

# PICO BRANCH LIBRARY

2201 PICO BLVD  
SANTA MONICA, CA 90404

BULLETIN #1



PICO BRANCH LIBRARY

2201 Pico Blvd.  
Santa Monica, CA 90404

PROJECT

KoningEizenbergArchitecture  
1454 25th St, Santa Monica, CA 90404  
310.828.6131 info@kearch.com  
310.828.0719 fax www.kearch.com

ARCHITECT'S PROJECT NO.

1001

ARCHITECT

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SANTA MONICA, CA 90401  
TEL: (310) 458-2205  
FAX: (310) 399-1541  
architecture@smgov.net

DATE: \_\_\_/\_\_\_/20\_\_

SUBMITTED BY:

DATE: \_\_\_/\_\_\_/20\_\_

APPROVED BY:  
Miriam Mulder  
Architecture Services Manager

CITY OF SANTA MONICA  
DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: \_\_\_/\_\_\_/20\_\_

REVIEWED BY: DATE: \_\_\_/\_\_\_/20\_\_

REVIEWED BY: DATE: \_\_\_/\_\_\_/20\_\_

CITY CLIENT

NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
03/06/12			ADDENDUM 3
02/21/12			ADDENDUM 2
REVISIONS			

ISSUE  
**100% CONSTRUCTION DOCUMENTS**

DATE: 07/16/12  
DRAWING NO. 6693

SHEET TITLE  
COVER SHEET

SHEET NO.  
**A0.00**

ABBREVIATIONS 6 Table listing various symbols and their corresponding abbreviations for architectural elements like electrical, mechanical, and structural components.

GRAPHIC SYMBOLS 5 Table showing graphical symbols for items like Elevation Reference, Section Reference, Detail Reference, Revision Number, Interior Elevation Reference, Door Reference Number, Window Reference Number, Smoke Detector, Exit Sign, Room Name, Area Information Box, Wall Type Reference, Elevation Marker, Centerline, Property Line, Top of Structure, Spot Elevation, Keynote, Finish Transition, and Finish Floor Spot Elevation.

PROJECT DESCRIPTION: NEW CONSTRUCTION OF A SINGLE STORY BRANCH LIBRARY WITHIN VIRGINIA AVENUE PARK IN SANTA MONICA. THE PROPOSED BUILDING SITS ALONG THE SOUTH ELEVATION OF THE EXISTING THELMA TERRY BUILDING...

PROJECT DATA: PROJECT: PICO BRANCH LIBRARY, ADDRESS: 2201 Pico Boulevard, Santa Monica, CA 90404, ARCHITECT JOB #: 1001, PRINCIPAL IN CHARGE: JULIE EISENBERG, PROJECT MANAGER: JENNIFER RIOS...

CLIENT: City of Santa Monica, Architecture Services, 1437 4th Street, Suite 300, Santa Monica, CA 90401. ARCHITECT: Koning Eisenberg Architecture Inc., 1454 25th Street, Santa Monica, CA 90404.

MECHANICAL/PLUMBING/ELECTRICAL CONSULTANT: Greg Muller, Gmullen@SMGOV.NET, 2414 Chestnut Dr., Los Angeles, CA 90027. ENVIRONMENTAL GRAPHICS: Newsum Design, 7906 West 4th Street, Long Beach, CA 90806.

LANDSCAPE ARCHITECT: Sparlock Pointer, 2122 Hancock Street, San Diego, CA 92110. SURVEYOR: JMC2, 4111 N. Harbor Blvd., Suite 201, San Pedro, CA 90731.

GEOTECHNICAL: GeoDesign, 150 California St., STE. 3, San Francisco, CA (310) 452-6050. LEED CONSULTANT: Brightworks, 150 California St., STE. 3, San Francisco, CA (310) 452-6050.

COST ESTIMATING: C.P. O'Halloran Associates Inc., 2639 Townsiga Road, #213, Westlake Village, CA 91361. CIVIL: KPFVE, 6080 Center Dr., Suite 700, Los Angeles, CA 90045.

STRUCTURAL: Thornton Tomasetti, 6080 Center Drive, Suite 260, Los Angeles, CA 90045. PROJECT TEAM 3: Koning Eisenberg Architecture Inc., Miriam Mulder, Principal City Architect.

GENERAL and STRUCTURAL sections listing items like COVER SHEET, PROJECT INFORMATION, LETTERS OF APPROVAL, COORDINATION, ADA NOTES & DIAGRAMS, etc.

CIVIL and LANDSCAPE sections listing items like TITLE SHEET, EROSION CONTROL PLAN, DEMOLITION PLAN, GRADING DRAINAGE PLAN, etc.

Mechanical, Plumbing, and Electrical sections listing items like MECHANICAL LEAD SHEET, PLUMBING SCHEDULES, ELECTRICAL LEAD SHEET, etc.

GRAPHICS and SHEET INDEX sections listing general notes, sign plan, elevation details, and a grid of sheet references.

VICINITY MAP 1 showing the project location in Santa Monica, CA, bounded by Virginia Ave, Pico Blvd, and Santa Monica Freeway.

PICO BRANCH LIBRARY 2201 Pico Blvd. Santa Monica, CA 90404. PROJECT ARCHITECT: Koning Eisenberg Architecture

ARCHITECT: Koning Eisenberg Architecture, 1454 25th St, Santa Monica, CA 90404. 310.828.6131 info@ksear.com

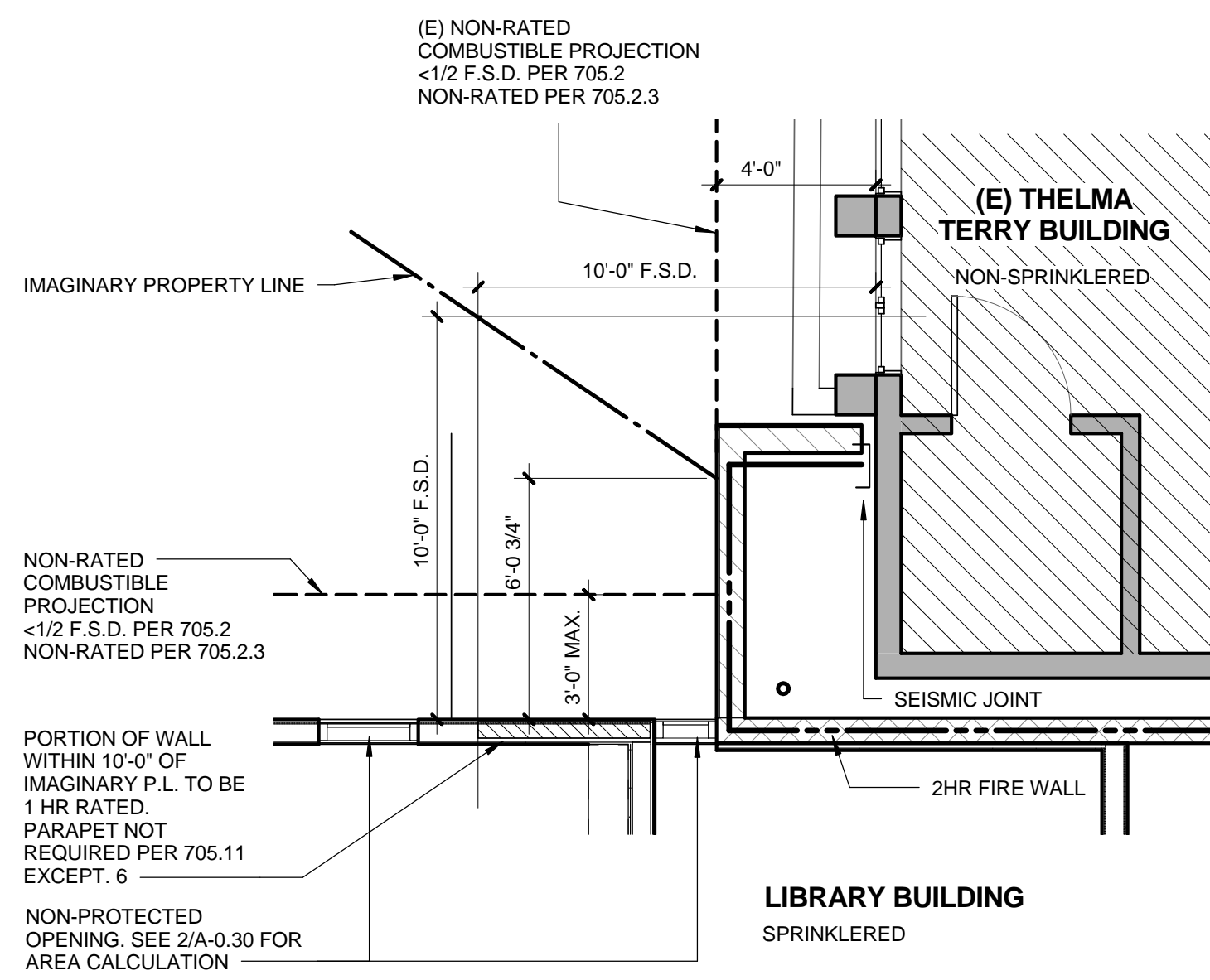
ARCHITECT'S PROJECT NO: 1001. License: HENRIK KONING, State of California, License No. C-13830, Expires 11-30-15.

CONSULTANT: City of Santa Monica Architecture Services, 1437 4TH STREET, SUITE 300, SANTA MONICA, CA 90401. TEL: (310) 458-2205, FAX: (310) 399-1541

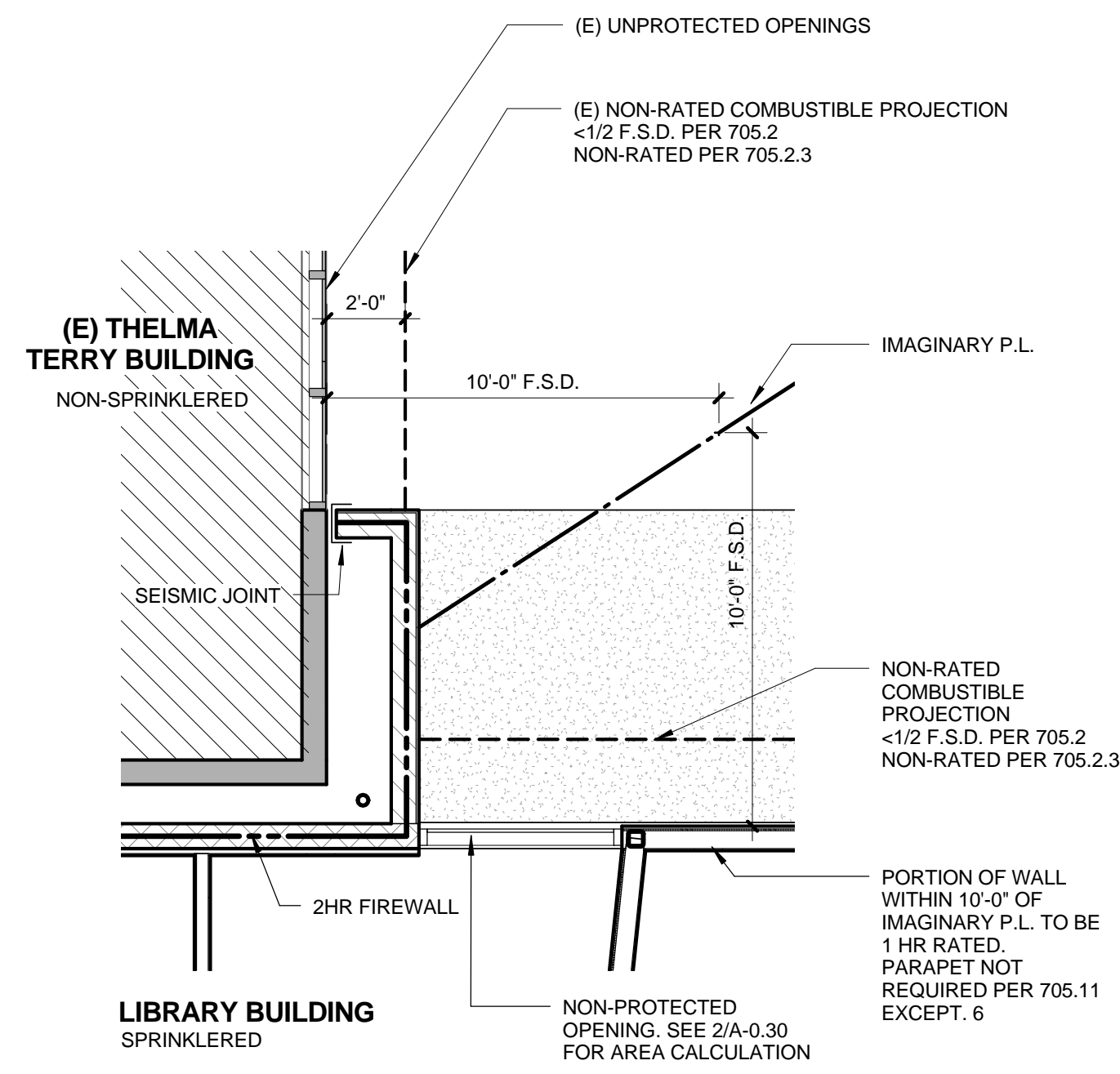
SHEET INDEX 2 table listing revision dates and descriptions for the project sheets.

CITY CLIENT: City of Santa Monica, Department of Public Works. SHEET TITLE: PROJECT INFORMATION. SHEET NO: A0.10. 100% CONSTRUCTION DOCUMENTS. DATE: 07/16/12. DRAWING NO: 6693.

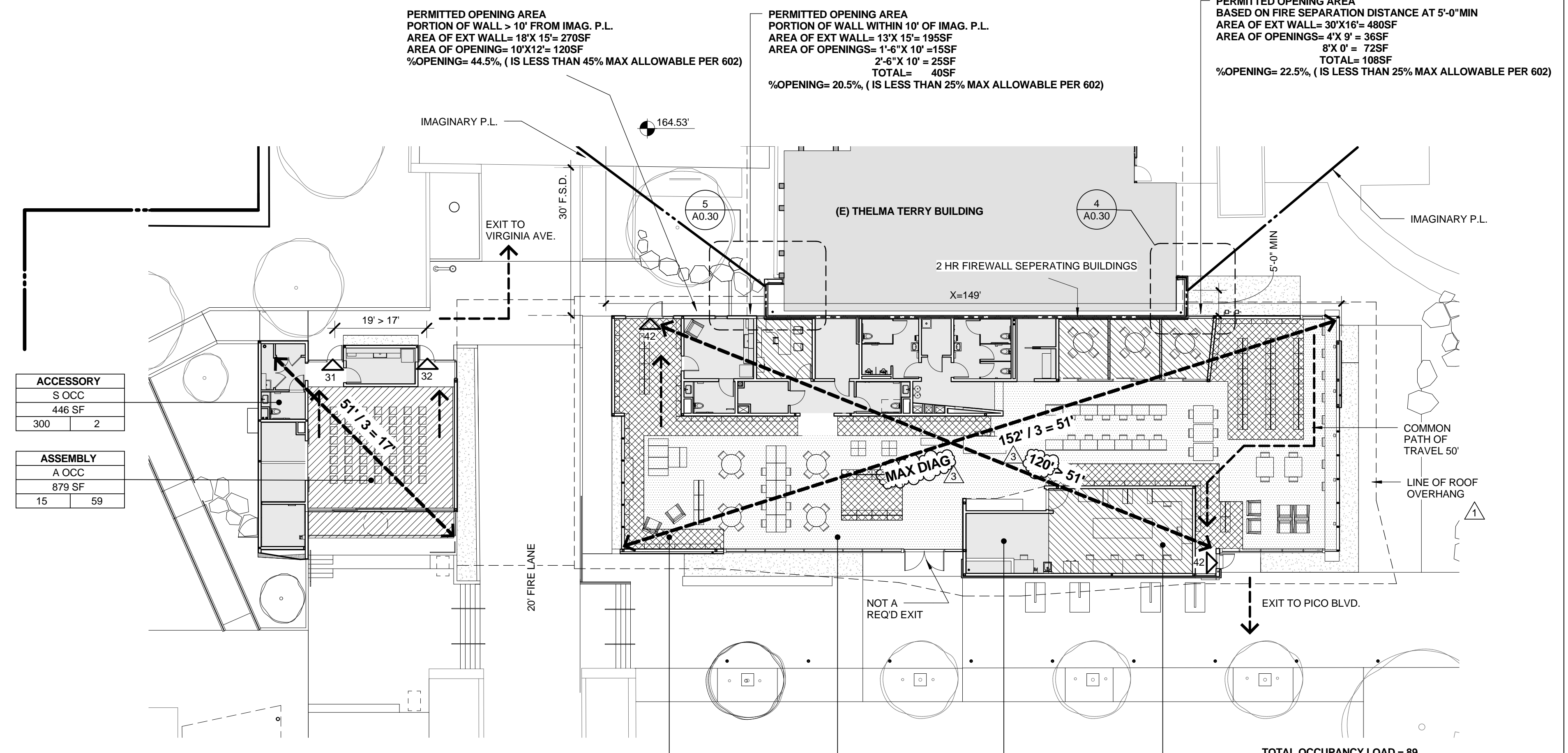




ESTABLISHED PER CBC 706.5.1 METHOD 2  
F.S.D.= FIRE SEPARATION DISTANCE PER TABLE 602  
**FIRE WALL - WEST TERMINATION** 1/4" = 1'-0" 5



ESTABLISHED PER CBC 706.5.1 METHOD 2  
F.S.D.= FIRE SEPARATION DISTANCE PER TABLE 602  
**FIREWALL - EAST TERMINATION** 1/4" = 1'-0" 4

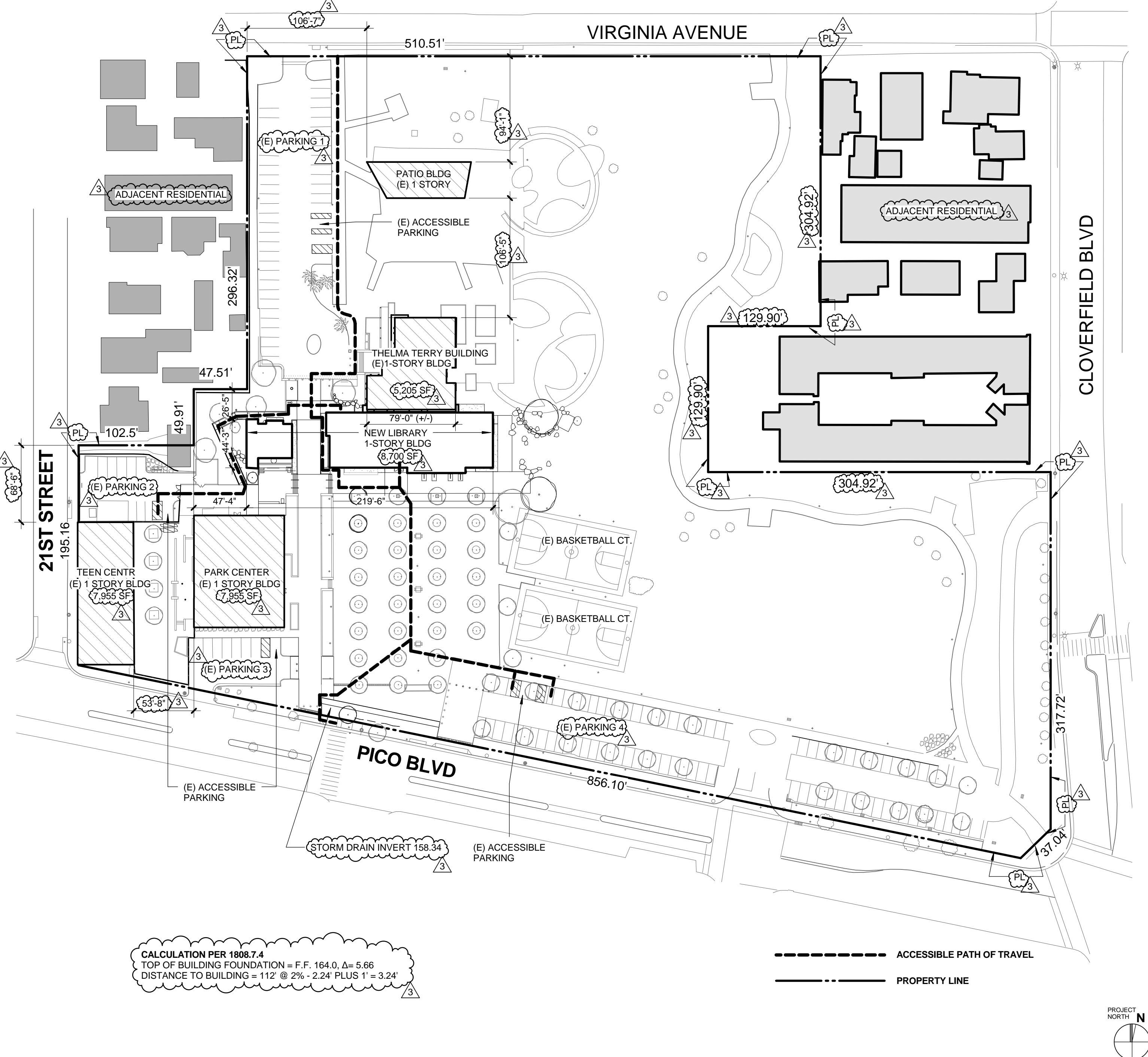


PROVIDE PARAPETS AND/OR GUARDS TO ROOF AS PER 1013.5  
**TOTAL OCCUPANCY LOAD = 61**

LIBRARY - STACKS		LIBRARY - READING		ACCESSORY		BUSINESS	
A OCC	1499	A OCC	2872	S OCC	1289	B OCC	1003
S OCC	300	S OCC	50	S OCC	300	B OCC	100
	15		58		5		10

**FRONTAGE INCREASE CALCULATION**  
If = F/P = 0.25/W/30 (W= 30, ONLY COUNTING FRONTAGE >30')  
F= BUILDING PERIMETER w/ FRONTAGE >30' (F-X ABOVE)= 379'  
P= BUILDING PERIMETER= 528'  
If = 379/528 = .718

**MAIN FLOOR PLAN - OCCUPANCY AND EXIT DIAGRAM** 1/16" = 1'-0" 2



CALCULATION PER 1808.7.4  
TOP OF BUILDING FOUNDATION = F.F. 184.0, Δh = 5.88  
DISTANCE TO BUILDING = 112' @ 2% = 2.24 PLUS 1' = 3.24'

--- ACCESSIBLE PATH OF TRAVEL  
- - - PROPERTY LINE

**PLOT PLAN & ACCESSIBLE ROUTES 1/64" = 1'-0" 3**

**PARKING TABULATION:**

NO ADDITIONAL PARKING REQUIRED FOR PROJECT.  
EXISTING PARKING ON SITE:

<b>PARKING 1:</b>	41 STANDARD	2 EV STALLS	3 ACCESSIBLE	1 VAN ACCESSIBLE
<b>TOTAL:</b>	47 STALLS			
<b>PARKING 2:</b>	6 STANDARD	3 COMPACT	1 VAN ACCESSIBLE	
<b>TOTAL:</b>	10 STALLS			
<b>PARKING 3:</b>	6 STANDARD	1 ACCESSIBLE	1 VAN ACCESSIBLE	
<b>TOTAL:</b>	8 STALLS			
<b>PARKING 4:</b>	44 STANDARD	17 COMPACT	2 EV	4 ACCESSIBLE
	1 VAN ACCESSIBLE			
<b>TOTAL:</b>	68 STALLS			
<b>TOTAL ON SITE:</b>	133 STALLS			

**TABLE 508.2.5**

STORAGE ROOM < 100 SF	1 HR SEPERATION OR PROVIDE SPRINKLERS
-----------------------	---------------------------------------

**OCCUPANCY SEPARATION**

NON SEPERATED OCCUPANCIES PER 508.3
-------------------------------------

**TABLE 601 FIRE RESISTANCE RATINGS**

PRIMARY STRUCTURAL FRAME: FOOTNOTE A	TYPE VB
<b>BEARING WALLS</b>	
EXTERIOR	0
INTERIOR	0
<b>NON-BEARING WALLS</b>	
EXTERIOR	0
INTERIOR	0
<b>FLOOR CONSTRUCTION &amp; SECONDARY MEMBERS</b>	0
<b>ROOF CONSTRUCTION &amp; SECONDARY MEMBERS</b>	0

**TABLE 602**

FIRE RATING OF EXTERIOR WALLS	CONSTRUCTION TYPE	OCC. A B C
X ≤ 5'	ALL	1 HR
5' ≤ X ≤ 10'	VB	1 HR
10' ≤ X ≤ 30'	VB	0

**TABLE 705.8**

EXTERIOR WALL OPENINGS	UNPROTECTED SPRINKLERED	NOT PERMITTED
x < 3'		
3' - 6'		15 %
6' - 10'		25 %
10' - 15'		45 %

**TABLE 1016.1**

MAX TRAVEL DISTANCE WITH SPRINKLER	A - E	250'
TYPE	B	300'

**TABLE 1018.1 CORRIDOR RATING**

A - B	WITHOUT SPRINKLERED	NO RATING REQ'D
-------	---------------------	-----------------

**COMMON PATH OF EGRESS TRAVEL**

MAX TRAVEL DISTANCE WITH SPRINKLER	A	75'
TYPE	B	100'

- CODE ANALYSIS:**
- BUILDING CONSIDERED 1 BUILDING CONNECTED BY TRELLIS.
  - NEW BUILDING IS (TYPE V B SPRINKLERED) SEPERATED FROM (E) THELMA TERRY BY 2 HR FIREWALL PER CBC 706.5.1 FOOTNOTE a.
  - LIMITED WORK WILL BE PERFORMED TO (E) THELMA TERRY BUILDING INCLUDING CUTTING BACK (E) FASCIA, RELOCATING UTILITIES, CLOSING OFF (E) WINDOWS, ADDING (N) SKYLIGHTS & SOME ADA IMPROVEMENTS.
  - AREA OF LIBRARY = 8,700 SF  
TABULAR BUILDING AREA PER 503 FOR A-3 OCC = 6,000 SF  
AREA INCREASE FOR AUTOMATIC SPRINKLER SYSTEM PER 506.3 = 300%  
FRONTAGE INCREASE (EQUATION 5.2) If = .467  
ALLOWABLE BUILDING AREA (EQUATION 5.1)  
= 6000 SF + (6000 x 3) + (6000 x .467) = 26,802 SF
  - ENTIRE BUILDING IS CONSIDERED A NON-SEPERATED OCCUPANCY PER 508.3

**PLUMBING REQUIREMENTS**

TABLE 4-1 2010 CA PLUMBING CODE (LOAD FACTOR DETERMINED BY TABLE 10-A)

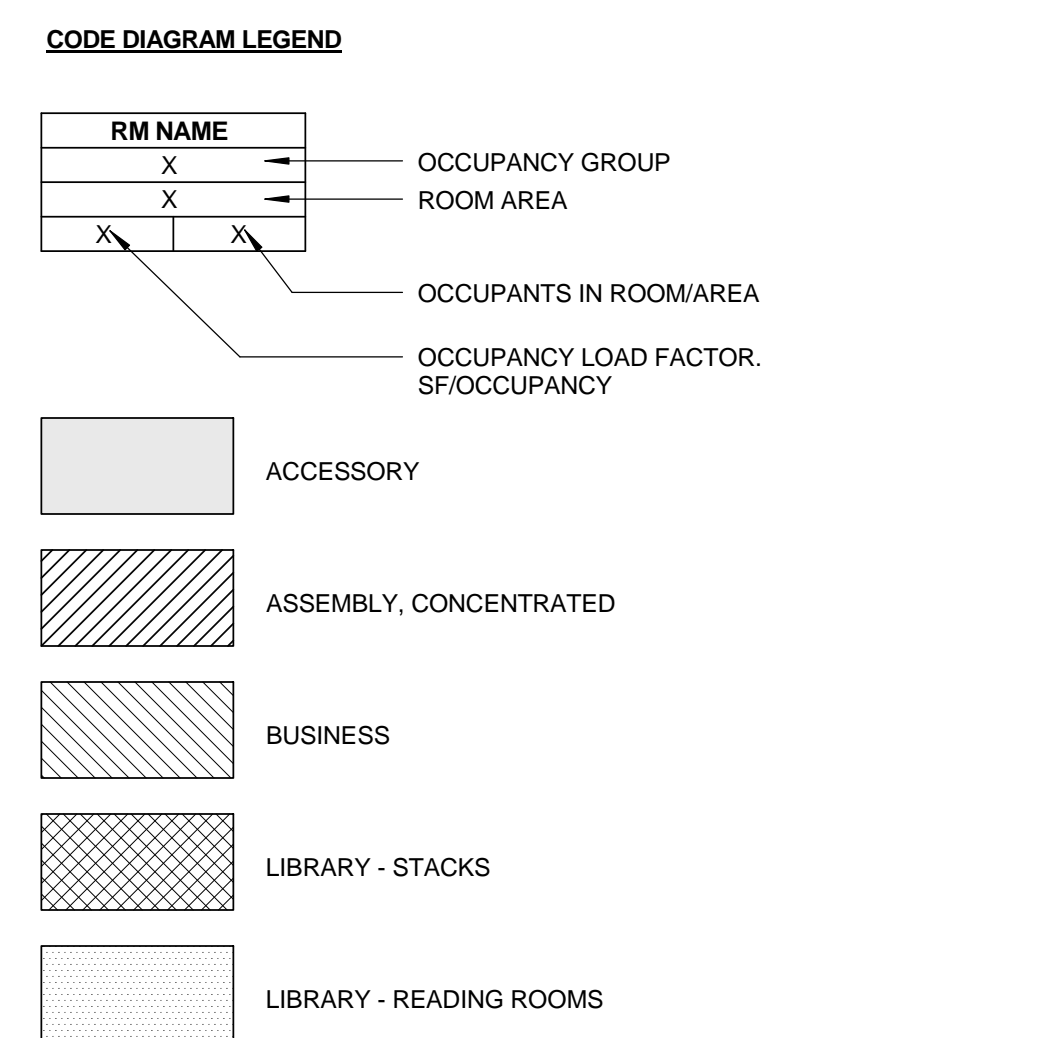
OCCUPANCY	SQ. FT.	LOAD FACTOR	100% M&F
GROUP A- ASSEMBLY			132
GROUP S- STORAGE	(SEE DIAGRAM ABV)		7
GROUP B- BUSINESS			11
<b>TOTAL</b>			<b>150</b>

**FIXTURES REQUIRED (ASSEMBLY OR PUBLIC BUILDING)**

	WC	URINAL	LAV	DF
MALE OCC = 75	1	1	1	
FEMALE OCC = 75	4	0	1	1

**FIXTURES PROVIDED (ASSEMBLY OR PUBLIC BUILDING)**

	WC	URINAL	LAV	DF
MALE OCC = 75	2	2	2	2
FEMALE OCC = 75	4	0	2	2
EMPLOYEE FIXTURES	1	0	1	
<b>TOTAL</b>	<b>7</b>	<b>2</b>	<b>5</b>	



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architecture@simgov.net

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SUBMITTED BY: Miriam Mulder  
DATE: 07/16/12  
APPROVED BY: Miriam Mulder  
Architecture Services Manager  
CITY OF SANTA MONICA  
DEPARTMENT OF PUBLIC WORKS  
REVIEWED BY: DATE: 07/16/12  
REVIEWED BY: DATE: 07/16/12  
REVIEWED BY: DATE: 07/16/12

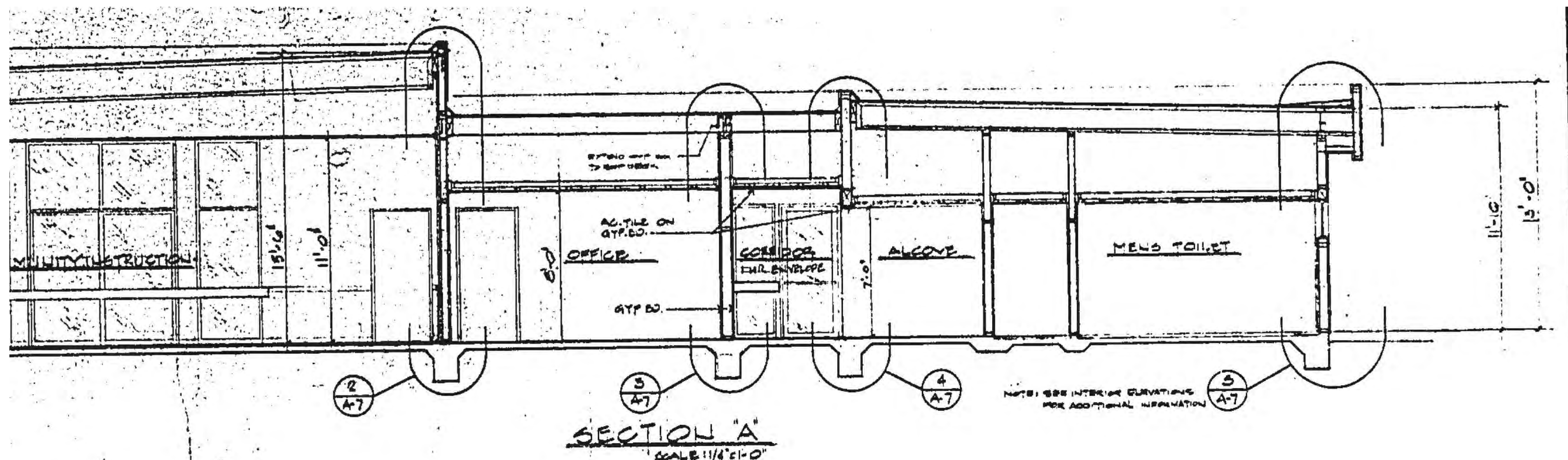
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NO.	DATE	BY	DESCRIPTION
			REVISIONS
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

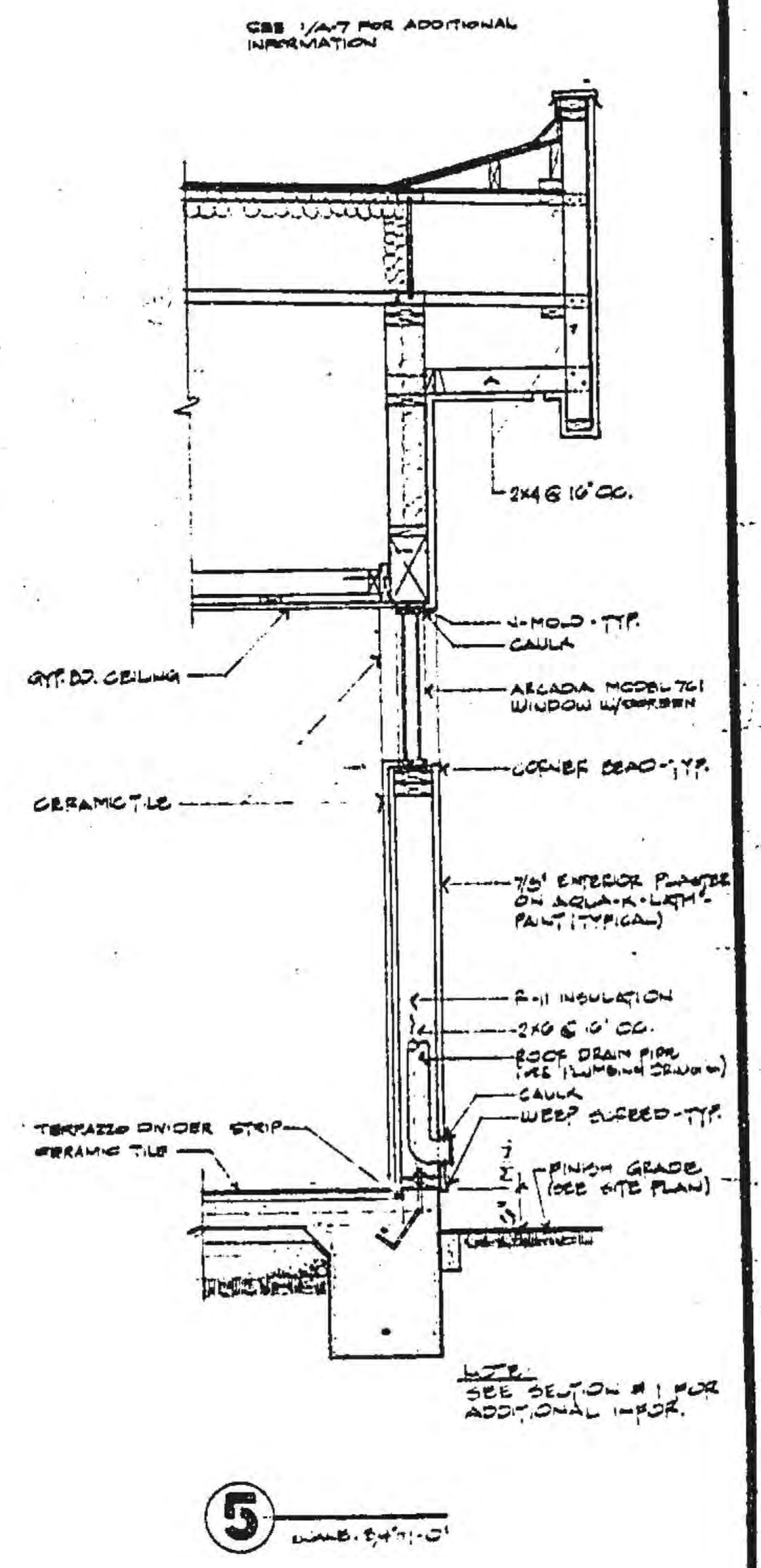
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**100% CONSTRUCTION DOCUMENTS**  
DATE: 07/16/12  
DRAWING NO. **6693**

SHEET TITLE  
**CODE ANALYSIS & DIAGRAMS**

SHEET NO.  
**A0.30**

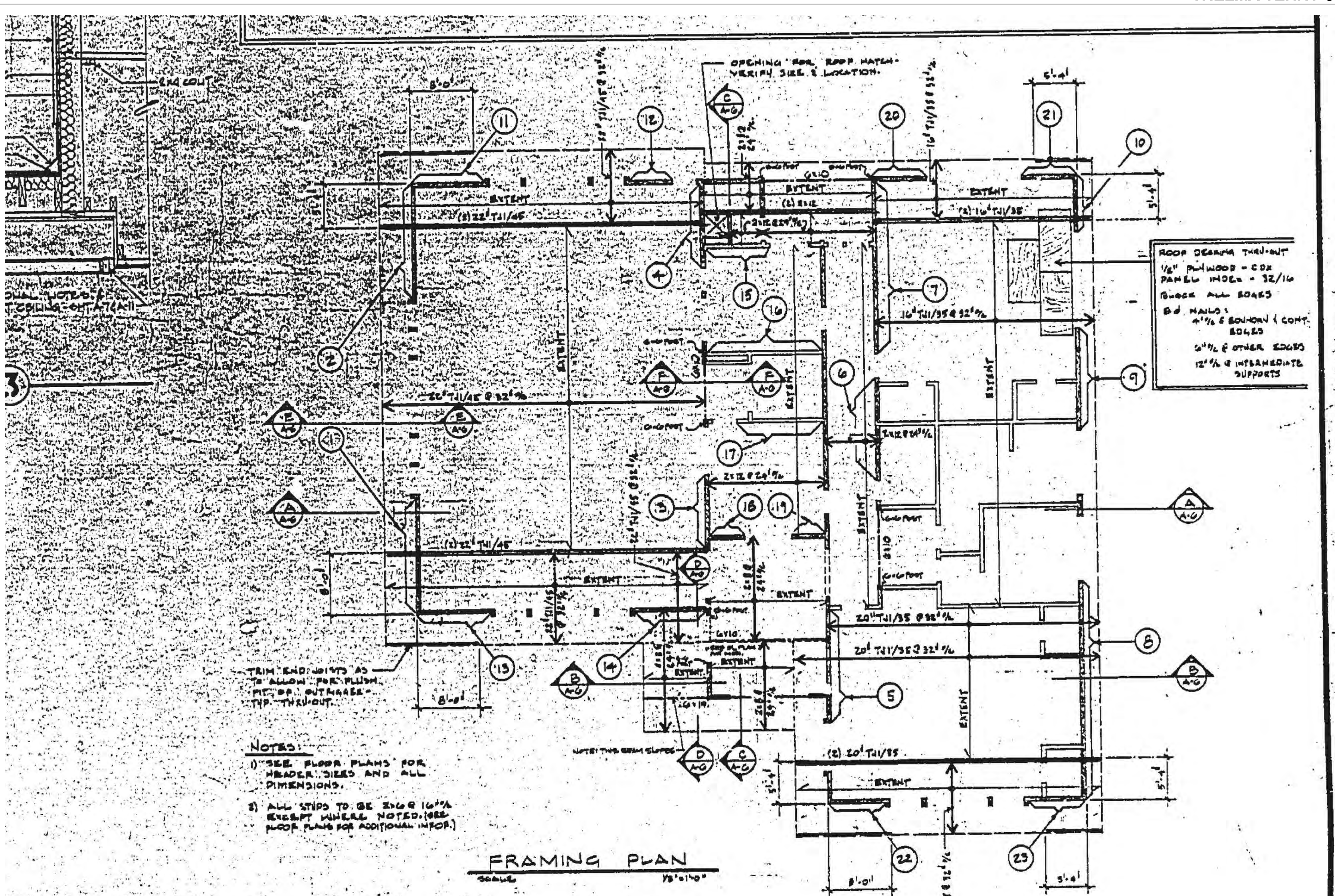


<b>ASSOCIATED ARCHITECTS</b> VIRGINIA PARK COMMUNITY CENTER SANTA MONICA, CALIFORNIA CITY OF SANTA MONICA			<b>WELDON J FULTON ASSOCIATES</b> development • planning • designing institutional • industrial • commercial 1435 FIFTH STREET SANTA MONICA 90404 310.4734		DATE: 0-9-00 DRAWN BY: A.GOMEZ B. CHECKED BY: R.S. DATE: 00/01/22	SPECIAL PERMITS & PSD DRAWING NO. 5443 SHEET 6 OF 19 SHEETS DATE: 10-16-00	<b>A-6</b> 6 OF 19
--	--	--	---	--	--	--	-----------------------



<b>FULTON ASSOCIATES</b> development • planning • designing institutional • commercial 1435 FIFTH STREET SANTA MONICA 90404 310.4734		DATE: 0-9-00 DRAWN BY: K.N.-A.S.C. CHECKED BY: R.S. DATE: 00/01/22	SPECIAL PERMITS & PSD DRAWING NO. 5443 SHEET 7 OF 19 SHEETS DATE: 10-16-00	<b>A-7</b> 7 OF 19
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THELMA TERRY WALL SECTION 3



<b>ASSOCIATED ARCHITECTS</b> VIRGINIA PARK COMMUNITY CENTER SANTA MONICA, CALIFORNIA CITY OF SANTA MONICA			<b>WELDON J FULTON ASSOCIATES</b> development • planning • designing institutional • industrial • commercial 1435 FIFTH STREET SANTA MONICA 90404 310.4734		DATE: 0-9-00 DRAWN BY: K.N.-A.S.C. CHECKED BY: R.S. DATE: 00/01/22	SPECIAL PERMITS & PSD DRAWING NO. 5443 SHEET 4 OF 19 SHEETS DATE: 10-16-00	<b>A-4</b> 4 OF 19
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THELMA TERRY FRAMING PLAN 1

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 FAX: (310) 399-1541  
 architecture@smgov.net

DATE:	20__
DATE:	20__
APPROVED BY:	Miriam Muller, Architecture Services Manager
REVIEWED BY:	DATE: 20__
REVIEWED BY:	DATE: 20__
REVIEWED BY:	DATE: 20__

CITY CLIENT			
NO.	DATE		
07/16/12	BULLETIN 1		
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05/07/12	PLAN CHECK 1		
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REVISIONS			

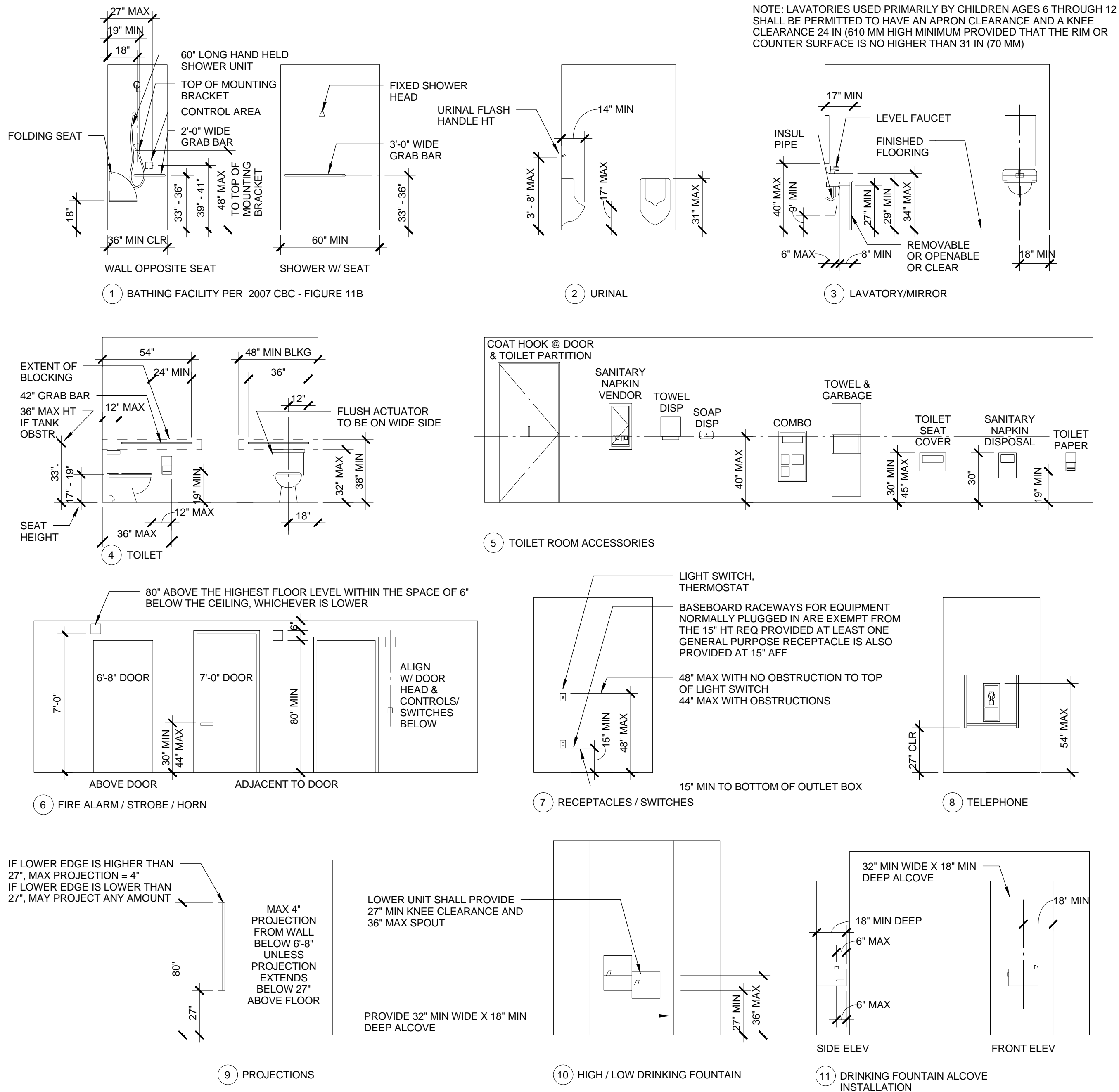
ISSUE  
**100% CONSTRUCTION DOCUMENTS**  
 DATE: 07/16/12  
 DRAWING NO. **6693**  
 SHEET TITLE  
**THELMA TERRY**  
 SHEET NO.  
**A0.31**



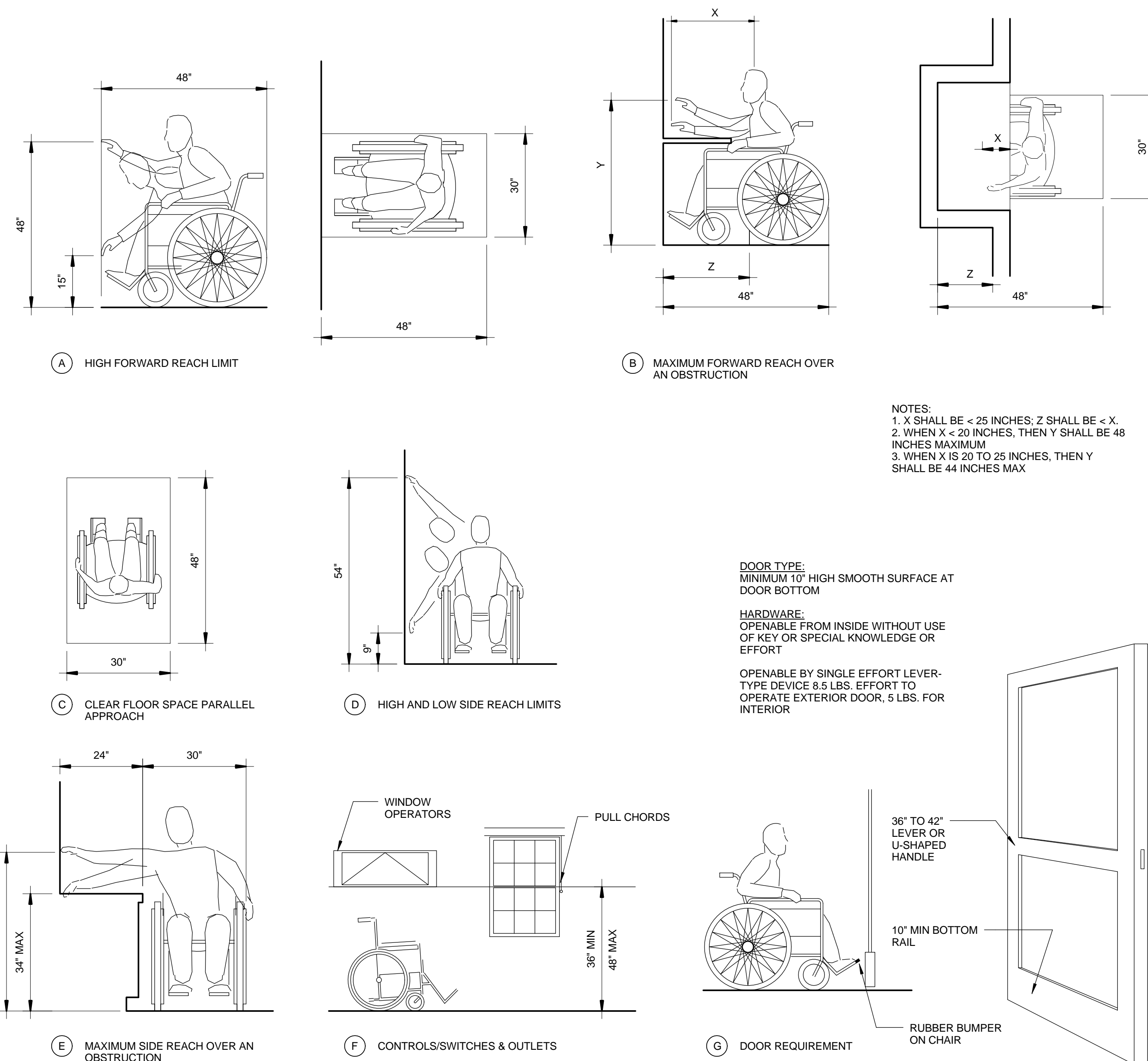




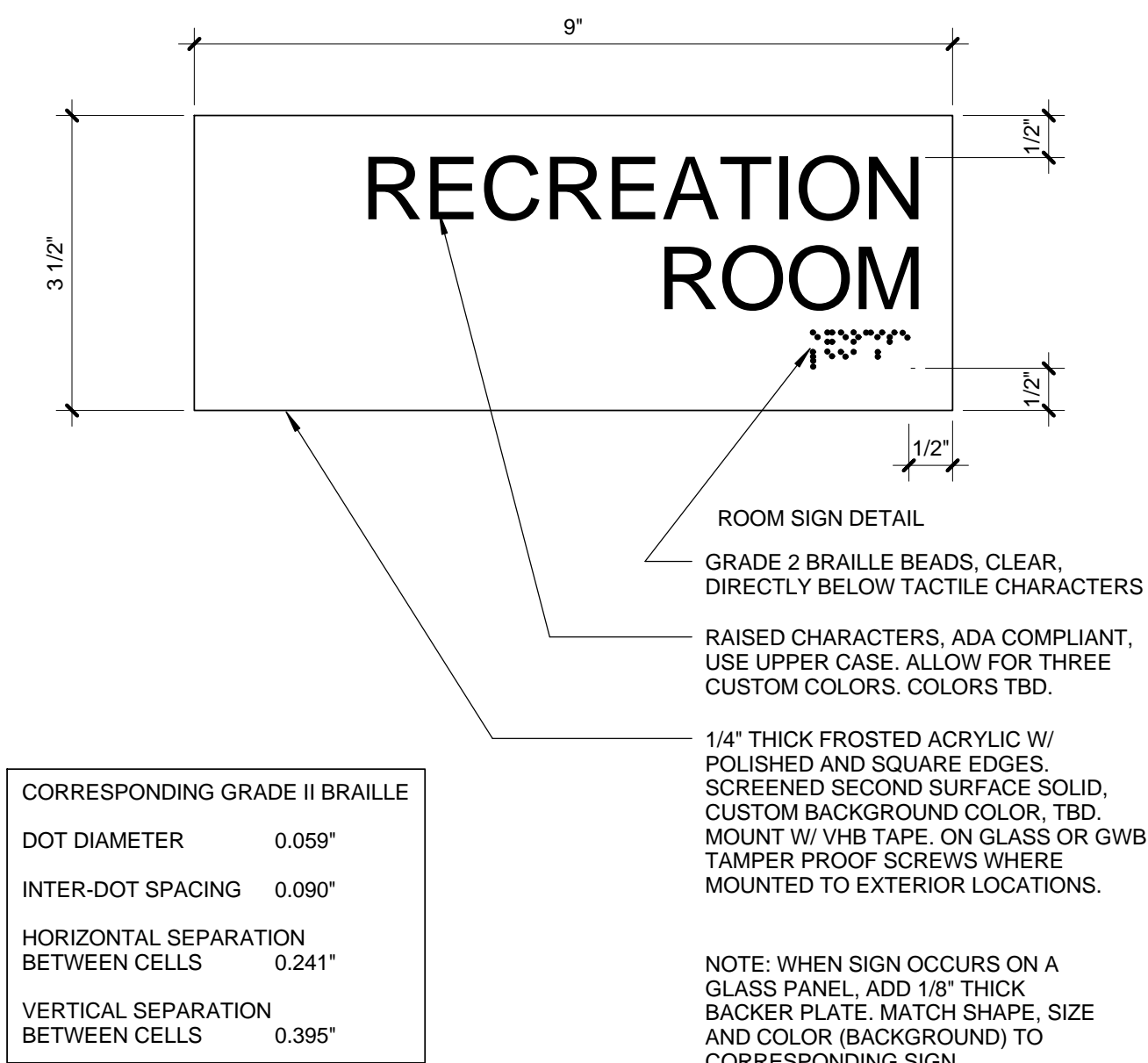




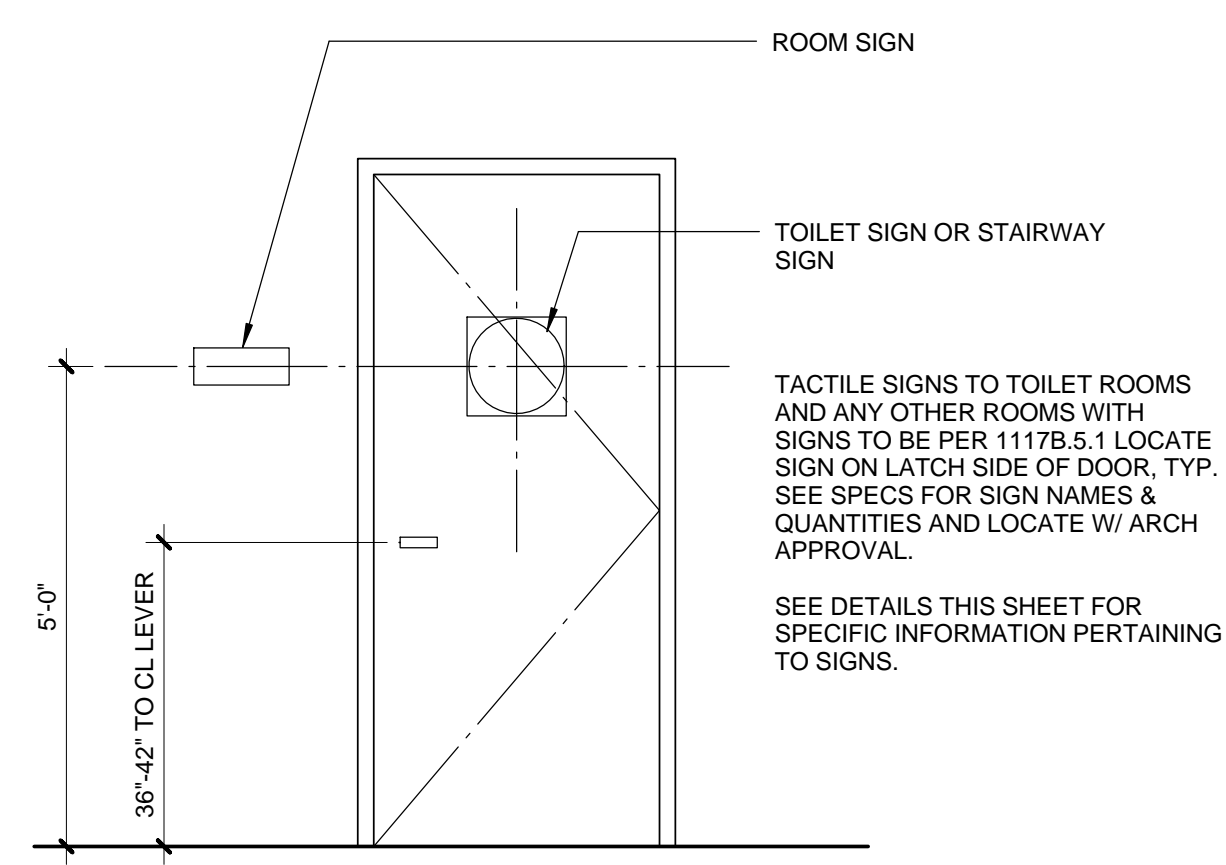
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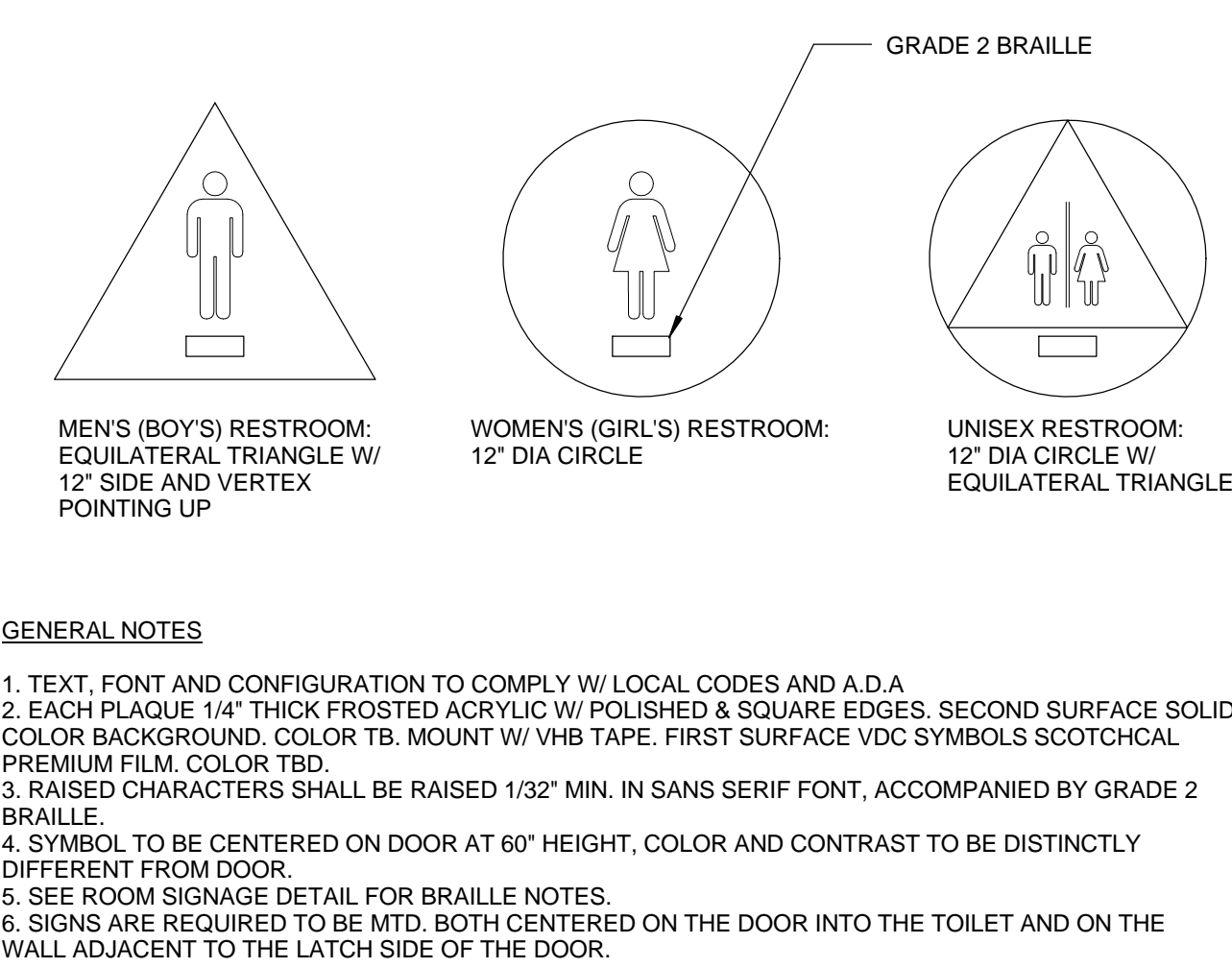
REACH REQUIREMENTS 0 1 2 1/2" = 1'-0" 2



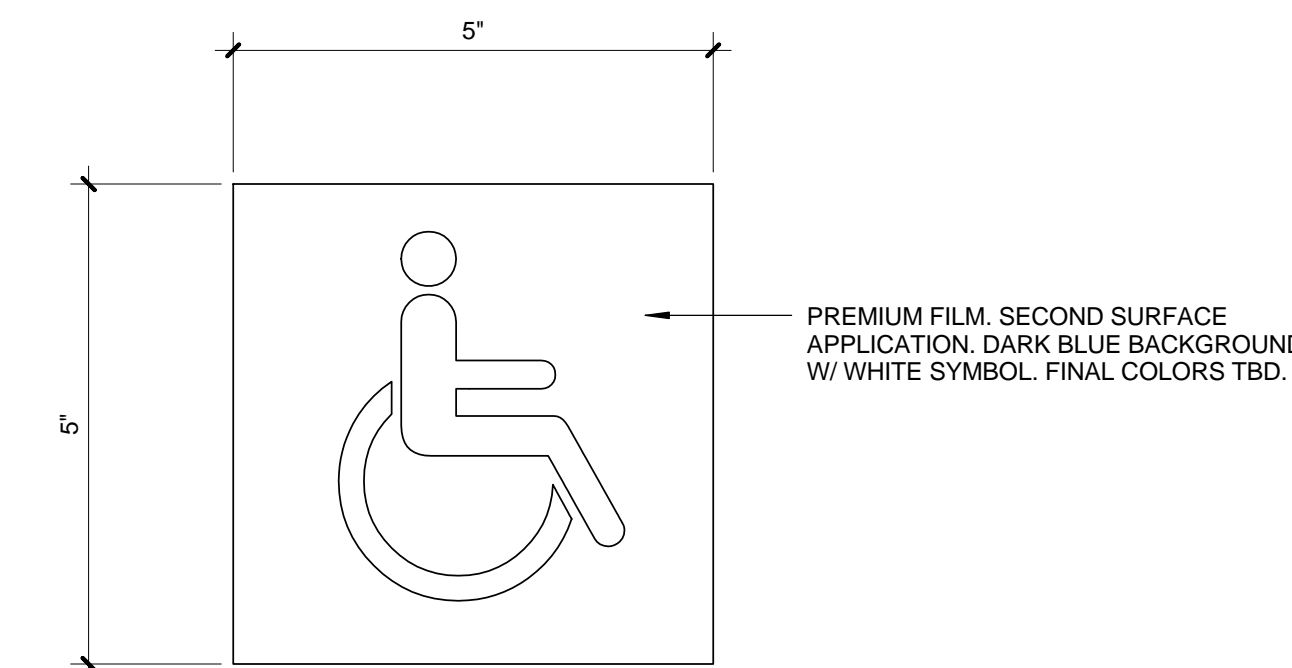
ROOM SIGNAGE 6



SIGNAGE PLACEMENT 0 1 2 1/2" = 1'-0" 4



TOILET ROOM SIGNAGE 3



ACCESS SYMBOL 1



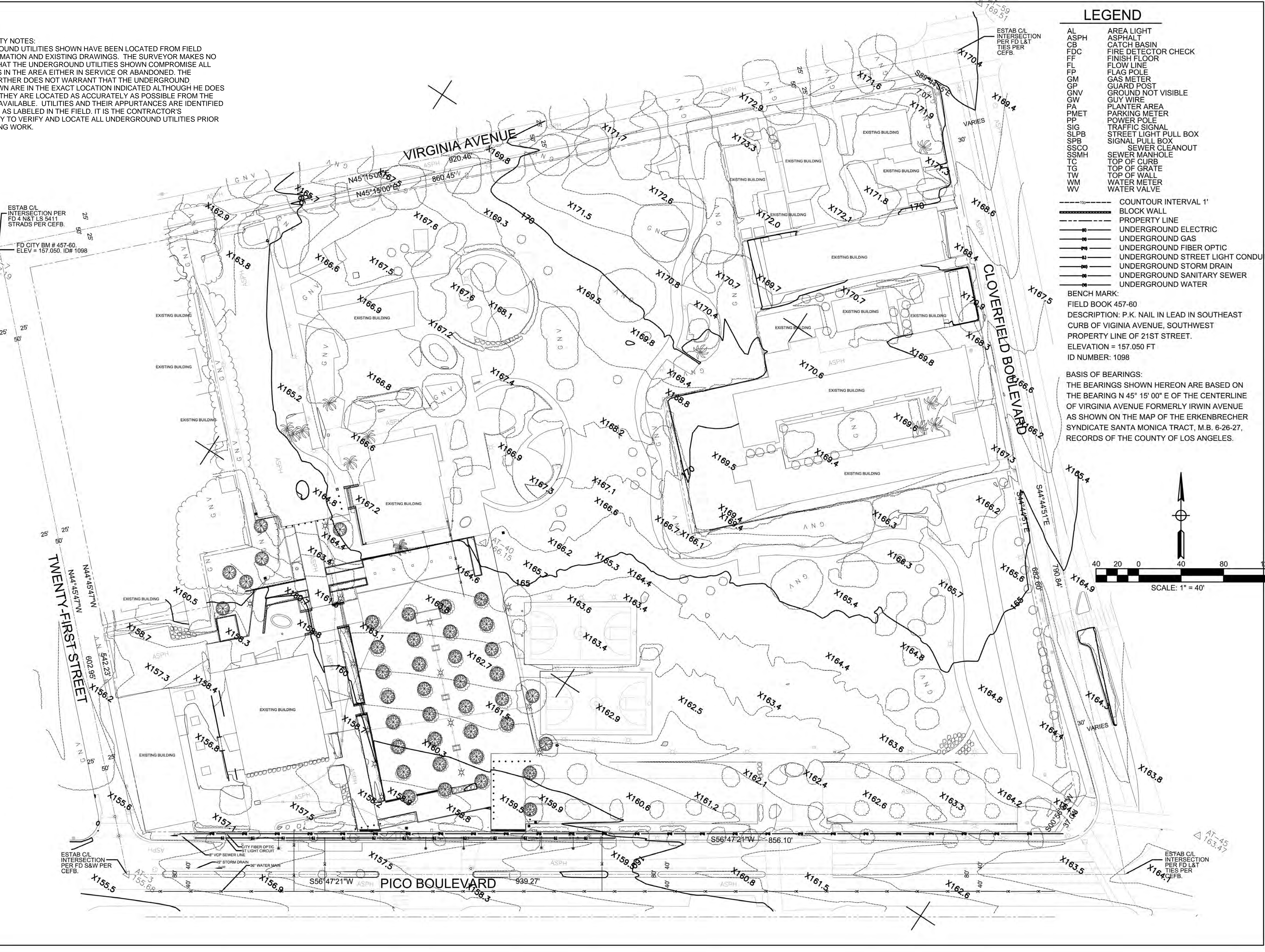
DATE:	_____ 20__
SUBMITTED BY:	_____
DATE:	_____ 20__
APPROVED BY:	_____
Miriam Mulder	Architecture Services Manager
CITY OF SANTA MONICA	DEPARTMENT OF PUBLIC WORKS
REVIEWED BY:	DATE: _____ 20__
REVIEWED BY:	DATE: _____ 20__
REVIEWED BY:	DATE: _____ 20__

NO.	DATE	BY	DESCRIPTION

EXISTING UTILITY NOTES:  
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPROMISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. UTILITIES AND THEIR APPURTANCES ARE IDENTIFIED AS FOUND AND AS LABELED IN THE FIELD. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY AND LOCATE ALL UNDERGROUND UTILITIES PRIOR TO COMMENCING WORK.

ESTAB. C/L INTERSECTION PER FD 4 N&T L.S. 5411 STRADS PER CEFB.  
 FD CITY BM # 457-60. ELEV = 157.050. ID# 1098

ESTAB. C/L INTERSECTION PER FD SAW PER CEFB.  
 AT-53 155.62'



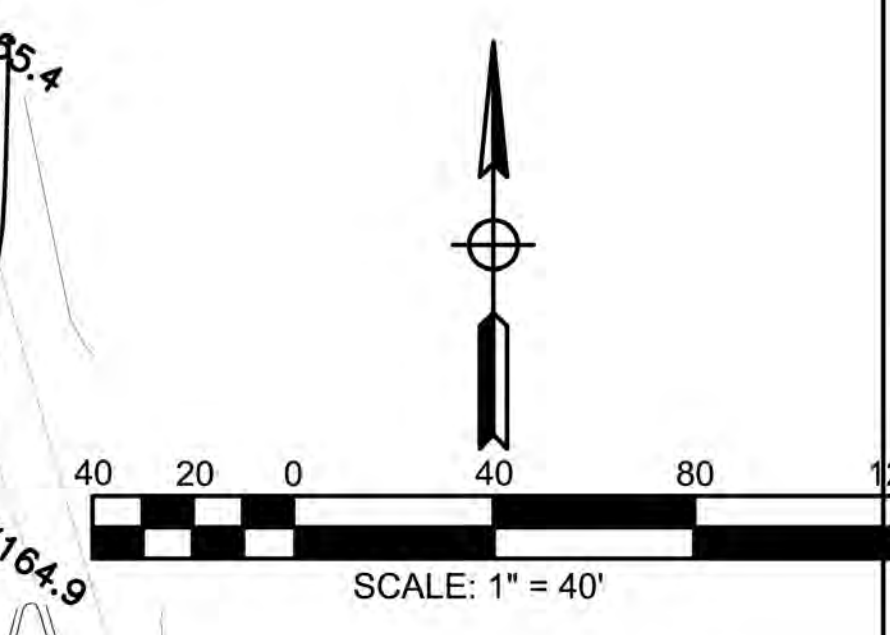
### LEGEND

- AL AREA LIGHT
- ASPH ASPHALT
- CS CATCH BASIN
- FDC FIRE DETECTOR CHECK
- FF FINISH FLOOR
- FL FLOW LINE
- FP FLAG POLE
- GM GAS METER
- GP GUARD POST
- GNV GROUND NOT VISIBLE
- GW GUY WIRE
- PA PLANTER AREA
- PMET PARKING METER
- PP POWER POLE
- SIG TRAFFIC SIGNAL
- SLPB STREET LIGHT PULL BOX
- SPB SIGNAL PULL BOX
- SSCO SEWER CLEANOUT
- SSMH SEWER MANHOLE
- TC TOP OF CURB
- TG TOP OF GRATE
- TW TOP OF WALL
- WM WATER METER
- WW WATER VALVE

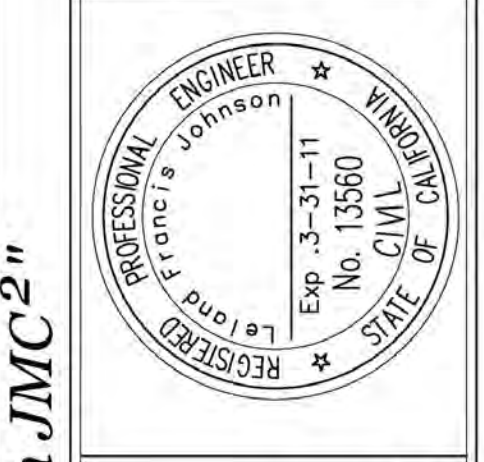
- CONTOUR INTERVAL 1'
- BLOCK WALL
- PROPERTY LINE
- UNDERGROUND ELECTRIC
- UNDERGROUND GAS
- UNDERGROUND FIBER OPTIC
- UNDERGROUND STREET LIGHT CONDUIT
- UNDERGROUND STORM DRAIN
- UNDERGROUND SANITARY SEWER
- UNDERGROUND WATER

BENCH MARK:  
 FIELD BOOK 457-60  
 DESCRIPTION: P.K. NAIL IN LEAD IN SOUTHEAST CURB OF VIRGINIA AVENUE, SOUTHWEST PROPERTY LINE OF 21ST STREET.  
 ELEVATION = 157.050 FT  
 ID NUMBER: 1098

BASIS OF BEARINGS:  
 THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 45° 15' 00" E OF THE CENTERLINE OF VIRGINIA AVENUE FORMERLY IRWIN AVENUE AS SHOWN ON THE MAP OF THE ERKENBRECHER SYNDICATE SANTA MONICA TRACT, M.B. 6-26-27, RECORDS OF THE COUNTY OF LOS ANGELES.



NO.	REVISIONS:	BY:	DATE:



PLANS PREPARED BY  
**JMC 2**  
 John M. Crasback Consultants, Inc.  
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 F: 310.330.0871  
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"All Great Projects Start With JMC 2"  
**PICO BRANCH LIBRARY**  
**AERIAL TOPOGRAPHIC SURVEY**

PROJECT NO.	20100026.00
SCALE	1" = 40'
DATE	2-8-2011
DESIGNED BY	MB
DRAWN BY	MB
CHECKED BY	LFJ
SHEET NO.	1
OF 2 SHTS	

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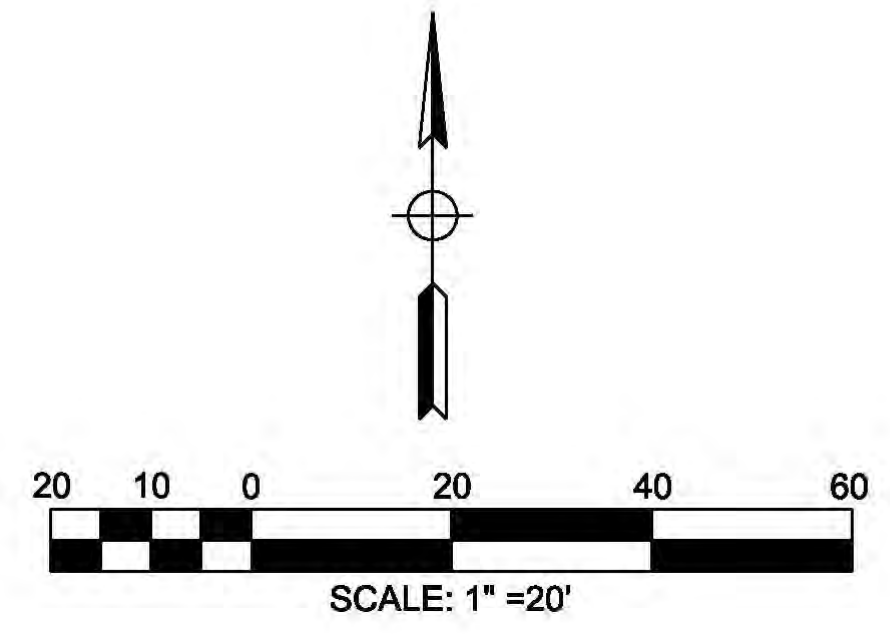
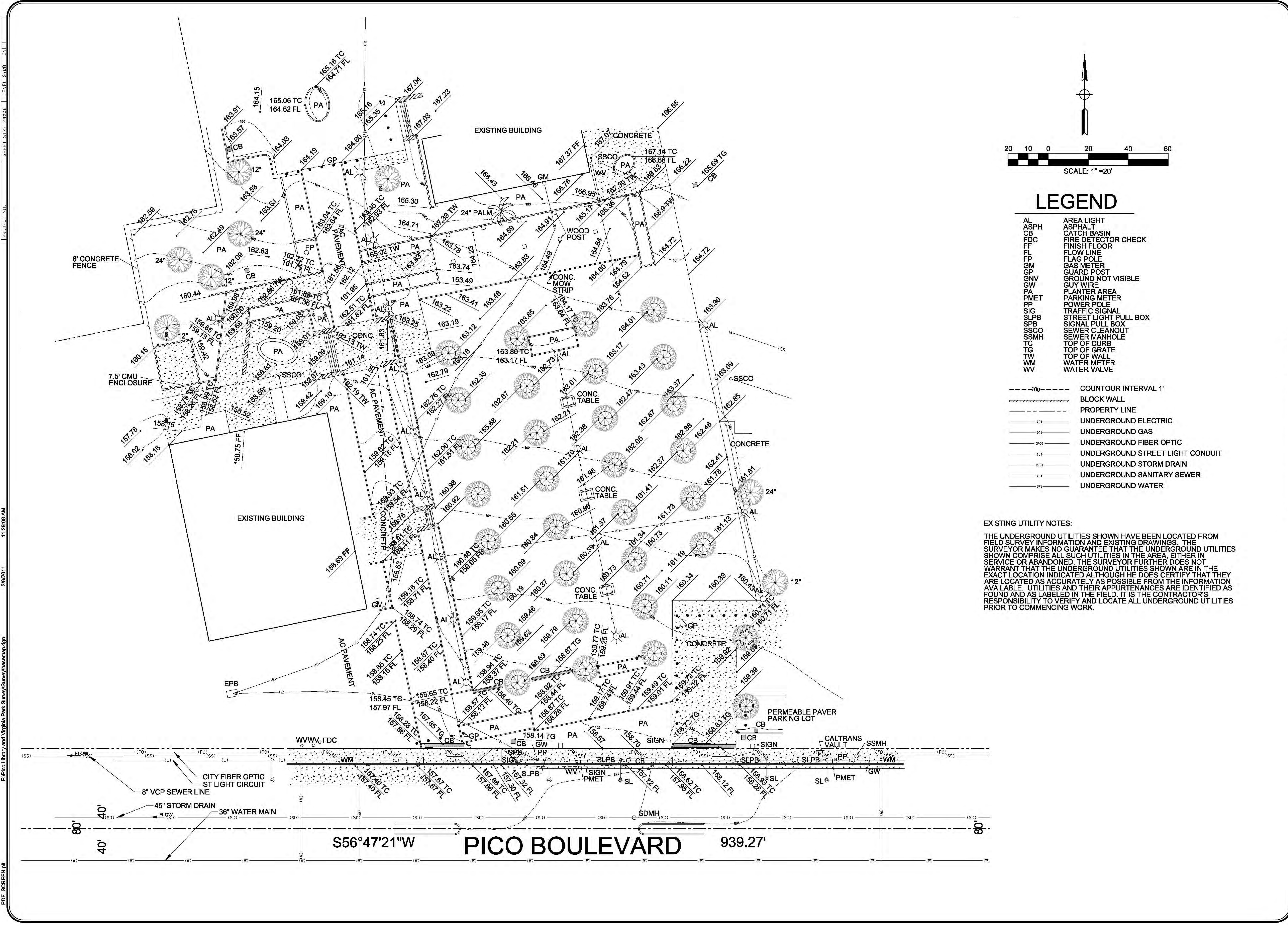


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 DRAWING NO. **6693**  
 SHEET TITLE  
**SITE SURVEY**  
 SHEET NO.  
**A1.00**

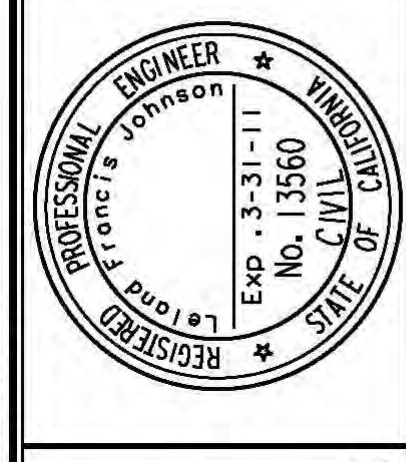


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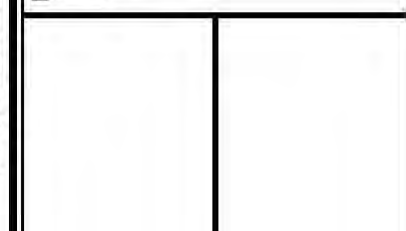
- |      |                       |
|------|-----------------------|
| AL   | AREA LIGHT            |
| ASPH | ASPHALT               |
| CB   | CATCH BASIN           |
| FDC  | FIRE DETECTOR CHECK   |
| FF   | FINISH FLOOR          |
| FL   | FLOW LINE             |
| FP   | FLAG POLE             |
| GM   | GAS METER             |
| GP   | GUARD POST            |
| GNV  | GROUND NOT VISIBLE    |
| GW   | GUY WIRE              |
| PA   | PLANTER AREA          |
| PMET | PARKING METER         |
| PP   | POWER POLE            |
| SIG  | TRAFFIC SIGNAL        |
| SLPB | STREET LIGHT PULL BOX |
| SPB  | SIGNAL PULL BOX       |
| SSCO | SEWER CLEANOUT        |
| SSMH | SEWER MANHOLE         |
| TC   | TOP OF CURB           |
| TG   | TOP OF GRATE          |
| TW   | TOP OF WALL           |
| WM   | WATER METER           |
| WV   | WATER VALVE           |
- 
- |     |                                  |
|-----|----------------------------------|
| --- | COUNTOUR INTERVAL 1'             |
| --- | BLOCK WALL                       |
| --- | PROPERTY LINE                    |
| --- | UNDERGROUND ELECTRIC             |
| --- | UNDERGROUND GAS                  |
| --- | UNDERGROUND FIBER OPTIC          |
| --- | UNDERGROUND STREET LIGHT CONDUIT |
| --- | UNDERGROUND STORM DRAIN          |
| --- | UNDERGROUND SANITARY SEWER       |
| --- | UNDERGROUND WATER                |

**EXISTING UTILITY NOTES:**  
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. UTILITIES AND THEIR APPURTENANCES ARE IDENTIFIED AS FOUND AND AS LABELED IN THE FIELD. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY AND LOCATE ALL UNDERGROUND UTILITIES PRIOR TO COMMENCING WORK.

NO.	REVISIONS:	BY:	DATE:



PLANS PREPARED BY  
**JMC<sup>2</sup>**  
 John M. Cruttschank Consultants, Inc.  
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DESIGNED BY	MB
DRAWN BY	MB
CHECKED BY	LFJ
SHEET NO.	2
OF 2 SHTS	

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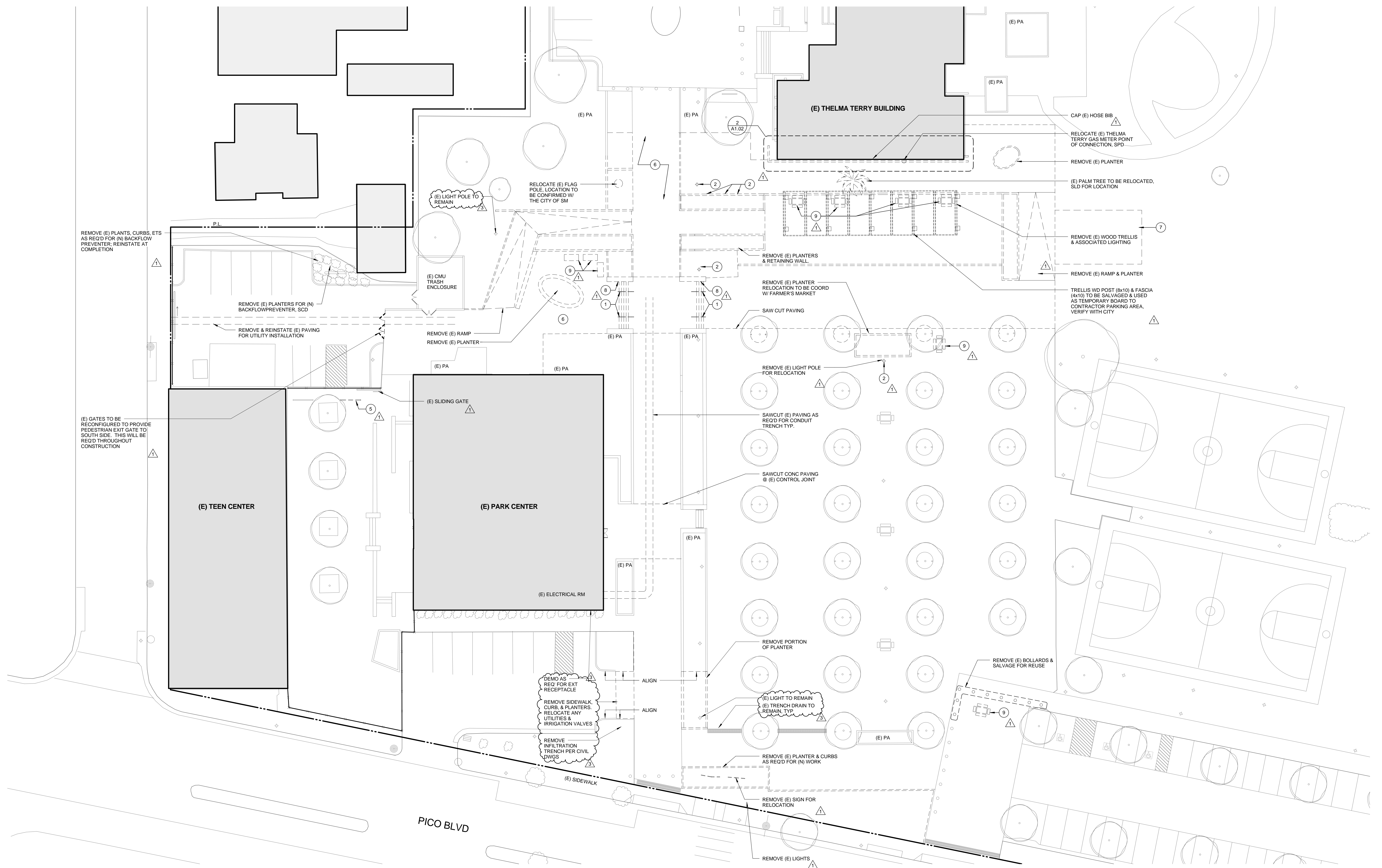
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 SHEET NO.  
**A1.00a**



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3	05/07/12		PLAN CHECK 1
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SITE DEMOLITION PLAN 1/16" = 1'-0" 1

SITE DEMOLITION LEGEND

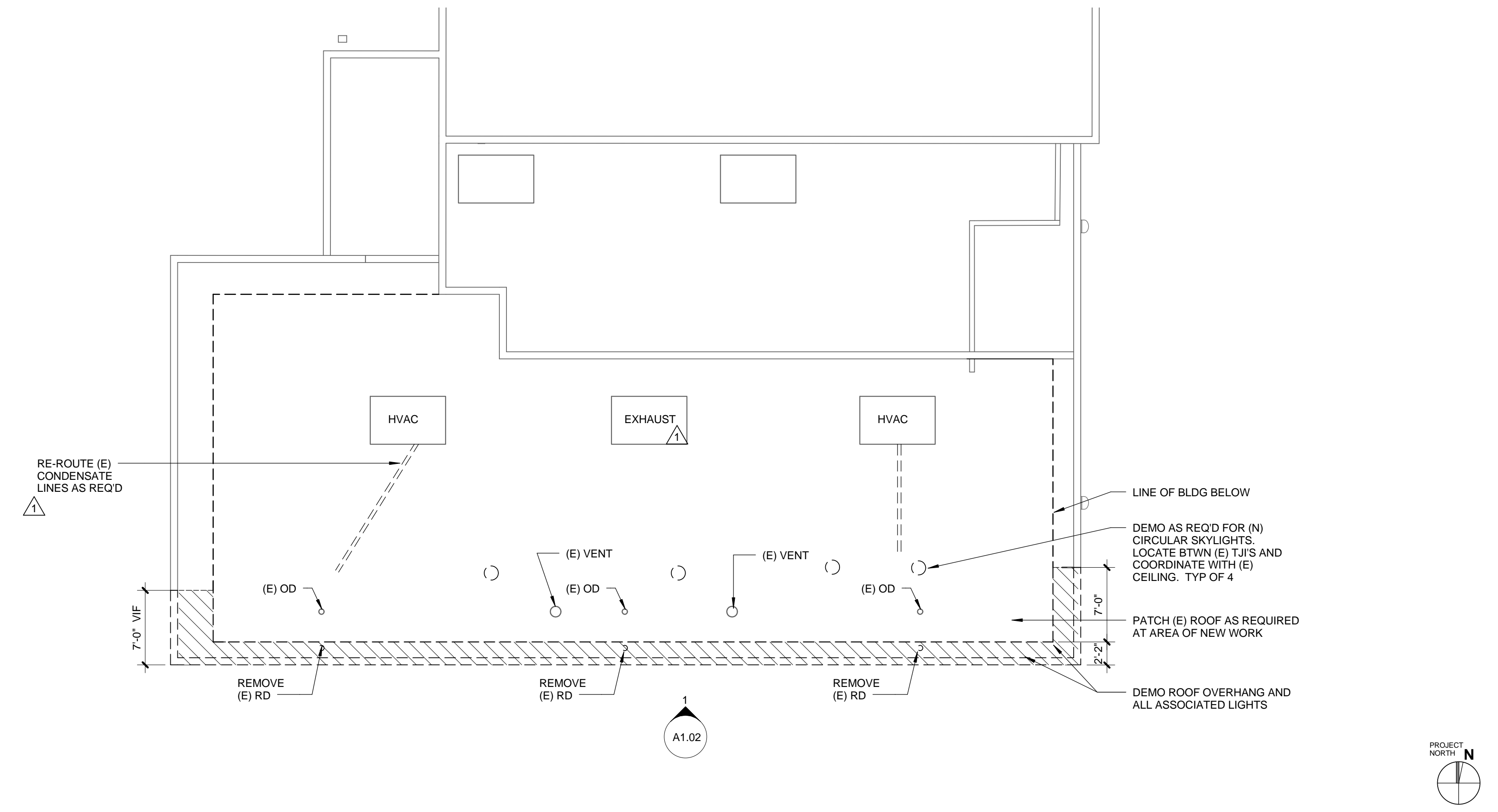
--- DEMOLITION

SITE DEMOLITION PLAN NOTES

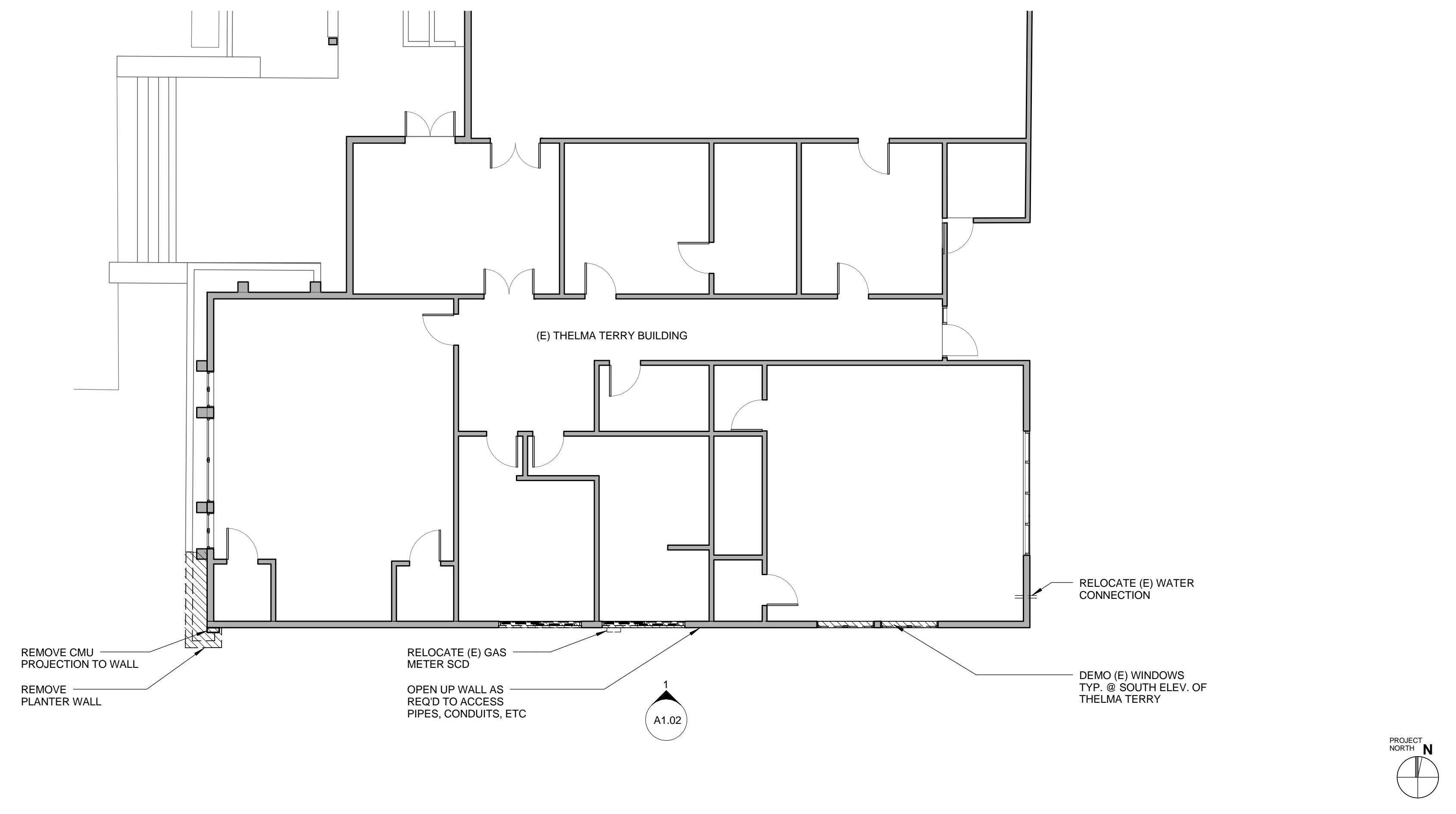
- PAVING DEMOLITION IS PROVIDED AS A GUIDE ONLY & DOES NOT NECESSARILY COVER ALL UTILITY TRENCHING. CONTRACTOR TO VERIFY FULL EXTENT OF UTILITY TRENCHING REQ'D.
- SEE CIVIL DRAWINGS FOR ADDITIONAL DEMOLITION REQUIREMENTS.
- ALL (E) WALL LIGHTS TO BE REMOVED AND SALVAGED FOR RE-USE UNLESS DIRECTED OTHERWISE BY OWNER.

SITE DEMOLITION PLAN KEYNOTES

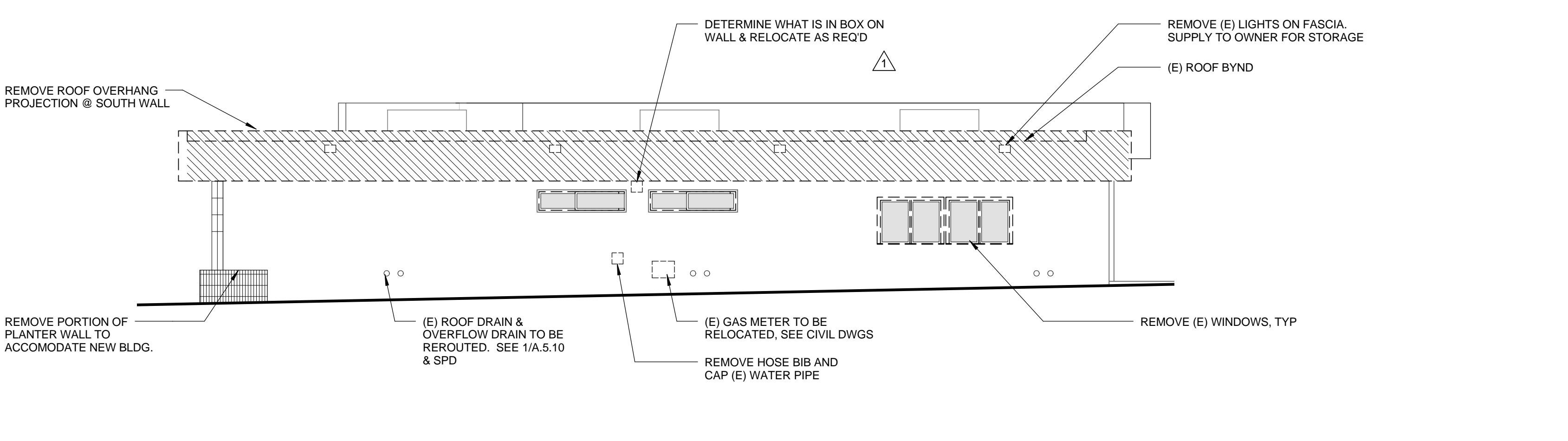
- SALVAGE HANDRAILS FOR REINSTALLATION
- REMOVE (E) LIGHT POLE; SALVAGE AND/OR RELOCATE
- (E) TREE TO REMAIN, U.N.O.
- (E) HANDRAILS TO REMAIN, U.N.O.
- REMOVE (E) BIKE RACK
- DEMOLISH (E) PAVING AS REQ'D
- NOT IN USE
- SALVAGE LIGHTS FOR REUSE/OWNER STOCK
- (E) CONC TABLE & CHAIRS TO BE REMOVED



**THELMA TERRY DEMOLITION ROOF PLAN** 0 2' 4' 8' 1/8" = 1'-0" 3



**THELMA TERRY DEMOLITION FLOOR PLAN** 0 2' 4' 8' 1/8" = 1'-0" 2



**THELMA TERRY DEMOLITION @ SOUTH ELEVATION** 0 2' 4' 8' 1/8" = 1'-0" 1

**LEGEND**

	(E) DEMOLITION
--	----------------

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APPROVED BY:

Miriam Mulder  
Architecture Services Manager

CITY OF SANTA MONICA  
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SHEET TITLE

**THELMA TERRY DEMOLITION PLANS & ELEVATIONS**

SHEET NO. **A1.02**

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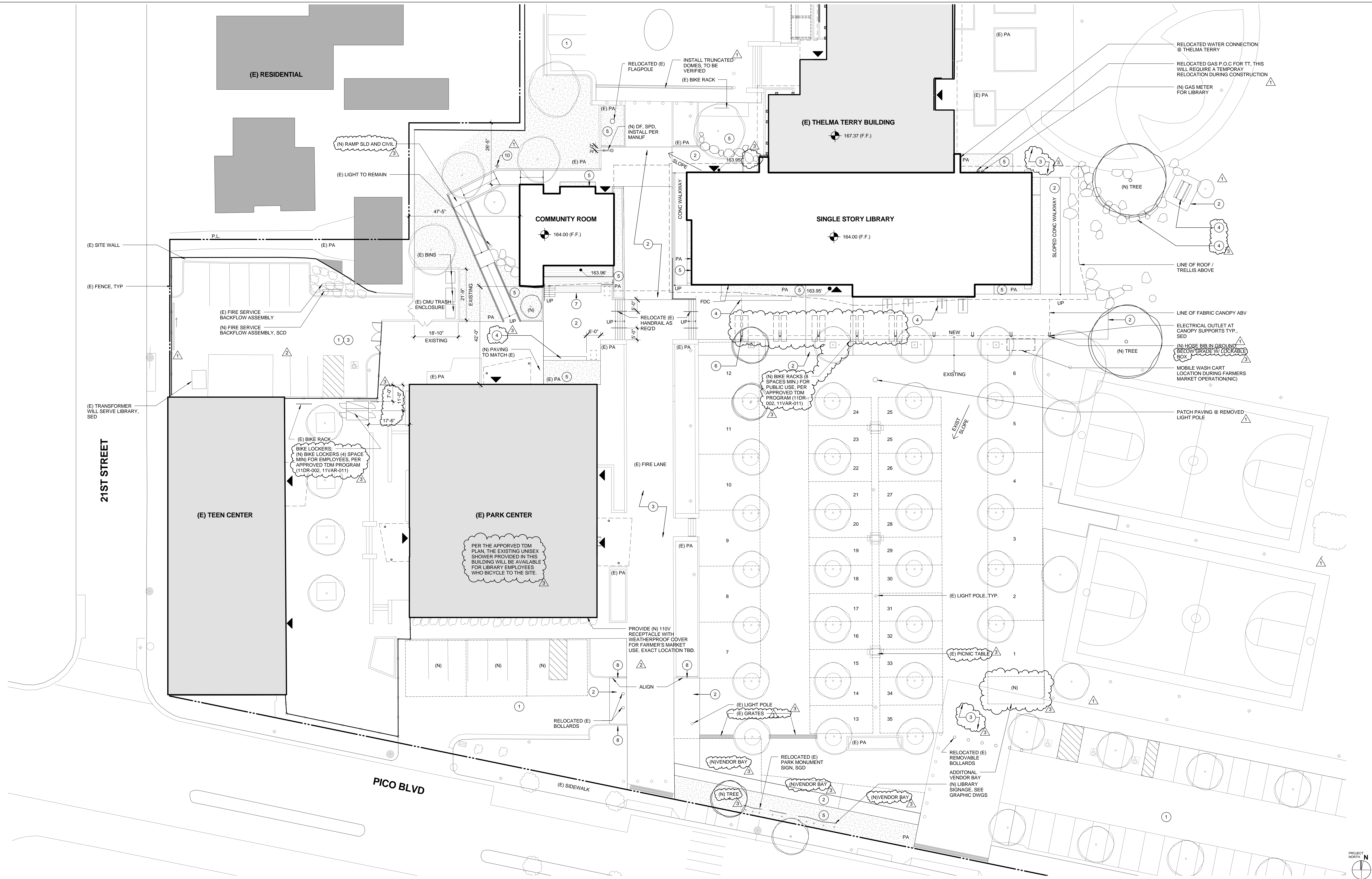
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05/07/12			PLAN CHECK 1
03/06/12			ADDENDUM 3
02/21/12			ADDENDUM 2

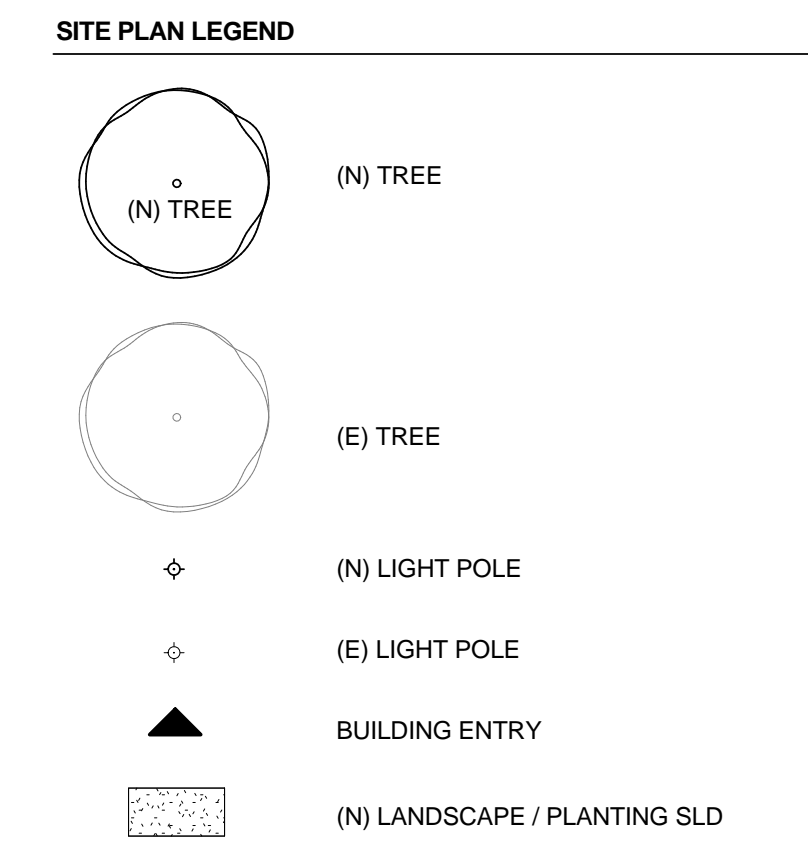
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 SHEET TITLE  
**SITE PLAN**  
 SHEET NO.  
**A1.03**



**SITE PLAN & FARMERS MARKET LAYOUT** 1/16" = 1'-0" 1

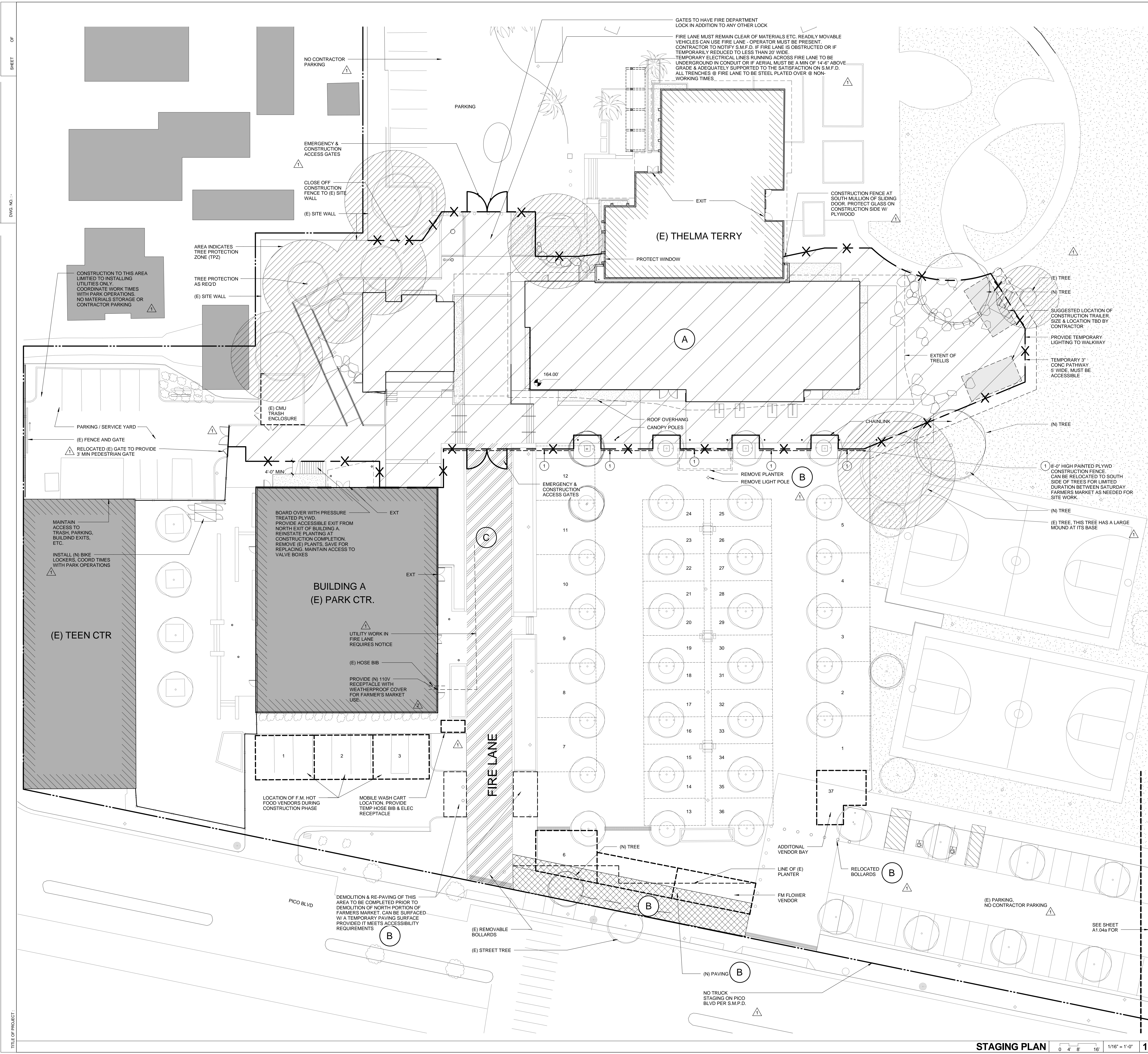
TYPE	FARMERS MARKET STALLS			DURING CONSTRUCTION
	EXISTING QTY	PROPOSED QTY	CHANGE	
COFFEE STALL UNDER CANOPY	0	1	1	0
FLOWER BAYS @ SOUTH	2	3	+1	0
HOT FOOD STALLS @ NE	3	0	-3	0
LARGE BAYS	13	13	0	13
SMALL BAYS	26	27	+1	27
TEMPORARY BAYS WEST OF FIRE LANE	0	0	0	3 (CAN BE 4 STALLS)
TOTALS	44	44	0	43

SEE SHEET A1.04 FOR FARMERS MARKET LAYOUT DURING CONSTRUCTION



- SITE PLAN GENERAL NOTES**
- SEE CIVIL DWGS FOR GRADING & UTILITIES
  - SEE LANDSCAPE DWGS FOR PLANTING TYPES & CONC PAVING SPECIFICATION
  - THIS PLAN INDICATES THE FARMERS MARKET STALLS UPON COMPLETION.

- SITE PLAN KEYNOTES**
- (E) PARKING LOT
  - (N) CONC PAVING, SEE LANDSCAPE DWGS
  - PATCH (E) HARDSCAPE AS REQ'D FOR (N) WORK
  - (N) SITE FURNISHINGS, SEE LANDSCAPE DWGS
  - (N) PLANTED AREA, SEE LANDSCAPE DWGS
  - PTD STL CANOPY SUPPORTS WITH CUSTOM BIKE RACK, SEE 2/A3.00 FOR CANOPY ELEVATION
  - PRE-CAST CONC PLANKS AT 'AMPHITHEATER'
  - (N) CURB TO MATCH EXISTING
  - (N) PAVING TO MATCH EXISTING
  - RELOCATED POLE LIGHT, SED



**STAGING LEGEND**

- A** FULL PERIOD CONSTRUCTION SITE
- B** SHORT TERM CONSTRUCTION AREA - WORK TO BE SUBSTANTIALLY COMPLETED PRIOR TO NORTH CONSTRUCTION GOING UP
- C** CONSTRUCTION AREA - OUTSIDE OF FARMERS MARKET OPERATION HOURS ONLY (MON-FRI)
- Tree Protection Zone - PROTECTION REQD AT EXISTING TREES DURING CONSTRUCTION. SEE LANDSCAPE DRAWINGS
- CONSTRUCTION BARRICADE - MIN 6' HIGH CHAINLINK W/ FABRIC COVER
- TEMPORARY LOCATION OF FARMERS MARKET STALLS
- TPZ (TREE PROTECTION ZONE)

**STAGING NOTES**

- FARMERS MARKET AREA WILL BE USED FOR FARMERS MARKET ON A WEEKLY BASIS (SATURDAY MORNINGS). WORK IN FM AREA TO BE UNDERTAKEN OUTSIDE OF FM HOURS. AREA TO BE REINSTATED FOR FM USE. CONSTRUCTION ACTIVITIES MUST NOT INTERFERE WITH THE FARMERS MARKET OPERATION EXCEPT AS NOTED OR WITH PRIOR APPROVAL OR THE FARMERS MARKET MANAGER LAURA AVERY.
- THELMA TERRY - BUILDING A (PARK CENTER) TEEN CENTER, AND THE PARK WILL BE IN CONTINUOUS USE DURING CONSTRUCTION.
- THIS PLAN INDICATES FARMERS MARKET ARRANGEMENT DURING CONSTRUCTION.
- ACCESS FROM EITHER PICO OR VIRGINIA AVE. MUST REMAIN OPEN AT ALL TIMES (PER S.M.F.D.)
- CITY WILL PROVIDE ANY FESTIVAL DATES THAT WILL IMPACT THE CONSTRUCTION SCHEDULE.
- PROVIDE A WEEKLY NOTIFICATION OF CONSTRUCTION ACTIVITY @ THE FIRE LANE AS REQD BY S.M.F.D.

**FARMERS MARKET**

- FARMERS MARKET STALLS ARE INDICATED FOR REFERENCE ONLY.
- PRIOR TO ERECTING ANY FENCE/BARRICADE THAT ENCRONES INTO THE FARMERS MARKET NORTH END, SUBSTANTIALLY COMPLETE WORK NECESSARY TO ALLOW THE NEW VENDOR BAYS TO BE OCCUPIED FOR FM USE.

**NOTE:** DRAWING FOR POSSIBLE STAGING SCENARIO. GO TO ORIG AND PROPOSE ACCEPTABLE STAGING PLAN TO ARCH AND CITY.

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 Architecture Services Manager  
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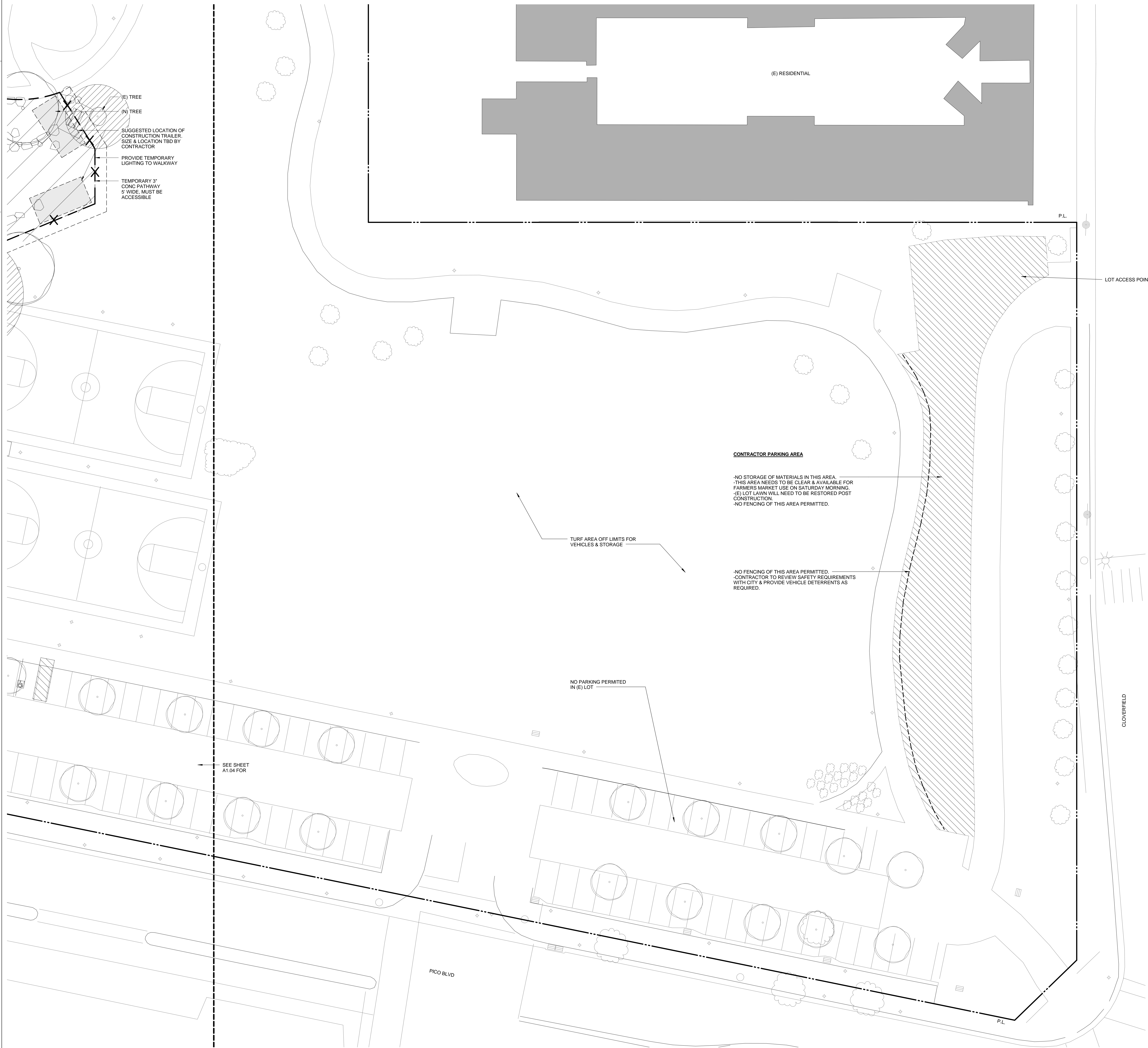
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5	02/21/12		ADDENDUM 2

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 SHEET TITLE  
**STAGING PLAN**  
 SHEET NO.  
**A1.04**

**STAGING PLAN** 1/16" = 1'-0" 1



**STAGING LEGEND**

- FULL PERIOD CONSTRUCTION SITE
- SHORT TERM CONSTRUCTION AREA - WORK TO BE SUBSTANTIALLY COMPLETED PRIOR TO NORTH CONSTRUCTION GOING UP
- CONSTRUCTION AREA - OUTSIDE OF FARMERS MARKET OPERATION HOURS ONLY (MON-FRI)
- TREE PROTECTION ZONE - PROTECTION REQ'D AT EXISTING TREES DURING CONSTRUCTION. SEE LANDSCAPE DRAWINGS
- CONSTRUCTION BARRICADE. MIN 6' HIGH CHAINLINK W/ FABRIC COVER
- TEMPORARY LOCATION OF FARMERS MARKET STALLS
- TPZ (TREE PROTECTION ZONE)

- STAGING NOTES**
- FARMERS MARKET AREA WILL BE USED FOR FARMERS MARKET ON A WEEKLY BASIS (SATURDAY MORNINGS). WORK IN FM AREA TO BE UNDERTAKEN OUTSIDE OF FM HOURS. AREA TO BE REINSTATE FOR FM USE. CONSTRUCTION ACTIVITIES MUST NOT INTERFERE WITH THE FARMERS MARKET OPERATION EXCEPT AS NOTED OR WITH PRIOR APPROVAL OR THE FARMERS MARKET MANAGER LAURA AVERY.
  - THELMA TERRY BUILDING A (PARK CENTER) TEEN CENTER, AND THE PARK WILL BE IN CONTINUOUS USE DURING CONSTRUCTION.
  - THIS PLAN INDICATES FARMERS MARKET ARRANGEMENT DURING CONSTRUCTION.
  - ACCES FROM EITHER PICO OR VIRGINIA AVE. MUST REMAIN OPEN AT ALL TIMES (PER S.M.F.D.)
  - CITY WILL PROVIDE ANY FESTIVAL DATES THAT WILL IMPACT THE CONSTRUCTION SCHEDULE.
  - PROVIDE A WEEKLY NOTIFICATION OF CONSTRUCTION ACTIVITY @ THE FIRE LANE AS REQ'D BY S.M.F.D.

- FARMERS MARKET**
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**NOTE:** DRAWING FOR POSSIBLE STAGING SCENARIO. GC TO ORG AND PROVIDE ACCEPTABLE STAGING PLAN TO ARCH AND CITY.

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**FOUNDATION PLAN GENERAL NOTES**

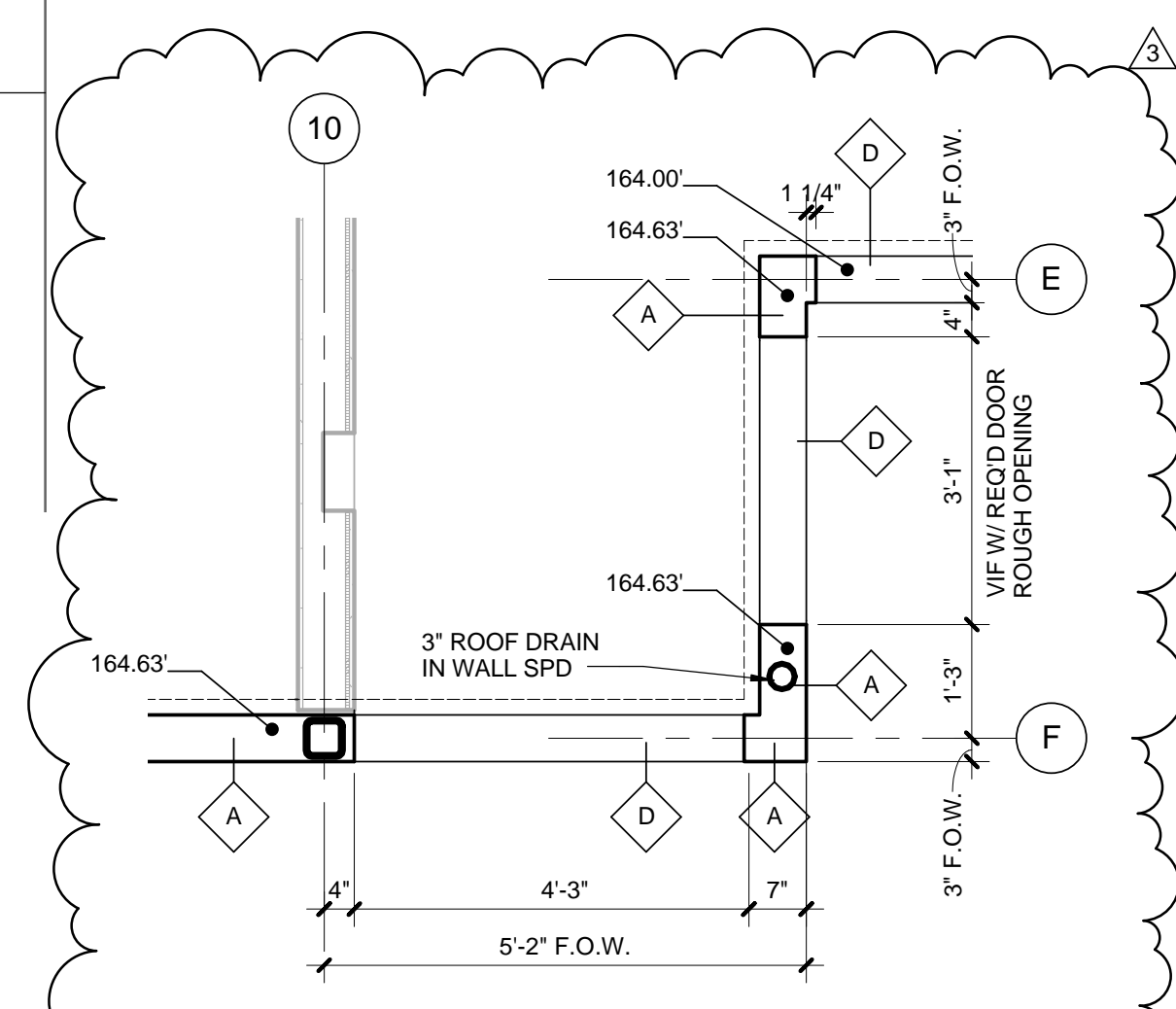
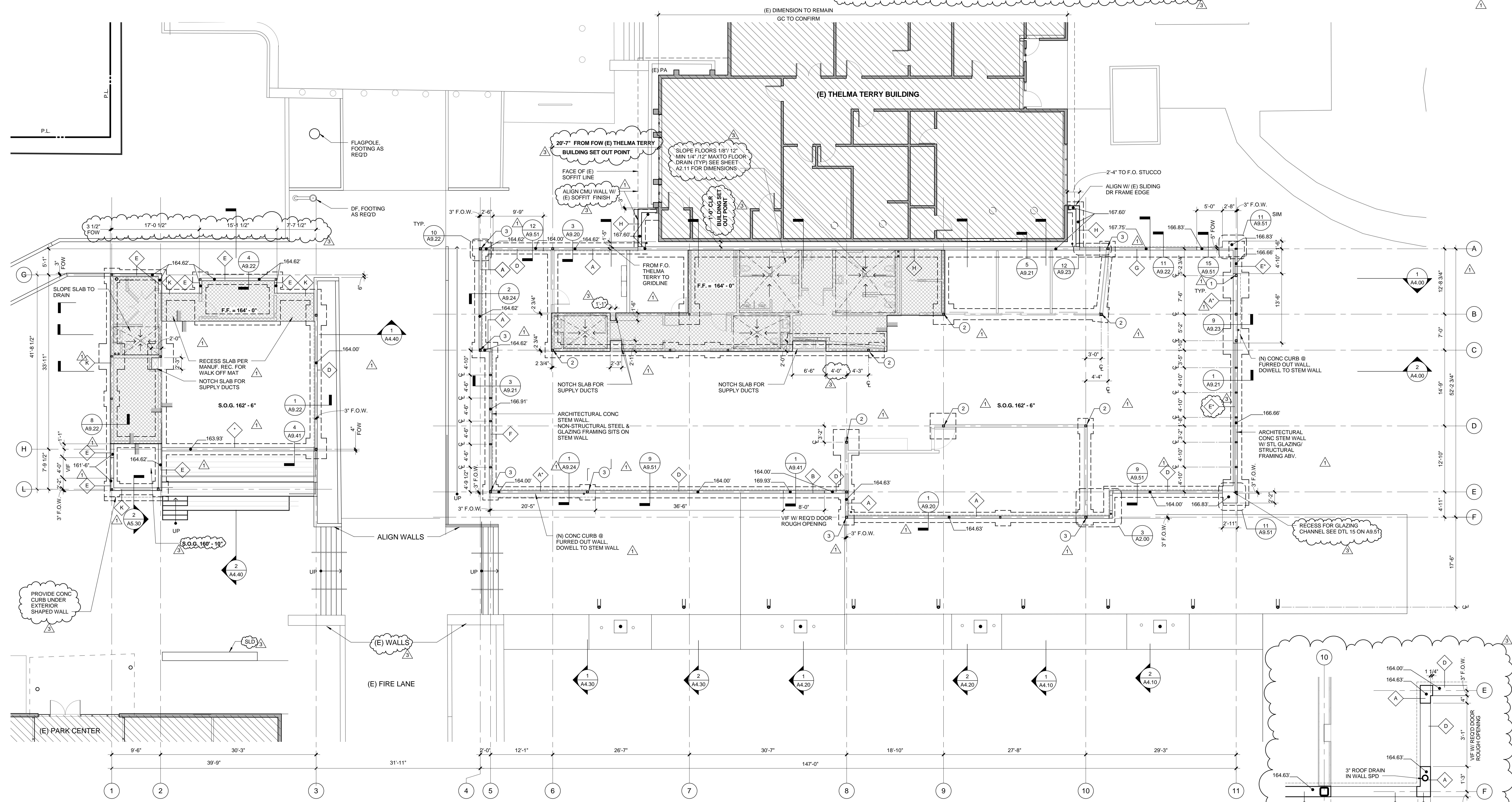
1. T.O.F. WALL ELEVATIONS TO BE COORDINATED W/ CIVIL FINISH GRADE ELEVATIONS.
2. ALL TOP OF FOUNDATION WALLS MUST BE 8" MIN ABOVE ADJACENT GRADE.
3. GC TO NOTIFY ARCHITECT IF AN DISCREPANCIES.
4. ALL F.O.W. DIMENSIONS ARE TAKEN FROM THE GRIDLINE TO THE OUTERMOST EXTERIOR FACE OF THE FOUNDATION WALL.

**FOUNDATION PLAN LEGEND**

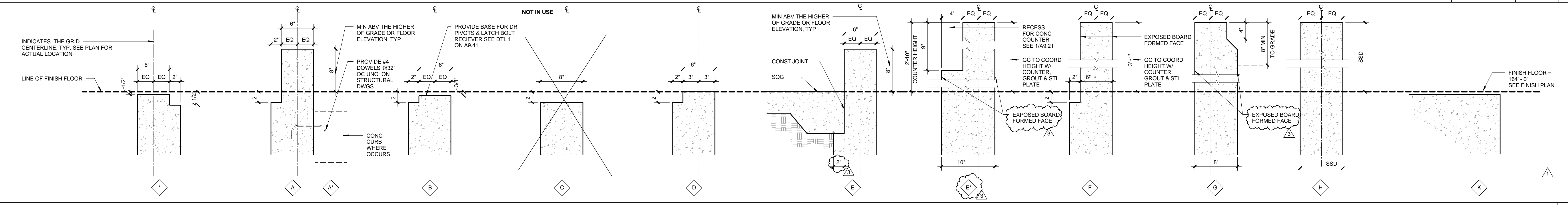
RAISED ELEVATION SLAB ON GRADE CONSTRUCTION

**FOUNDATION PLAN KEY NOTES**

- 1 ONLY STEEL COLUMNS ARE SHOWN. SEE STRUCTURAL DRAWINGS FOR LOCATIONS OF ALL WOOD POSTS & HOLD DOWNS & SILL ANCHOR BOLT REQUIREMENTS.
- 2 STEEL COLUMN EXTENDS TO TOP OF FOOTING
- 3 STEEL COLUMN EXTENDS TO TOP OF FOOTING WITH 1/2" x 24" STEEL PLATE TO EXTERIOR SIDE WITH REBAR WELDING TO EACH SIDE OF COLUMN. SEE STRUCTURAL DRAWINGS.



**DOOR 103 FOUNDATION**  
1/2" = 1'-0" 3



**FOUNDATION/SLAB PLAN**  
0 2' 4' 8' 1/8" = 1'-0" 2

NOTE: INTERIOR SHOWN ON LEFT, EXTERIOR ON RIGHT. ALL STEM WALLS 8" THICK U.N.O.

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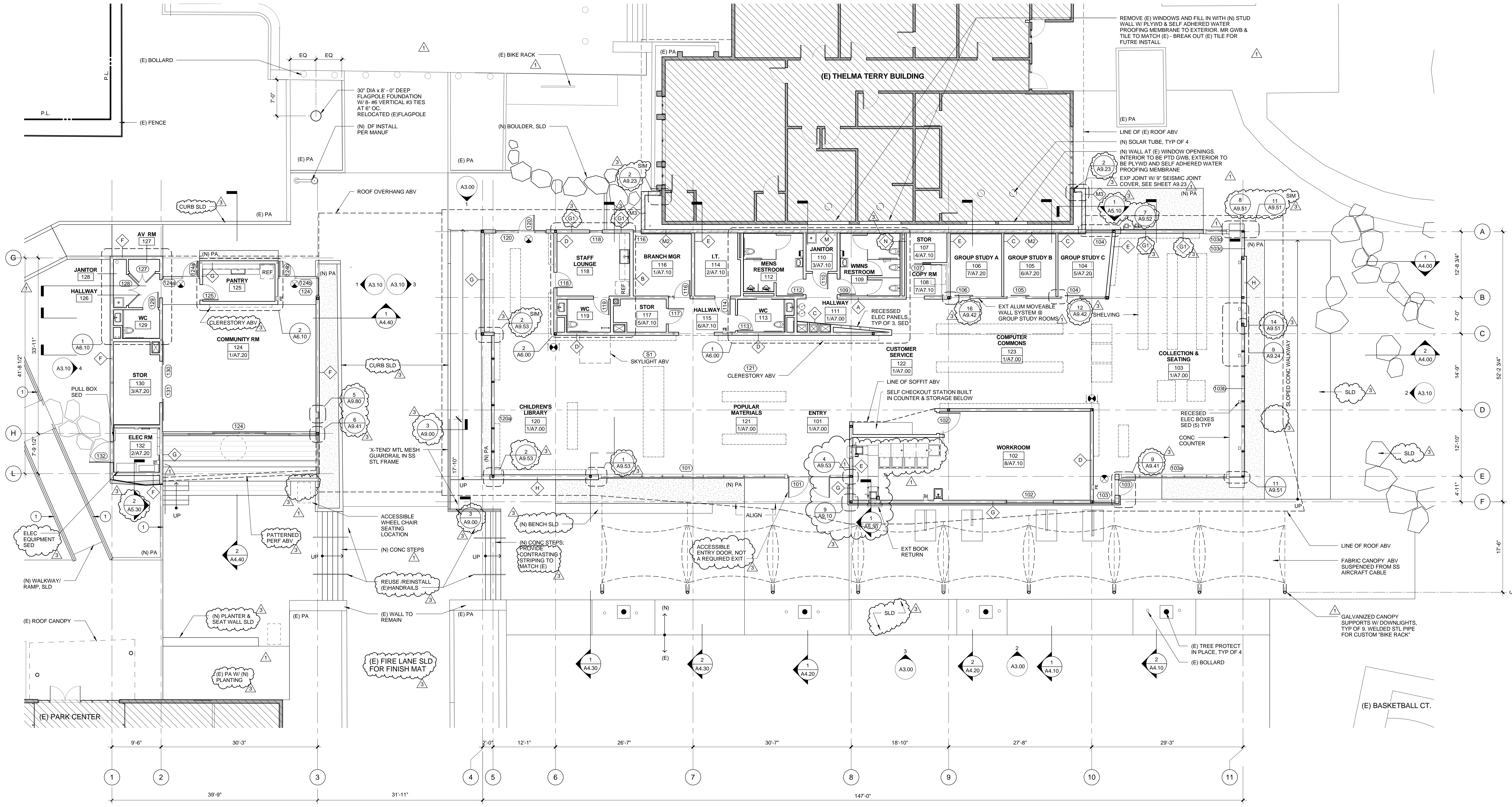
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Architecture Services Manager  
CITY OF SANTA MONICA  
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SHEET TITLE  
**FOUNDATION / SLAB PLAN**  
SHEET NO. **A2.00**



**FLOOR PLAN KEY NOTES**

- 1 SS HANDRAIL

**FLOOR PLAN GENERAL NOTES**

- SEE LANDSCAPE DRAWINGS FOR PAVING PLAN
- SEE STRUCTURAL DRAWINGS FOR COLUMN AND SHEAR WALL LOCATIONS AND SIZES
- SEE LIGHTING DRAWINGS, FOR LIGHTING LOCATIONS, TYPES, AND SIZES
- SEE SURVEY FOR (E) TREE LOCATIONS & MISC SITE INFRASTRUCTURE
- ALL WALLS TYPE UNLESS NOTED OTHERWISE
- SHELVING LOCATIONS, AND COMPUTER TABLES SHOWN DASHED FOR COORDINATION
- FIREBLOCKING SHALL BE INSTALLED IN THE LOCATIONS SPECIFIED IN SECTIONS 717.2.2 THROUGH 717.2.7.
- THE LIBRARY SHALL MAINTAIN A TRANSPORTATION INFORMATION CENTER ("TIC") AT THIS FACILITY, PROVIDING A PUBLIC OUTREACH PROGRAM THAT PROVIDES PUBLIC TRANSPORTATION INFORMATION. IN ADDITION, AS A PART OF THE LIBRARY OPERATIONS, THE LIBRARY SHALL PROVIDE SANTA MONICA BIG BLUE BUS TRANSIT PASSES AVAILABLE FOR RESIDENTS AND VISITORS TO PURCHASE AT THE SITE. THE TIC SHALL INCLUDE INFORMATION SUCH AS CURRENT MAPS, ROUTES, FARE INFORMATION, AND SCHEDULES FOR PUBLIC TRANSIT ROUTES SERVING THE SITE, BICYCLE ROUTES, LOCAL MAPS, AND BICYCLE SAFETY INFORMATION. LOCATION TBD.

**FLOOR PLAN LEGEND**

- (E) BUILDING
- CMU FIRE WALL
- (N) WALLS
- (E) WALLS
- FE RECESSED FIRE EXTINGUISHER CABINET
- FE SURFACE FIRE EXTINGUISHER CABINET

**FLOOR PLAN** 1/8" = 1'-0"

NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

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DATE: 07/16/12  
DRAWING NO: 6693

SHEET TITLE: FLOOR PLAN

SHEET NO: A2.10

**PICO BRANCH LIBRARY**  
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1454 25th St, Santa Monica, CA 90404  
310.828.6131 info@kearch.com  
310.828.0719 fax www.kearch.com

ARCHITECT'S PROJECT NO. **1001**

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Architecture Services Manager  
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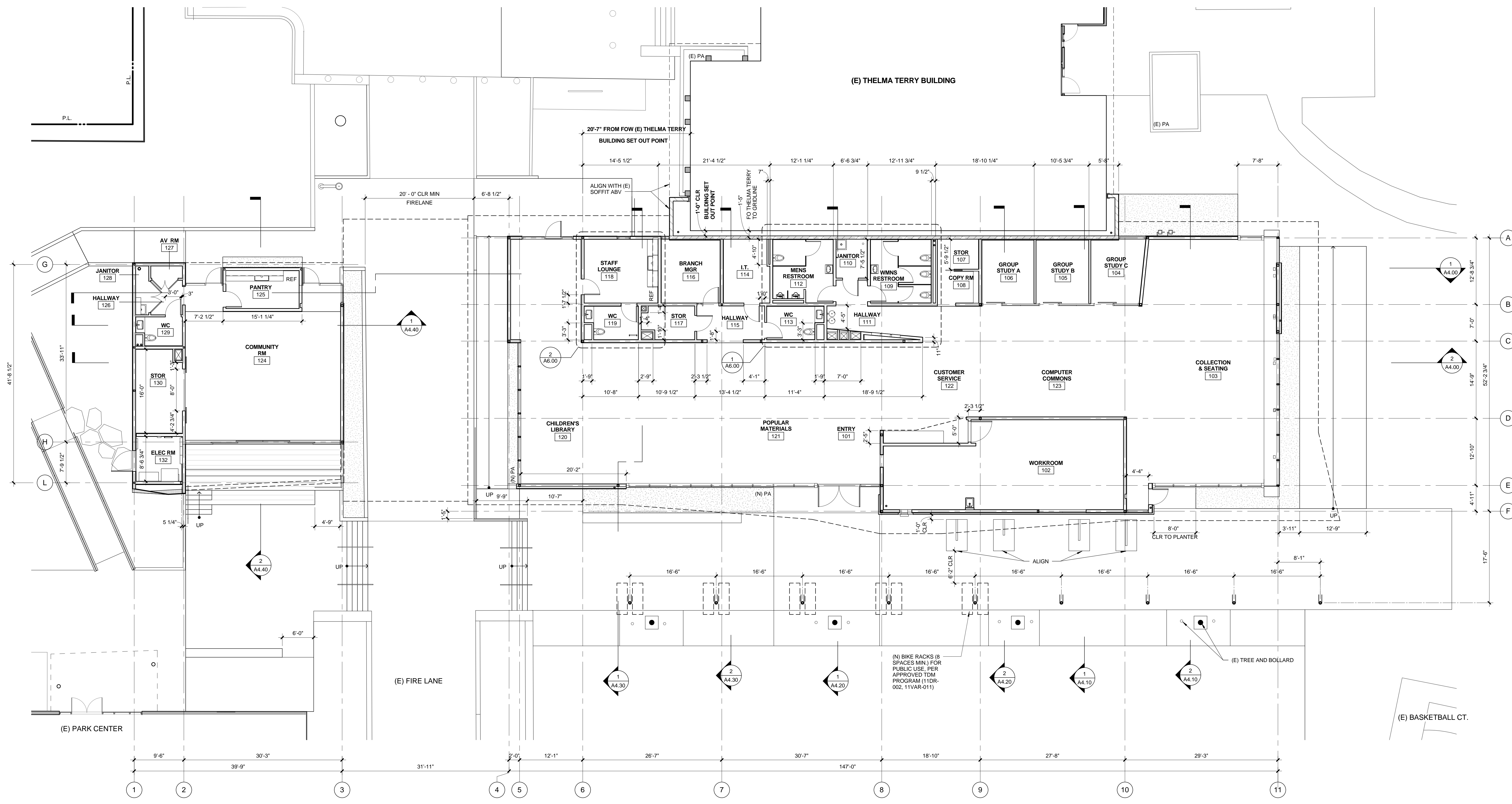
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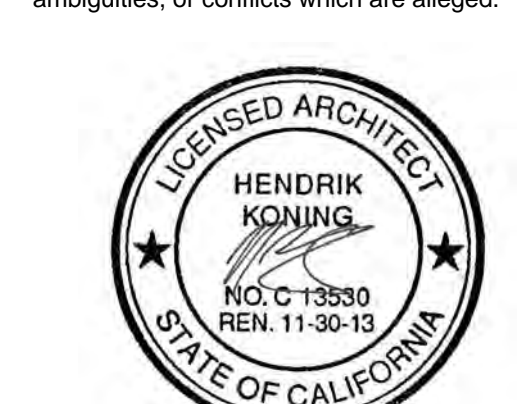
FLOOR PLAN 1

- GENERAL NOTES**
- ALL DIMENSIONS ARE SHOWN TO STRUCTURE, FOR EXAMPLE FACE OF SMU, CONCRETE WALL, FACE OF FRAMING STUD, ETC. UNLESS NOTED OTHERWISE.
  - SEE STRUCTURAL DRAWINGS FOR ALL FRAMING SIZES COLUMNS SIZES, WALL THICKNESSES
  - ALL DIMENSIONS TO BE VERIFIED IN FIELD ANY CONFLICTS WITH EXISTING CONDITIONS OR WITH INFORMATION SHOWN ON DOCUMENTS SHALL BE IMMEDIATELY RELATED TO ARCHITECT FOR VERIFICATION OR CLARIFICATION
  - SEE A2.00 FOUNDATION/SLAB PLAN FOR ADDITIONAL SLAB DIMENSIONS AND INFORMATION
  - SEE ARCHITECTURAL FLOOR PLAN A2.10 TO COORDINATE BUILDING LAYOUT AND CONSTRUCTION TYPES
  - SEE A6.00, A6.10 FOR ADDITIONAL DIMENSIONAL INFORMATION

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 SHEET TITLE  
**DIMENSION PLAN**  
 SHEET NO.  
**A2.11**

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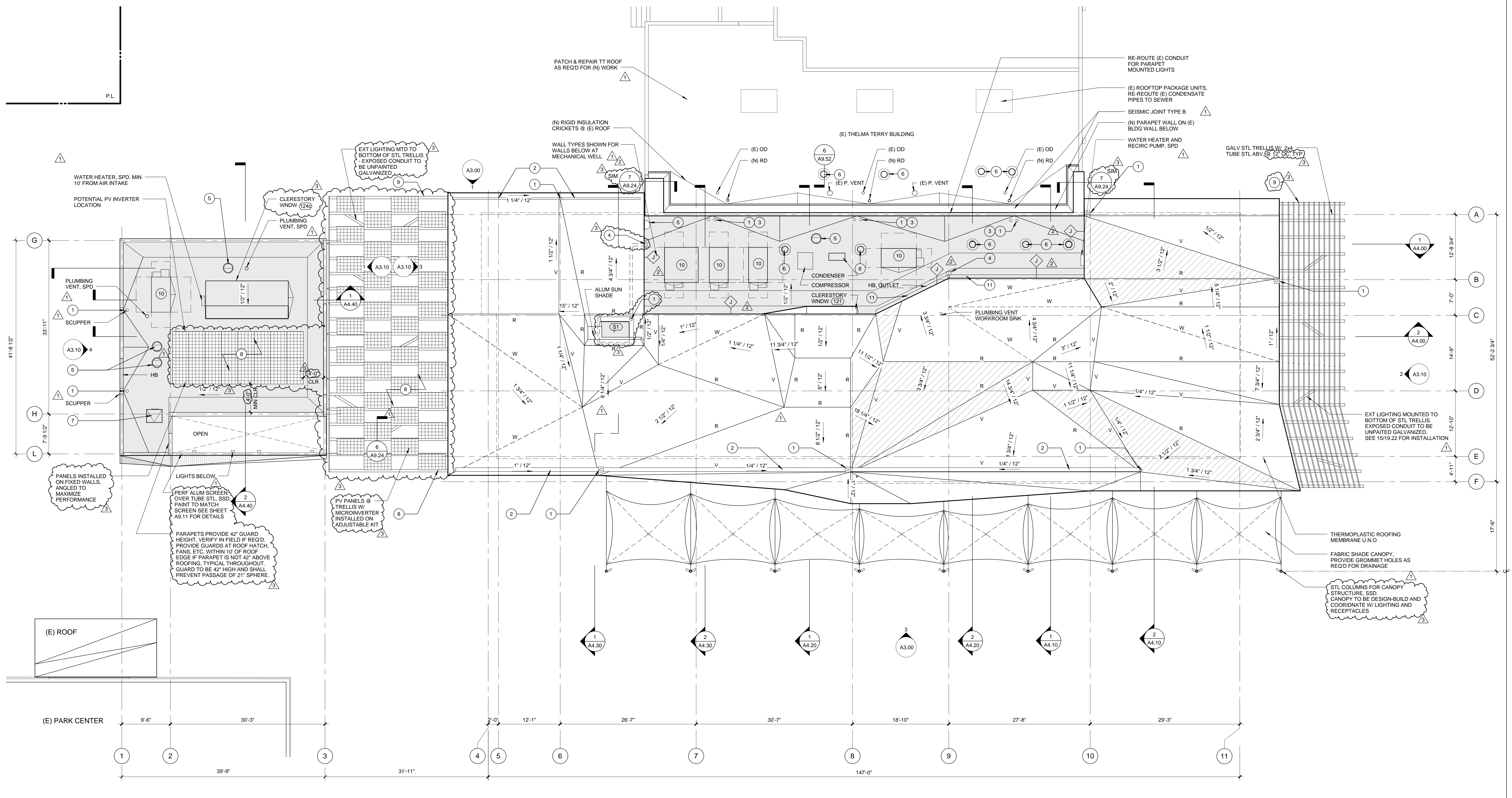




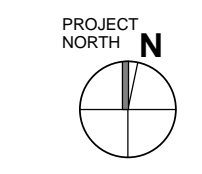






NOTE: ARCHITECT WILL PROVIDE BIM MODEL TO CONTRACTOR FOR USE IN ESTABLISHING LOCATIONS & ELEVATIONS OF ROOF TRANSITIONS



ROOF PLAN 1/8" = 1'-0"

ROOF PLAN GENERAL NOTES

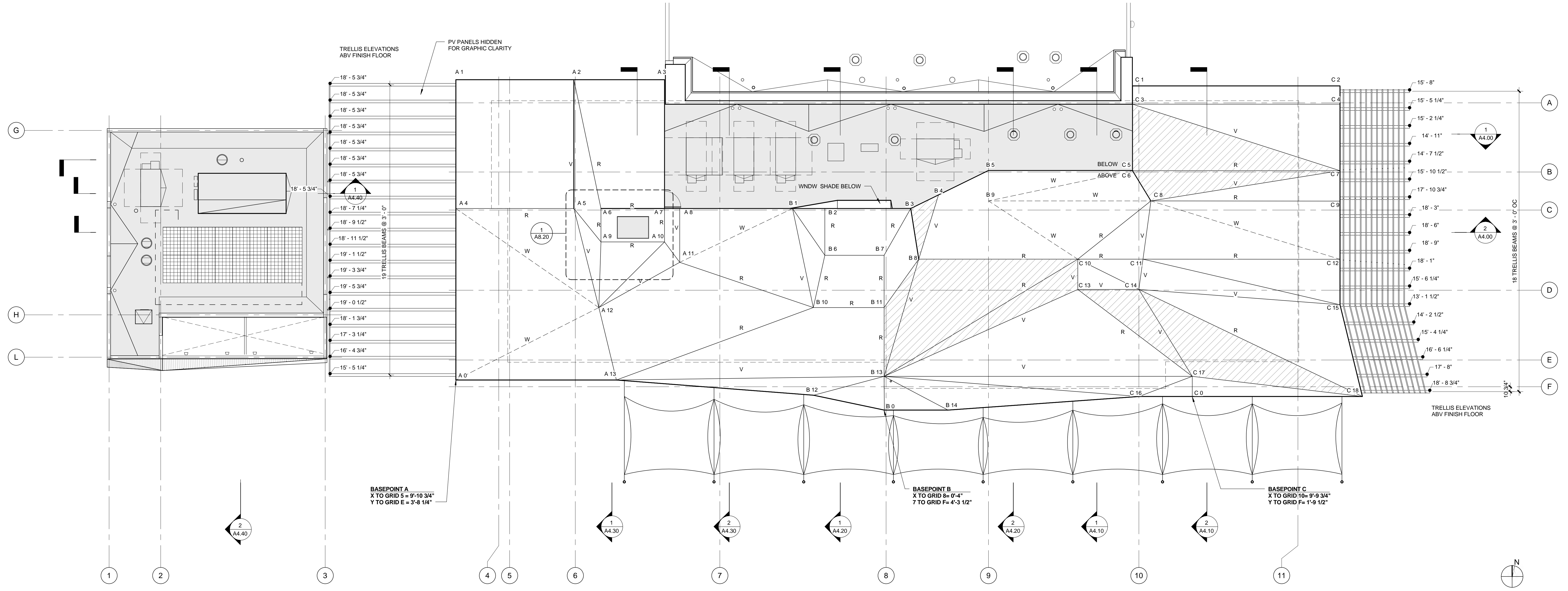
- ALL R2 ROOF AREAS TO HAVE A SECOND LAYER OF PLYWD GLUED & SCREWED IN PLACE WITH SCREW HOLES. KNOT HOLES & GAPS BETWEEN SHEETS FILLED W/ ROOFING COMPATIBLE WOOD FILLER (NON-SITUMINOUS PRODUCT). EXCEPTION TO CALIFORNIA FRAMED ROOF AREAS IF PLYWD IS GLUED & SCREWED W/ HOLES FILL AS ABOVE.
- CONTRACTOR TO INCLUDE AN ALLOWANCE FOR UP TO 150 FEET OF THERMOPLASTIC "DECOR PROFILE" STRIPS ON ROOF TO DIVERT WATER TO DRAINS. UPON COMPLETION OF ROOF, TEST FLOWS WITH HOSE IN PRESENCE OF ARCHITECT TO DETERMINE BEST LOCATION OF STRIPS. HEAVY WELD INTO PLACE.
- ROOFING SEAM LAYOUT AT VISIBLE ROOF AREAS (R2) TO BE APPROVED BY ARCHITECT.
- ROOFING TO BE CLASS A OR B ROOFING ASSEMBLY.
- SEE SHEET A2.40 FOR TRIM SEAM LAYOUTS.
- SEE SHEET A2.60 FOR ROOF VERTEX HEIGHTS.

ROOF PLAN LEGEND

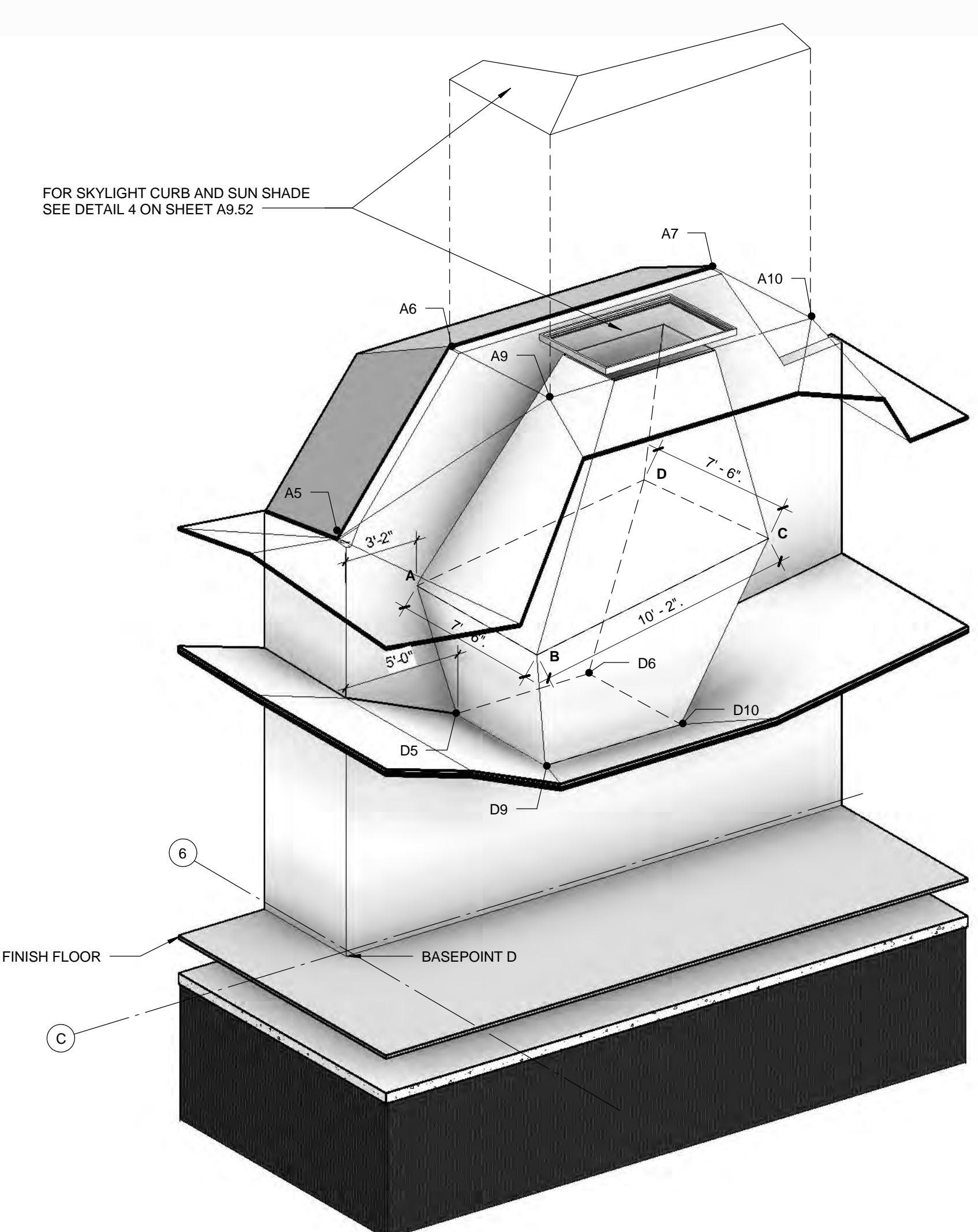
- R1 - WHITE
  - R2 - LIGHT GRAY
  - R2 - LIGHT GRAY ABV CALIFORNIA FRAMING STRUCTURE DIAPHRAM
  - R - RIDGE
  - V - VALLEY
  - W - "RIDGE / VALLEY" IN WARPED ROOF SURFACE
- SEE A8.10 FOR CORRESPONDING ROOF ASSEMBLIES

ROOF PLAN KEYNOTES

- RECESSED ROOF DRAIN
- RECESSED GUTTER
- OVERFLOW
- DOWN SPOUT W/ SPLASH BLOCK
- EXHAUST FAN (SEE MECH DWG)
- (N) SOLAR TUBE
- (N) ROOF HATCH
- PHOTOVOLTAIC PANELS
- GALVANIZED STEEL TRELLIS
- ROOFTOP HVAC PACKAGE UNIT EXACT LOCATION TBD. SEE MECH DWG
- GSM GUTTER MECHANICALLY ATTACHED TO WALL OF MECHANICAL WELL



ROOF PLAN - VERTEX DIAGRAM 1/8" = 1'-0"



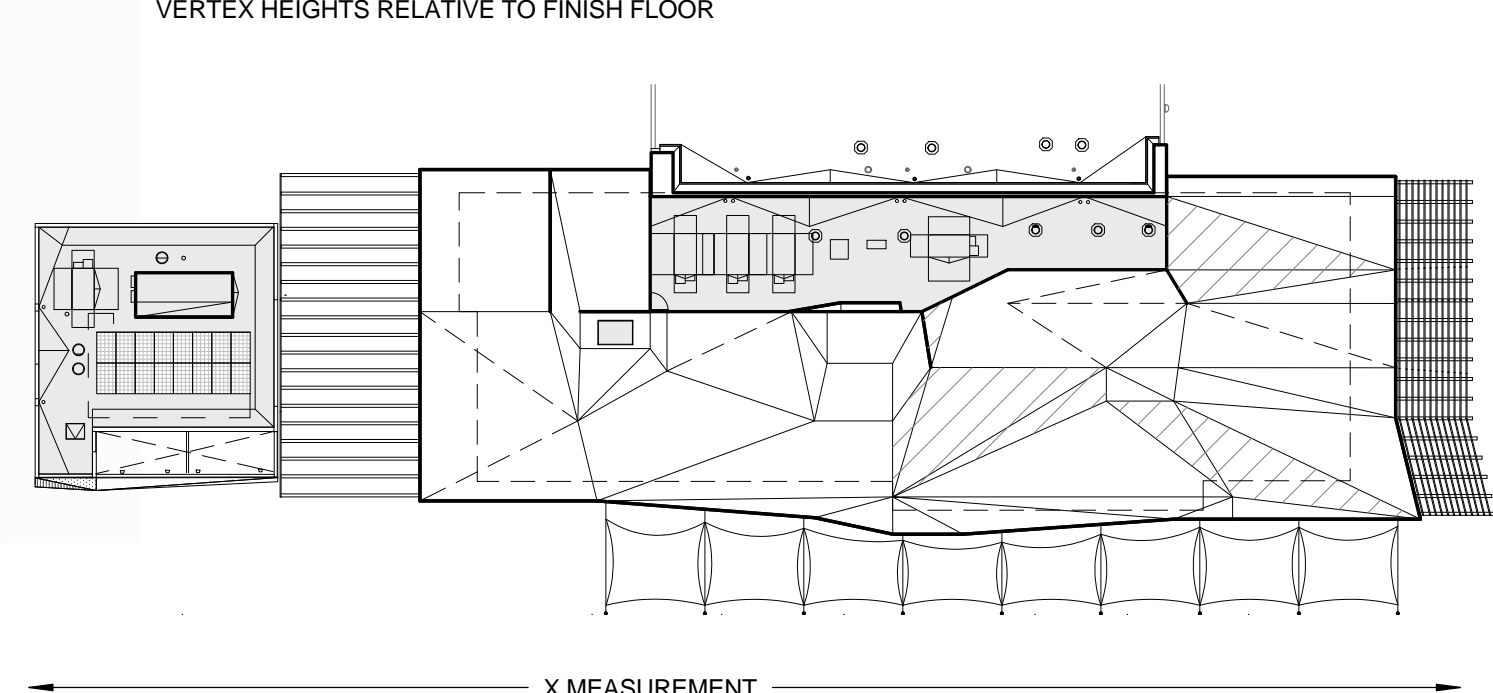
SKYLIGHT AXON 2

ROOF VERTEX PLAN LEGEND

- VERTEX NUMBER
- BASEPOINT
- R ROOF RIDGE
- V ROOF VALLEY
- W WARPED SURFACE
- AREA OF FRAMING OVER STRUCTURAL SHEATHING

- NOTES:
- REFER TO ROOF PLAN SHEET A2.20 FOR ADDITIONAL INFORMATION
  - ALL ELEVATIONS RELATIVE TO FINISH FLOOR
  - SEE A2.40 FOR TRM LAYOUT
  - SSD FOR STL COORDINATION

NOTE: ALL VERTEX DIMENSIONS GIVEN AS ABSOLUTE VALUES RELATIVE TO RESPECTIVE BASEPOINT



VERTEX MEASUREMENT DIAGRAM

ROOF VERTEX SCHEDULE

Basepoint	Vertex Number	X	Y	Height (AFF)
A	0	0'-0"	0'-0"	15'-7"
A	1	0'-0"	55'-3"	15'-7"
A	2	21'-8 1/2"	55'-3"	13'-5 1/2"
A	3	38'-4 1/2"	55'-3"	13'-5 1/2"
A	4	0'-0"	31'-6 1/2"	18'-11"
A	5	21'-8 1/2"	31'-6 1/2"	16'-4"
A	6	38'-8"	31'-6 1/2"	22'-7 1/2"
A	7	38'-4 1/2"	31'-6 1/2"	22'-7 1/2"
A	8	41'-2"	31'-6 1/2"	18'-3"
A	9	26'-8"	25'-5"	22'-10 1/2"
A	10	38'-4 1/2"	25'-5"	22'-10 1/2"
A	11	41'-2"	21'-8"	18'-11"
A	12	26'-3 1/2"	13'-4"	14'-5 1/2"
A	13	29'-6 1/2"	0'-0"	13'-1"
B	0	0'-0"	0'-0"	12'-3"
B	1	16'-10 1/2"	37'-1"	20'-1"
B	2	10'-11 1/2"	37'-1"	25'-10"
B	3	4'-10 1/2"	37'-1"	25'-11"
B	4	9'-11 1/2"	39'-7"	15'-8"
B	5	19'-2"	44'-1"	15'-1 1/2"
B	6	10'-11 1/2"	28'-5 1/2"	25'-7 1/2"
B	7	0'-0 1/2"	28'-5 1/2"	25'-7 1/2"
B	8	6'-4"	27'-9"	18'-9"
B	9	19'-2"	38'-5 1/2"	16'-9"
B	10	13'-0 1/2"	18'-10 1/2"	20'-10"
B	11	0'-0 1/2"	18'-10 1/2"	20'-10"
B	12	13'-0"	2'-9"	12'-4"
B	13	0'-0 1/2"	6'-2 1/2"	11'-9"
B	14	11'-8 1/2"	0'-0"	12'-3"
C	0	0'-0"	0'-0"	13'-4"
C	1	11'-0"	57'-1 1/2"	15'-0"
C	2	27'-2"	57'-1 1/2"	16'-11"
C	3	11'-0"	53'-9 1/2"	14'-9"
C	4	27'-2"	53'-9 1/2"	15'-10"
C	5	10'-10"	41'-7"	15'-1 1/2"
C	6	11'-0"	41'-6 1/2"	18'-4"
C	7	27'-2"	41'-6 1/2"	16'-11"
C	8	7'-7 1/2"	35'-11 1/2"	17'-3"
C	9	27'-2"	35'-11 1/2"	18'-6"
C	10	21'-1"	25'-3"	21'-3"
C	11	9'-1"	25'-3"	18'-5"
C	12	27'-2"	25'-3"	19'-6"
C	13	21'-1"	19'-8 1/2"	14'-11"
C	14	9'-10"	19'-8 1/2"	13'-7"
C	15	27'-2"	16'-10 1/2"	14'-11"
C	16	9'-9 1/2"	0'-0"	13'-1"
C	17	0'-0"	3'-8 1/2"	13'-1"
C	18	31'-3 1/2"	0'-0"	17'-10"

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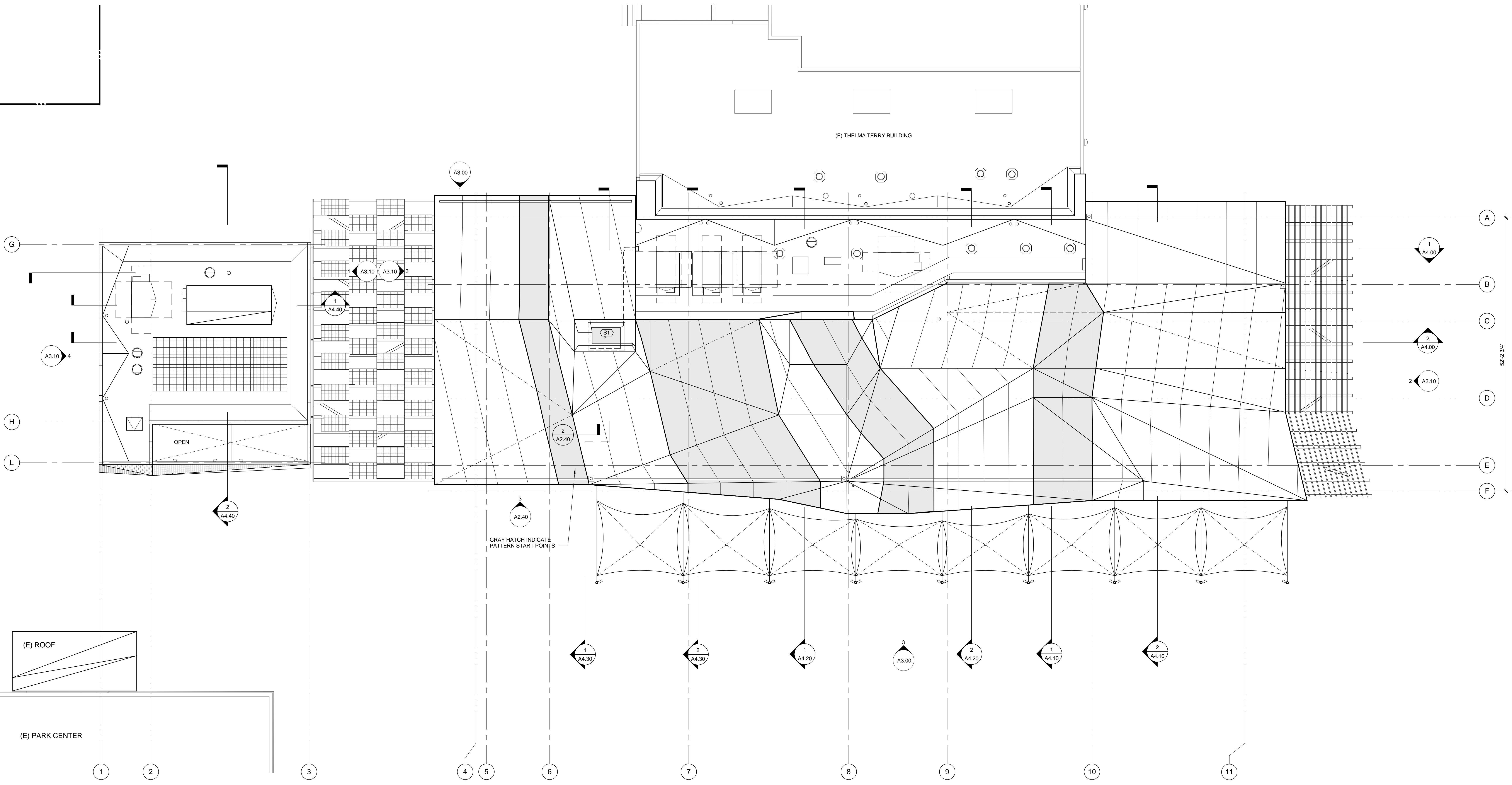
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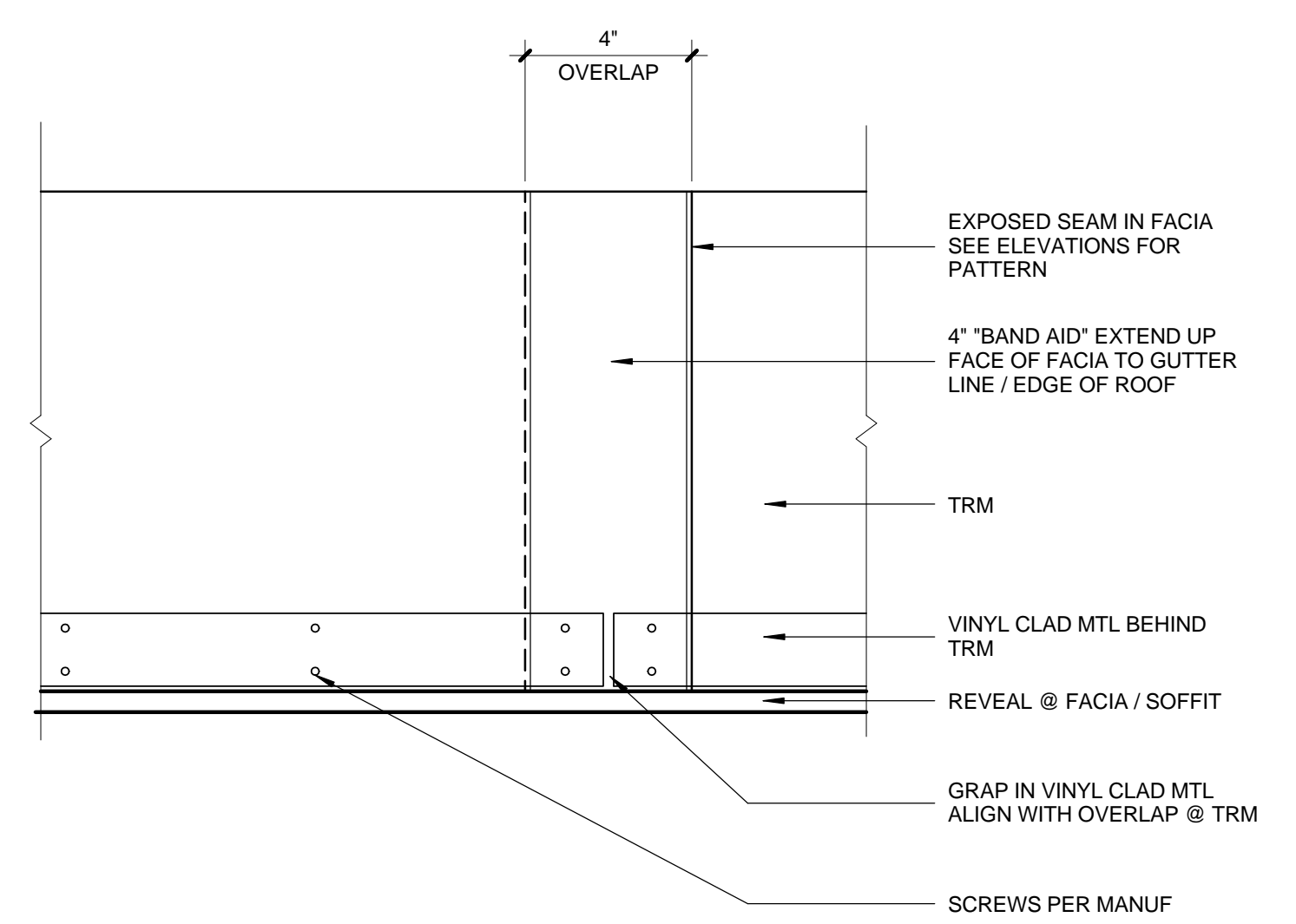
DATE: 05/07/2012  
 DRAWING NO. **6693**

SHEET TITLE  
**ROOF VERTEX PLAN**

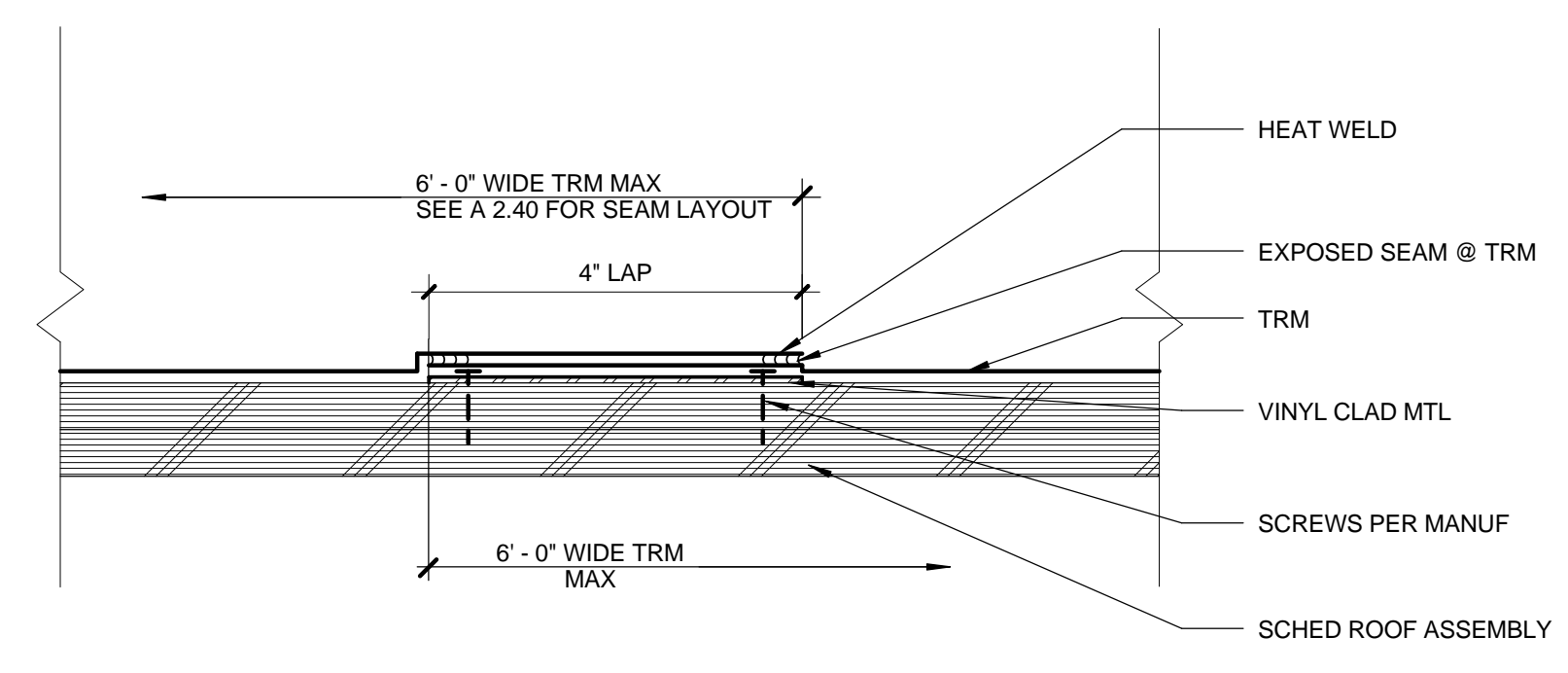
SHEET NO. **A2.30**



ROOF PLAN - TRM PATTERN 1/8" = 1'-0" 1



TYP. THERMOPLASTIC ROOFING SEAM 3/8" = 1'-0" 3



TYPICAL TRM SEAM 6" = 1'-0" 2

- ROOF PLAN TRM PATTERN NOTES**
- SEE A2.20 FOR ADDITIONAL ROOF PLAN NOTES
  - SEE A2.30 FOR ROOF VERTEX ELEVATIONS
  - PATTERN SHOWN IS BASED ON 6' WIDE TRM. IF THIS IS NOTE THE CASE NOTIFY ARCHITECT TO REVISE LAYOUT
  - FINAL SEAM LOCATION TO BE VERIFIED ON FIELD. ARCHITECT TO APPROVE SEAM LOCATION
  - AREAS NOTED IN [GRAY HATCH] INDICATE PRIORITY PATTERN LOCATIONS.
  - SEAM LOCATIONS AT THE MECHANICAL WELL AND COMMUNITY ROOM ROOF TO BE BY GC AND PER MANUF RECOMMENDATION
  - RECESSED DRAIN INTERRUPT THE SEAM ALIGNMENT
  - SEE BLDG ELEVATIONS FOR SEAM CONTINUITY @ FACIA / SOFFIT

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SHEET TITLE  
**ROOF PLAN - TRM PATTERN**

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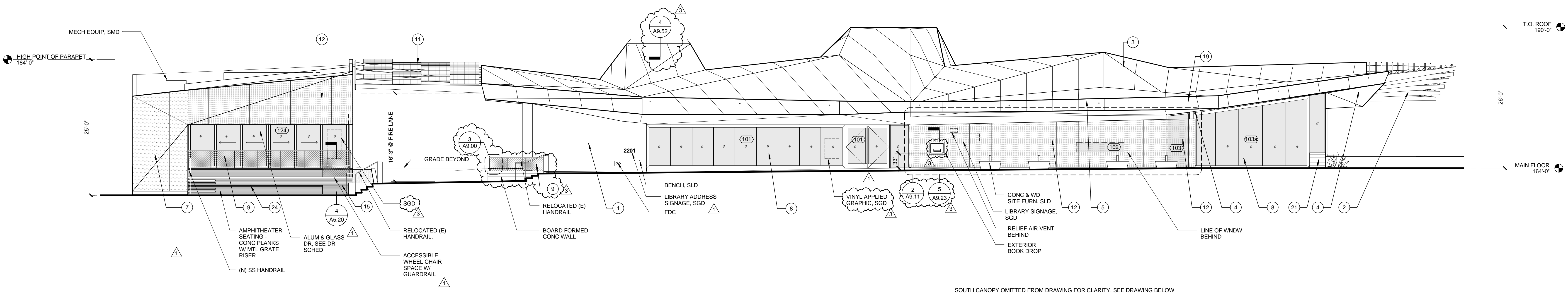
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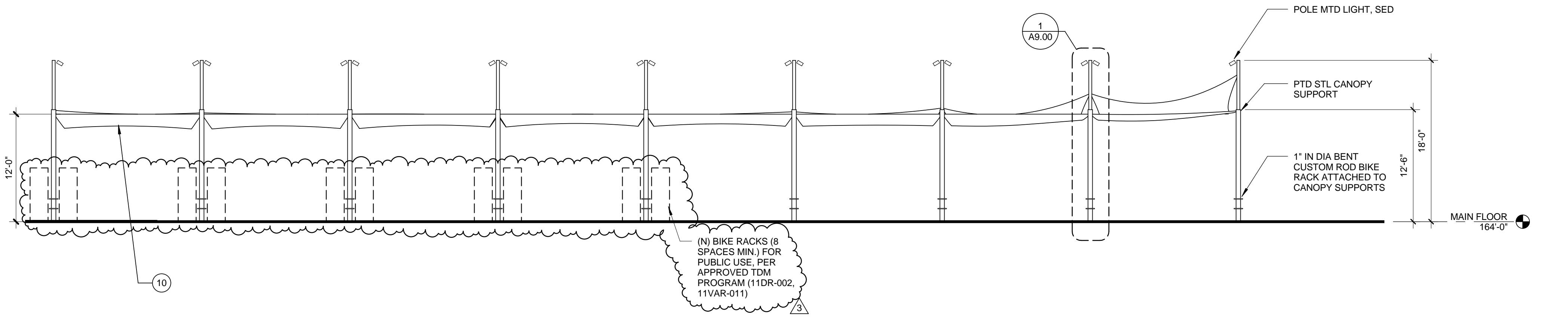
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**EXTERIOR ELEVATIONS**

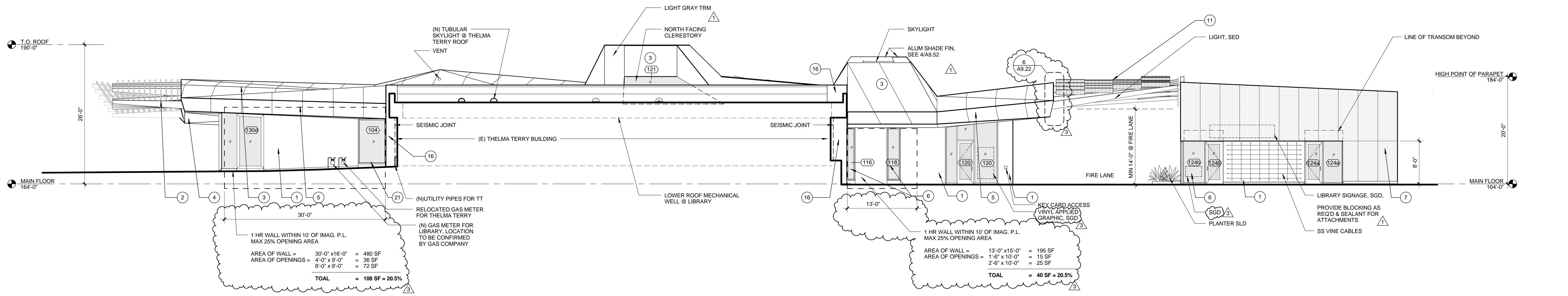
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**A3.00**



**SOUTH ELEVATION** 0 2 4 8' 1/8" = 1'-0" **3**



**SOUTH CANOPY ELEVATION** 0 2 4 8' 1/8" = 1'-0" **2**

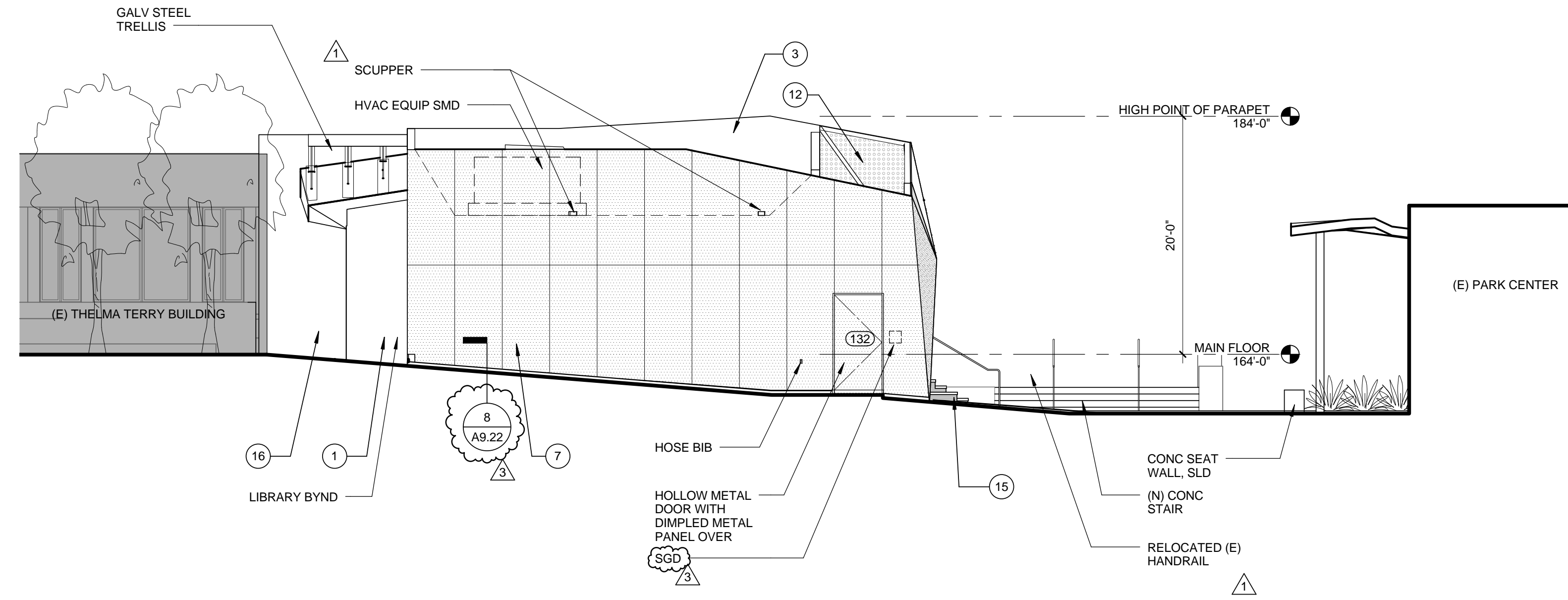


**NORTH ELEVATION** 0 2 4 8' 1/8" = 1'-0" **1**

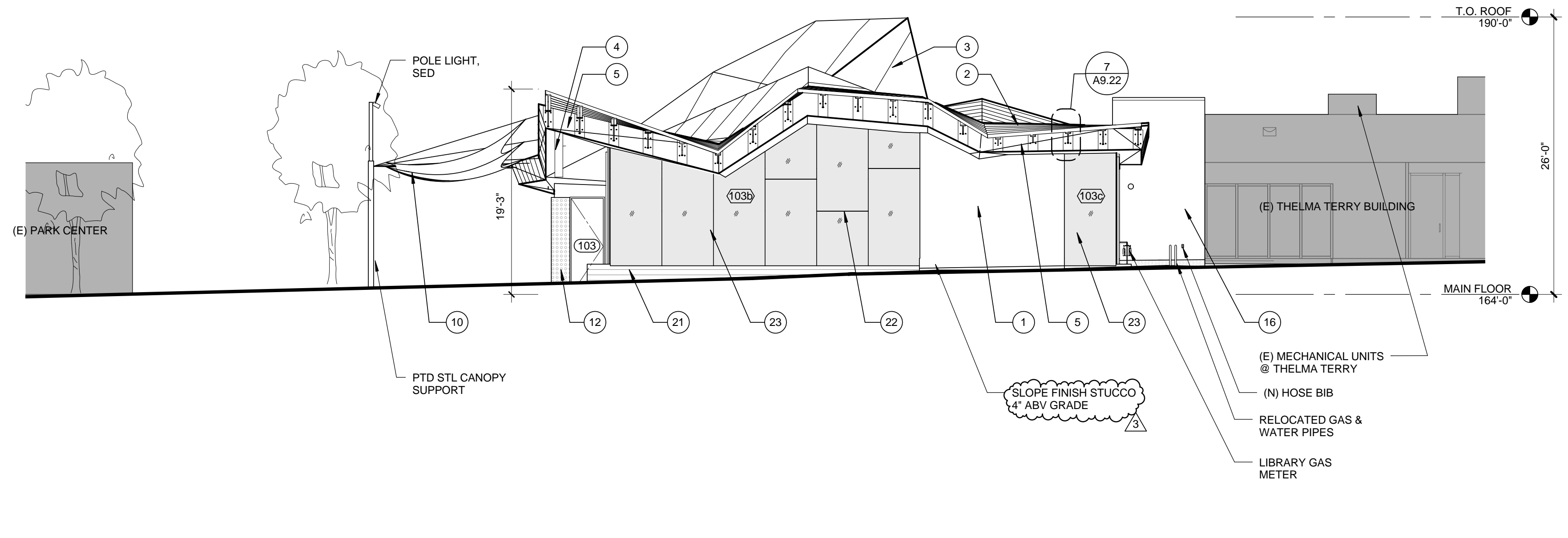
- EXTERIOR ELEVATION NOTES**
- SEE SHEET A9.50 FOR GLAZING ASSEMBLIES.
  - SEE SHEET A9.40 FOR DOOR TYPES.
  - SEE A2.40 FOR ROOF SEAM LOCATIONS.
  - SEE SHEET A9.50 FOR WINDOW SCHEDULE & TYPES.

- KEYNOTES**
- |  |  |   |
|--|--|---|
| 1 SMOOTH STL TROWELLED CEMENT PLASTER, PAINTED WHITE                     | 10 CUSTOM COLORED FIRE RETARDANT FABRIC CANOPY SUSP ON SS AIRCRAFT CABLE. FABRIC TO BE APPROVED BY FIRE DEPT | 18 RECESSED LIGHT FIXTURE   |
| 2 GALV STL TRELLIS WITH GALV DTL TUBE (2x4) SECTIONS ABV, SSD            | 11 SOLAR PANELS. SEE ELECTRICAL DWGS & SPEC ON GALV STL TRELLIS  | 19 SS EYE NUT TO CANOPY SUPPORT   |
| 3 THERMOPLASTIC MEMBRANE ROOFING. SEE ROOF PLAN                          | 4 SMOOTH STL TROWELLED CEMENT PLASTER SOFFIT TYP, PTD  | 20 RAISED ACCESS FLOOR OVER SLAB ON GRADE. SEE FINISH PLAN FOR FINISH INFO. SEE MANUF DETAILS FOR EDGE CONDITIONS |
| 5 THERMOPLASTIC MEMBRANE FASCIA TO MATCH ROOFING                         | 6 EXTRUDED ALUMINUM GLAZING SYSTEM WITH LOW REFLECTIVITY GLASS, CLEAR ANODIZED FINISH                        | 21 BOARD FORMED CONCRETE WALL   |
| 7 DIMPLED MTL PANEL FROM CUSTOM DIE W/ KYNAR FACTORY FINISH, PATTERN TBD | 8 BUTT-JOINT INSULATED GLASS IN ALUM FRAME, CLR ANNOID   | 22 HORIZONTAL BUTT JOINT  |
| 9 METAL MESH GUARDRAIL   | 9 METAL MESH GUARDRAIL   | 23 EXT GLASS SYSTEM IN CUSTOM STL FRAME, PTD  |
|  |  | 24 PRE-CAST CONC PLANKS   |

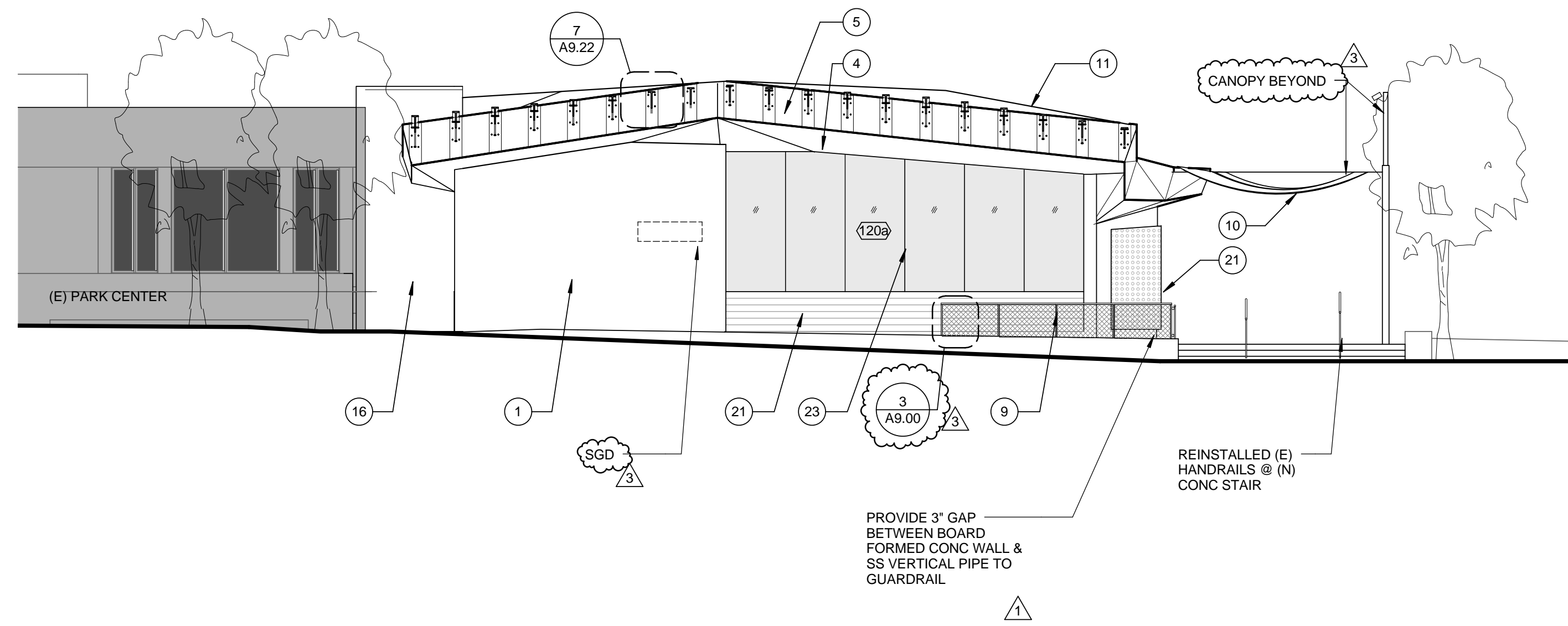
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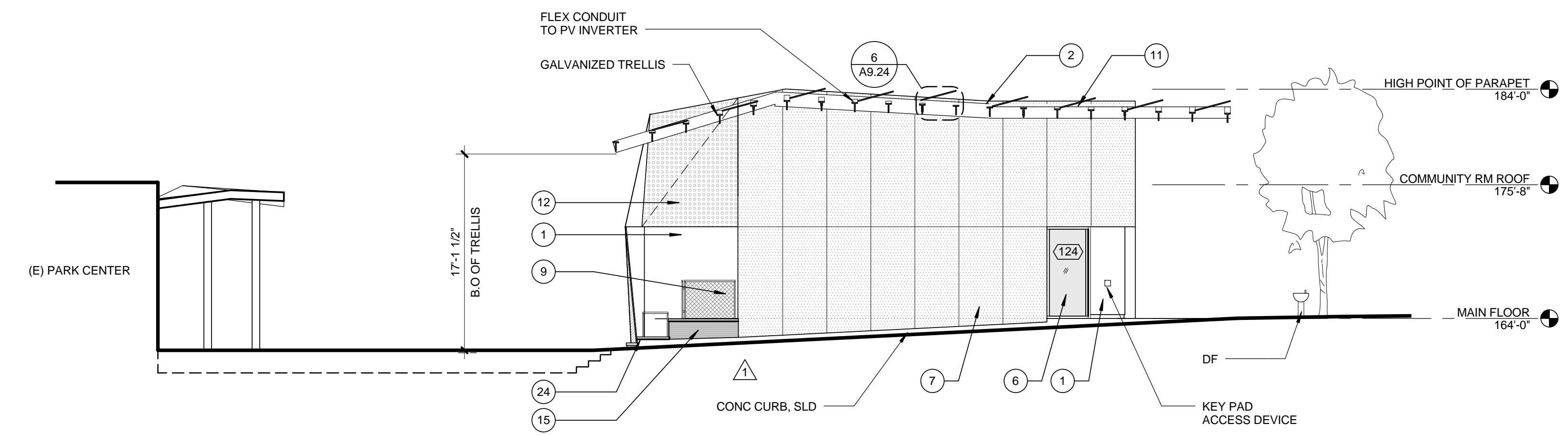
WEST ELEVATION COMMUNITY RM 1/8" = 1'-0" 4



EAST ELEVATION LIBRARY 1/8" = 1'-0" 2



WEST ELEVATION LIBRARY (AT FIRELANE) 1/8" = 1'-0" 3



EAST ELEVATION COMMUNITY RM (AT FIRELANE) 1/8" = 1'-0" 1

EXTERIOR ELEVATION NOTES

- SEE SHEET A9.50 FOR GLAZING ASSEMBLIES.
- SEE SHEET A9.40 FOR DOOR TYPES.
- SEE A2.40 FOR ROOF SEAM LOCATIONS.
- SEE SHEET A9.50 FOR WINDOW SCHEDULE & TYPES.

KEYNOTES

- |   |  |   |
|---|--|---|
| 1 SMOOTH STL TROWELLED CEMENT PLASTER, PAINTED WHITE                                  | 10 CUSTOM COLORED FIRE RETARDANT FABRIC CANOPY SUSP ON SS AIRCRAFT CABLE. FABRIC TO BE APPROVED BY FIRE DEPT | 18 RECESSED LIGHT FIXTURE   |
| 2 GALV STL TRELLIS WITH GALVD STL TUBE (2x4) SECTIONS ABV. SSD                        | 11 SOLAR PANELS. SEE ELECTRICAL DWGS & SPEC ON GALV STL TRELLIS  | 19 SS EYE NUT TO CANOPY SUPPORT   |
| 3 THERMOPLASTIC MEMBRANE ROOFING. SEE ROOF PLAN                                       | 12 PERF MTL PANEL W/ KYNAR FINISH, CUSTOM PATTERN TBD  | 20 RAISED ACCESS FLOOR OVER SLAB ON GRADE. SEE FINISH PLAN FOR FINISH INFO. SEE MANUF DETAILS FOR EDGE CONDITIONS |
| 4 SMOOTH STL TROWELLED CEMENT PLASTER SOFFIT TYP. PTD                                 | 13 NOT USED  | 21 BOARD FORMED CONCRETE WALL   |
| 5 THERMOPLASTIC MEMBRANE FASCIA TO MATCH ROOFING                                      | 14 NOT USED  | 22 HORIZONTAL BUTT JOINT  |
| 6 EXTRUDED ALUMINUM GLAZING SYSTEM WITH LOW REFLECTIVITY GLASS, CLEAR ANONIZED FINISH | 15 ALUM GRATING  | 23 EXT GLASS SYSTEM IN CUSTOM STL FRAME, PTD  |
| 7 DIMPLED MTL PANEL FROM CUSTOM DIE W/ KYNAR FACTORY FINISH, PATTERN TBD              | 16 PTD SMOOTH STL TROWELLED CEMENT PLASTER TO MATCH (E) THELMA TERRY, COLOR TBD                              | 24 PRE-CAST CONC PLANKS   |
| 8 BUTT-JOINT INSULATED GLASS IN ALUM FRAME, CLR ANNOID                                | 17 SUSPENDED ACOUSTIC PLASTER SYSTEM   |   |
| 9 METAL MESH GUARDRAIL  |  |   |

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ARCHITECT'S PROJECT NO.

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05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2
			REVISIONS

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DATE

07/16/12

DRAWING NO.

6693

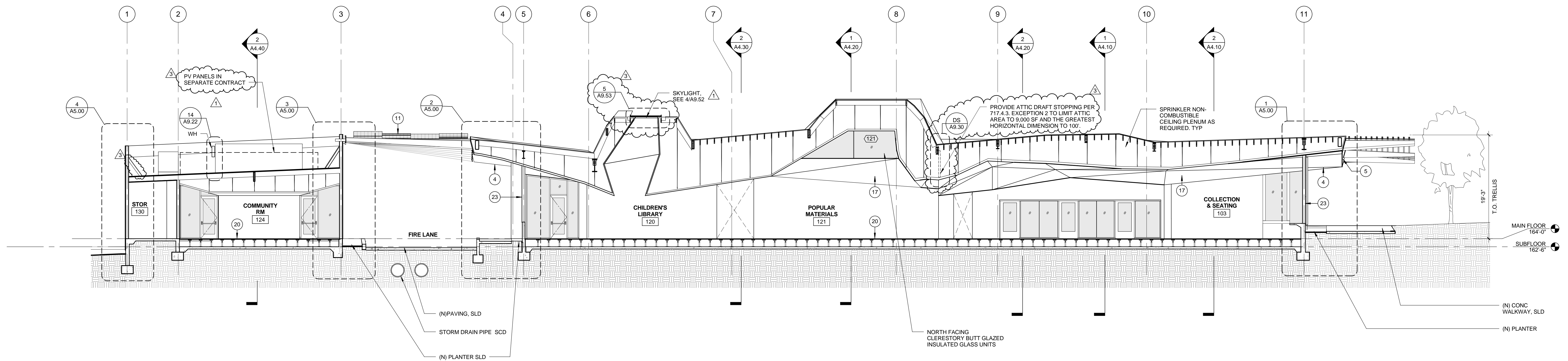
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EXTERIOR ELEVATIONS

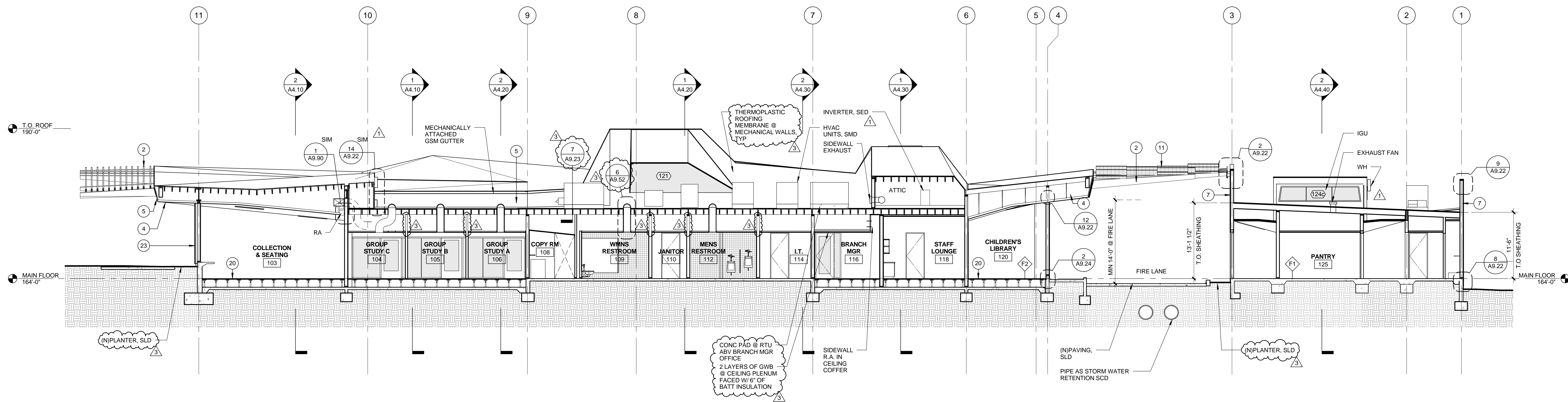
SHEET NO.

A3.10





LIBRARY EAST/ WEST SECTION 1 0 1' 2' 4' 1/8" = 1'-0" 2



LIBRARY EAST/ WEST SECTION 2 0 1' 2' 4' 1/8" = 1'-0" 1

BUILDING SECTION GENERAL NOTES

- SEE MECHANICAL DWGS FOR ALL DUCT LOCATIONS
- INSULATION NOT SHOWN FOR CLARITY
- SEAL PENETRATIONS @ PLENUM PER SPECIFICATIONS.

KEYNOTES

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| 5 THERMOPLASTIC MEMBRANE FASCIA TO MATCH ROOFING                                      | 14 NOT USED  | 22 HORIZONTAL BUTT JOINT  |
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| 9 METAL MESH GUARDRAIL  |  |   |

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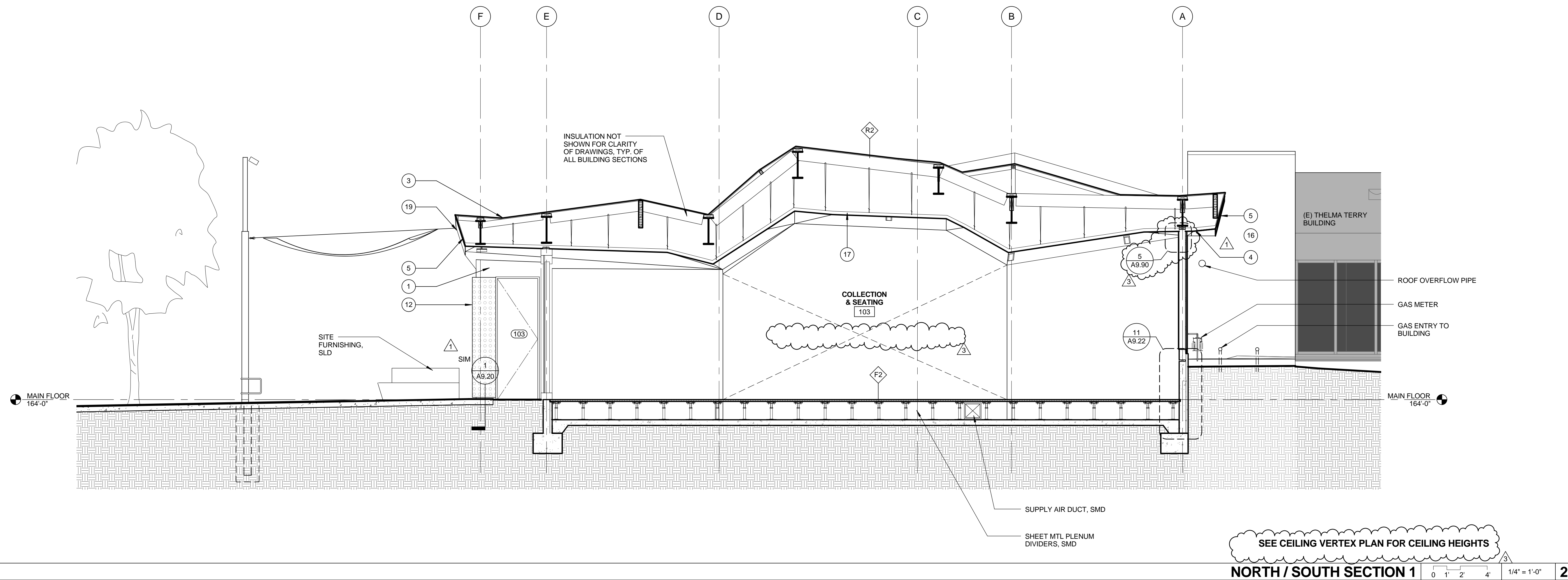


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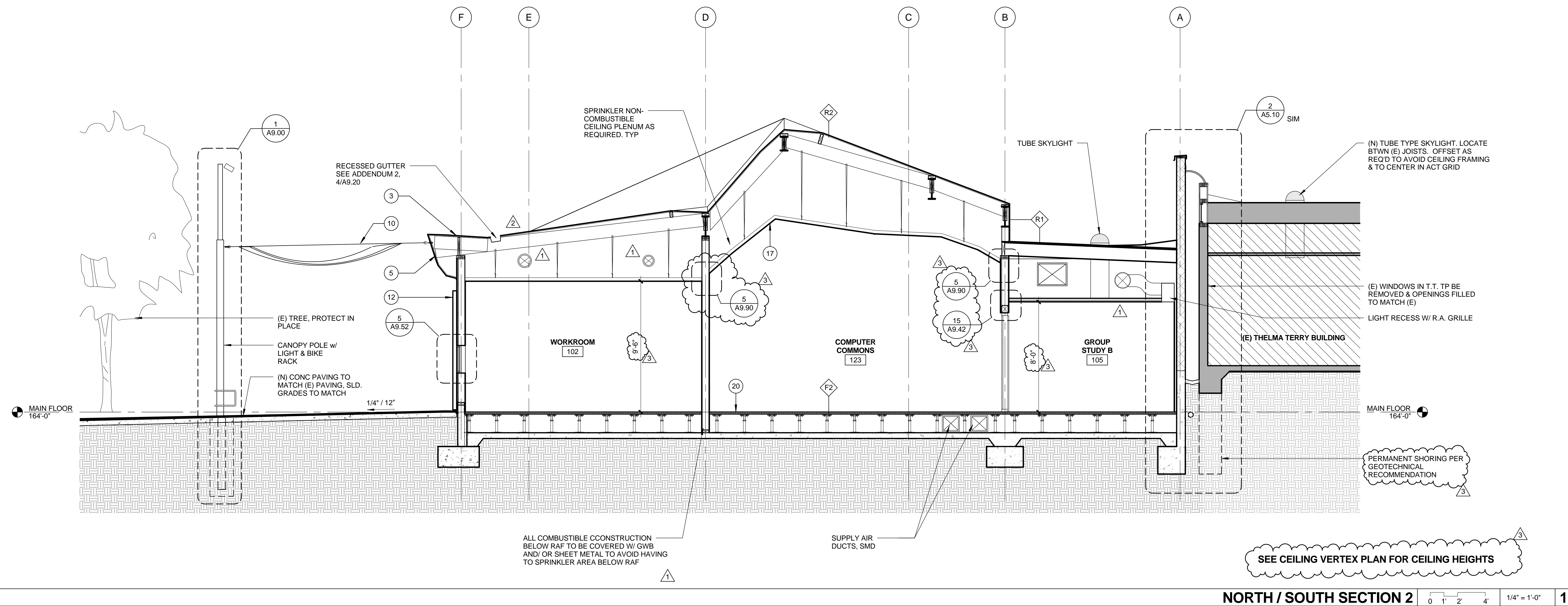
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			REVISIONS



SEE CEILING VERTEX PLAN FOR CEILING HEIGHTS  
**NORTH / SOUTH SECTION 1** 0 1' 2' 4' 1/4" = 1'-0" **2**



SEE CEILING VERTEX PLAN FOR CEILING HEIGHTS  
**NORTH / SOUTH SECTION 2** 0 1' 2' 4' 1/4" = 1'-0" **1**

- BUILDING SECTION GENERAL NOTES**
- SEE MECHANICAL DWGS FOR ALL DUCT LOCATIONS
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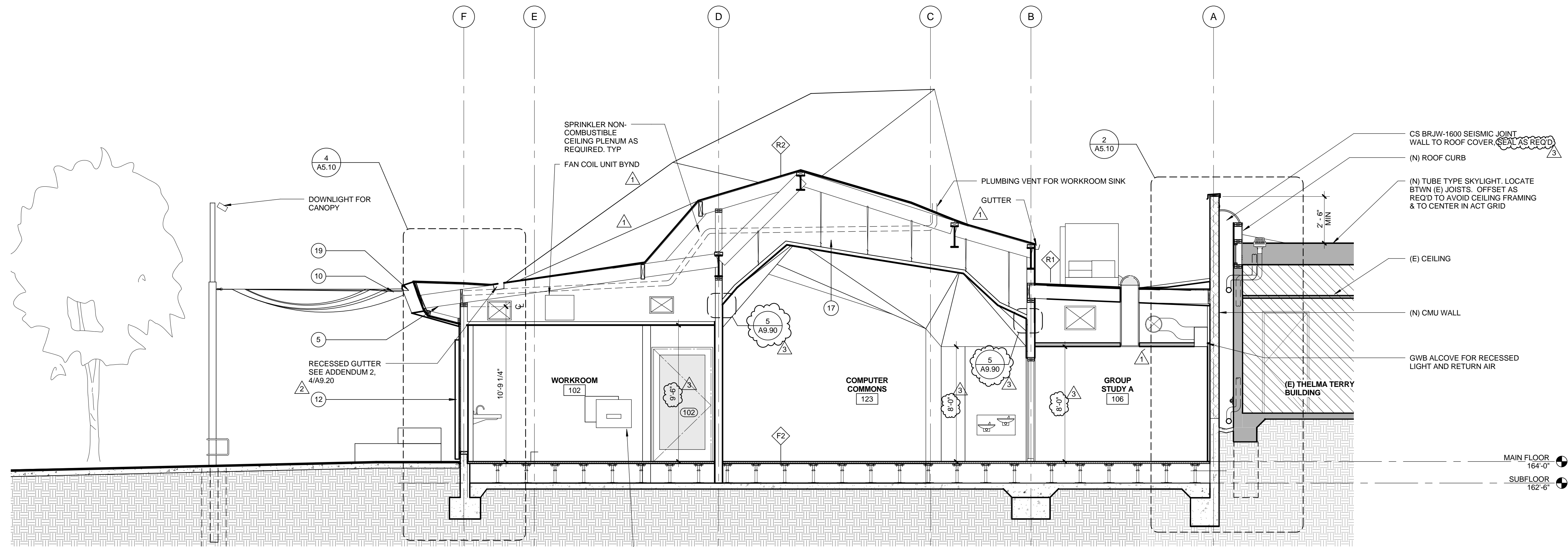
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6	02/21/12		ADDENDUM 1

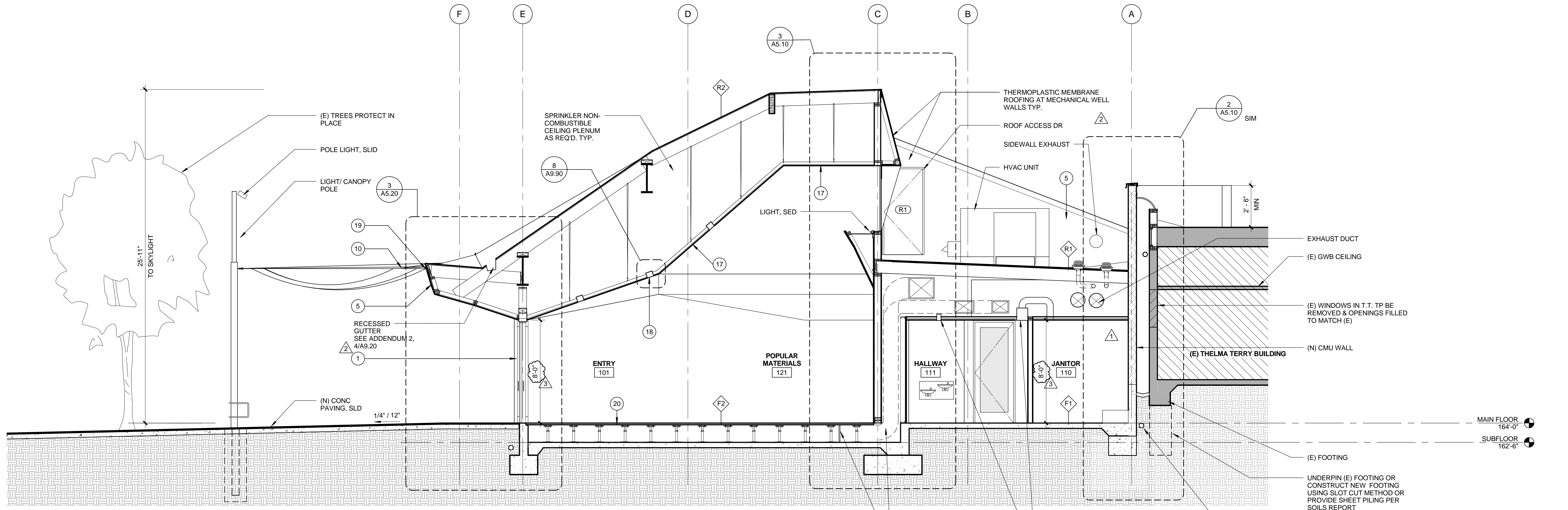
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SHEET TITLE  
**BUILDING SECTIONS**  
 SHEET NO.  
**A4.10**



SEE CEILING VERTEX PLAN FOR CEILING HEIGHTS

**NORTH / SOUTH SECTION 3** 0 2' 4' 8' 1/4" = 1'-0" **2**



SEE REFLECTED CEILING PLAN FOR CEILING HEIGHTS

**NORTH / SOUTH SECTION 4** 0 2' 4' 8' 1/4" = 1'-0" **1**

- BUILDING SECTION GENERAL NOTES**
- SEE MECHANICAL DWGS FOR ALL DUCT LOCATIONS
  - INSULATION NOT SHOWN FOR CLARITY
  - SEAL PENETRATIONS @ PLENUM PER SPECIFICATIONS.

- KEY NOTES**
- |   |  |   |
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 Miriam Mulder  
 Architecture Services Manager  
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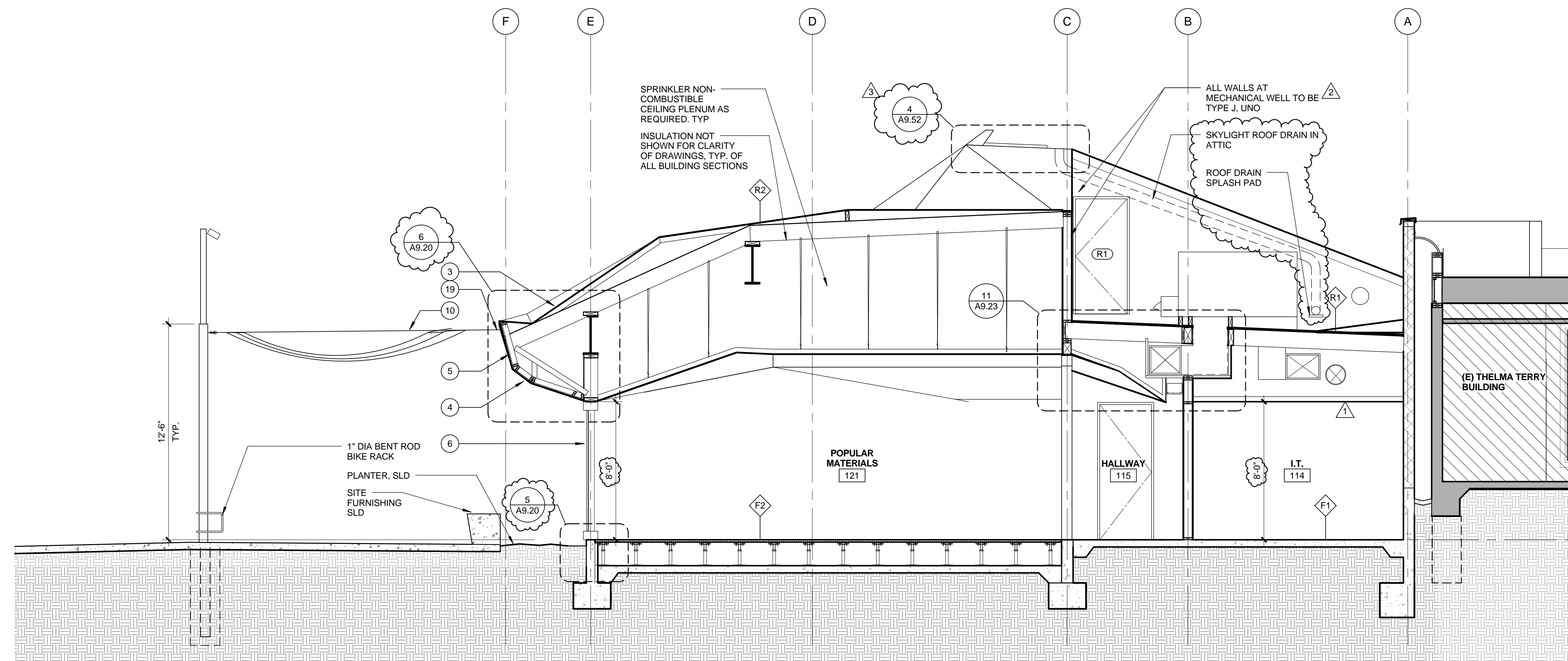
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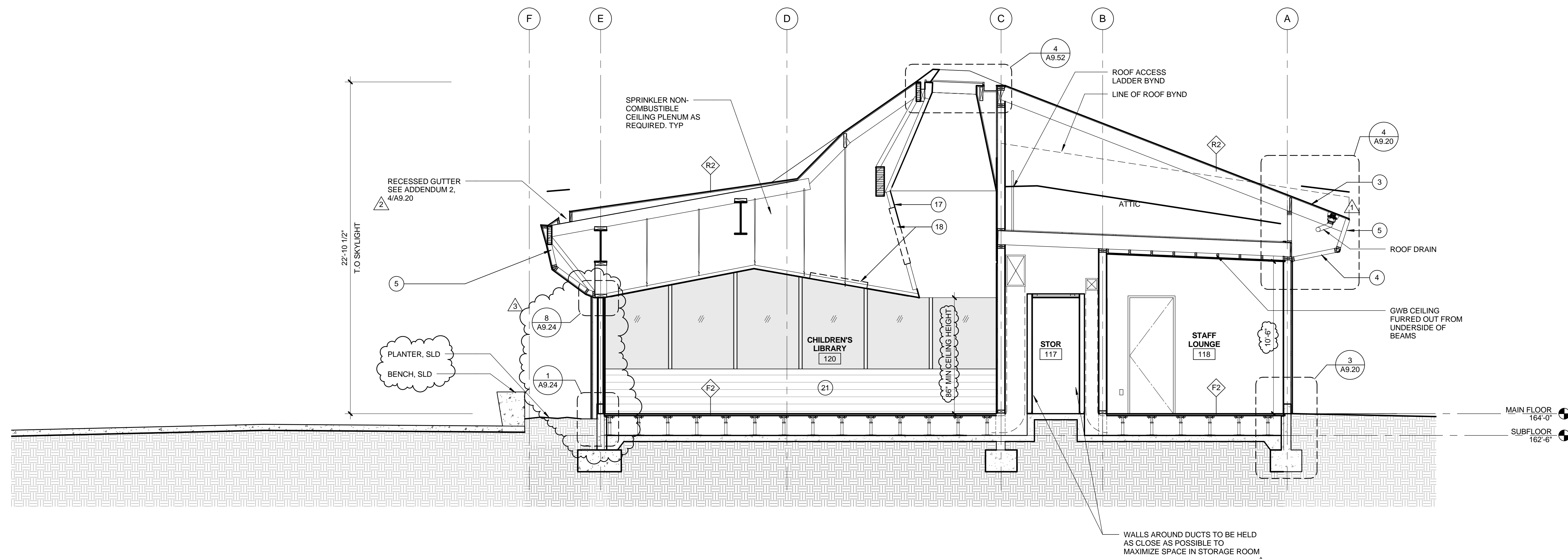
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**BUILDING SECTIONS**

SHEET NO.  
**A4.20**



SEE REFLECTED CEILING PLAN FOR CEILING HEIGHTS

NORTH / SOUTH SECTION 5 0 1' 2' 4' 1/4" = 1'-0" 2



SEE REFLECTED CEILING PLAN FOR CEILING HEIGHTS

CLEAN - NORTH / SOUTH SECTION 6 0 1' 2' 4' 1/4" = 1'-0" 1

**BUILDING SECTION GENERAL NOTES**

- SEE MECHANICAL DWGS FOR ALL DUCT LOCATIONS
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- KEYNOTES**
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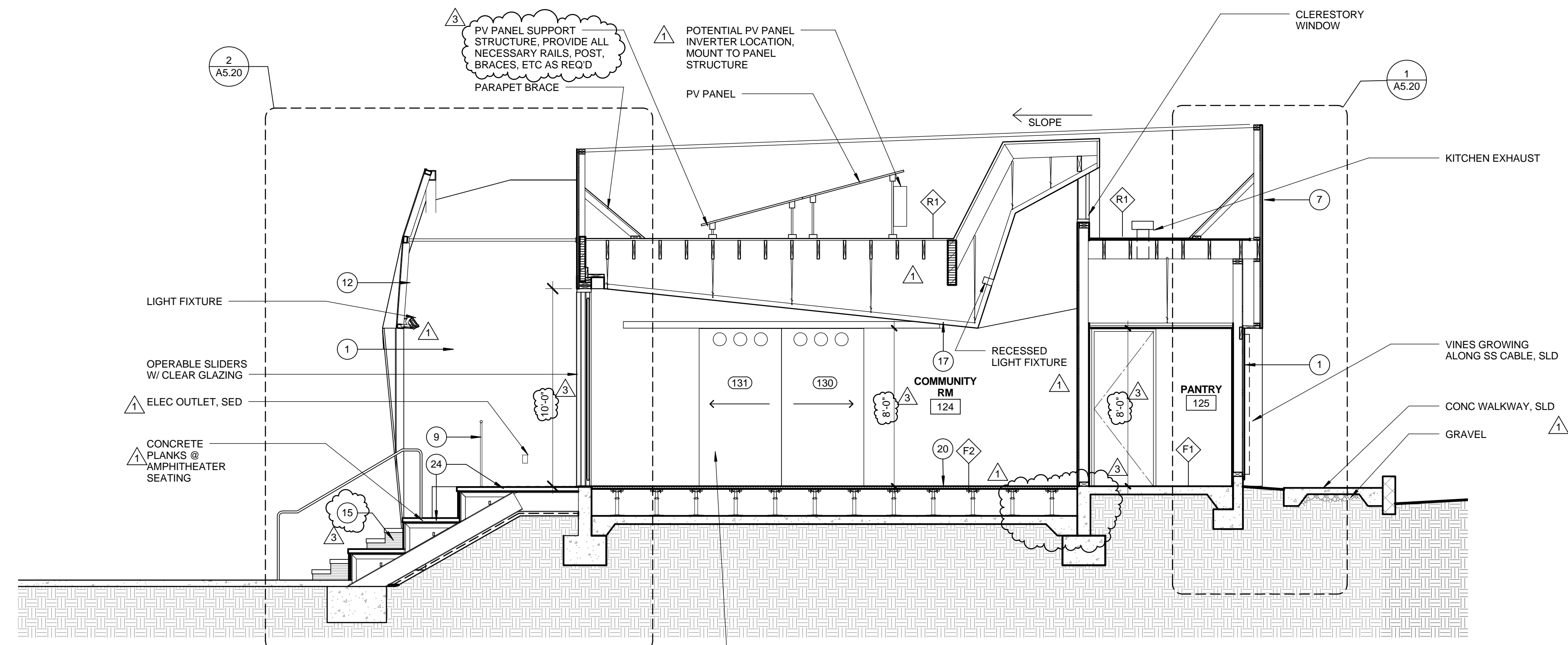
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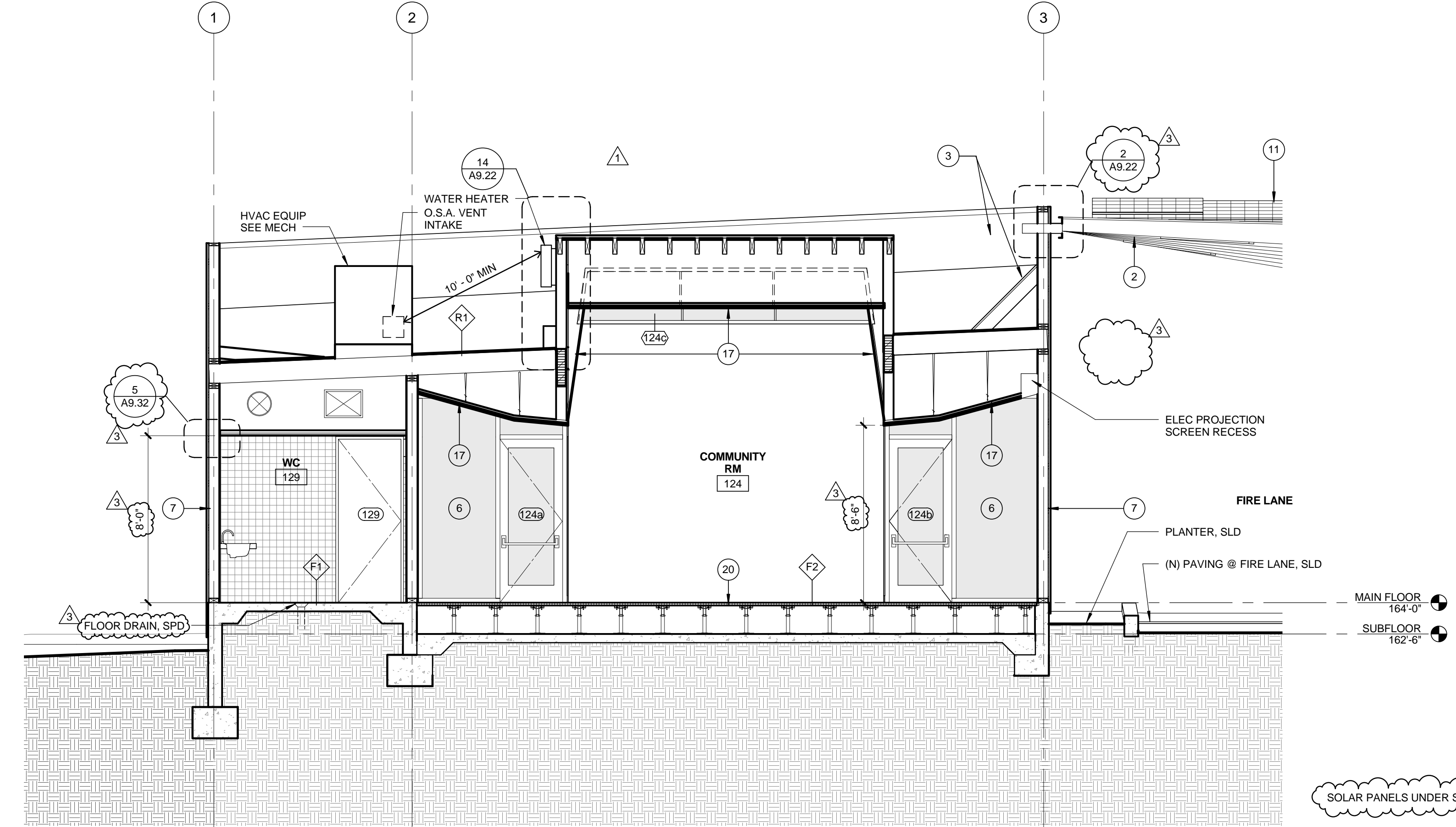
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SHEET TITLE  
BUILDING SECTIONS

SHEET NO.  
A4.40



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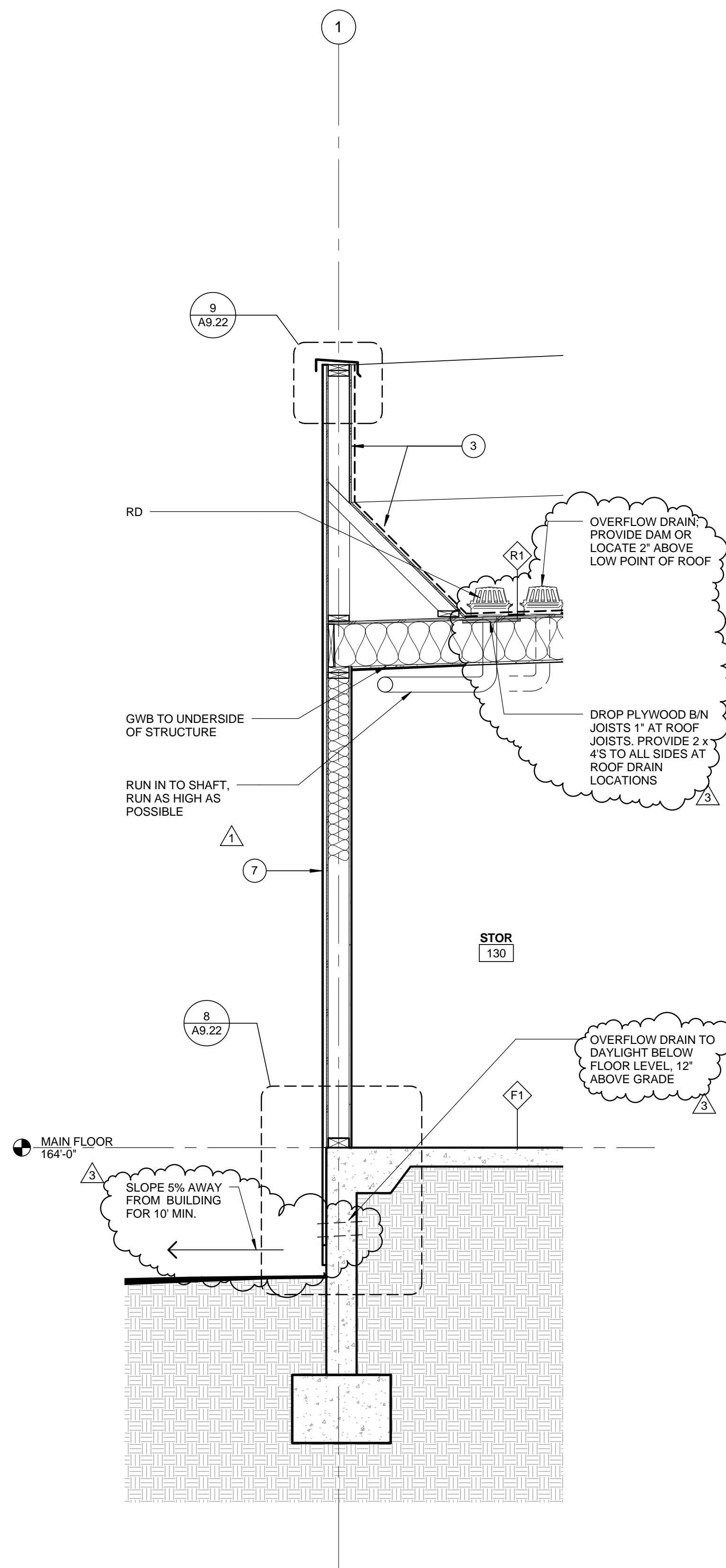
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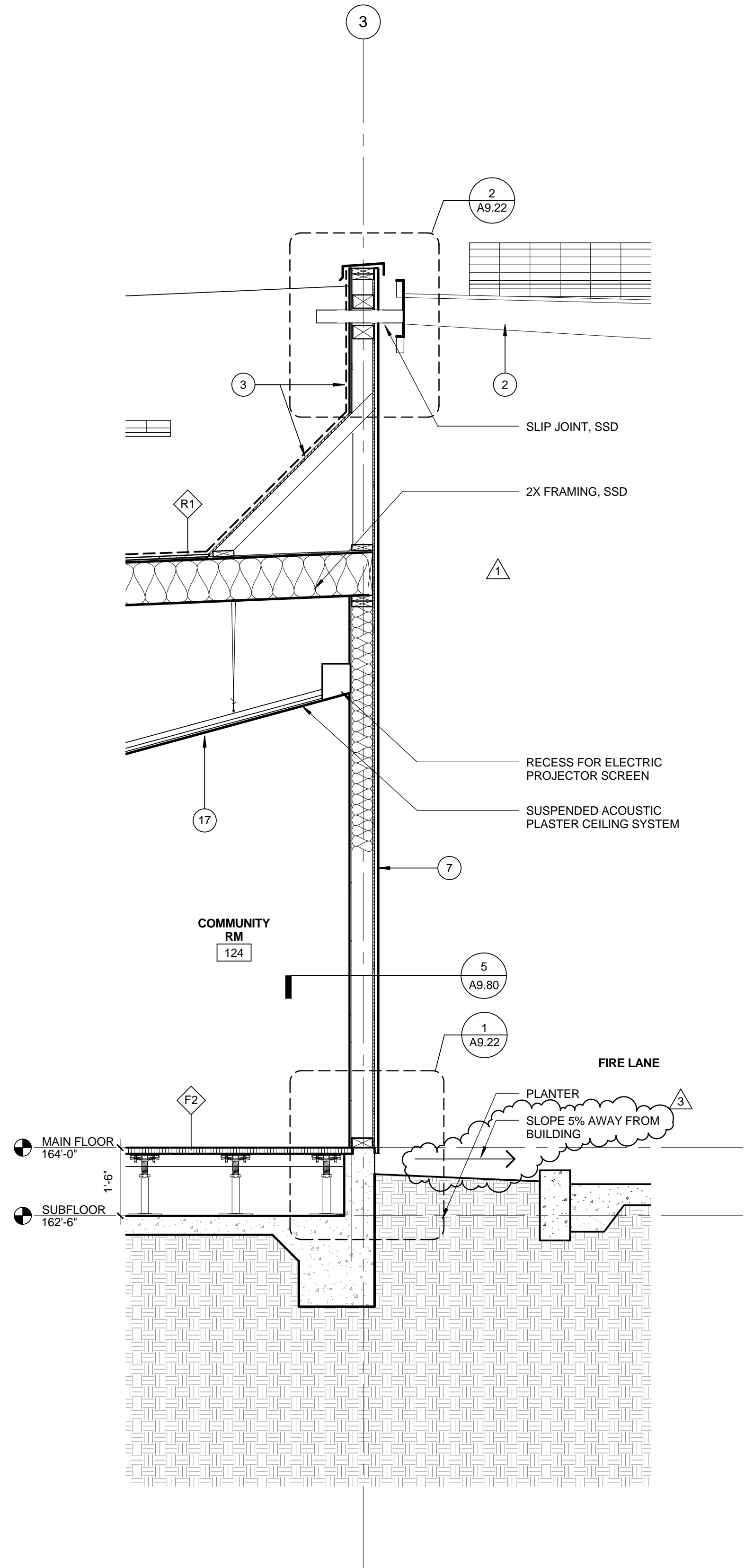
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SOLAR PANELS UNDER SEPERATE PERMIT

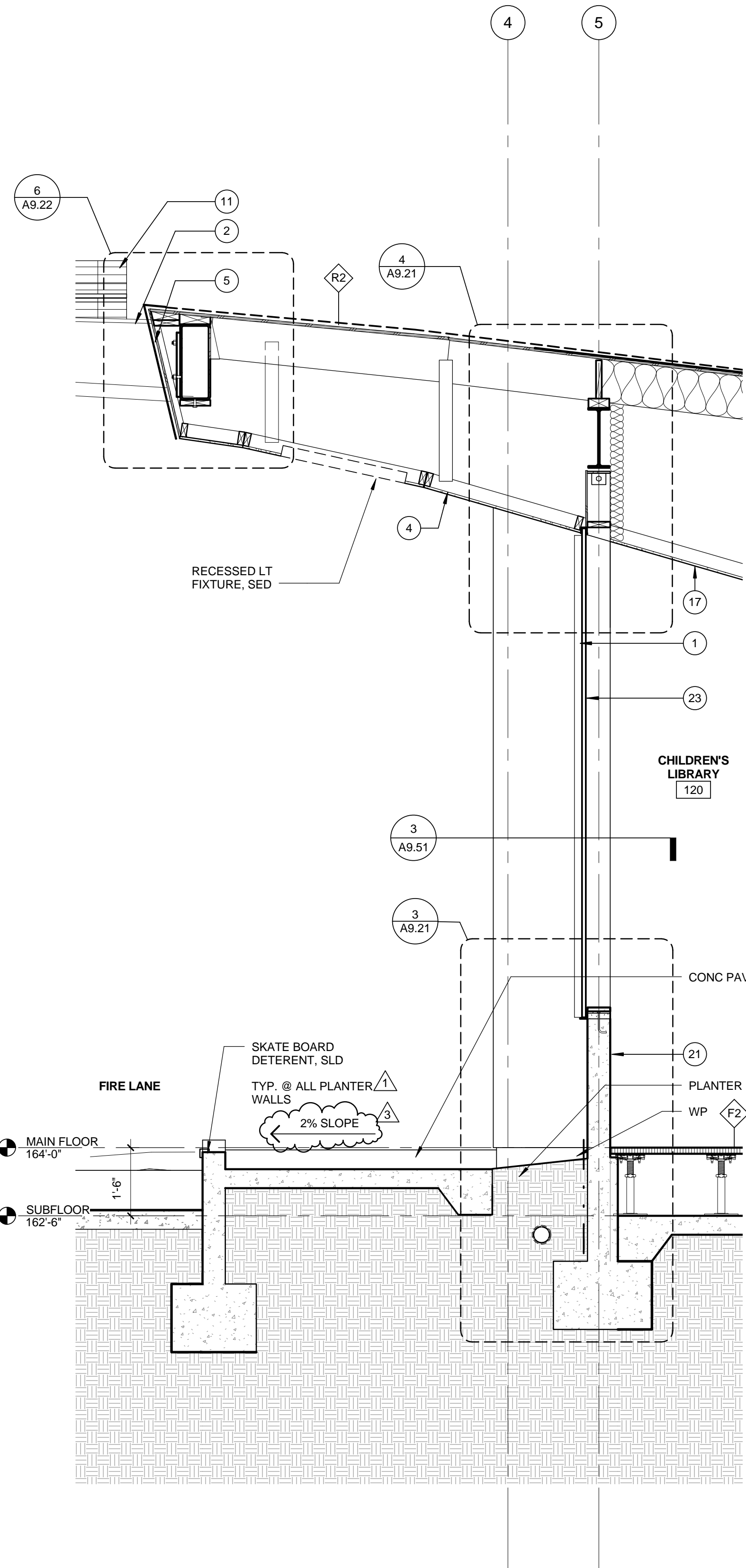
SEE REFLECTED CEILING PLAN FOR CEILING HEIGHTS



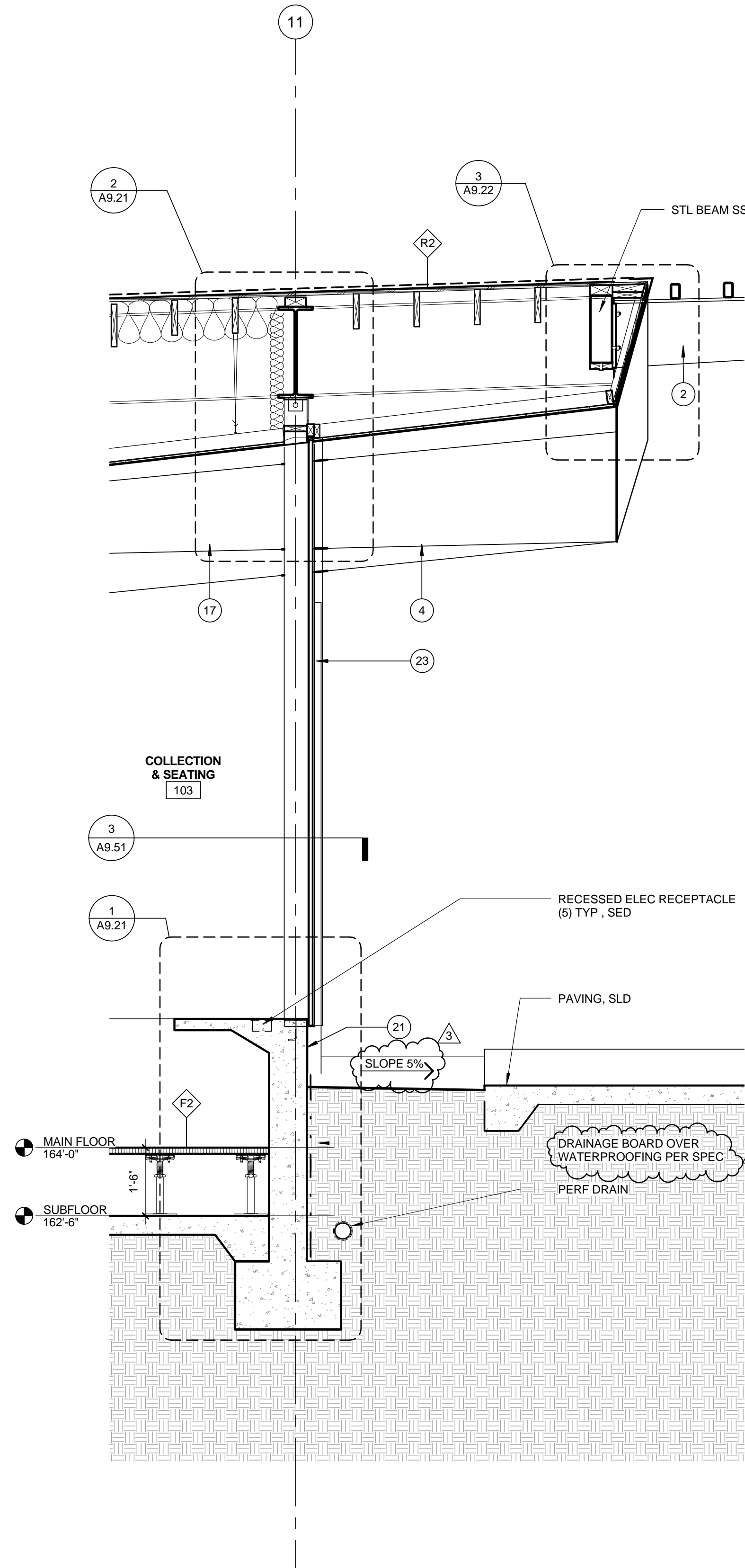
WALL SECTION @ WEST COMMUNITY RM 1/2" = 1'-0" 4



WALL SECTION @ EAST COMMUNITY RM 1/2" = 1'-0" 3



WALL SECTION @ WEST LIBRARY 1/2" = 1'-0" 2



WALL SECTION @ EAST LIBRARY 1/2" = 1'-0" 1

MATERIAL KEYNOTES

- 1 SMOOTH STL TROWELLED CEMENT PLASTER, PAINTED WHITE
- 2 GALV STL TRELLIS WITH GALVD STL TUBE (2x4) SECTIONS ABV. SSD
- 3 THERMOPLASTIC MEMBRANE ROOFING. SEE ROOF PLAN
- 4 SMOOTH STL TROWELLED CEMENT PLASTER SOFFIT TYP. PTD
- 5 THERMOPLASTIC MEMBRANE FASCIA TO MATCH ROOFING
- 6 EXTRUDED ALUMINUM GLAZING SYSTEM WITH LOW REFLECTIVITY GLASS, CLEAR ANODIZED FINISH
- 7 DIMPLED MTL PANEL FROM CUSTOM DIE W/ KYNAR FACTORY FINISH, PATTERN TBD
- 8 BUTT-JOINT INSULATED GLASS IN ALUM FRAME, CLR ANNOID
- 9 METAL MESH GUARDRAIL
- 10 CUSTOM COLORED FIRE RETARDANT FABRIC CANOPY SUSP ON SS AIRCRAFT CABLE. FABRIC TO BE APPROVED BY FIRE DEPT
- 11 SOLAR PANELS. SEE ELECTRICAL DWGS & SPEC ON GALV STL TRELLIS
- 12 PERF MTL PANEL W/ KYNAR FINISH, CUSTOM PATTERN TBD
- 13 NOT USED
- 14 NOT USED
- 15 ALUM GRATING
- 16 PTD SMOOTH STL TROWELLED CEMENT PLASTER TO MATCH (E) THELMA TERRY, COLOR TBD
- 17 SUSPENDED ACOUSTIC PLASTER SYSTEM
- 18 RECESSED LIGHT FIXTURE
- 19 SS EYE NUT TO CANOPY SUPPORT
- 20 RAISED ACCESS FLOOR OVER SLAB ON GRADE. SEE FINISH PLAN FOR FINISH INFO. SEE MANUF DETAILS FOR EDGE CONDITIONS
- 21 BOARD FORMED CONCRETE WALL
- 22 HORIZONTAL BUTT JOINT
- 23 EXT GLASS SYSTEM IN CUSTOM STL FRAME, PTD
- 24 PRE-CAST CONC PLANKS

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APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_  
 Miriam Mulder  
 Architecture Services Manager  
 CITY OF SANTA MONICA  
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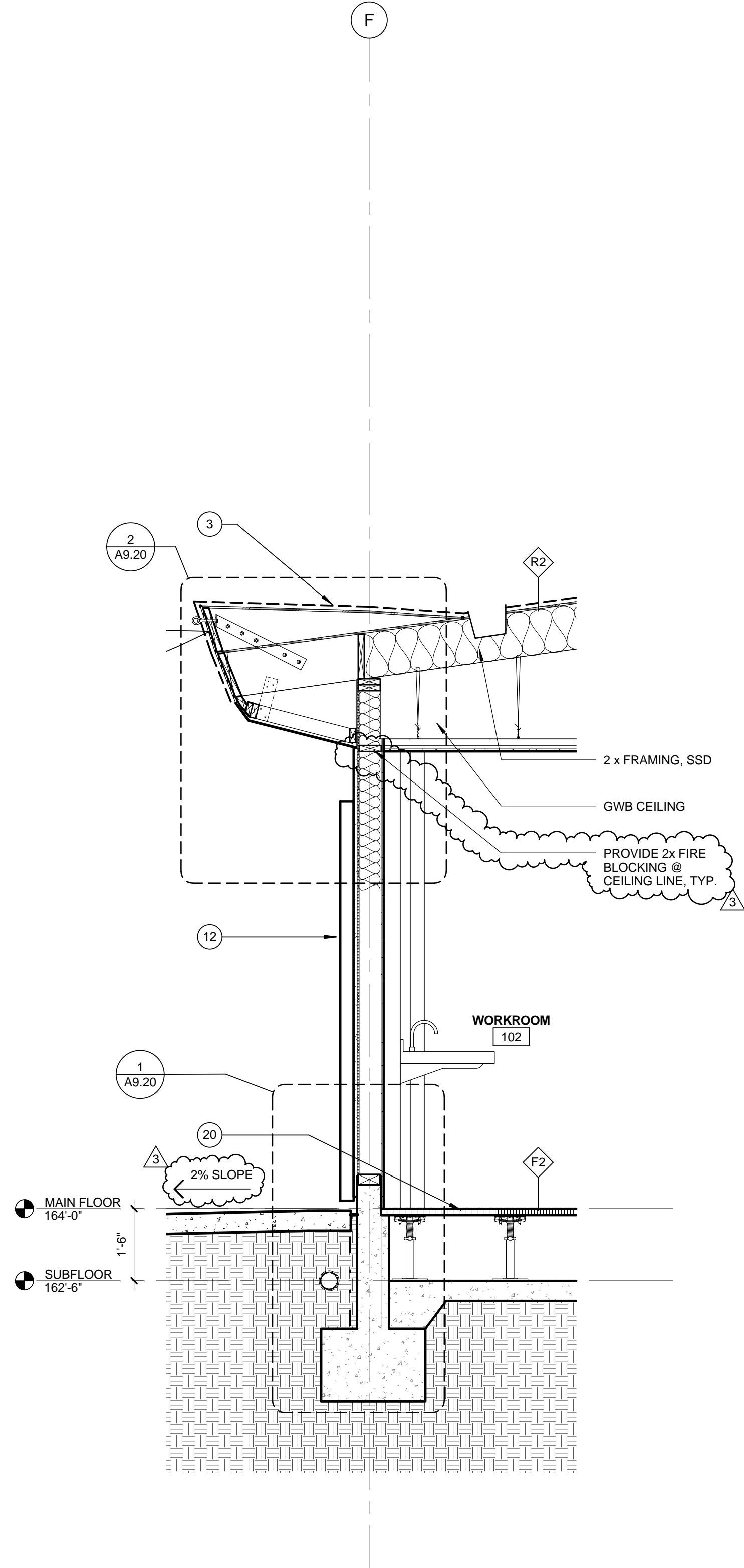
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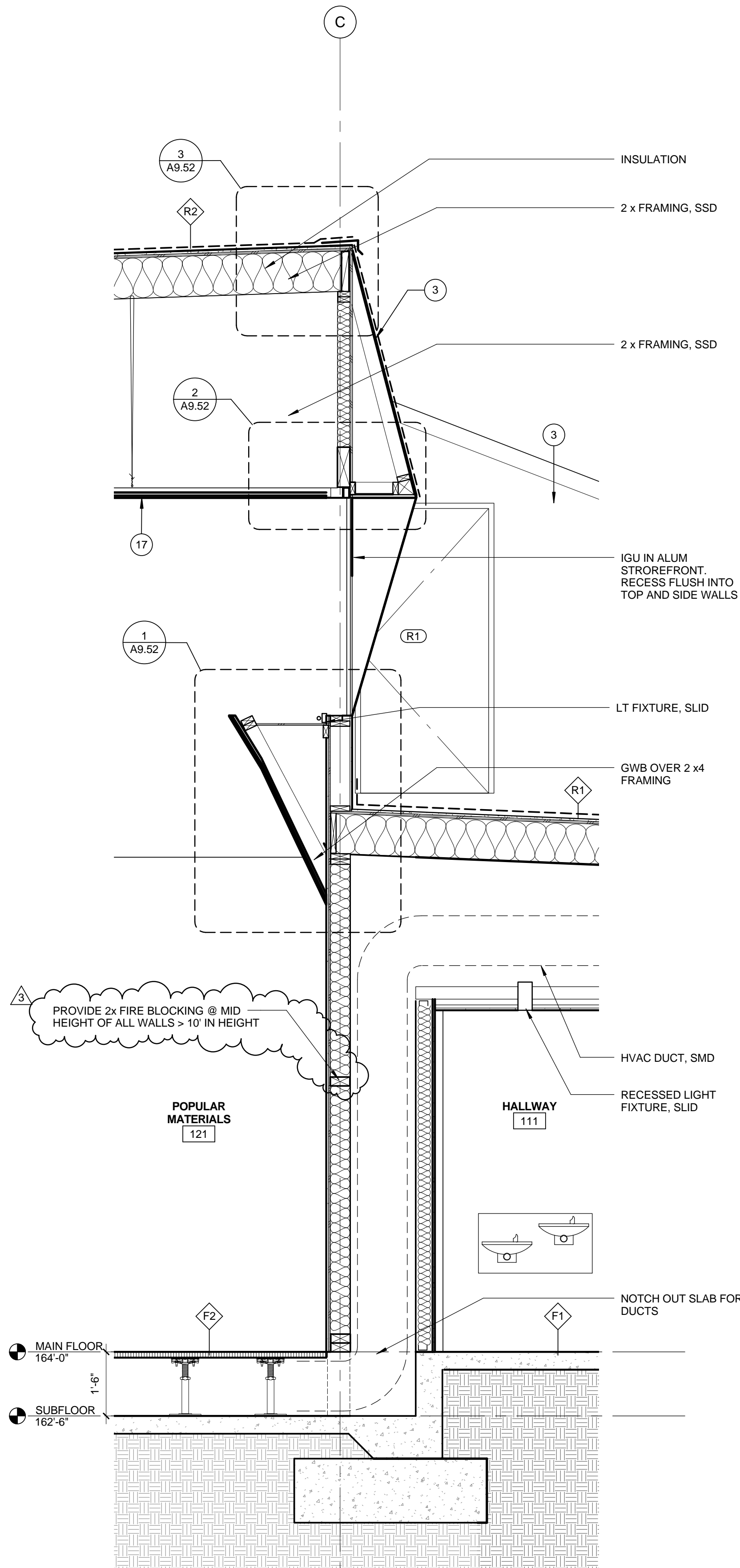
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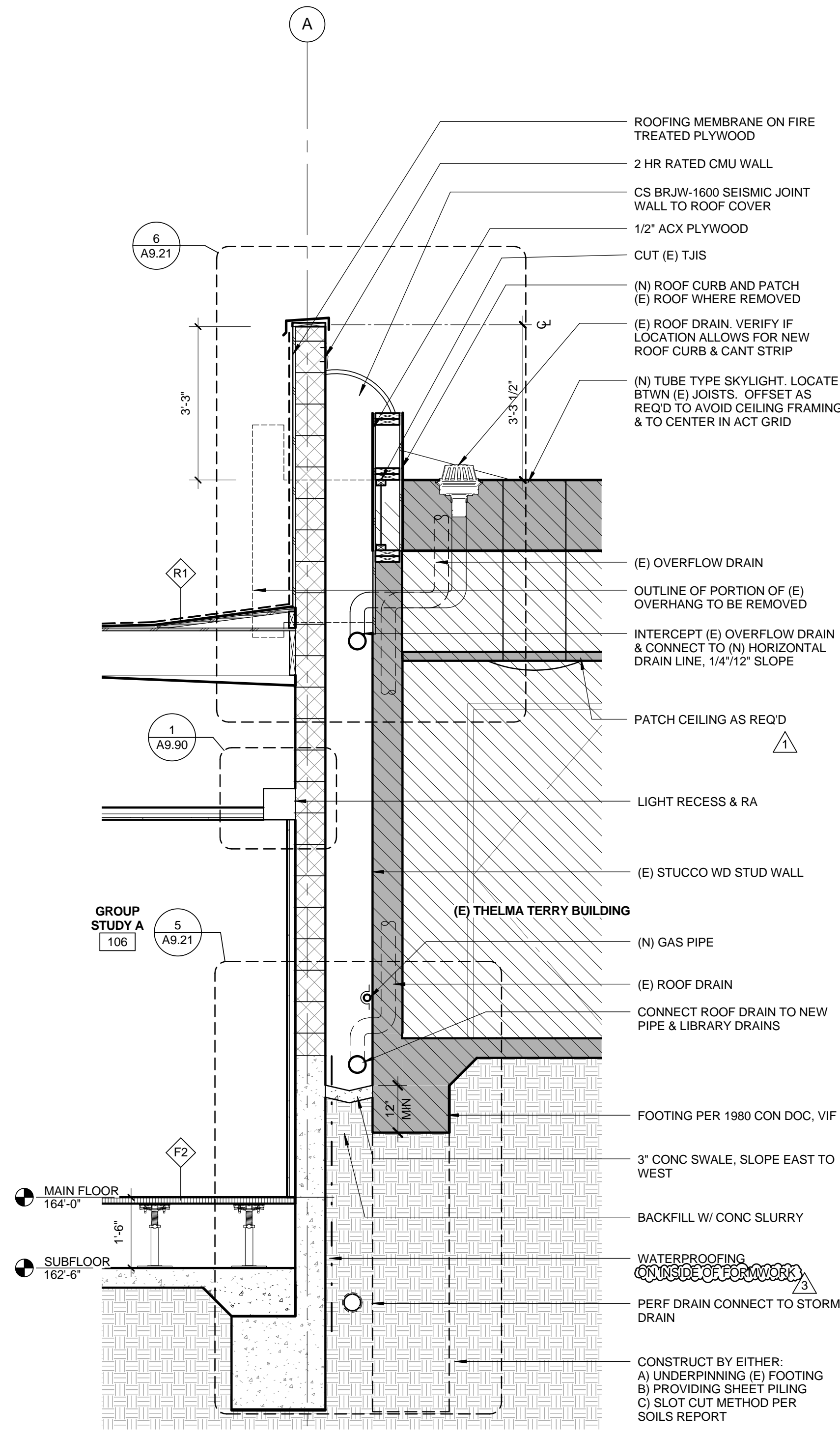
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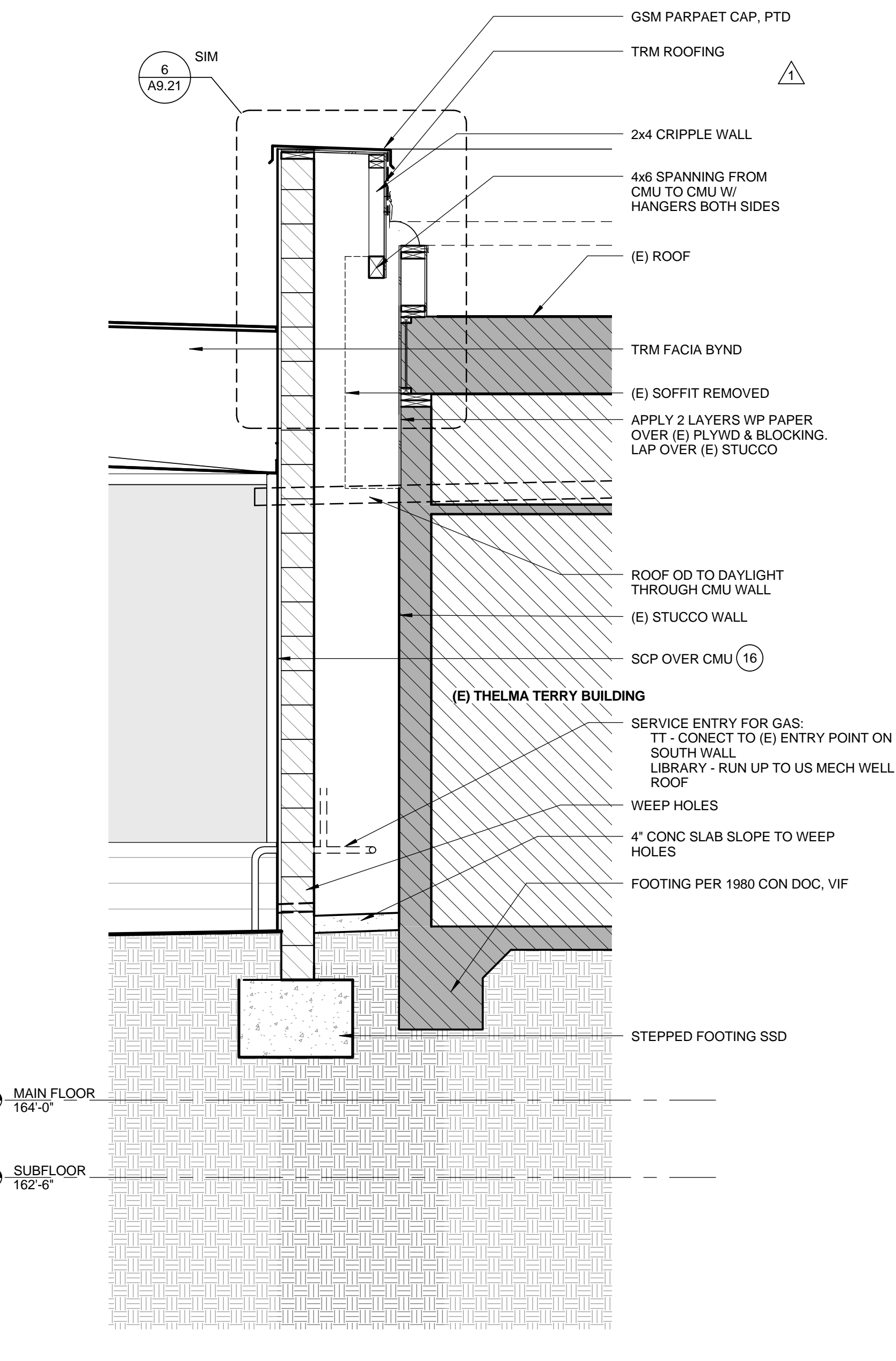
WALL SECTION @ WORK ROOM 0 6' 1' 2' 1/2" = 1'-0" 4



WALL SECTION @ CLERESTORY 0 6' 1' 2' 1/2" = 1'-0" 3



WALL SECTION @ NORTH TT 0 6' 1' 2' 1/2" = 1'-0" 2



WALL SECTION @ WEST TT 0 6' 1' 2' 1/2" = 1'-0" 1

- MATERIAL KEYNOTES**
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  - 17 SUSPENDED ACOUSTIC PLASTER SYSTEM
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  - 20 RAISED ACCESS FLOOR OVER SLAB ON GRADE, SEE FINISH PLAN FOR FINISH INFO, SEE MANUF DETAILS FOR EDGE CONDITIONS
  - 21 BOARD FORMED CONCRETE WALL
  - 22 HORIZONTAL BUTT JOINT
  - 23 EXT GLASS SYSTEM IN CUSTOM STL FRAME, PTD
  - 24 PRE-CAST CONC PLANKS



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APPROVED BY: \_\_\_\_\_  
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3	05/07/12		PLAN CHECK 1
4	02/21/12		ADDENDUM 2

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**100% CONSTRUCTION DOCUMENTS**

DATE: 07/16/12  
 DRAWING NO. **6693**

SHEET TITLE  
**WALL SECTIONS**

SHEET NO.  
**A5.10**

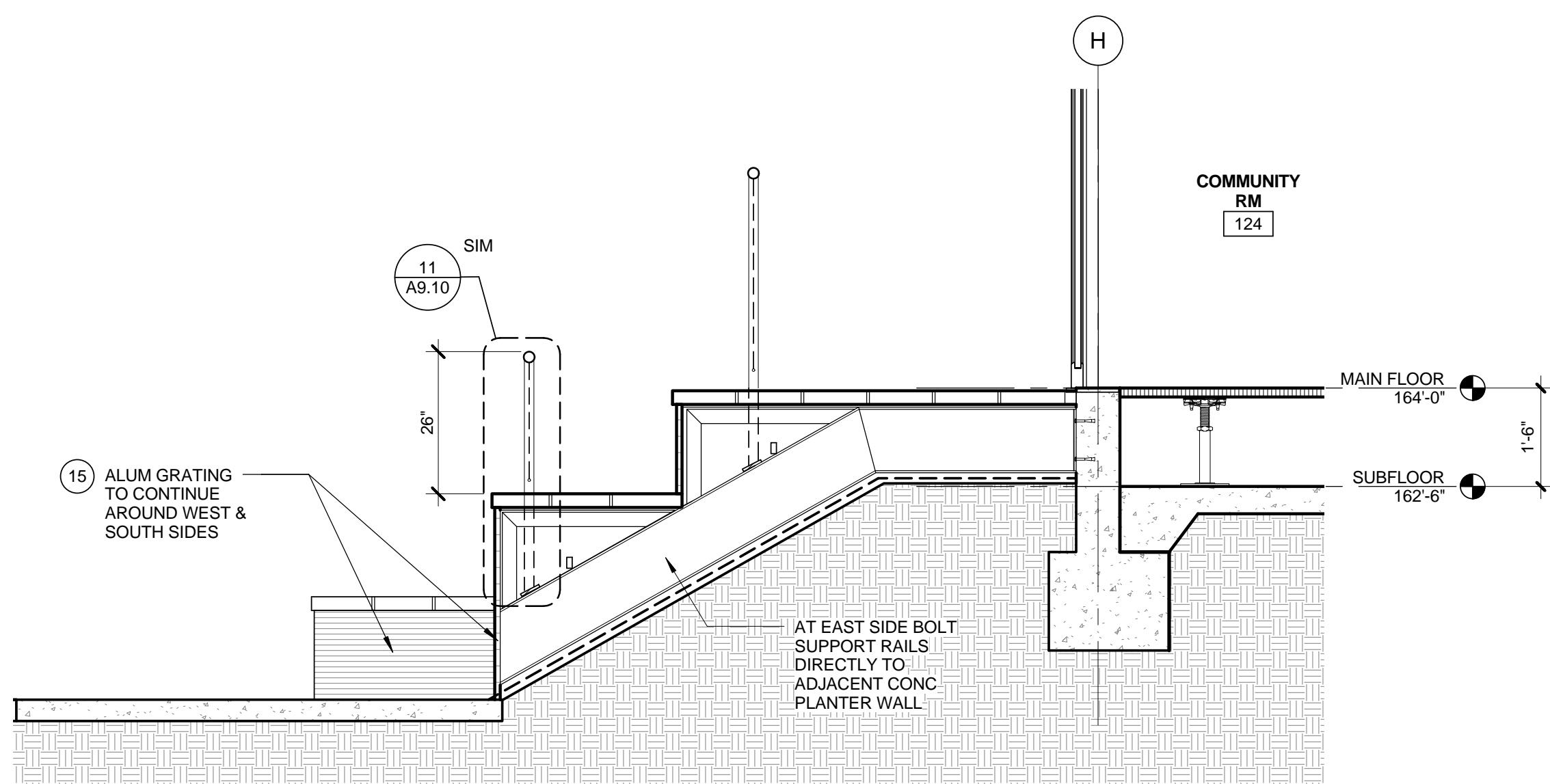
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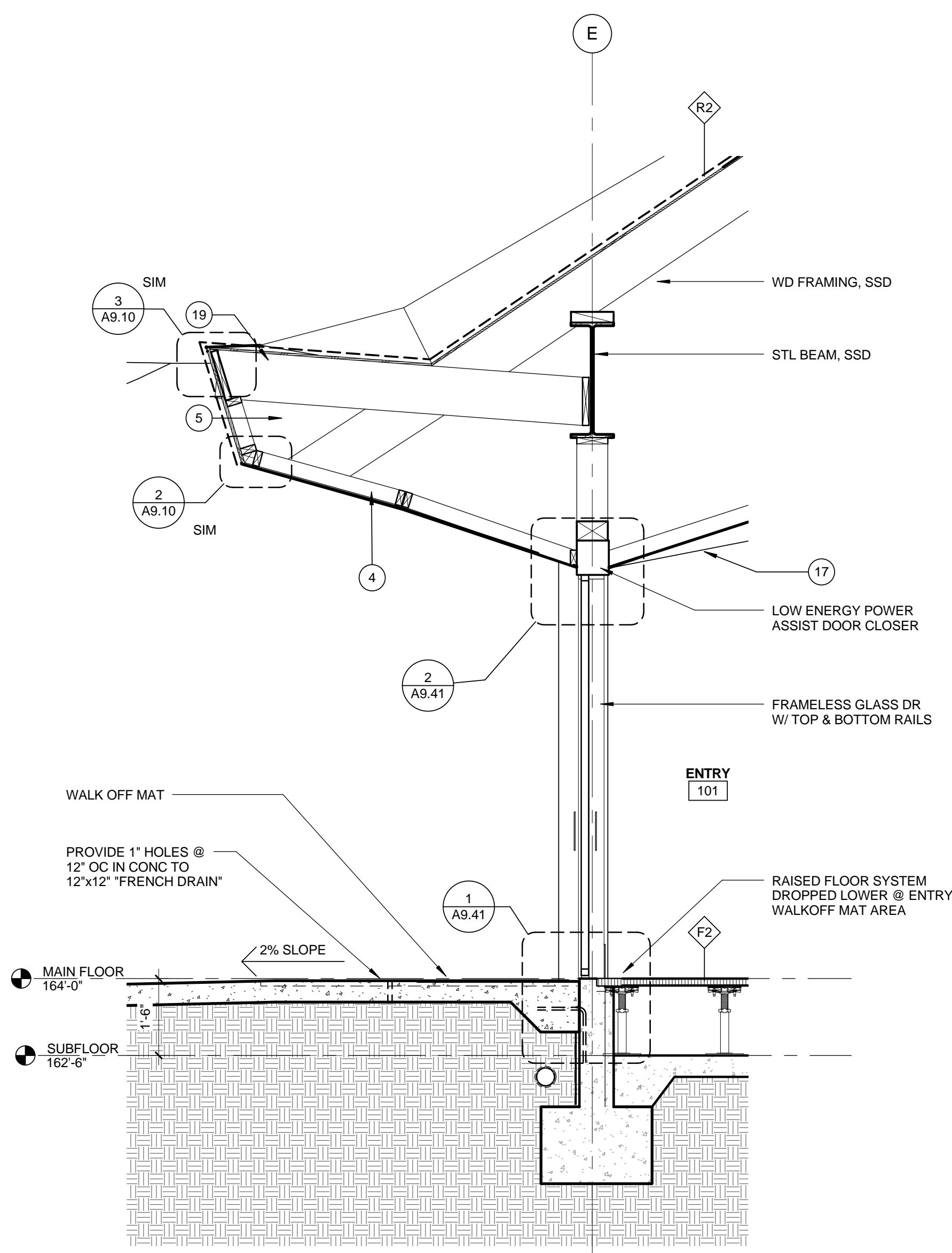


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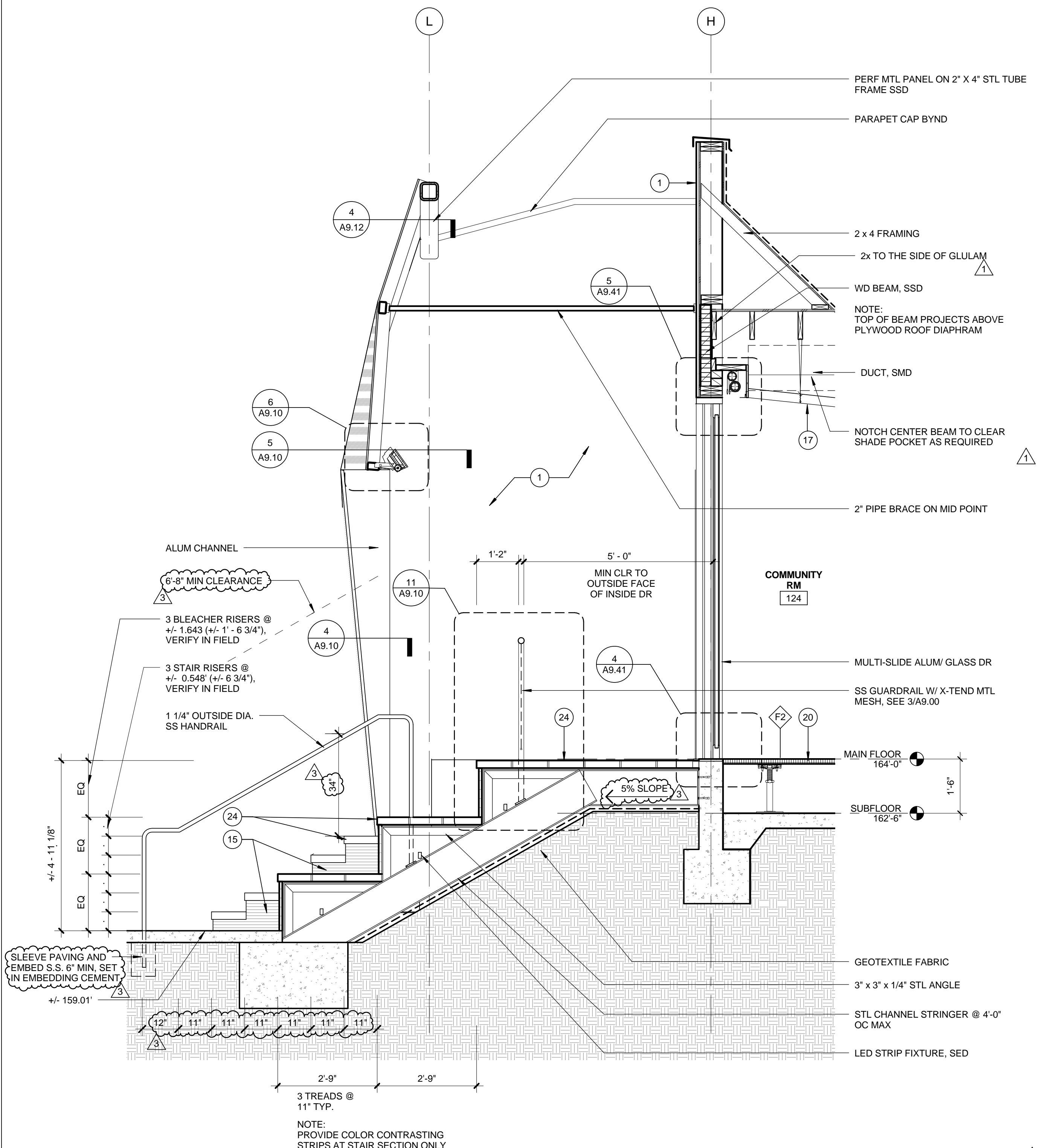
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		NO. DATE BY DESCRIPTION



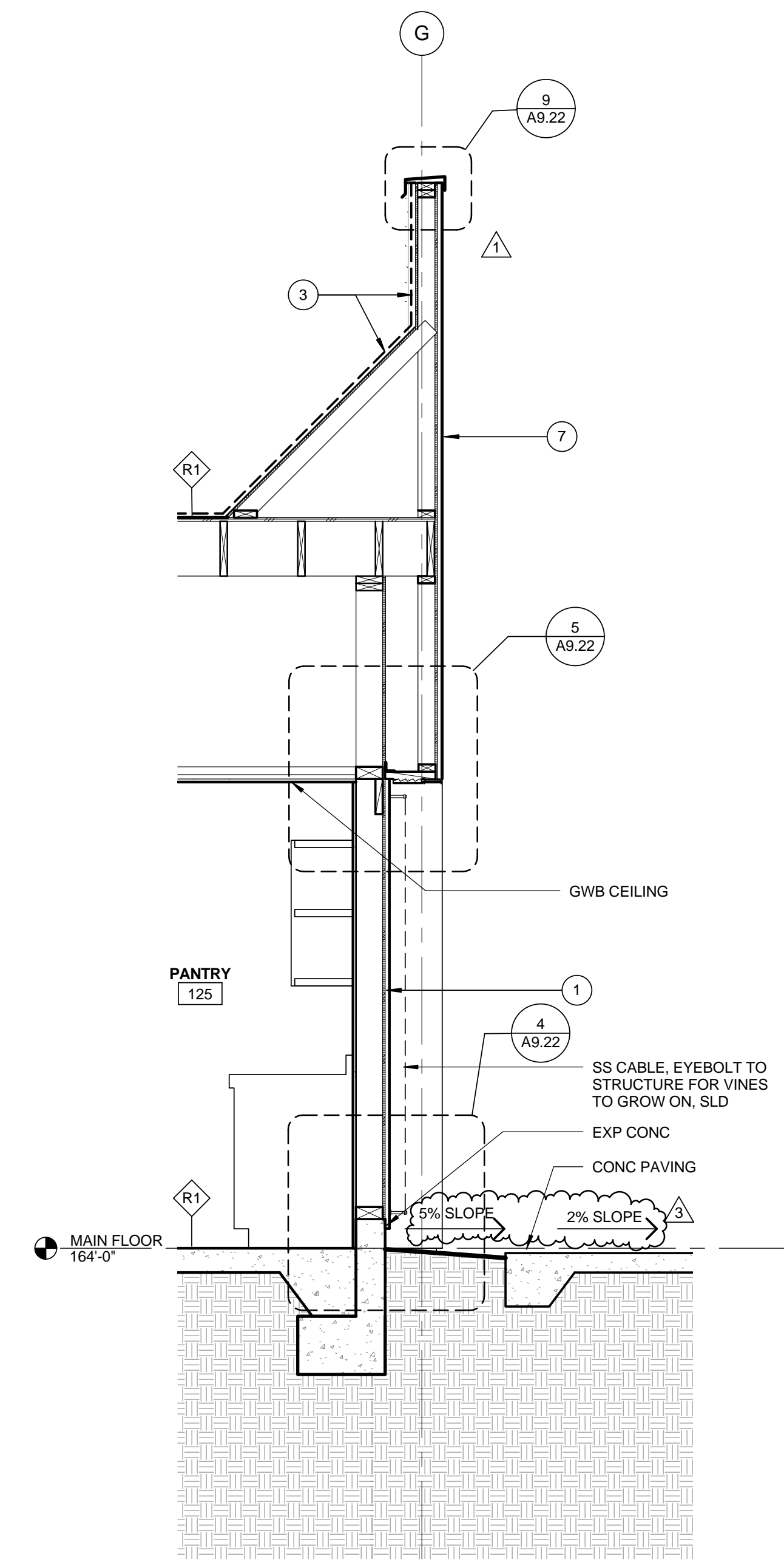
SECTION @ ACCESSIBLE WHEEL CHAIR SEATING SPACE 0 6" 1' 2' 1/2" = 1'-0" 4



WALL SECTION @ ENTRY 0 6" 1' 2' 1/2" = 1'-0" 3



WALL SECTION @ SOUTH COMMUNITY RM 0 6" 1' 2' 1/2" = 1'-0" 2



WALL SECTION @ NORTH COMMUNITY RM 0 6" 1' 2' 1/2" = 1'-0" 1

STAIR NOTES: APPLIES TO ALL STAIRS

- 52. a) MINIMUM 11" RUN & MAXIMUM 7" RISE. THE LARGEST RISE OR RUN IN A FLIGHT OF STAIRS MAY NOT EXCEED THE SMALLEST BY MORE THAN 3/8" (1009.4.4)
- b) MINIMUM OF 5'-0" HEADROOM CLEARANCE AT TREAD NOSING (1009.2)
- c) MINIMUM OF STAIRWAY WIDTH DIMENSION FOR LANDING AT THE TOP AND BOTTOM OF EACH STAIRWAY (1009.5)
- d) HANDRAILS FOR THE LENGTH OF THE STAIRS. THE TOP OF THE HANDRAIL SHALL BE PLACED NOT LESS THAN 34" NOR MORE THAN 38" ABOVE TREAD NOSING (1012.2)
- e) MINIMUM OF 44" CLEAR WIDTH (1009.5)
- f) HANDRAILS WITH A CIRCULAR CROSS-SECTION SHALL HAVE AN OUTSIDE DIAMETER OF AT LEAST 1.25 INCHES AND NOT GREATER THAN 2 INCHES OR SHALL PROVIDE EQUIVALENT GRASPABILITY. IF THE HANDRAIL IS NOT CIRCULAR, IT SHALL HAVE A PERIMETER DIMENSION OF AT LEAST 4 INCHES AND NOT GREATER THAN 6.25 INCHES WITH A MAXIMUM CROSS-SECTION DIMENSION OF 2.25 INCHES. EDGES SHALL HAVE A MINIMUM RADIUS OF 0.01 INCH (1012.3)
- g) HANDRAILS SHALL EXTEND HORIZONTALLY AT LEAST 12" BEYOND THE TOP RISER AND 12 INCHES PLUS THE TREAD WIDTH BEYOND THE NOSING AT THE BOTTOM. HANDRAILS SHALL RETURN TO A WALL, GUARD OR THE WALKING SURFACE. (1012.6 CBC)
- h) GUARD(S)

MATERIAL KEYNOTES

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APPROVED BY: \_\_\_\_\_

Miriam Mulder  
Architecture Services Manager

CITY OF SANTA MONICA

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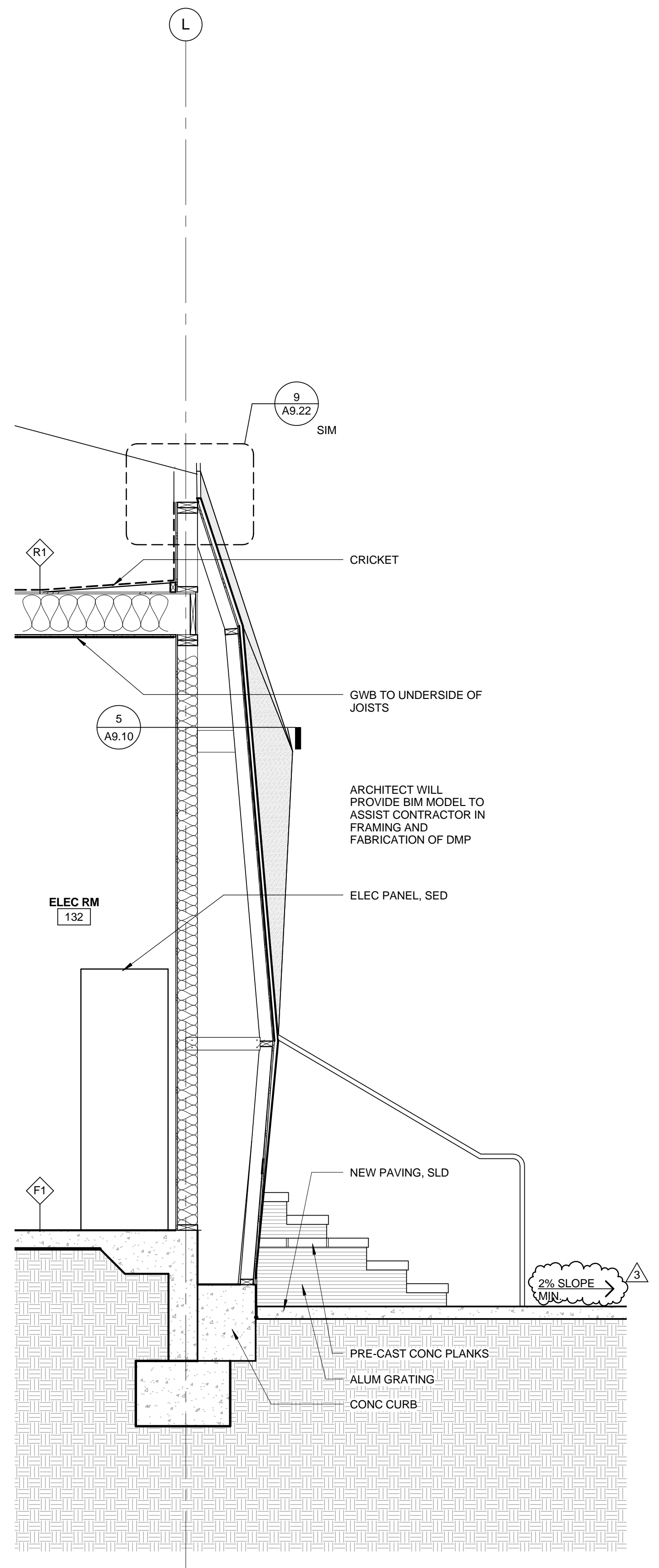
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△	02/21/12		ADDENDUM 2

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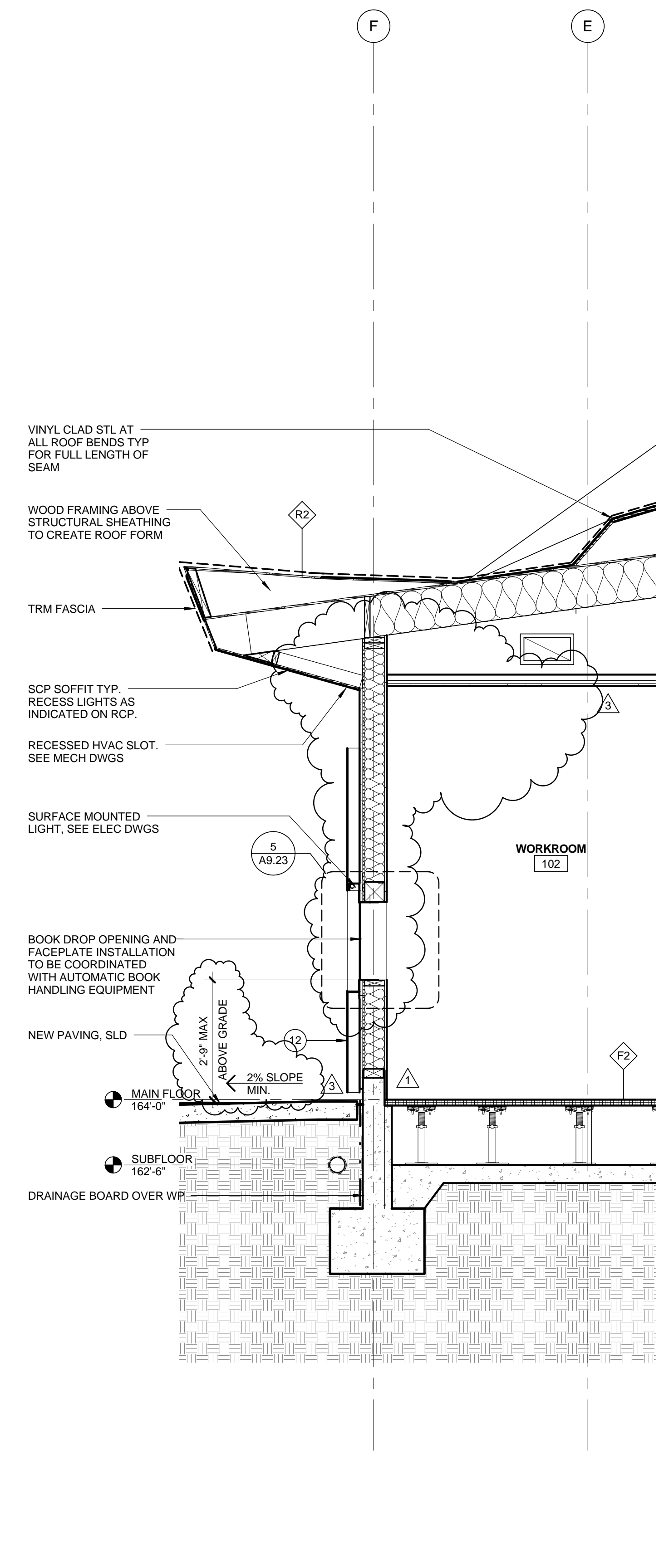
DATE: 07/16/12  
DRAWING NO. **6693**

SHEET TITLE  
**WALL SECTIONS**

SHEET NO.  
**A5.30**



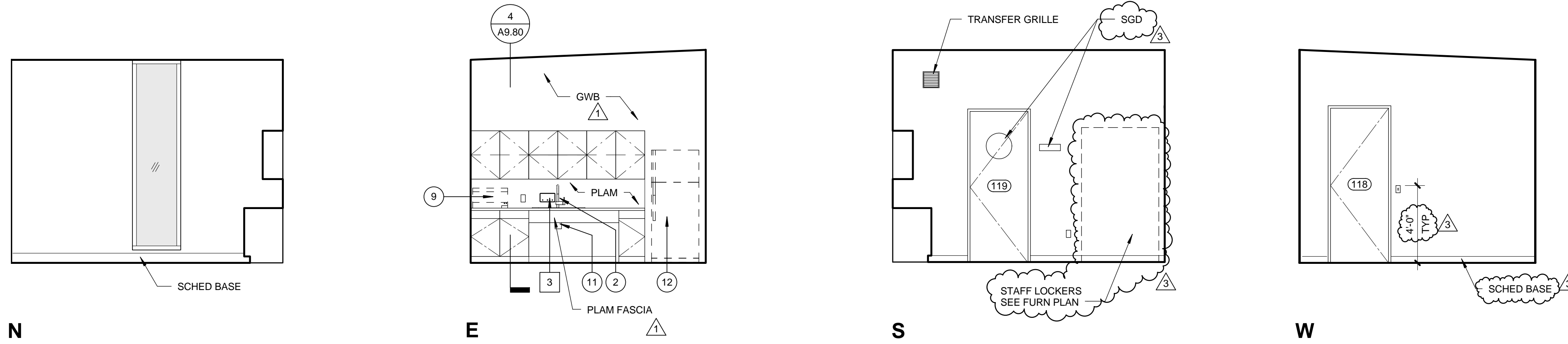
**WALL SECTION @ SOUTH ELEC RM** 0 6" 1' 2' 1/2" = 1'-0" **2**



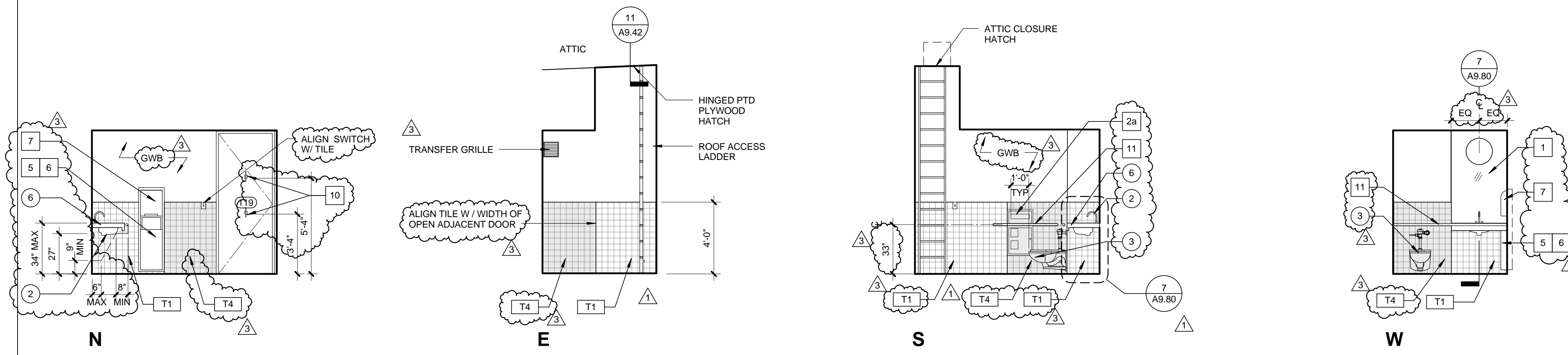
**WALL SECTION @ BOOK DROP OFF** 0 6" 1' 2' 1/2" = 1'-0" **1**

**MATERIAL KEYNOTES**

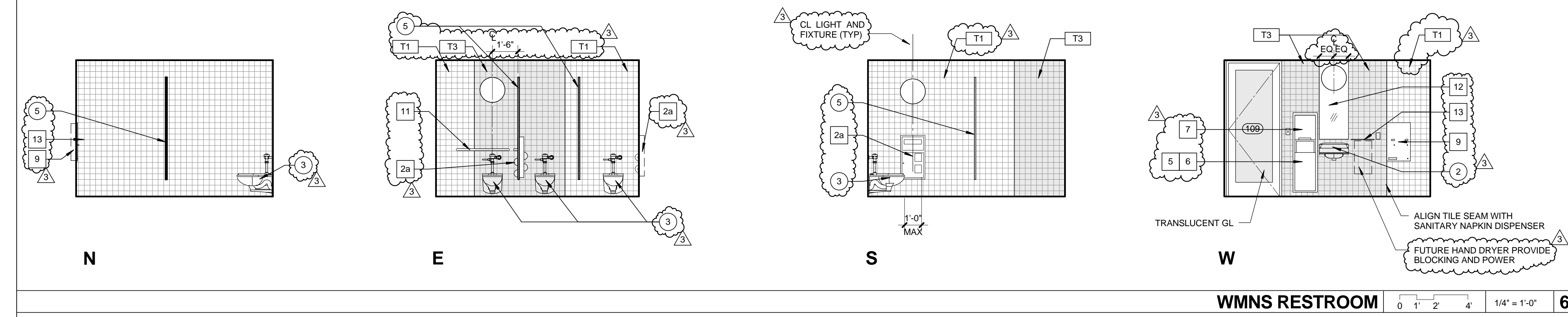
- |   |  |   |
|---|--|---|
| 1 SMOOTH STL TROWELLED CEMENT PLASTER, PAINTED WHITE                                  | 10 CUSTOM COLORED FIRE RETARDENT FABRIC CANOPY SUSP ON SS AIRCRAFT CABLE. FABRIC TO BE APPROVED BY FIRE DEPT | 18 RECESSED LIGHT FIXTURE   |
| 2 GALV STL TRELLIS WITH GALVD STL TUBE (2x4) SECTIONS ABV. SSD                        | 11 SOLAR PANELS. SEE ELECTRICAL DWGS & SPEC ON GALV STL TRELLIS  | 19 SS EYE NUT TO CANOPY SUPPORT   |
| 3 THERMOPLASTIC MEMBRANE ROOFING. SEE ROOF PLAN                                       | 12 PERF MTL PANEL W/ KYNAR FINISH. CUSTOM PATTERN TBD  | 20 RAISED ACCESS FLOOR OVER SLAB ON GRADE. SEE FINISH PLAN FOR FINISH INFO. SEE MANUF DETAILS FOR EDGE CONDITIONS |
| 4 SMOOTH STL TROWELLED CEMENT PLASTER SOFFIT TYP. PTD                                 | 13 NOT USED  | 21 BOARD FORMED CONCRETE WALL   |
| 5 THERMOPLASTIC MEMBRANE FASCIA TO MATCH ROOFING                                      | 14 NOT USED  | 22 HORIZONTAL BUTT JOINT  |
| 6 EXTRUDED ALUMINUM GLAZING SYSTEM WITH LOW REFLECTIVITY GLASS, CLEAR ANONIZED FINISH | 15 ALUM GRATING  | 23 EXT GLASS SYSTEM IN CUSTOM STL FRAME, PTD  |
| 7 DIMPLED MTL PANEL FROM CUSTOM DIE W/ KYNAR FACTORY FINISH. PATTERN TBD              | 16 PTD SMOOTH STL TROWELLED CEMENT PLASTER TO MATCH (E) THELMA TERRY, COLOR TBD                              | 24 PRE-CAST CONC PLANKS   |
| 8 BUTT-JOINT INSULATED GLASS IN ALUM FRAME, CLR ANNOID                                | 17 SUSPENDED ACOUSTIC PLASTER SYSTEM   |   |
| 9 METAL MESH GUARDRAIL  |  |   |



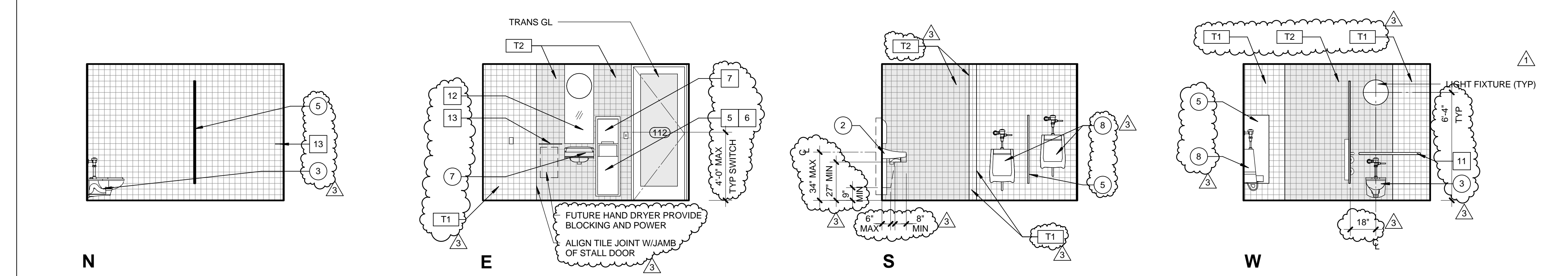
STAFF LOUNGE 0 1' 2' 4' 1/4" = 1'-0" 8



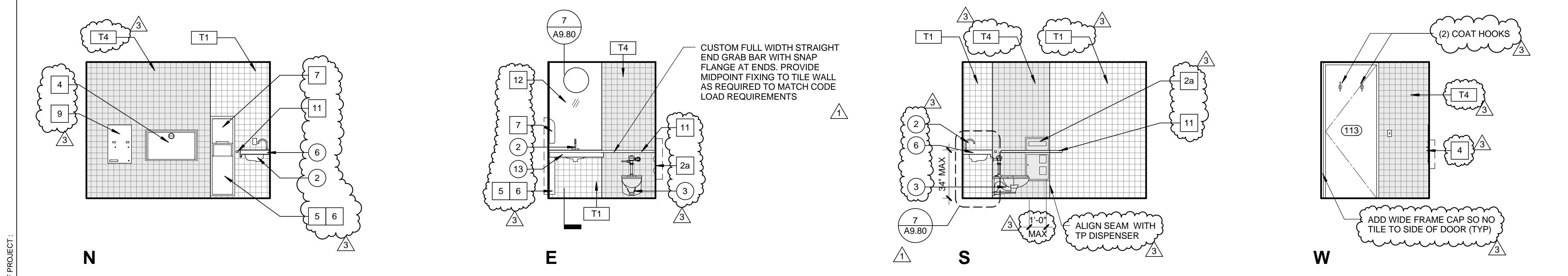
WC 119 0 1' 2' 4' 1/4" = 1'-0" 7



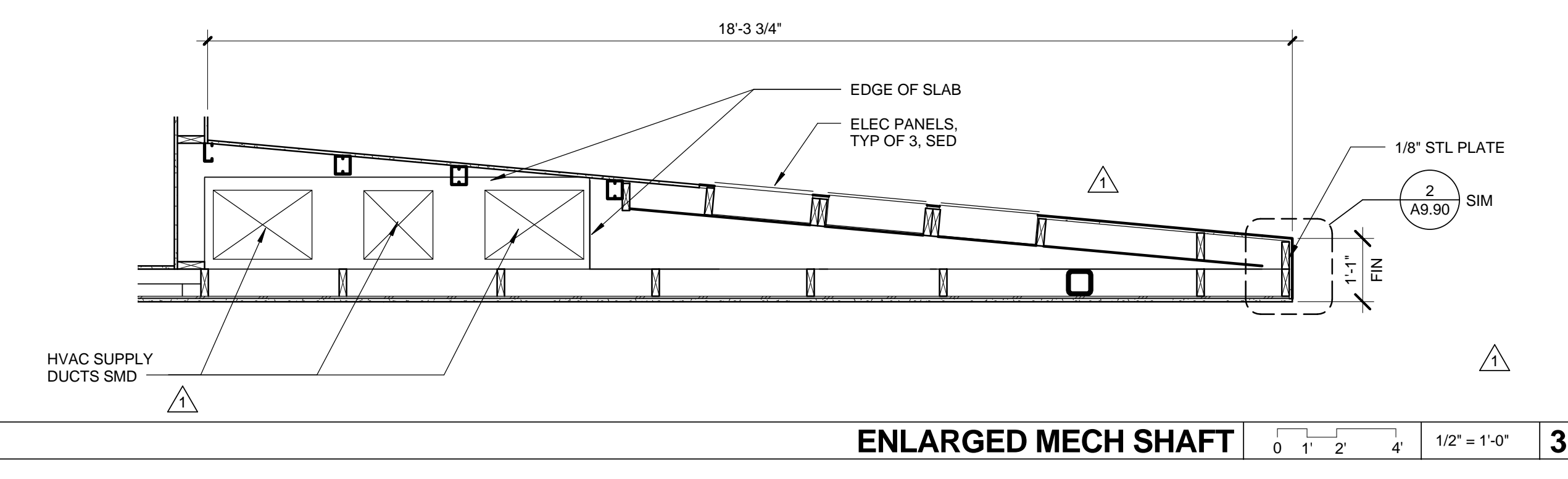
WMNS RESTROOM 0 1' 2' 4' 1/4" = 1'-0" 6



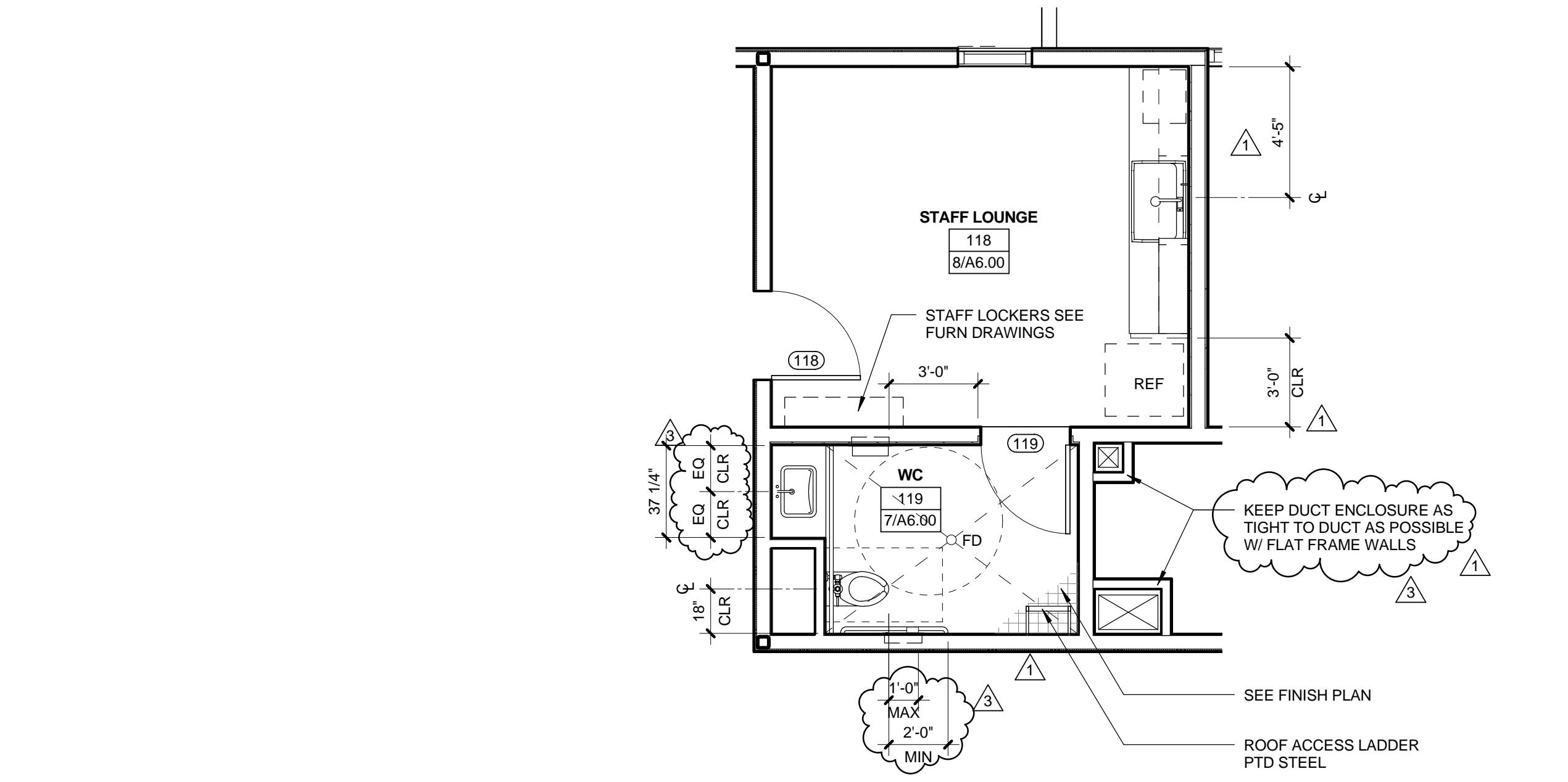
MENS RESTROOM 0 1' 2' 4' 1/4" = 1'-0" 5



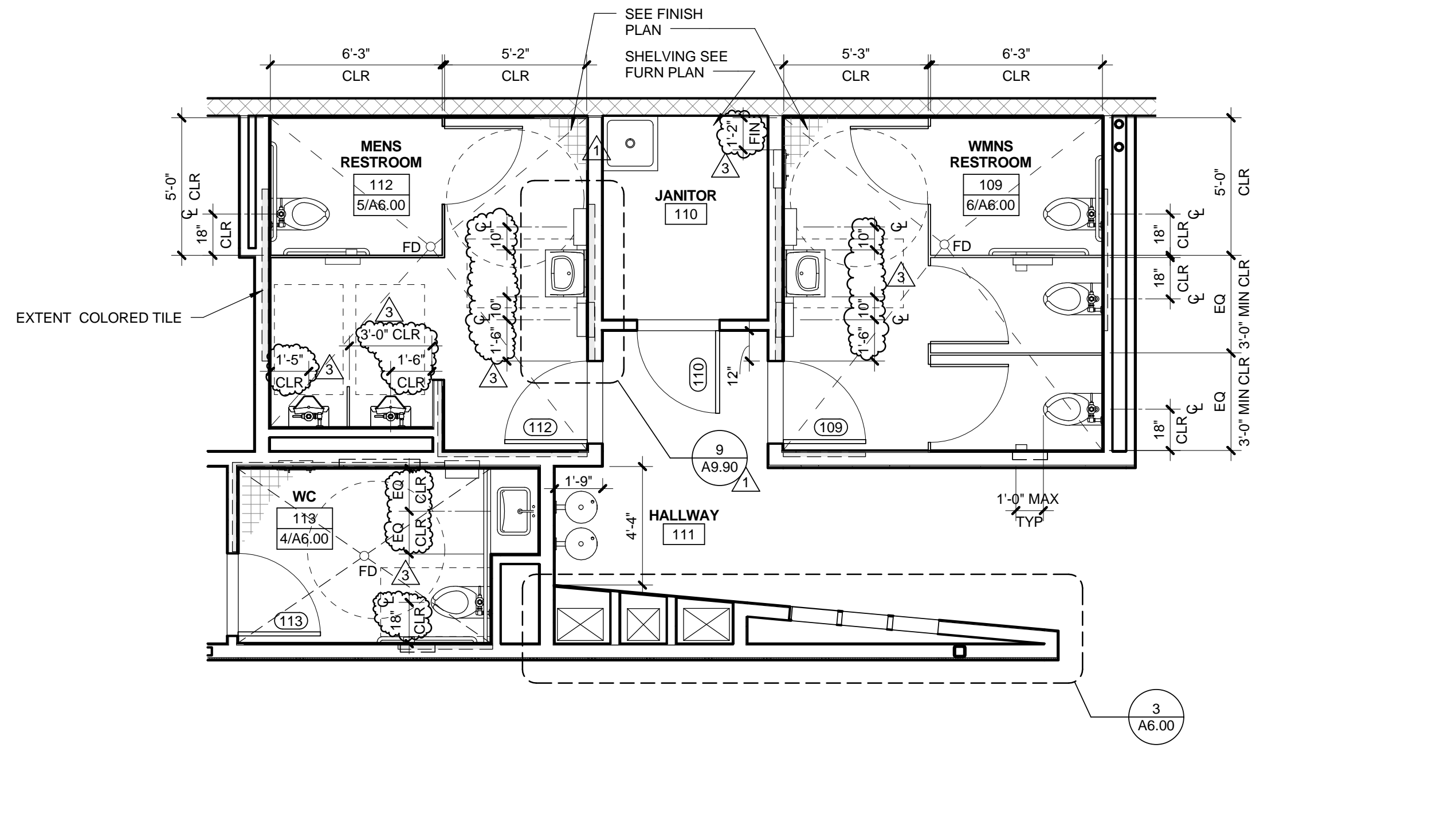
WC 113 0 1' 2' 4' 1/4" = 1'-0" 4



ENLARGED MECH SHAFT 0 1' 2' 4' 1/2" = 1'-0" 3



WC 119 AND STAFF LOUNGE 0 1' 2' 4' 1/4" = 1'-0" 2



MEN AND WMNS RESTROOM 0 1' 2' 4' 1/4" = 1'-0" 1

- INTERIOR ELEVATION GENERAL NOTES**
- UNO IN DRAWINGS OR SPEC FLOOR TILES TO BE 2X2 UNGLAZED PORCELAIN WALL TILE TO BE 4X4 MATTE / GLAZED CERAMIC IN UP TO 4 COLORS
  - ALL TILE T1 UNO
  - ALL WALLS GWB UNO ALLOW UP TO 4 COLORS PTD
  - PROVIDE N-TYPE COAT HOOK ON ALL PARTITION DOORS, AND ONE HOOK TO SIDE PARTITION AT 40" HIGH, EACH STALL TYP
  - PROVIDE P-TYPE COAT HOOKS IN EACH RESTROOM
  - SEE A8.00 FOR REFLECTED CEILING PLAN
  - SEE A9.10 FOR WALL ASSEMBLIES
  - SEE A9.40 FOR FINISH & BASE SCHEDULE
  - SEE SHEET A0.80 FOR MIN CLR DIMS OF PLUMBING FIXTURES & ACCESSIBILITY NOTES
  - TILE ALL PUBLIC RESTROOM WALLS FULL HEIGHT (ROOMS 112 109 113 129)
  - ALL FURN AND EQUIP SHOWN AS DASHED IN INTERIOR ELEVATIONS TYP. FURN AND EQUIP TO BE COORDINATED BY GC AND OWNER SUPPLIED, SEE SPEC
  - ALL BUILT-IN CABINET/MILLWORK TO BE MULTI-PLY W/ P-LAM EDGE FINISH, FULL OVERLAY DOORS, EURO HINGE W/ 4" KICK PLATE
  - BLOCKING IN WALL TYPICAL FOR ALL AREAS W/ SHELVING AND SYS FURN
  - CROSS WALL TO DOOR HINGE EDGE TO BE 3" TYP UNO
  - SEE AV DRAWINGS FOR EQUIP LOCATIONS
- INTERIOR ELEVATION KEYNOTES**
- |    |                          |    |  |
|----|--------------------------|----|--|
| 1  | FRAMELESS MIRROR         | 1a | SEAT COVER AND SANITARY NAPKIN DISPOSAL - RECESSED |
| 2  | SINK & FAUCET            | 1b | SEAT COVER AND SANITARY NAPKIN DISPOSAL - SURFACE  |
| 3  | TOILET                   | 2a | SEAT COVER AND TOILET TISSUE DISPENSER - RECESSED  |
| 4  | DRINKING FOUNTAIN        | 2b | SEAT COVER AND TOILET TISSUE DISPENSER - SURFACE   |
| 5  | PLASTIC TOILET PARTITION | 3  | SOAP DISPENSER                                     |
| 6  | SOLID SURFACE COUNTERTOP | 4  | BABY CHANGING STATION                              |
| 7  | FURNITURE & EQUIPMENT    | 5  | WASTE RECEPTACLE                                   |
| 8  | URINAL                   | 6  | PLASTIC LINER                                      |
| 9  | MICROWAVE OSCI           | 7  | TOWEL DISPENSER                                    |
| 10 | REFRIGERATOR OSCI        | 8  | SOAP DISPENSER                                     |
|    |                          | 9  | SANITARY NAPKIN DISPENSER                          |
|    |                          | 10 | COAT HOOKS   |
|    |                          | 11 | GRAB BAR   |
|    |                          | 12 | MIRROR FRAMELESS                                   |
|    |                          | 13 | STAINLESS STL SHELF                                |
- KEYNOTES:**
- T1 ICE GREY K176
  - T2 AQUA GLOW 0197
  - T3 ORANGE BURST Q097
  - T4 KEY LIME Q098
  - T5 2x2 FLOOR TILE D014
- ROOM ORIENTATION:**
- △ N  
◁ W ROOM E ▷  
S

NOTE:  
SEE SHEET A0.80 - ADA DIAGRAMS FOR ADDITIONAL MOUNTING HEIGHT DIMENSIONS

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310.828.0719 fax www.kearch.com

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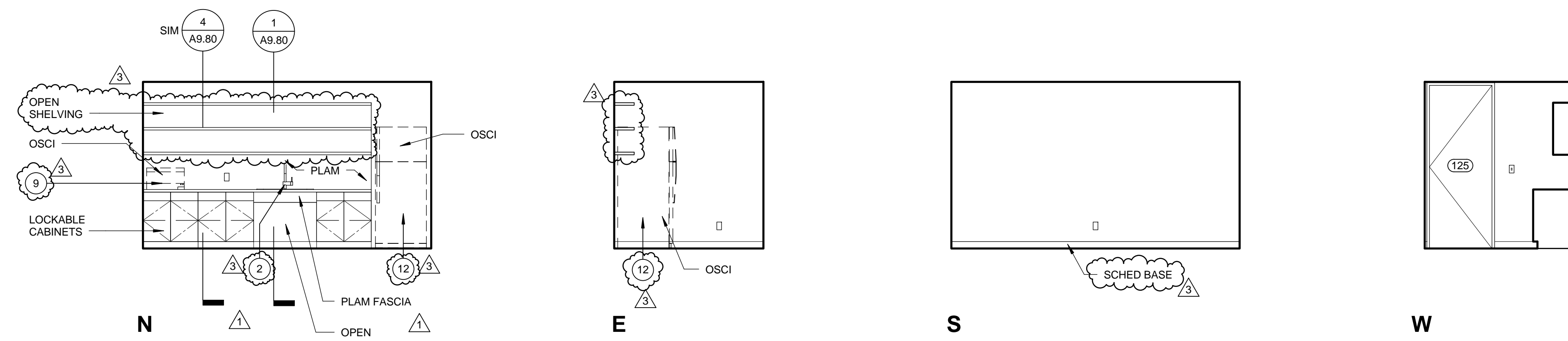
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Miriam Mulder  
Architecture Services Manager  
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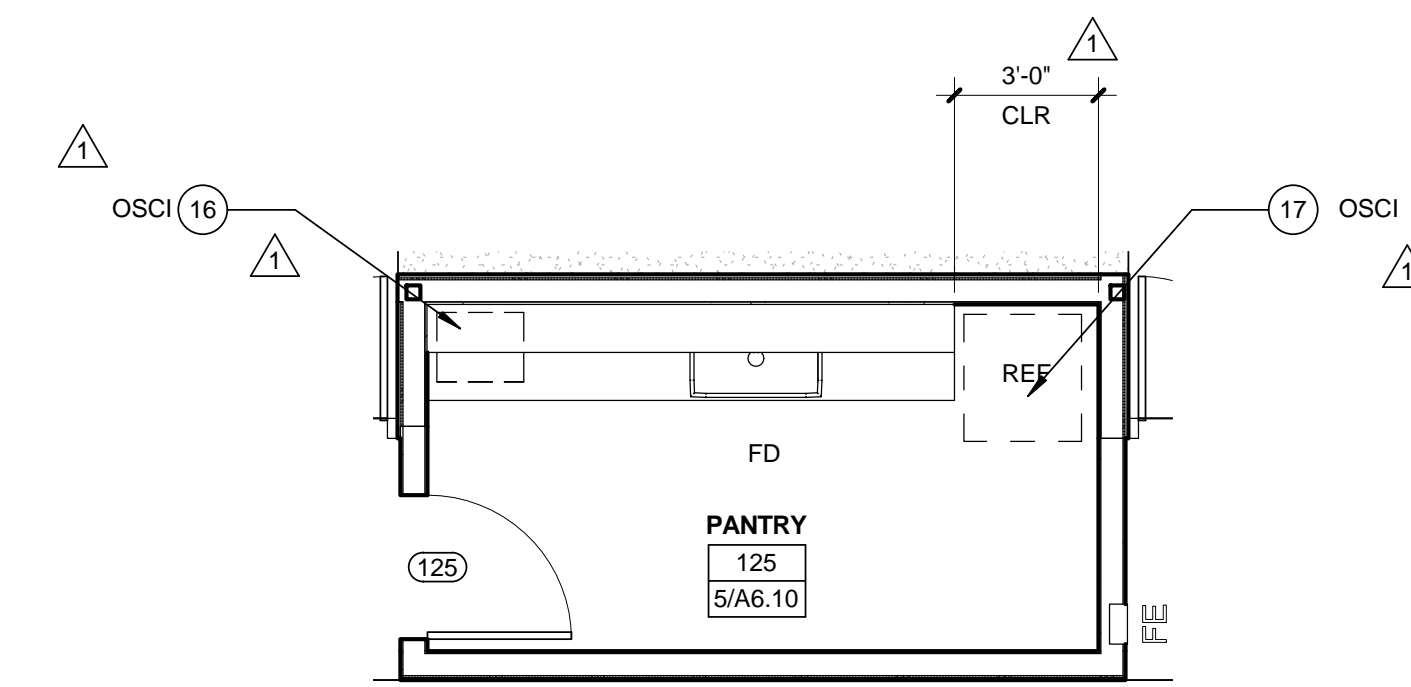
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△	05/07/12		PLAN CHECK 1
△	02/21/12		ADDENDUM 2
NO.	DATE	BY	DESCRIPTION

REVISIONS

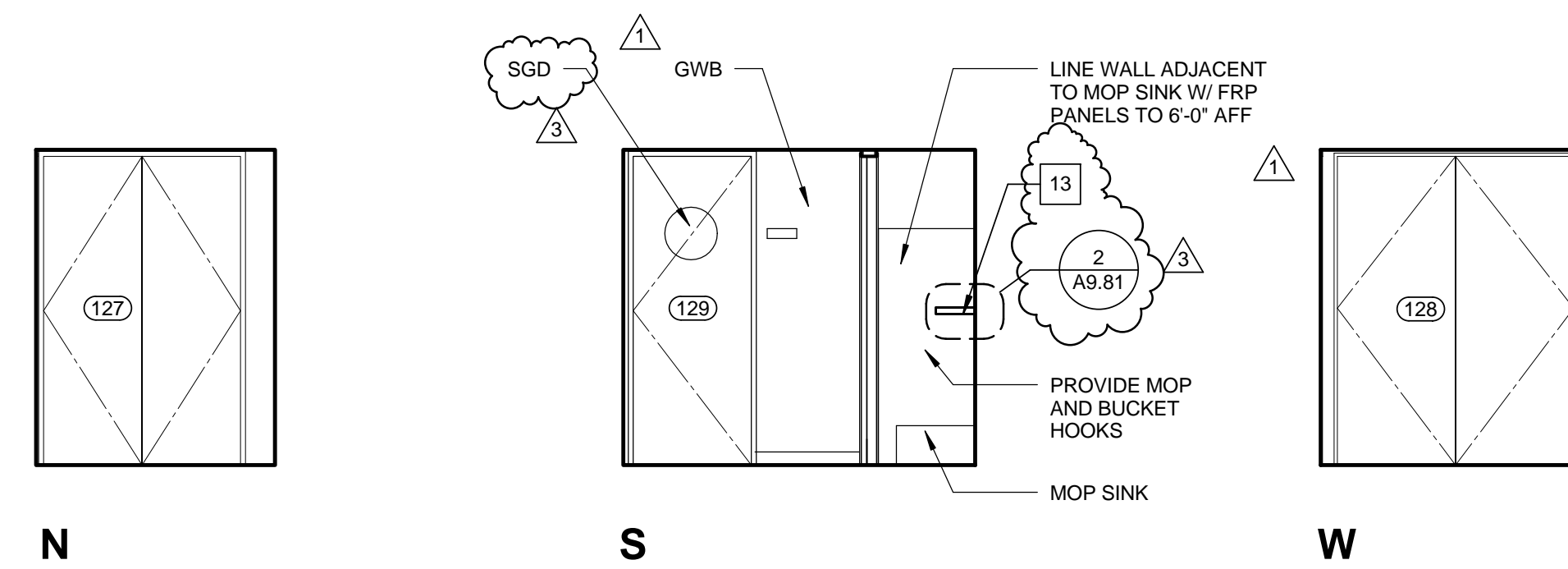
ISSUE  
**100% CONSTRUCTION DOCUMENTS**  
DATE: 07/16/12  
DRAWING NO. **6693**  
SHEET TITLE  
**ENLARGED PLANS**  
SHEET NO.  
**A6.00**



PANTRY 125 0 1' 2' 4' 1/4" = 1'-0" 5

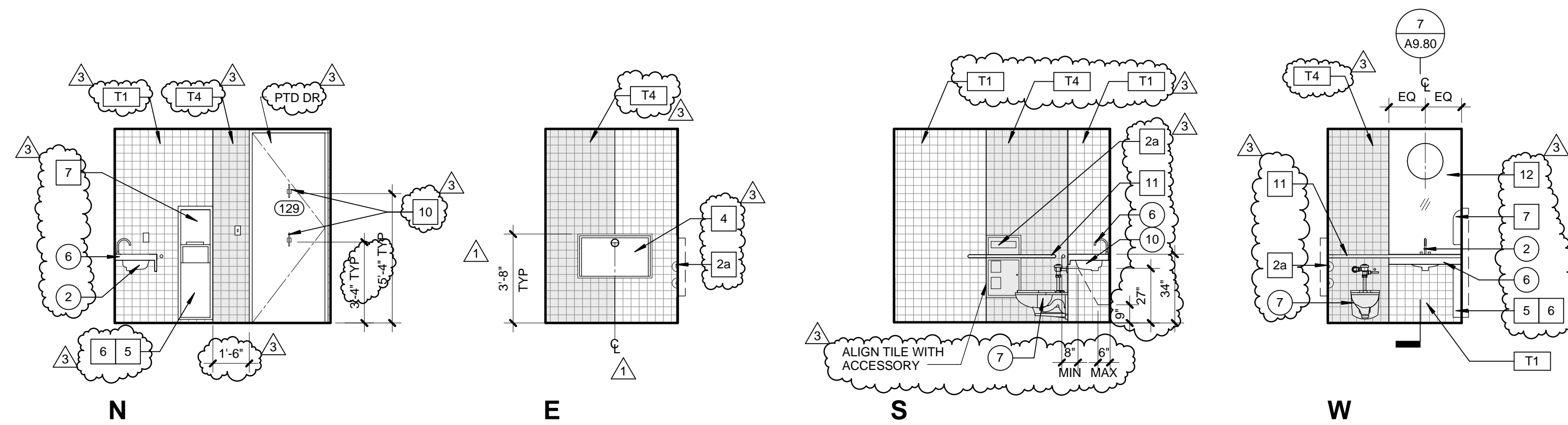


PANTRY 125 0 1' 2' 4' 1/4" = 1'-0" 2



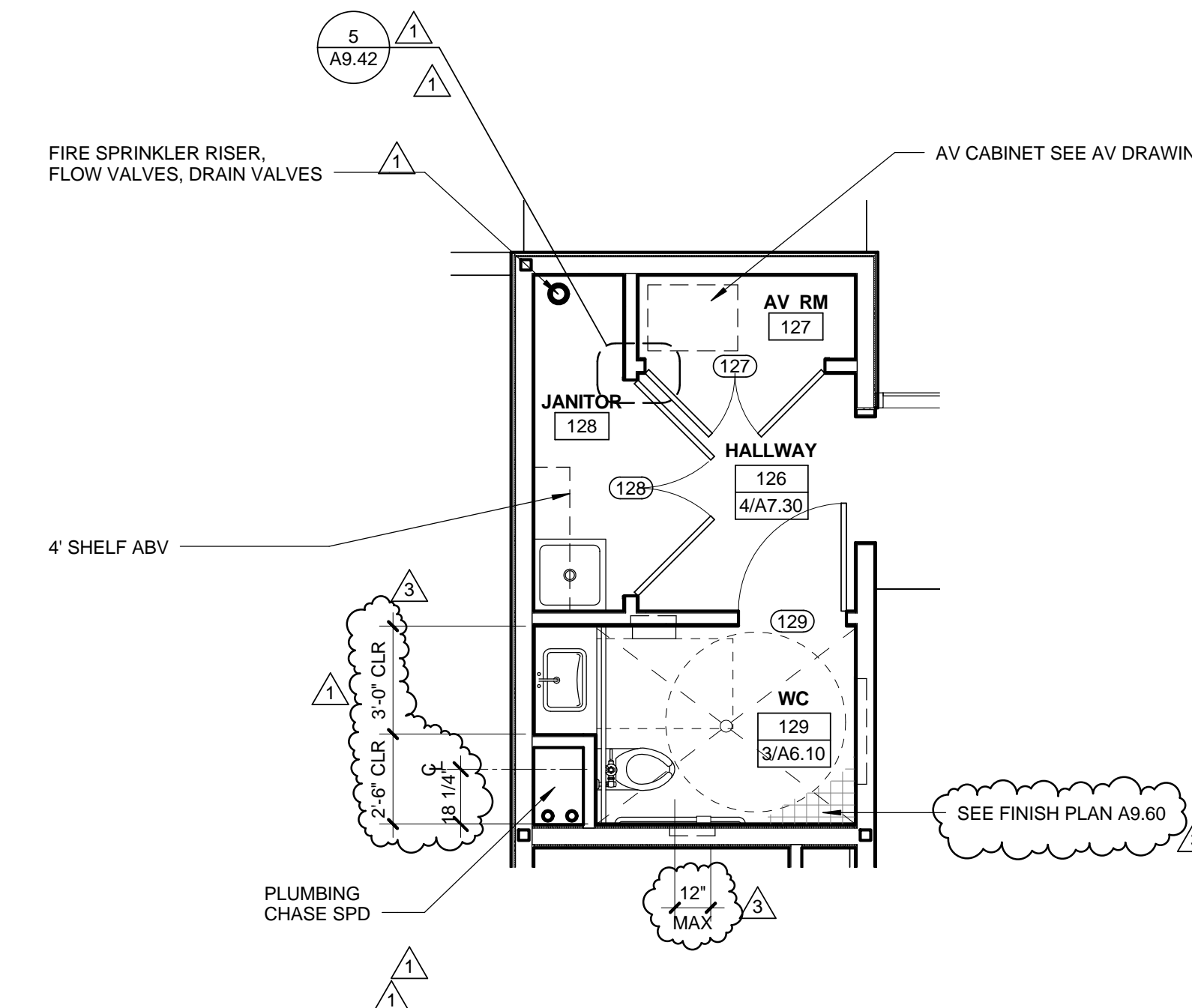
NOTE: SEE GRAPHICS DRAWINGS FOR SIGNAGE

HALLWAY 126 0 1' 2' 4' 1/4" = 1'-0" 4



NOTE: SEE 4/ A6.00 FOR GRAB BAR NOTE

WC 129 0 1' 2' 4' 1/4" = 1'-0" 3



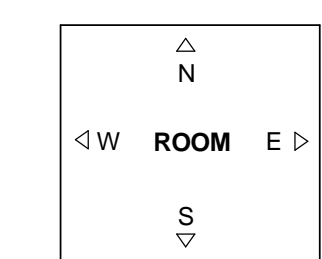
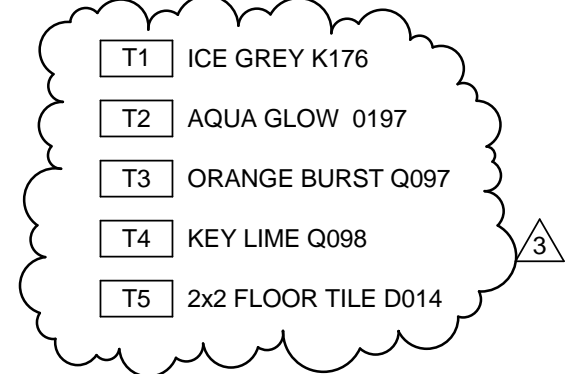
WC129 0 1' 2' 4' 1/4" = 1'-0" 1

INTERIOR ELEVATION GENERAL NOTES

- UNO IN DRAWINGS OR SPEC FLOOR TILES TO BE 2X2 UNGLAZED PORCELAIN WALL TILE TO BE 4X4 MATTE / GLAZED CERAMIC IN UP TO 4 COLORS
- ALL TILE T1 UNO
- ALL WALLS GWB U.N.O ALLOW UP TO 4 COLORS PTD
- PROVIDE N-TYPE COAT HOOK ON ALL PARTITION DOORS, AND ONE HOOK TO SIDE PARTITION AT 40 HIGH EACH STALL TYP
- PROVIDE P-TYPE COAT HOOKS IN EACH RESTROOM
- SEE A8.00 FOR REFLECTED CEILING PLAN
- SEE A9.10 FOR WALL ASSEMBLIES
- SEE A9.40 FOR FINISH & BASE SCHEDULE
- SEE SHEET A0.80 FOR MIN CLR DIMS OF PLUMBING FIXTURES & ACCESSIBILITY NOTES.
- TILE ALL PUBLIC RESTROOM WALLS FULL HEIGHT (ROOMS 112 109 113 129)
- ALL FURN AND EQUIP SHOWN AS DASHED IN INTERIOR ELEVATIONS TYP. FURN AND EQUIP TO BE COORDINATED BY GC AND OWNER SUPPLIED. SEE SPEC
- ALL BUILT-IN CABINET/ MILLWORK TO BE MULTI-PLY W/ P-LAM EDGE FINISH, FULL OVERLAY DOORS, EURO HINGE W/ 4" KICK PLATE
- BLOCKING IN WALL TYPICAL FOR ALL AREAS W/ SHELVING AND SYS FURN
- CROSS WALL TO DOOR HINGE EDGE TO BE 3" TYP UNO
- SEE AV DRAWINGS FOR EQUIP LOCATIONS

INTERIOR ELEVATION KEYNOTES

- |                            |   |
|----------------------------|---|
| 1 FRAMELESS MIRROR         | 1a SEAT COVER AND SANITARY NAPKIN DISPOSAL - RECESSED |
| 2 SINK & FAUCET            | 1b SEAT COVER AND SANITARY NAPKIN DISPOSAL - SURFACE  |
| 3 TOILET                   | 2a SEAT COVER AND TOILET TISSUE DISPENSER - RECESSED  |
| 4 DRINKING FOUNTAIN        | 2b SEAT COVER AND TOILET TISSUE DISPENSER - SURFACE   |
| 5 PLASTIC TOILET PARTITION | 3 SOAP DISPENSER                                      |
| 6 SOLID SURFACE COUNTERTOP | 4 BABY CHANGING STATION                               |
| 7 FURNITURE & EQUIPMENT    | 5 WASTE RECEPTACLE                                    |
| 8 URINAL                   | 6 PLASTIC LINER                                       |
| 9 MICROWAVE OSCI           | 7 TOWEL DISPENSER                                     |
| 10 GARBAGE DISP            | 8 SOAP DISPENSER                                      |
| 11 REFRIGERATOR OSCI       | 9 SANITARY NAPKIN DISPENSER                           |
|                            | 10 COAT HOOKS   |
|                            | 11 GRAB BAR   |
|                            | 12 MIRROR FRAMELESS                                   |
|                            | 13 STAINLESS STL SHELF                                |



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 TEL: (310) 458-2205  
 FAX: (310) 399-1541  
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DATE:	____	20__
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DATE:	____	20__
APPROVED BY:		
Architecture Services Manager		
CITY OF SANTA MONICA		
DEPARTMENT OF PUBLIC WORKS		
REVIEWED BY:	DATE:	____
REVIEWED BY:	DATE:	____
REVIEWED BY:	DATE:	____

CITY CLIENT

NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

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APPROVED BY: \_\_\_\_\_

Architecture Services Manager

CITY OF SANTA MONICA

DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: \_\_\_\_\_ 20\_\_

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4	02/21/12		ADDENDUM 2

ISSUE

100% CONSTRUCTION DOCUMENTS

DATE: 07/16/12

DRAWING NO. 6693

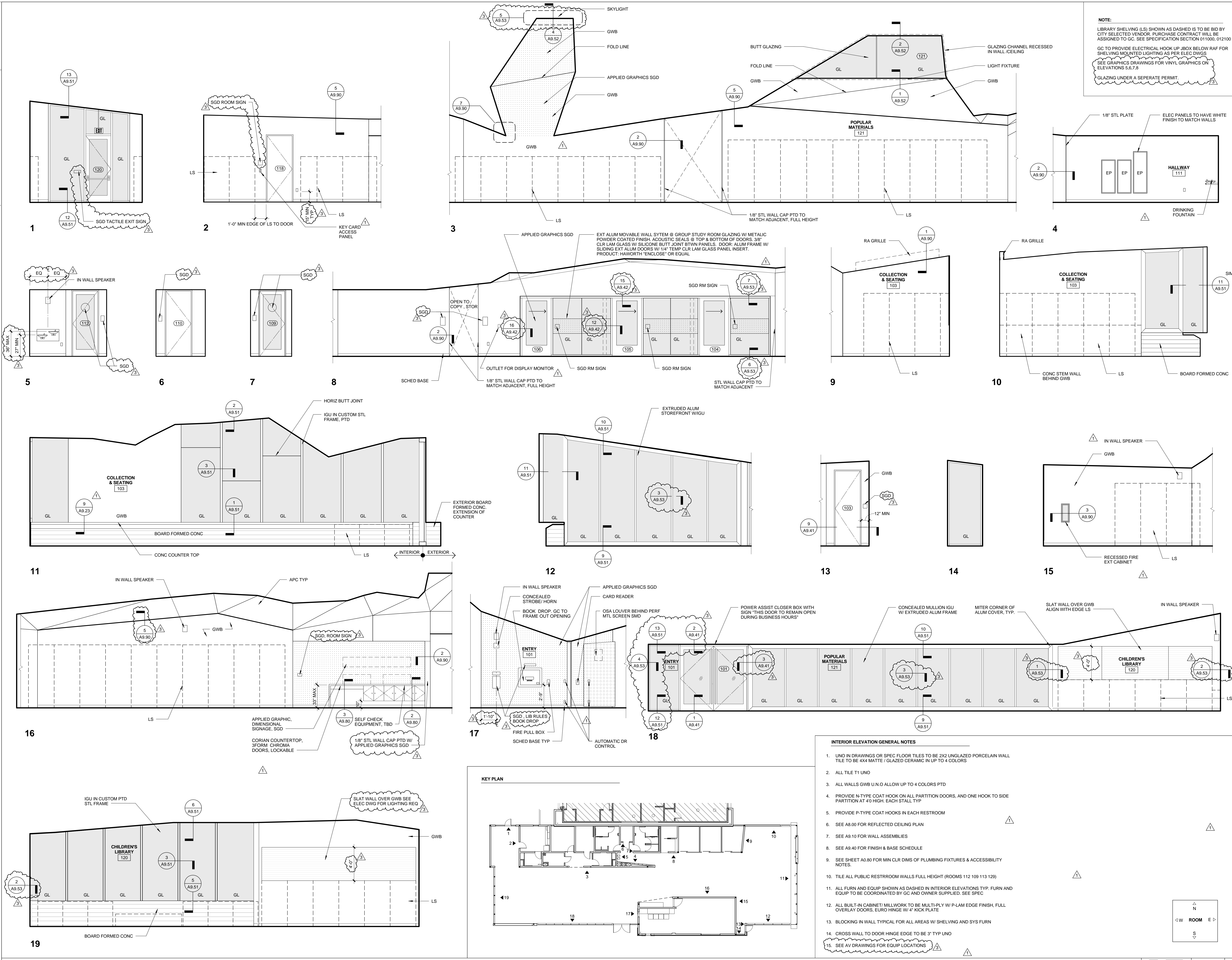
SHEET TITLE

INTERIOR ELEVATIONS

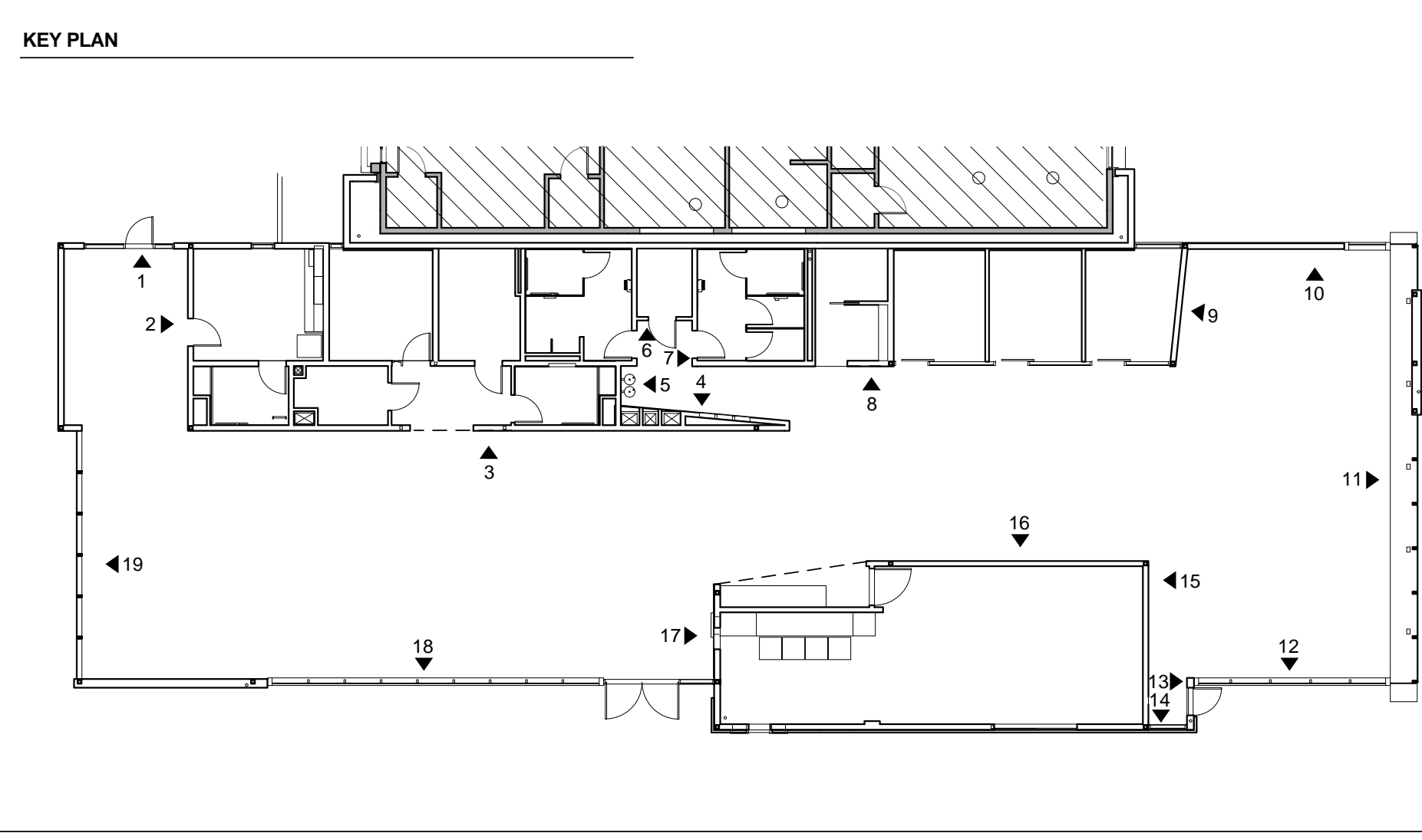
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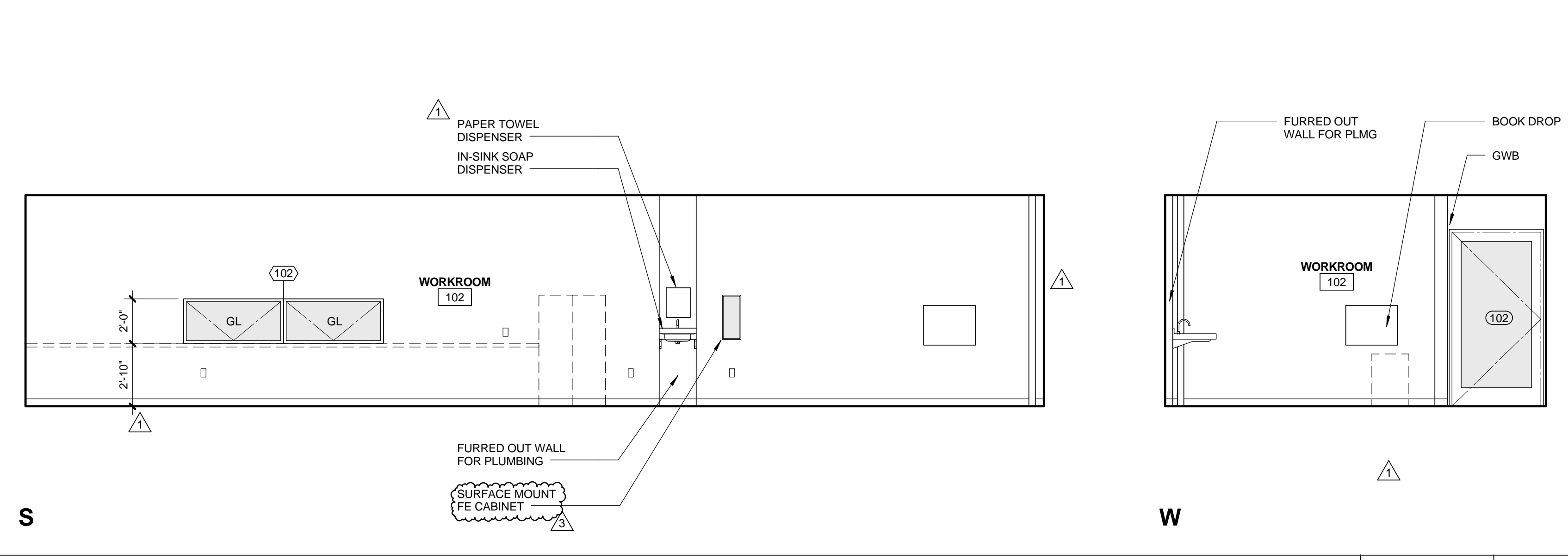
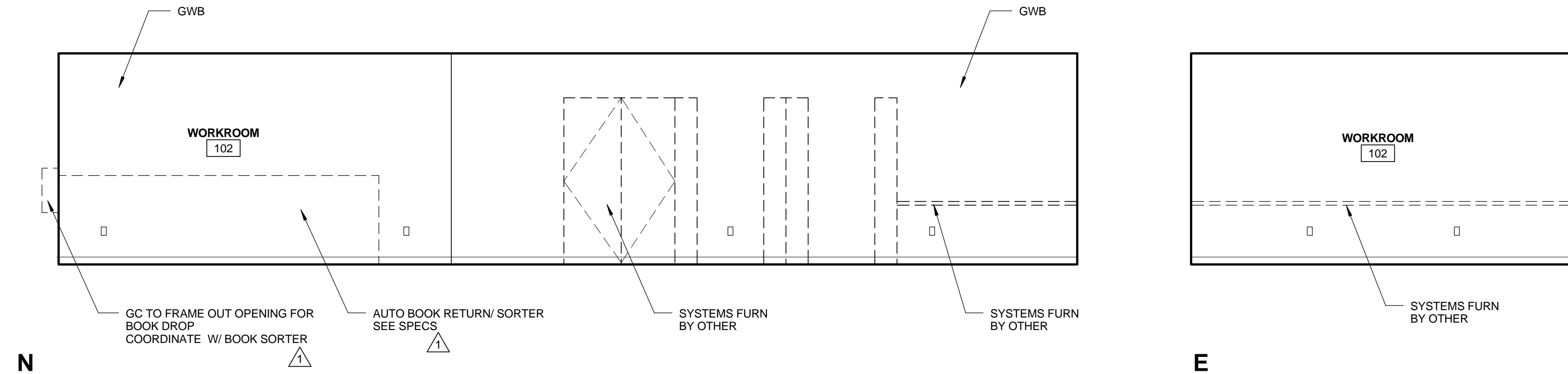
A7.00

**NOTE:**  
 LIBRARY SHELVING (LS) SHOWN AS DASHED IS TO BE BID BY CITY SELECTED VENDOR. PURCHASE CONTRACT WILL BE ASSIGNED TO GC. SEE SPECIFICATION SECTION 011000, 012100  
 GC TO PROVIDE ELECTRICAL HOOK UP JBOX BELOW RAF FOR SHELVING MOUNTED LIGHTING AS PER ELEC DWGS  
 SEE GRAPHICS DRAWINGS FOR VINYL GRAPHICS ON ELEVATIONS 5,6,7,8  
 \*GLAZING UNDER A SEPARATE PERMIT

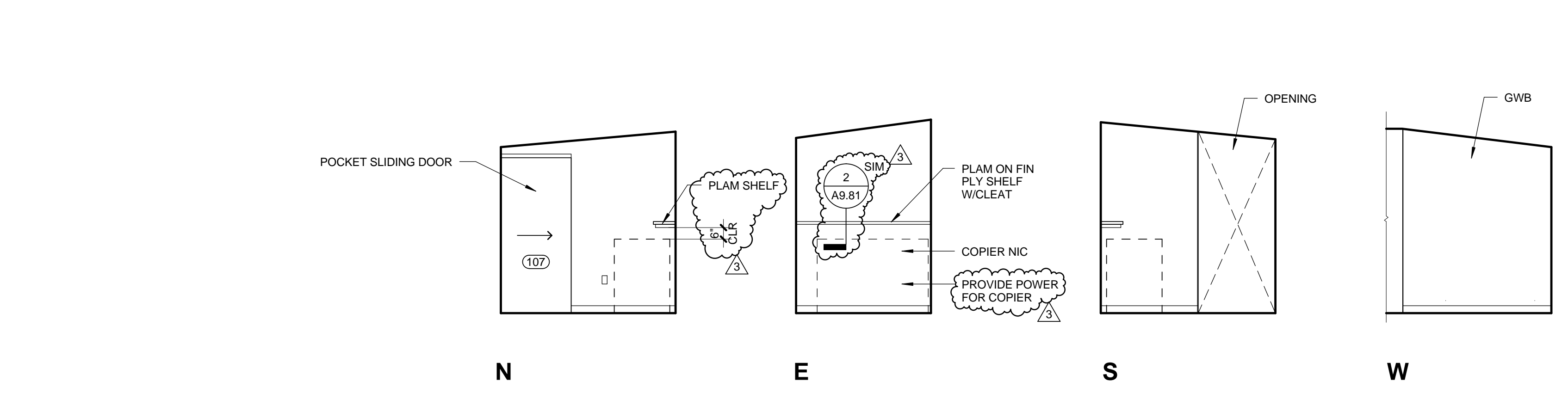


- INTERIOR ELEVATION GENERAL NOTES**
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  - PROVIDE P-TYPE COAT HOOKS IN EACH RESTROOM
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  - SEE A8.40 FOR FINISH & BASE SCHEDULE
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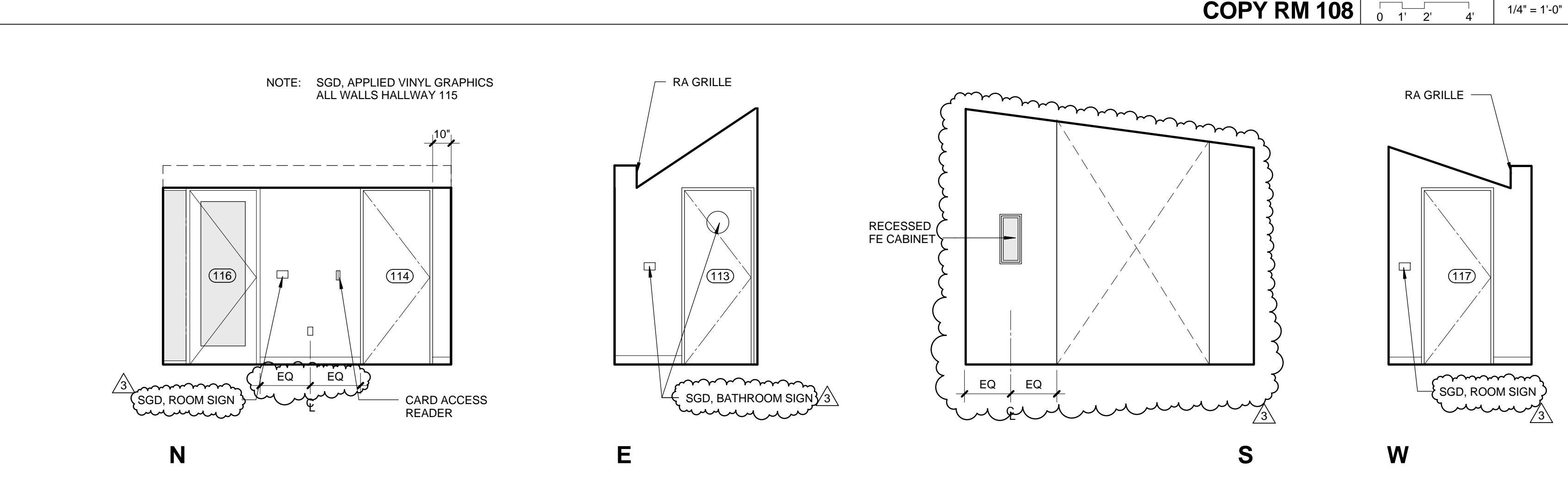




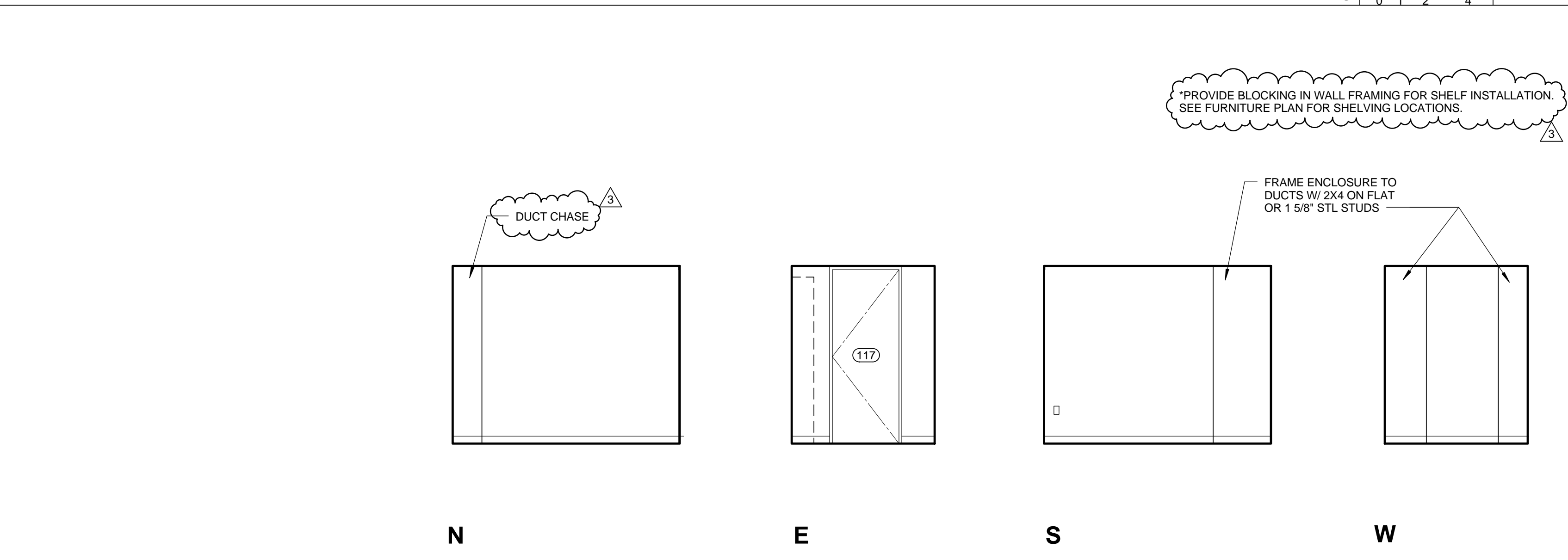
WORKROOM 102 1/4" = 1'-0" 8



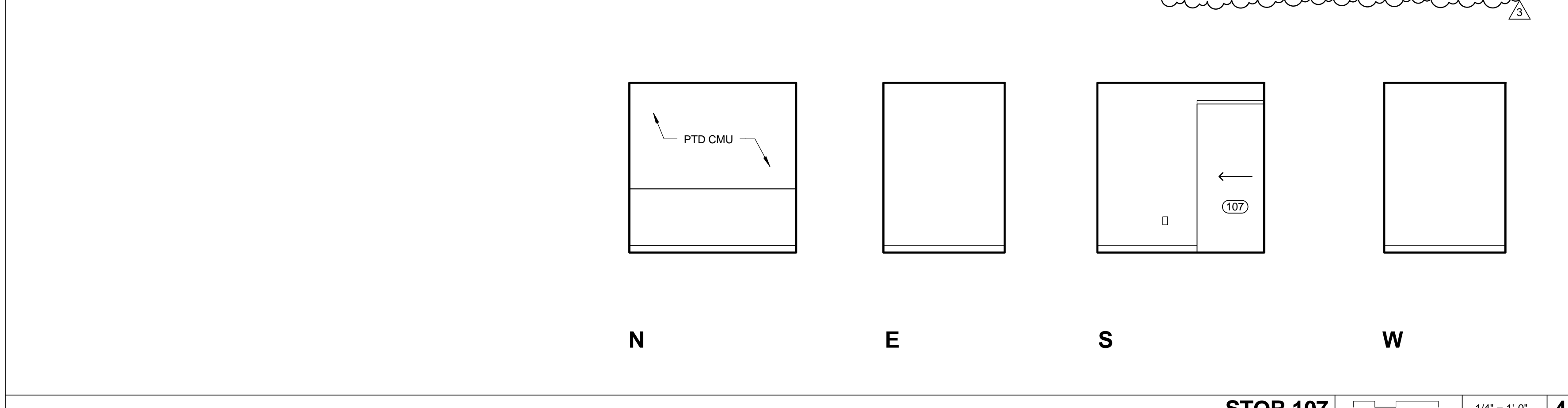
COPY RM 108 1/4" = 1'-0" 7



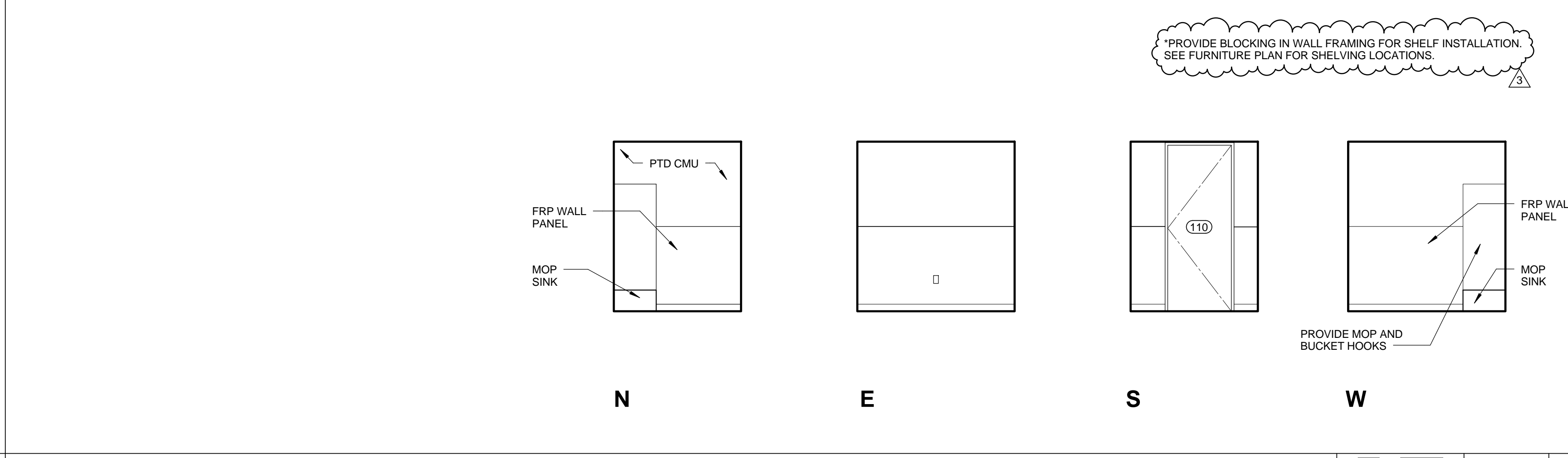
HALLWAY 115 1/4" = 1'-0" 6



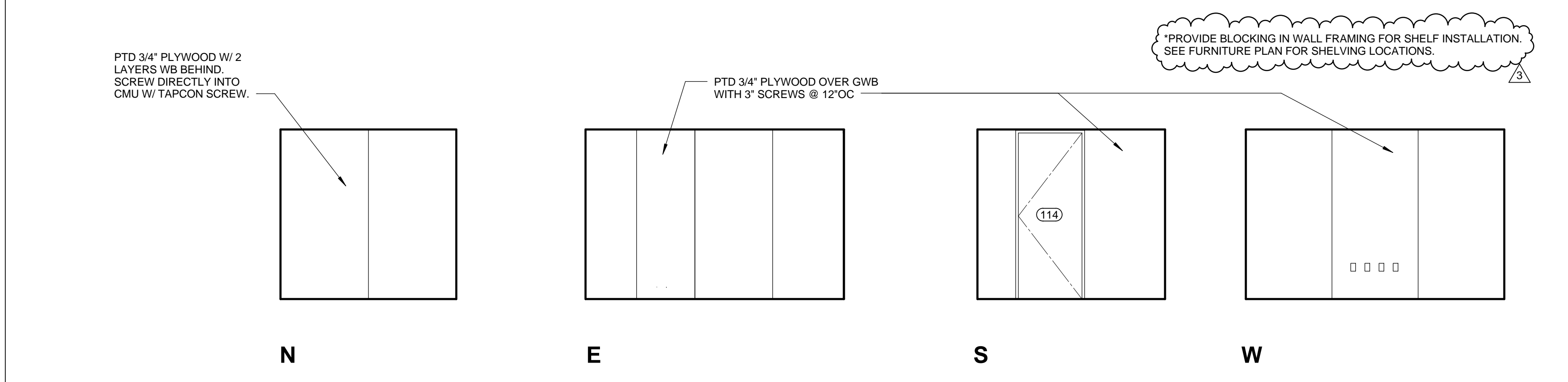
STOR 117 1/4" = 1'-0" 5



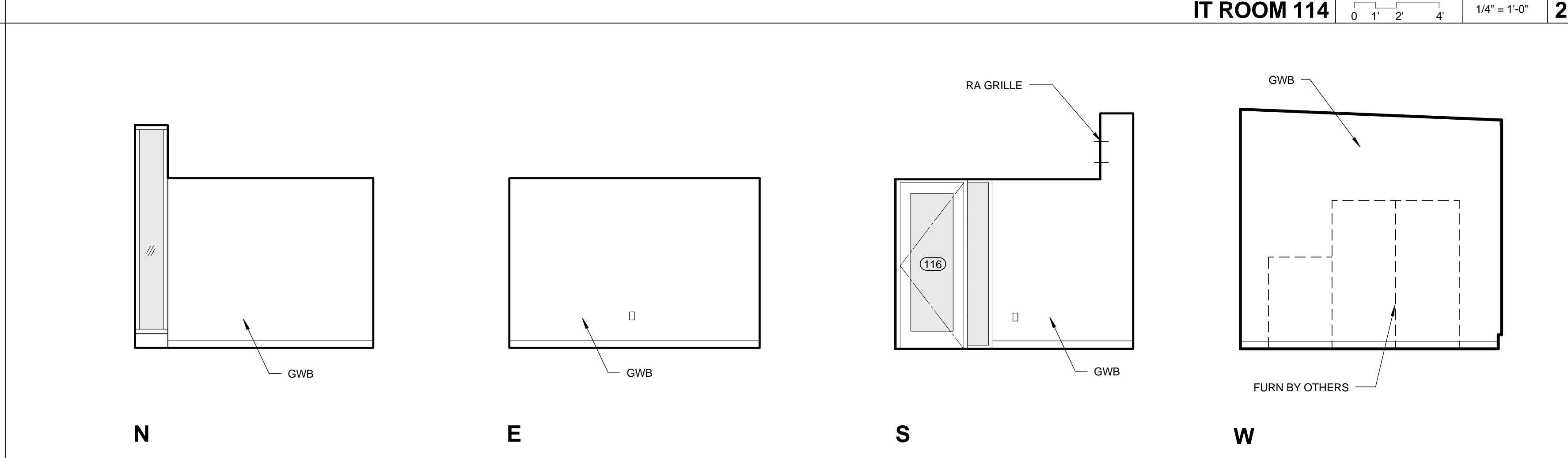
STOR 107 1/4" = 1'-0" 4



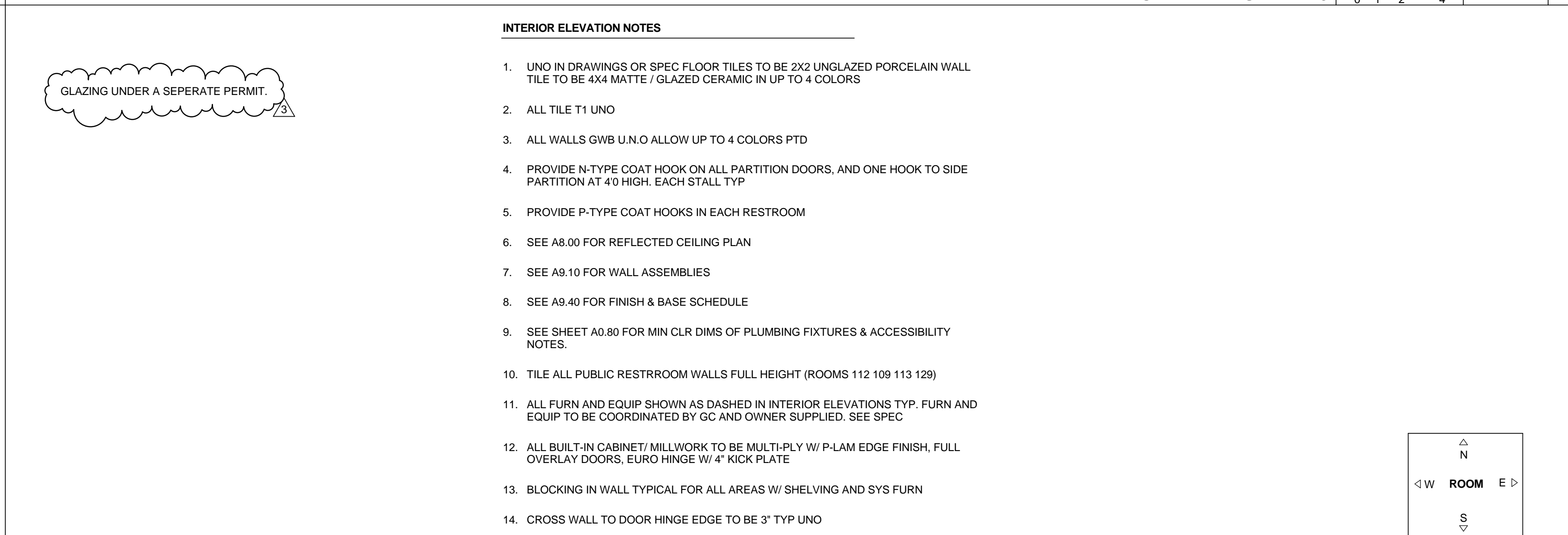
JANITOR 110 1/4" = 1'-0" 3



IT ROOM 114 1/4" = 1'-0" 2

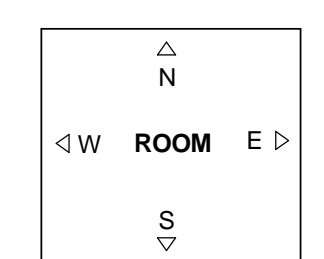


BRANCH MANAGER 116 1/4" = 1'-0" 1



STOR 117 1/4" = 1'-0" 5

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APPROVED BY:	Mistam Mulder, Architecture Services Manager	
	CITY OF SANTA MONICA DEPARTMENT OF PUBLIC WORKS	
REVIEWED BY:	DATE:	____
REVIEWED BY:	DATE:	____
REVIEWED BY:	DATE:	____

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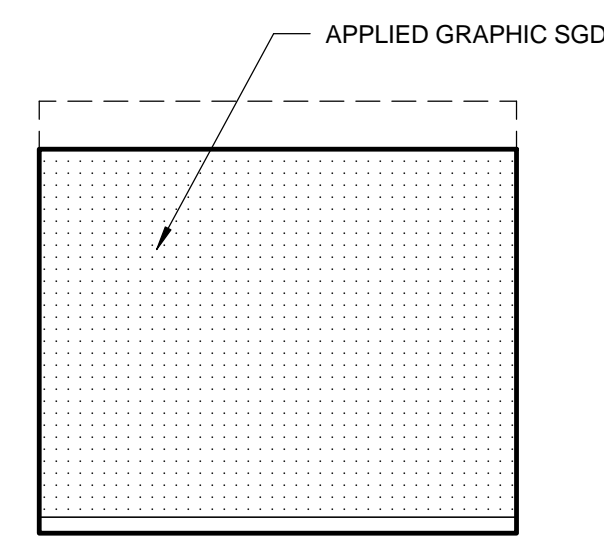
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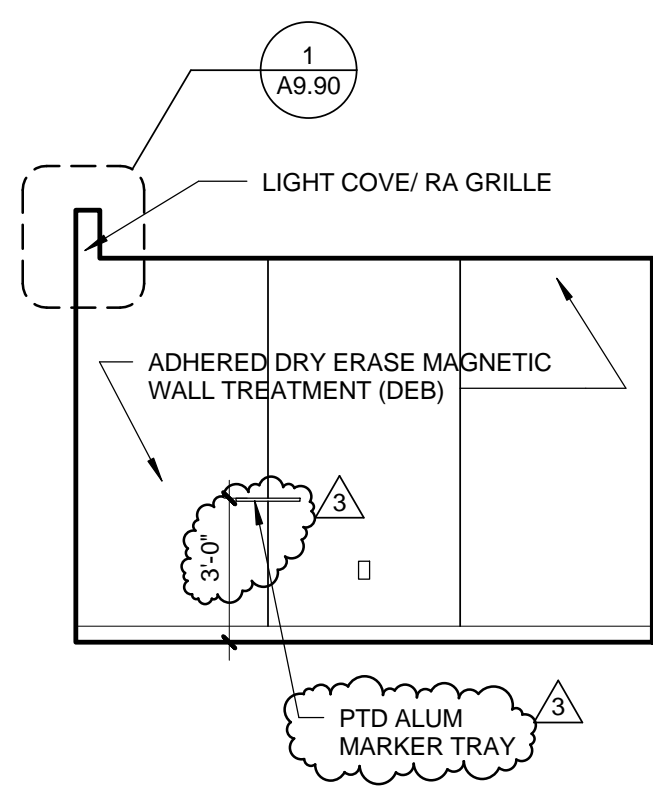
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 DRAWING NO. **6693**

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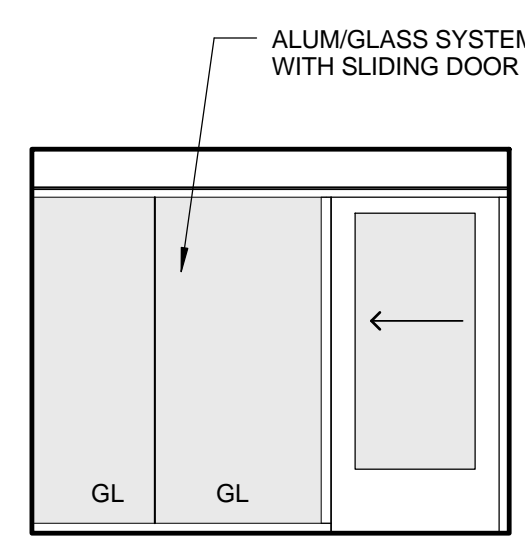
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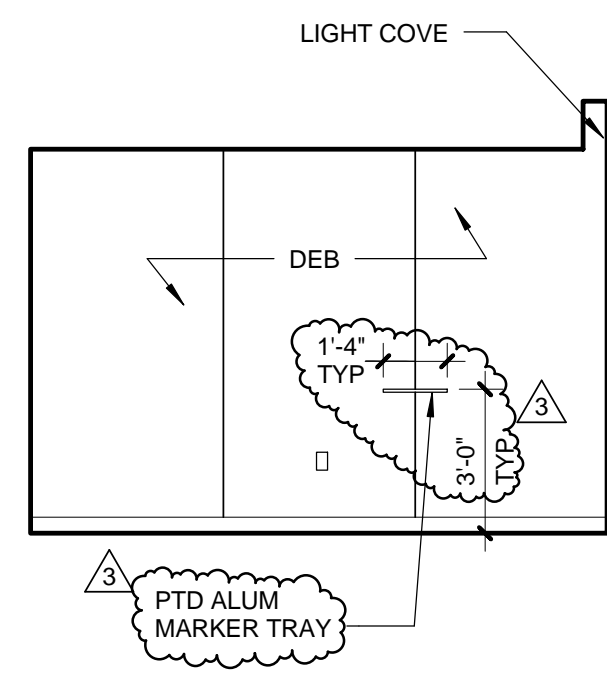
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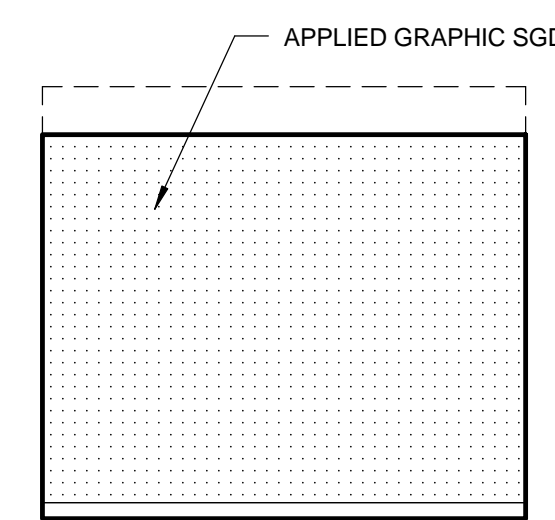


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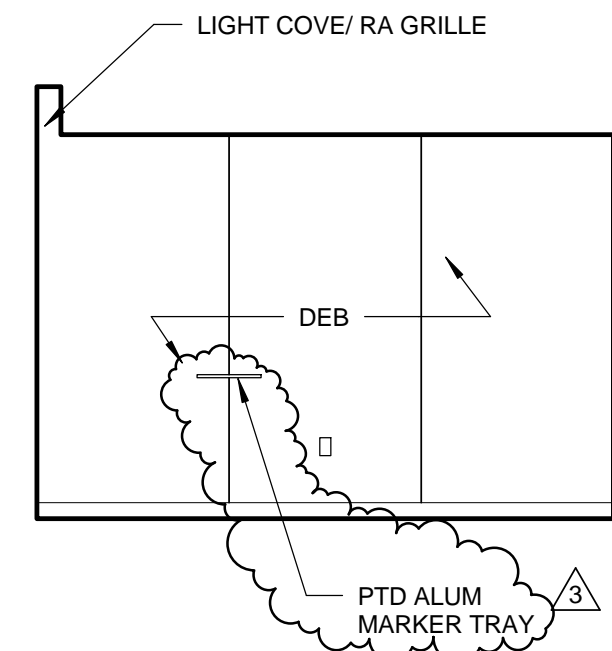


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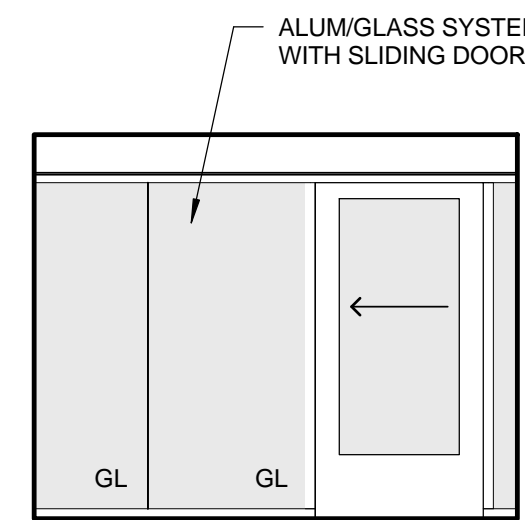
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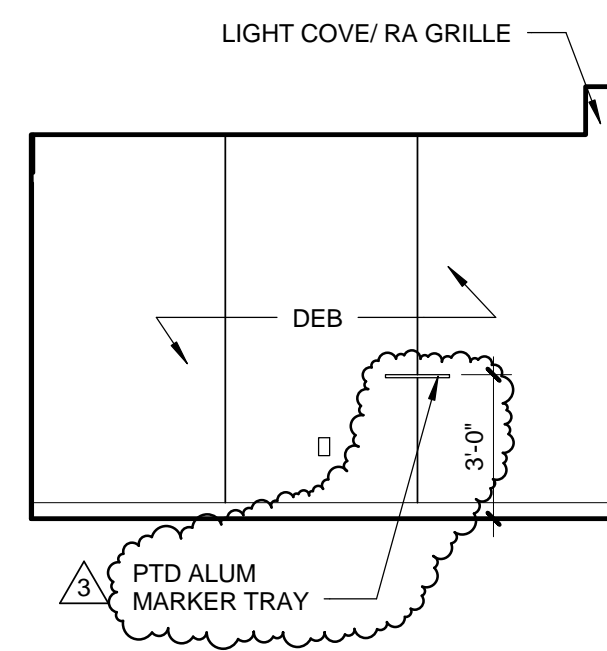
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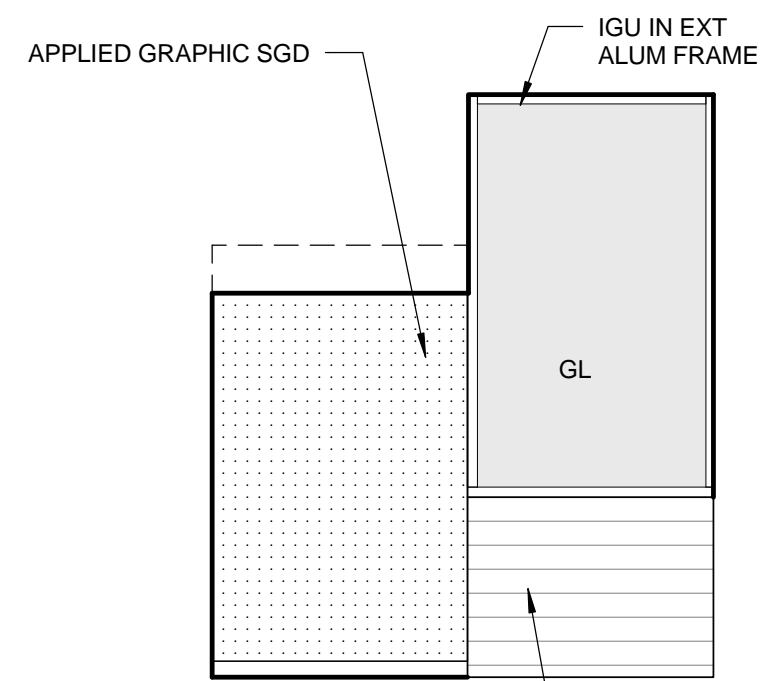


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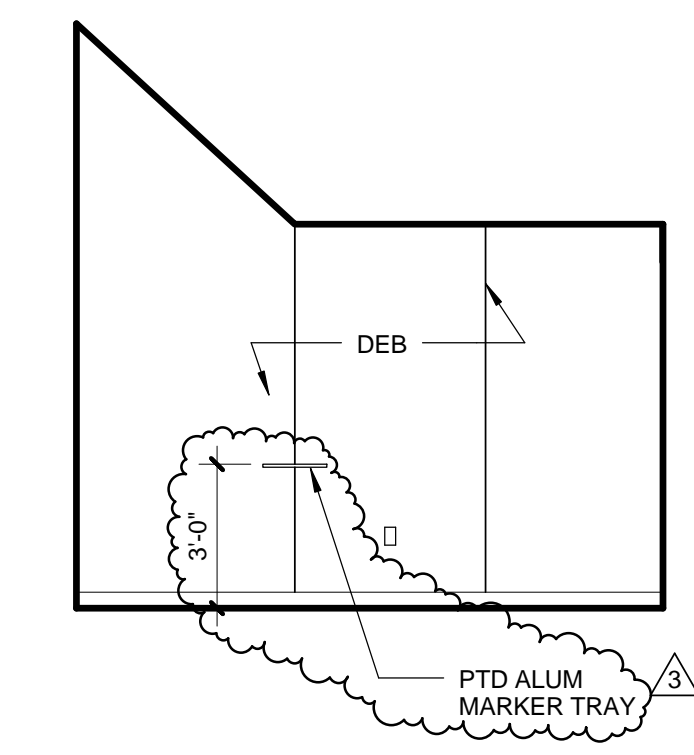


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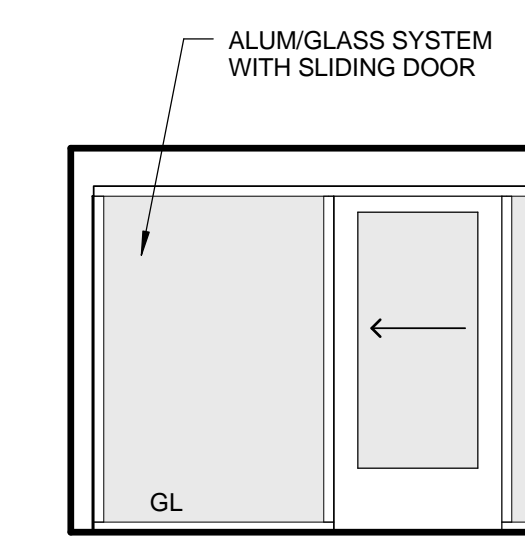
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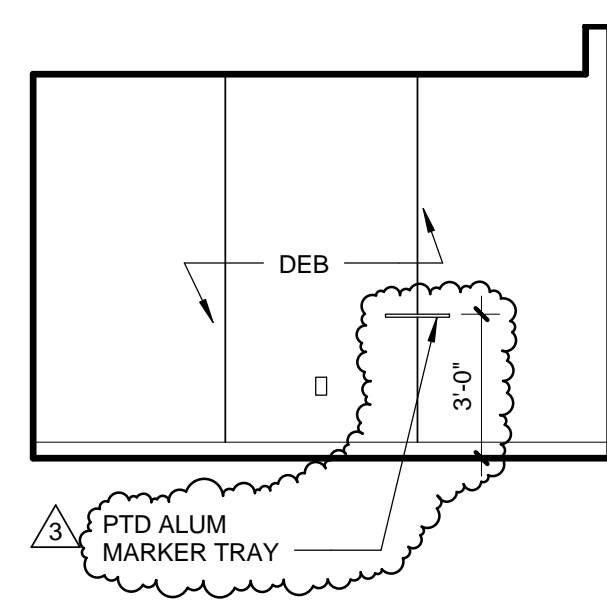
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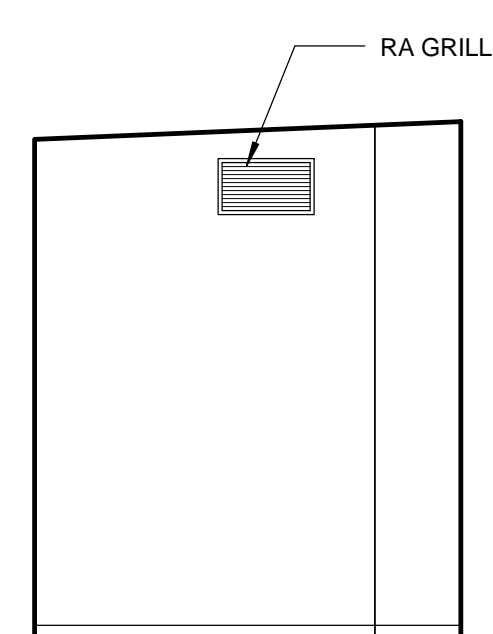


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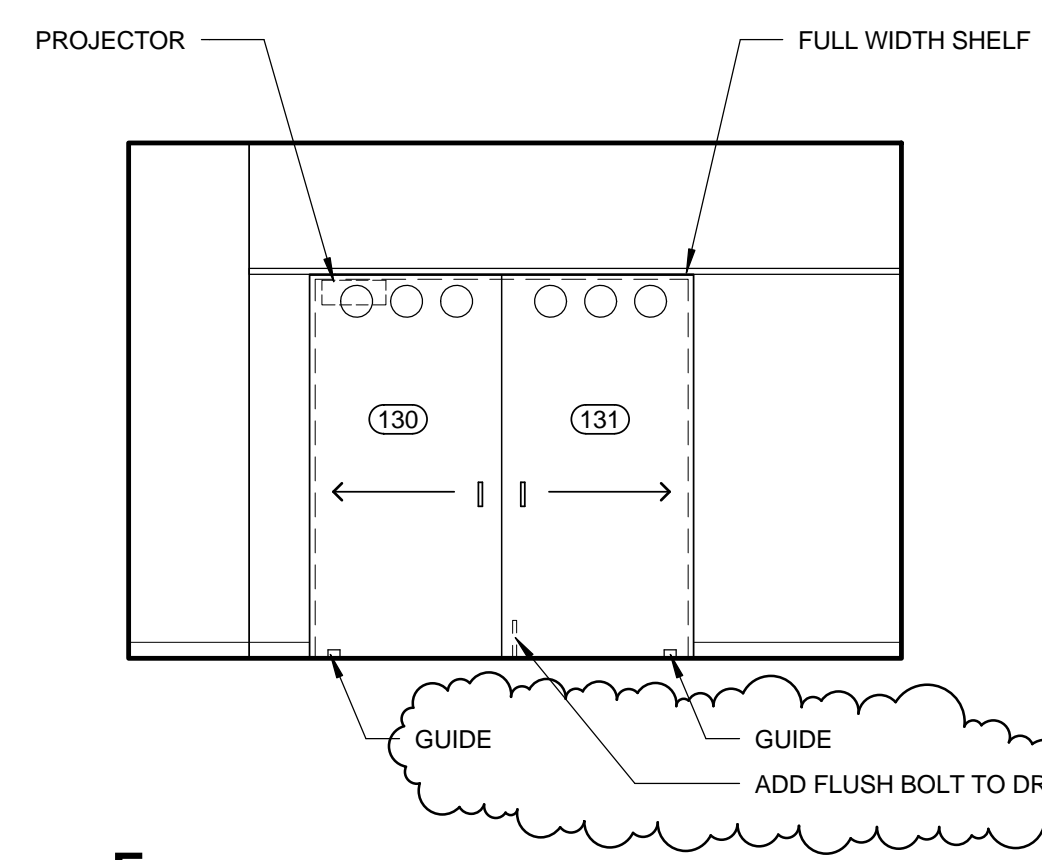


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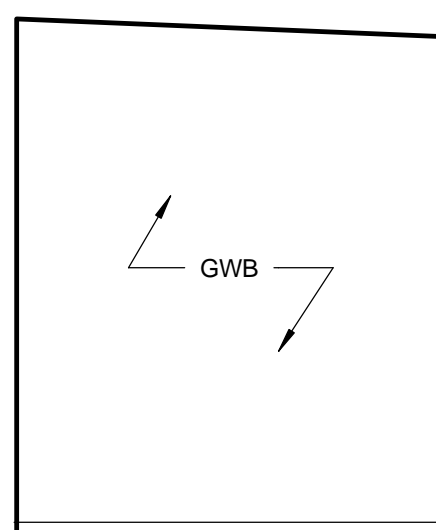
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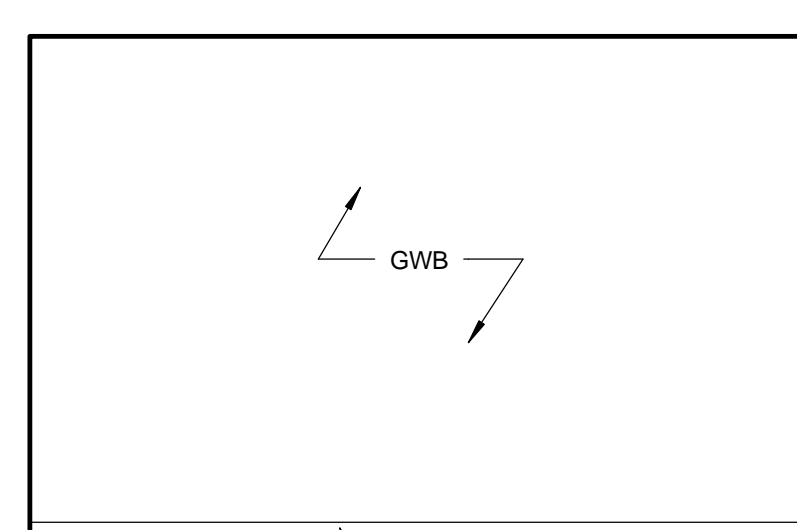
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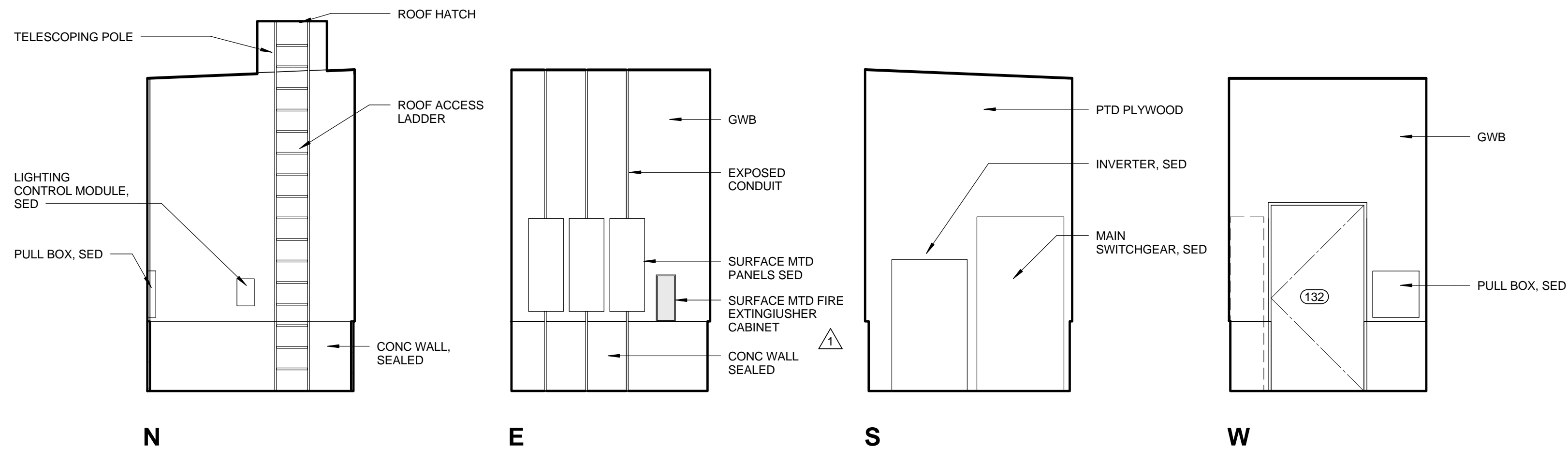


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W

STOR 130 0 1' 2' 4' 1/4" = 1'-0" 3



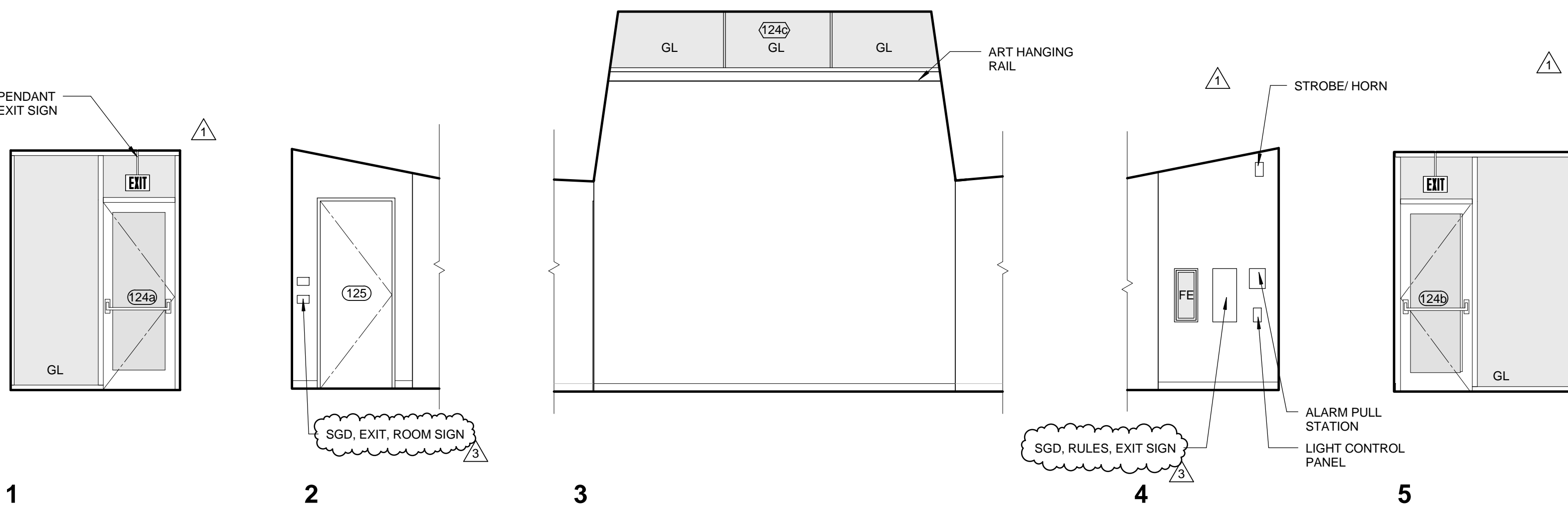
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E

S

W

ELEC RM 132 0 1' 2' 4' 1/4" = 1'-0" 2



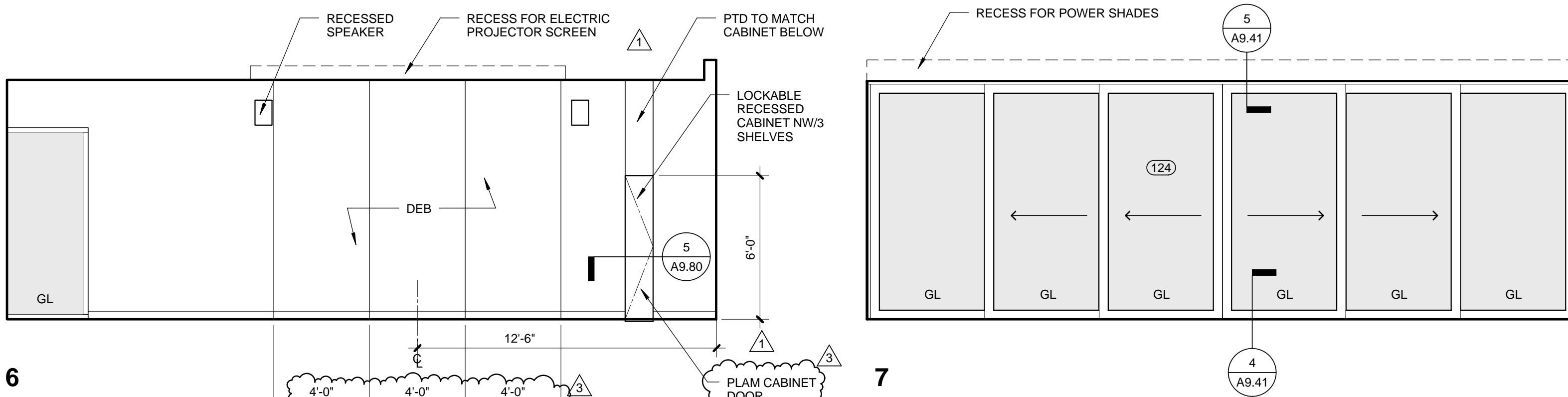
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2

3

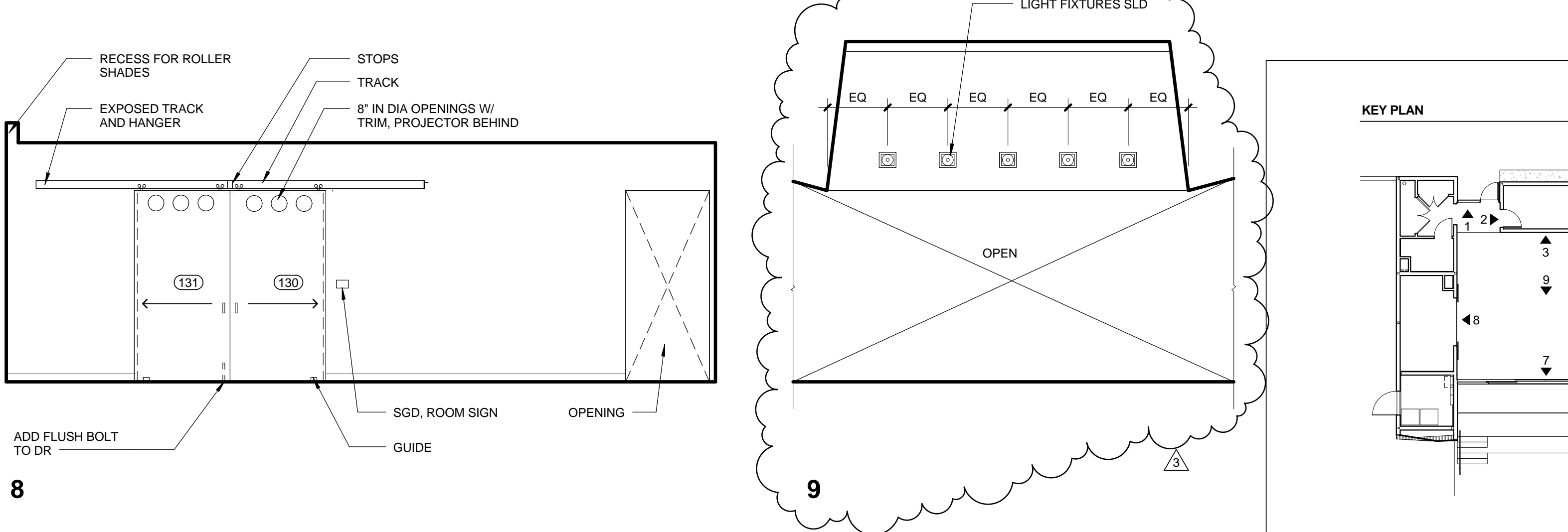
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5



6

7



8

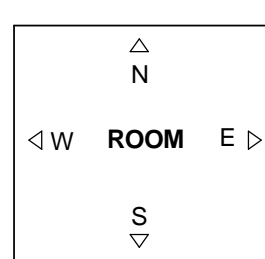
9

COMMUNITY RM 124 0 4' 8' 16' 1/16" = 1'-0" 1

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GLAZING UNDER A SEPERATE PERMIT.



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Table with columns for DATE, SUBMITTED BY, APPROVED BY, REVIEWED BY, and DATE.

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Table with columns for NO., DATE, BY, and DESCRIPTION for REVISIONS.

ISSUE 100% CONSTRUCTION DOCUMENTS

DATE 07/16/12 DRAWING NO. 6693

SHEET TITLE INTERIOR ELEVATIONS

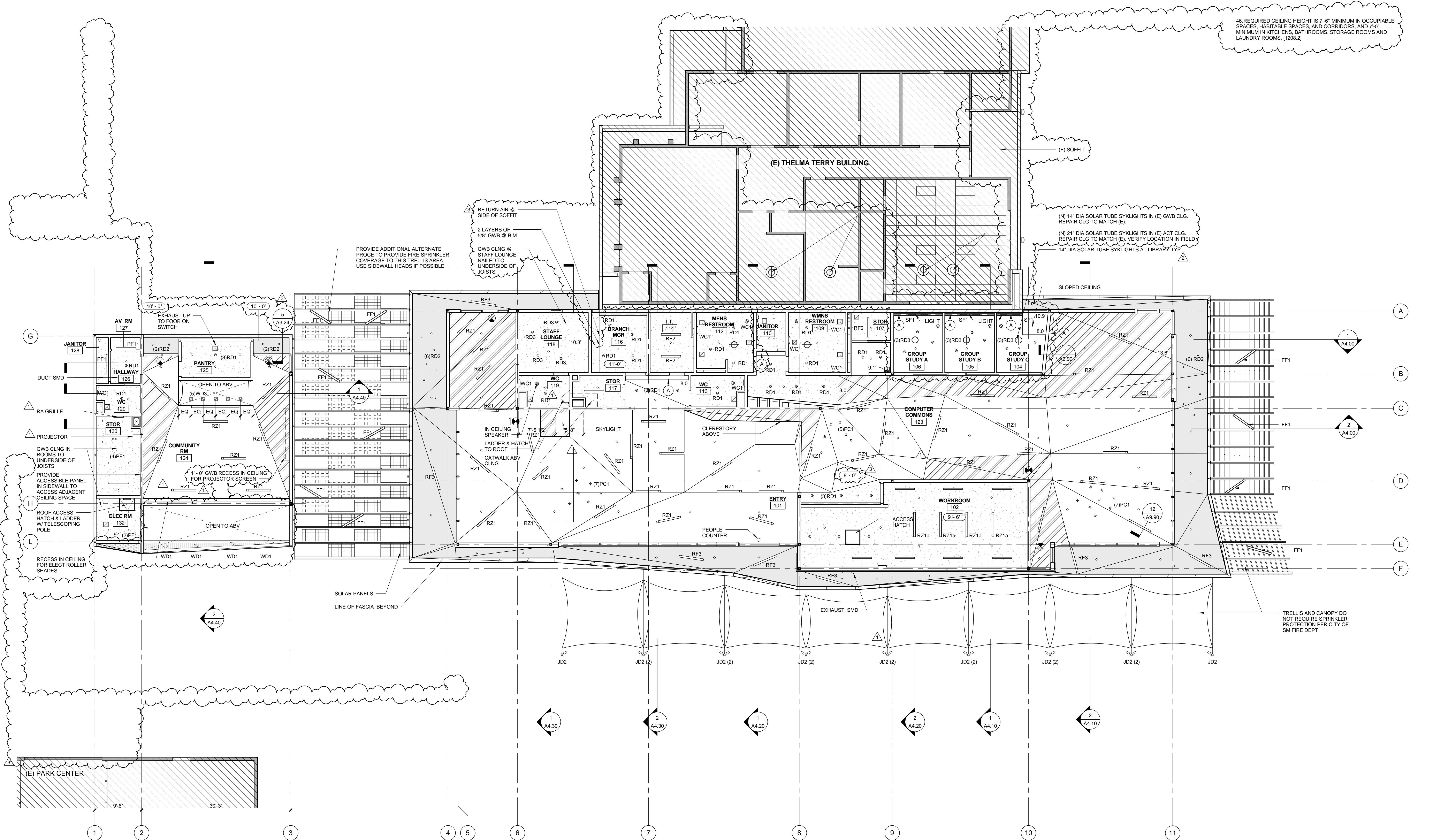
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**FIRE SPRINKLER NOTES**

1. SPRINKLER HEADS INDICATED ARE FOR GUIDANCE FOR DESIGN BUILD SUB-CONTRACTOR. SUB-CONTRACTOR TO REVIEW LAYOUT & CEILING CONDITION, & DESIGN SYSTEM FOR CODE COMPLIANCE USING THIS LAYOUT AS A GUIDE.
2. ATTIC CONCEALED SPACE ABOVE CEILING TO BE SPRINKLERED (COMBUSTIBLE CONSTRUCTION). ALL WOOD STUD WALLS EXTENDING BELOW RAISED ACCESS FLOOR TO BE COVERED WITH SHEET METAL AND OR GWB TO AVOID ANY SPRINKLER REQUIREMENTS BELOW RAISED ACCESS FLOOR. ALL SPRINKLER HEADS TO BE CONCEALED U.N.O.
3. PAINT ALL EXPOSED SPRINKLER PIPES. FINAL COLOR TO BE SELECTED BY ARCHITECT PRIOR TO PROCUREMENT AND APPLICATION.
4. SHOP DRAWINGS W/ SPRINKLER LINE LAYOUT AND SPRINKLER HEAD LOCATIONS TO BE SUBMITTED FOR APPROVAL BY THE ARCHITECT PRIOR TO ANY PROCUREMENT OR INSTALLATION OF SPRINKLER SYSTEM.
5. COORDINATE ANY CONFLICTS W/ ALL UTILITY SYSTEMS (INCLUDING MECHANICAL, ELECTRICAL, PLUMBING, STRUCTURAL COMPONENTS AND ARCHITECTURAL APPLICATIONS) PRIOR TO ANY PROCUREMENT OR INSTALLATION OF SPRINKLER SYSTEM.
6. ALL EXPOSED SPRINKLER LINES & HEADS TO RUN ALONG AND/OR PARALLEL/PERPENDICULAR TO STRUCTURE U.N.O.
7. ALL FLUSH SPRINKLER CAPS TO MATCH ADJACENT CEILING FINISH. CAP FINISH TO BE SUBMITTED FOR APPROVAL BY ARCHITECT PRIOR TO PROCUREMENT OR INSTALLATION OF CAPS.
8. SPRINKLER HEADS TO HAVE A COVER PLATE TO BE SET FLUSH W/ THE CEILING. PROVIDE FURRING AS REQUIRED.
9. SPRINKLER PIPES TO BE CONCEALED IN ALL INTERIOR PUBLIC AREAS.

**FIRE SPRINKLER LEGEND**

- ◇ CONCEALED SPRINKLER HEAD
- ⊠ SIDEWALL SPRINKLER
- P PENDANT SPRINKLER

**RCP LEGEND**

- RECESSED LINEAR T5 FLUORESCENT DOWNLIGHT W/ 2 LED ACCENT LIGHTS
- RECESSED LINEAR T5 FLUORESCENT DOWNLIGHT
- ▽ SURFACE MOUNTED LED UPLIGHT OR DOWNLIGHT
- RECESSED LED DOWNLIGHT
- WALL MOUNTED FIXTURE
- (A) RECESS FOR R.A. SEE MECHANICAL, LIGHTING, ELECTRICAL DWGS

**REFLECTED CEILING PLAN LEGEND**

- PENDANT MOUNTED T5 FLUORESCENT STRIPLIGHT
- + PENDANT MOUNTED COMPACT FLUORESCENT
- ⊕ SOLAR TUBE
- RECESSED DOWNLIGHT
- ⊠ REGISTER
- REGISTER
- ⊙ CEILING SPEAKER

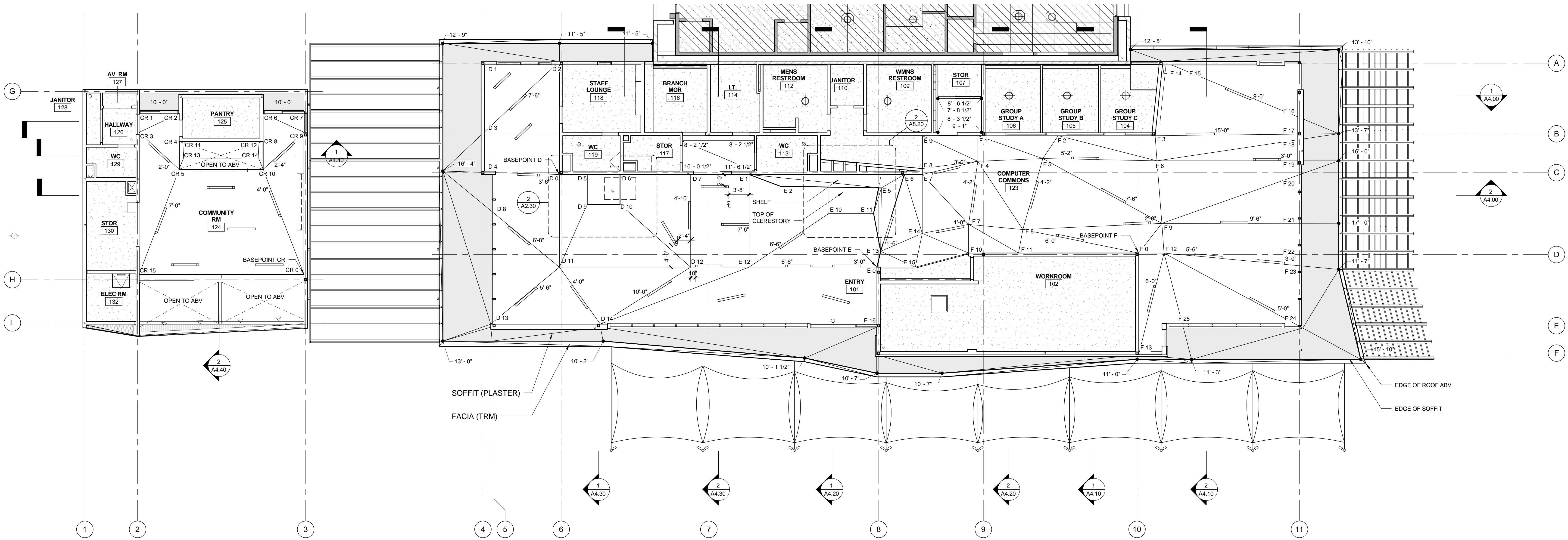
**REFLECTED CEILING PLAN LEGEND**

- C1 - 5/8" GYP WALL BD, PTD
- C2 - SMOOTH STAINLESS STL TROWELED CEMENT PLASTER @ SOFFIT, PTD
- C3 - 5/8" ACOUSTIC PANEL, BASE COAT PLASTER, TOP COAT SMOOTH FINISH PLASTER, NON-BRIDING PAINT FINISH PER SPEC
- C4 - 5/8" GWB, TOP COAT SMOOTH FINISH PLASTER, PTD
- (E) CEILING TO REMAIN

**REFLECTED CEILING PLAN NOTES**

1. ALL CEILINGS 8'-0" UNO TYP.
2. SOLARTUBE SKYLIGHTS (4) TO BE ADDED TO (E) T.T BUILDING. LOCATE BETWEEN (E) ROOF JOISTS (32" OC). LOCATE SO SKYLIGHTS ARE CENTERED ON EXISTING T.T CLASSROOM ACT GRID & AVOID (E) LIGHTS.
3. LOCATE (N) LIGHTS IN RESTROOMS TO AVOID (E) LIGHTS & SOFFIT AREA OF CLG (E) CLG IS GWB @ T.T.
4. ACOUSTIC PLASTER CEILING SYSTEM IS APPROX. 2 LBS/ SQ FT. SUSPENSION SYSTEMS SHALL HAVE A HEAVY DUTY CLASSIFICATION WHEN TESTED IN COMPLIANCE WITH ASTM C635. SEE SPECIFICATIONS SECTION 09 22 26 FOR ADDITIONAL PERFORMANCE CRITERIA.
5. TYPE X MOISTURE RESISTANT GWB @ RESTROOMS, TYP.
6. REFER TO ELECTRICAL LIGHTING PLANS FOR LIGHTING SCHEDULE AND FIXTURE TYPE CALLOUTS, TYP. SEE A8.20 FOR LIGHTING LOCATIONS.
7. REFER TO A8.20 FOR CEILING VERTEX ELEVATIONS.
8. PAINT ACCESS PANEL TO MATCH ADJ SURFACE. FINAL LOCATION TO BE CONFIRMED W/ ARCHITECT.

REFLECTED CEILING PLAN 1/8" = 1'-0" 2



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 310.828.0719 fax www.kearch.com

ARCHITECT'S PROJECT NO.  
**1001**

ARCHITECT

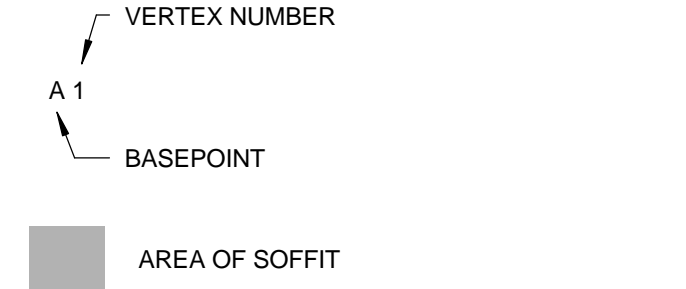
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**REFLECTED CEILING PLAN - VERTEX DIAGRAM** 1/8" = 1'-0" 1

**CEILING VERTEX PLAN LEGEND**



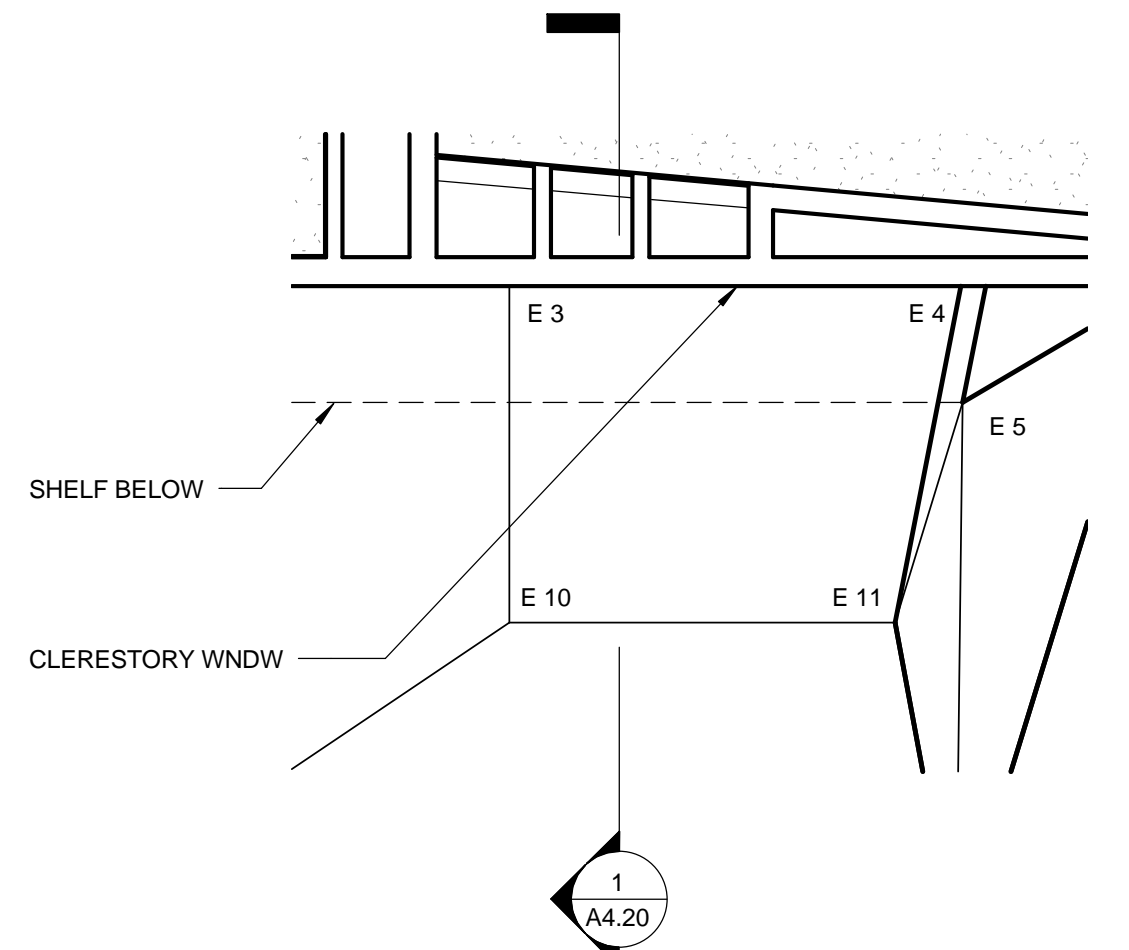
- NOTES:**
- REFER TO REFLECTED CEILING PLAN SHEET A8.10 FOR ADDITIONAL INFORMATION
  - ALL CEILING SEAMS TO BE CONTINUOUS FROM INTERIOR TO EXTERIOR UNO
  - ALL ELEVATIONS RELATIVE TO FINISH FLOOR
  - GC TO CONFIRM ALL HEIGHTS IN FIELD WARCH PRIOR TO FINALIZING LOCATIONS / ELEVATIONS
  - DIMENSIONS SHOWN AT LIGHT FIXTURES ARE DISTANCE TO CLOSEST VERTEX POINT. ARCHITECT TO VERIFY IN FIELD ALL CEILING LIGHT LOCATIONS

CEILING VERTEX SCHEDULE				
Basepoint	Vertex Number	X	Y	Height (AFF)
CR	0	0'-0"	0'-0"	10'-0"
CR	1	29'-8"	28'-11 1/2"	10'-0"
CR	2	22'-5 1/2"	28'-11 1/2"	10'-0"
CR	3	29'-8"	25'-7"	10'-0"
CR	4	22'-5 1/2"	23'-11"	9'-0"
CR	5	22'-5 1/2"	18'-11"	8'-0"
CR	6	7'-4 1/2"	28'-11 1/2"	10'-0"
CR	7	0'-0"	28'-11 1/2"	10'-0"
CR	8	7'-4 1/2"	23'-11"	9'-0"
CR	9	0'-0"	25'-7"	10'-0"
CR	10	7'-4 1/2"	18'-11"	8'-0"
CR	11	21'-7"	23'-11 1/2"	15'-6 1/2"
CR	12	8'-3 1/2"	23'-11 1/2"	15'-6 1/2"
CR	13	21'-8 1/2"	20'-9 1/2"	13'-10"
CR	14	8'-1 1/2"	20'-8 1/2"	13'-10"
CR	15	29'-8"	0'-0"	10'-0"

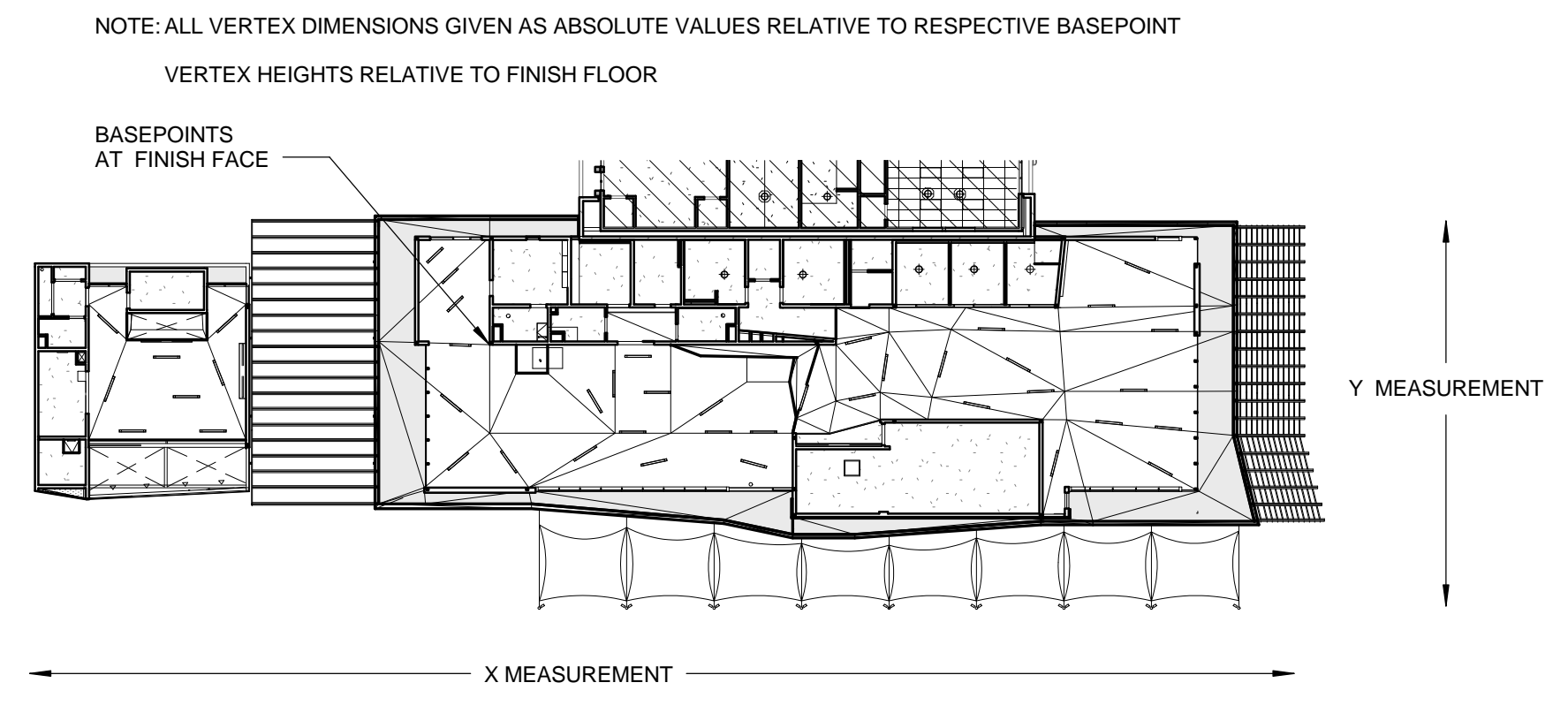
D	0	0'-0"	0'-0"	10'-0"
D	1	13'-5 1/2"	19'-9"	12'-2 1/2"
D	2	0'-0"	19'-10"	10'-6"
D	3	13'-5 1/2"	7'-8 1/2"	14'-1"
D	4	13'-5 1/2"	0'-7 1/2"	13'-11"
D	5	5'-0"	0'-0"	8'-0"
D	6	10'-11"	0'-0"	8'-0"
D	7	23'-7 1/2"	0'-0"	10'-0"
D	8	12'-0 1/2"	6'-9"	13'-6"
D	9	5'-0"	5'-4 1/2"	8'-0"
D	10	10'-11"	5'-4 1/2"	8'-0"
D	11	0'-0"	16'-8 1/2"	10'-0"
D	12	23'-7 1/2"	16'-8 1/2"	10'-0"
D	13	12'-0 1/2"	26'-8 1/2"	11'-9 1/2"
D	14	7'-4 1/2"	26'-11 1/2"	8'-0"

E	0	0'-0"	0'-0"	11'-7"
E	1	23'-0"	16'-8 1/2"	11'-7"
E	2	17'-4"	14'-7"	14'-11"
E	3	8'-7 1/2"	16'-8 1/2"	20'-0"
E	4	0'-9"	16'-8 1/2"	20'-0"
E	5	0'-9 1/2"	14'-3 1/2"	14'-11"
E	6	4'-11"	16'-8 1/2"	9'-6"
E	7	8'-2"	16'-8 1/2"	9'-3"
E	8	8'-2"	17'-9"	8'-0"
E	9	8'-2"	23'-8"	8'-0"
E	10	8'-7 1/2"	9'-8 1/2"	20'-0"
E	11	0'-7"	9'-8 1/2"	20'-0"
E	12	23'-0"	0'-0"	11'-7"
E	13	0'-8"	2'-10 1/2"	14'-0"
E	14	8'-2"	6'-1"	13'-10"
E	15	6'-11"	0'-0"	11'-1"
E	16	0'-0"	10'-3"	8'-0"

F	0	0'-0"	0'-0"	9'-4"
F	1	28'-11 1/2"	21'-1 1/2"	9'-1"
F	2	14'-8"	21'-1 1/2"	11'-4"
F	3	2'-11 1/2"	21'-1 1/2"	10'-0"
F	4	28'-11 1/2"	16'-6 1/2"	13'-4"
F	5	17'-3"	17'-0"	12'-10"
F	6	3'-3 1/2"	16'-7 1/2"	12'-7"
F	7	30'-7 1/2"	5'-2"	15'-4"
F	8	20'-10"	4'-2 1/2"	15'-0"
F	9	4'-2"	5'-4"	13'-1"
F	10	30'-7 1/2"	0'-0"	9'-4"
F	11	21'-7 1/2"	0'-0"	11'-4"
F	12	4'-7"	0'-0 1/2"	9'-8"
F	13	0'-0 1/2"	17'-9"	9'-9"
F	14	4'-3 1/2"	33'-10 1/2"	12'-1"
F	15	5'-11"	33'-10 1/2"	12'-2 1/2"
F	16	28'-8"	24'-6 1/2"	13'-0 1/2"
F	17	28'-8"	21'-5"	12'-7"
F	18	28'-8"	20'-5"	13'-2"
F	19	28'-8"	16'-7 1/2"	15'-0 1/2"
F	20	29'-2 1/2"	14'-2 1/2"	15'-2"
F	21	29'-2 1/2"	5'-4"	15'-11 1/2"
F	22	29'-2 1/2"	1'-2"	11'-8 1/2"
F	23	29'-2 1/2"	2'-4"	10'-11 1/2"
F	24	29'-0 1/2"	13'-3"	13'-9"
F	25	7'-10 1/2"	12'-8 1/2"	10'-6 1/2"



**TOP OF CLERESTORY** 1/4" = 1'-0" 2



**VERTEX MEASUREMENT DIAGRAM**

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DATE: \_\_\_\_\_ 20\_\_

APPROVED BY:  
 Miriam Mulder  
 Architecture Services Manager  
 CITY OF SANTA MONICA  
 DEPARTMENT OF PUBLIC WORKS

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NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1

**REVISIONS**

ISSUE

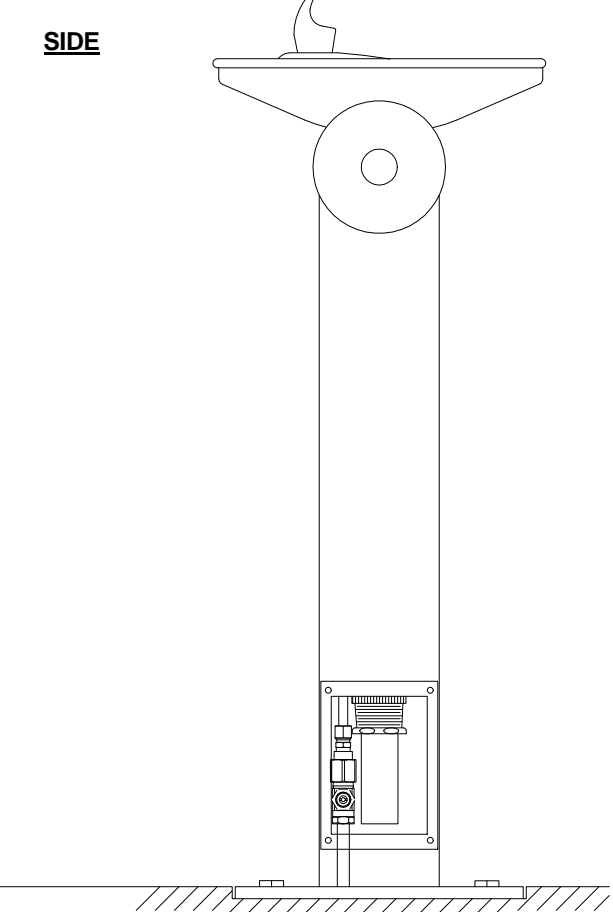
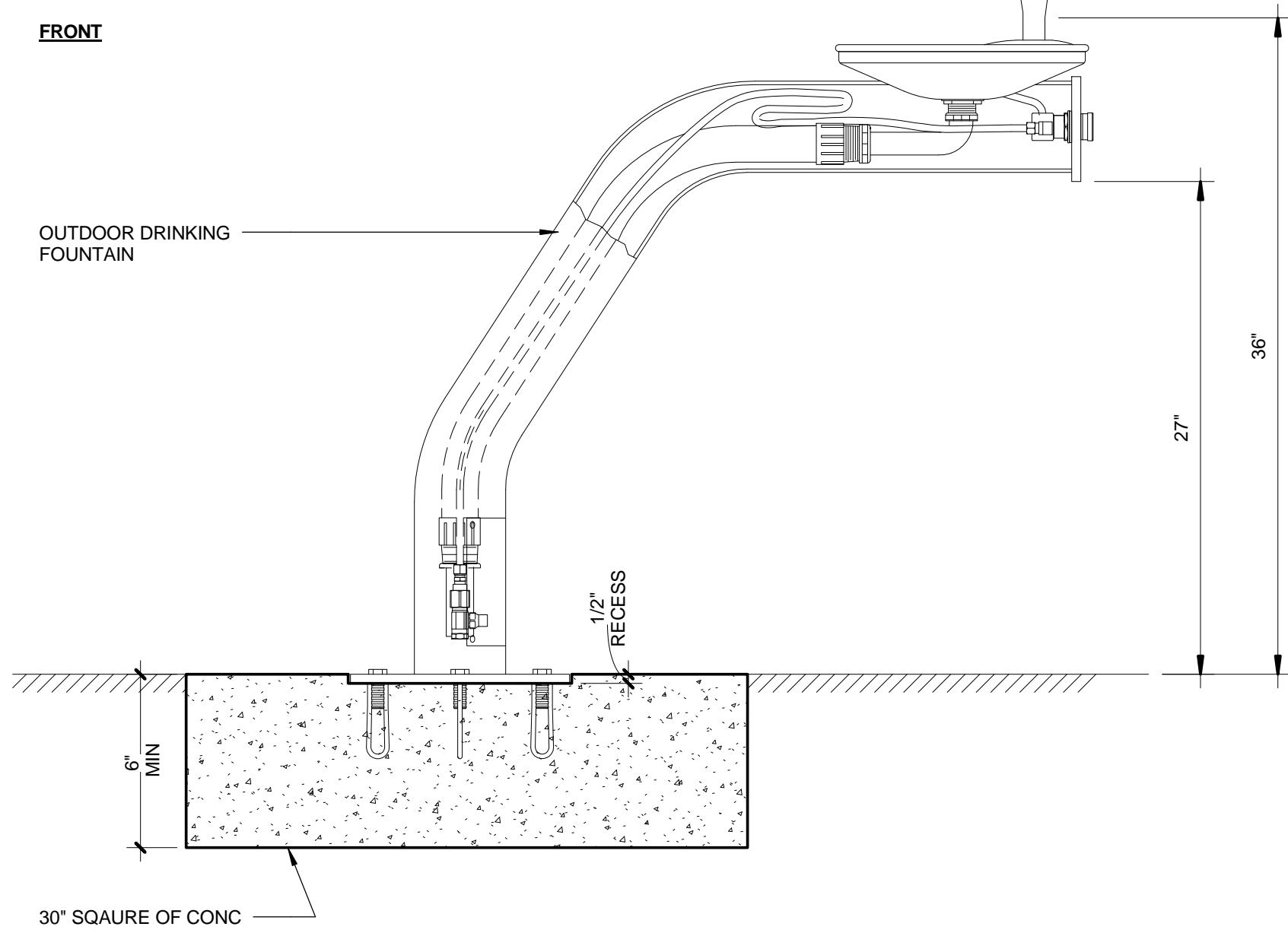
**100% CONSTRUCTION DOCUMENTS**

DATE: 05/07/2012  
 DRAWING NO. **6693**

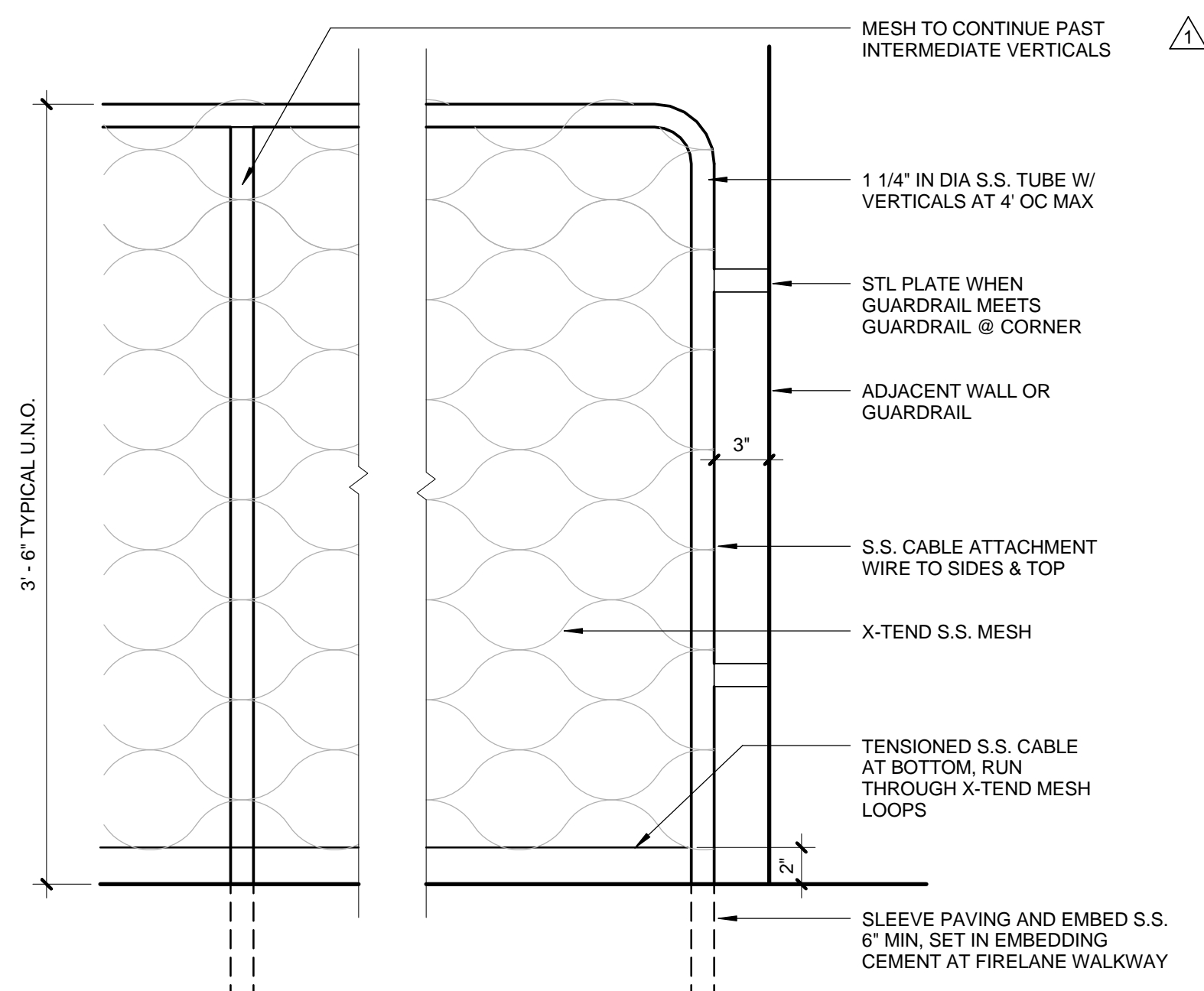
SHEET TITLE  
**CEILING VERTEX PLAN**

SHEET NO.  
**A8.20**

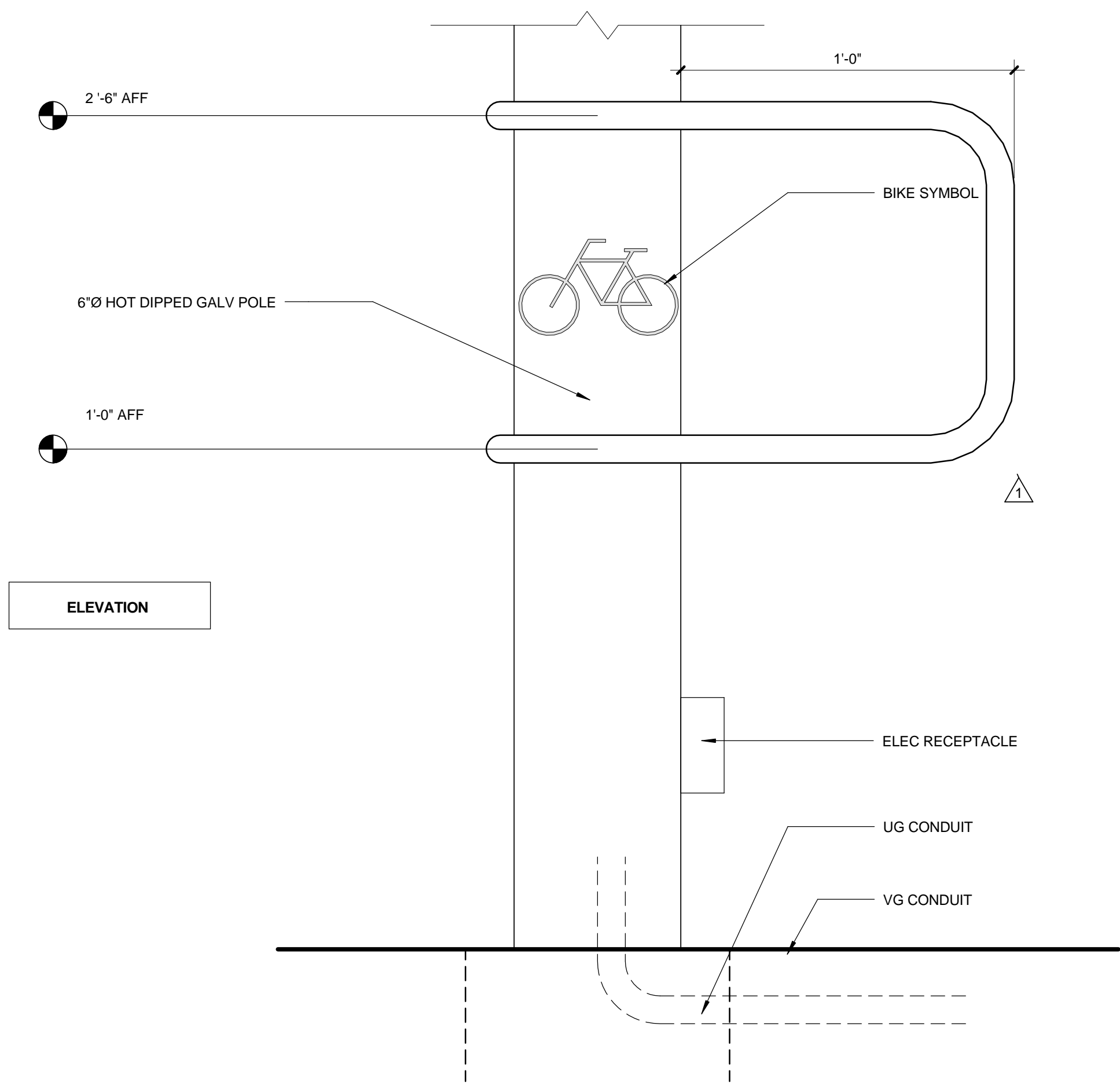
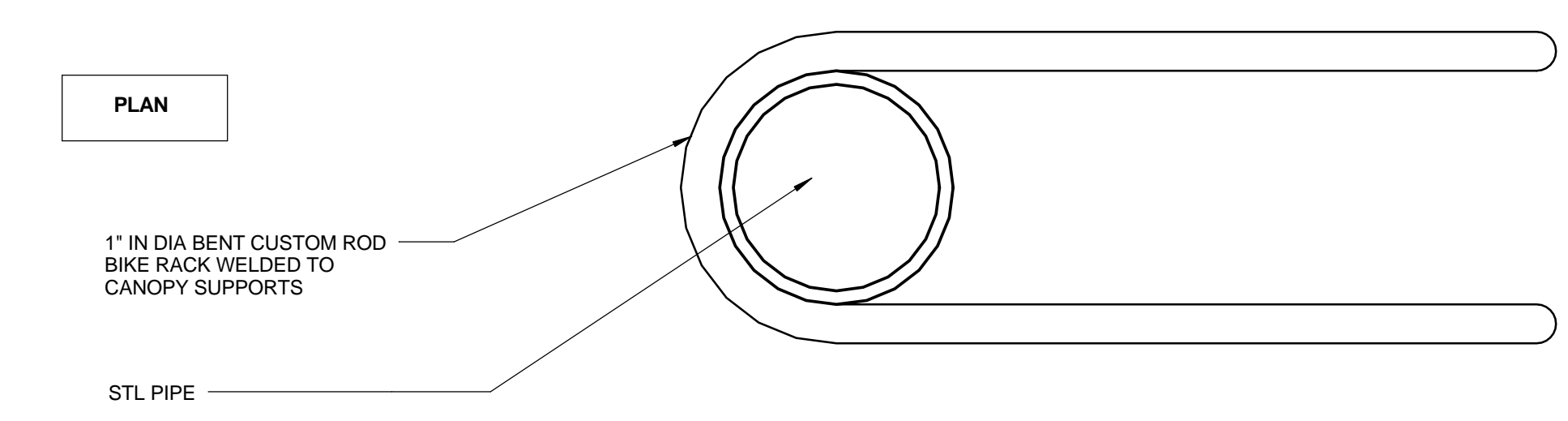
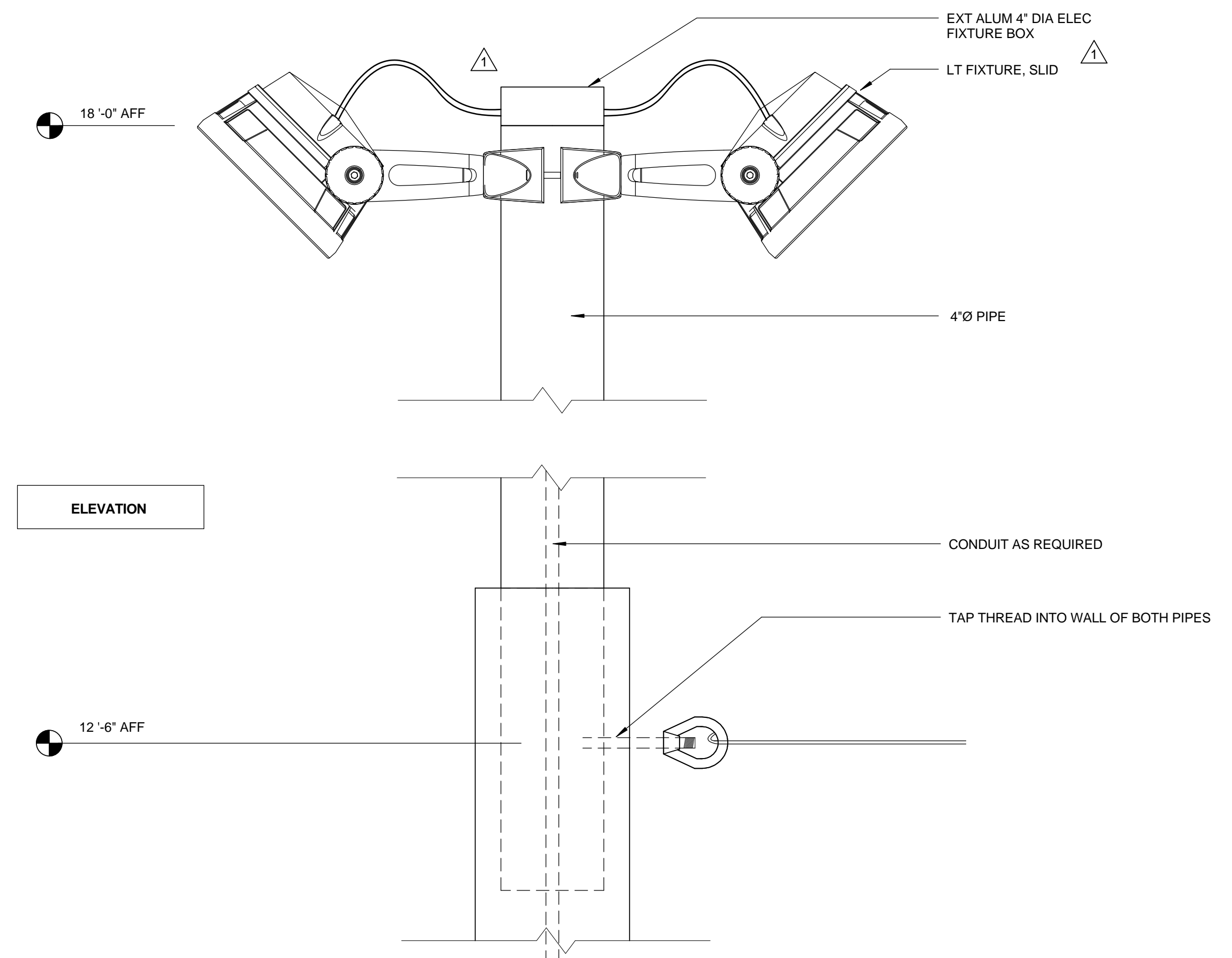
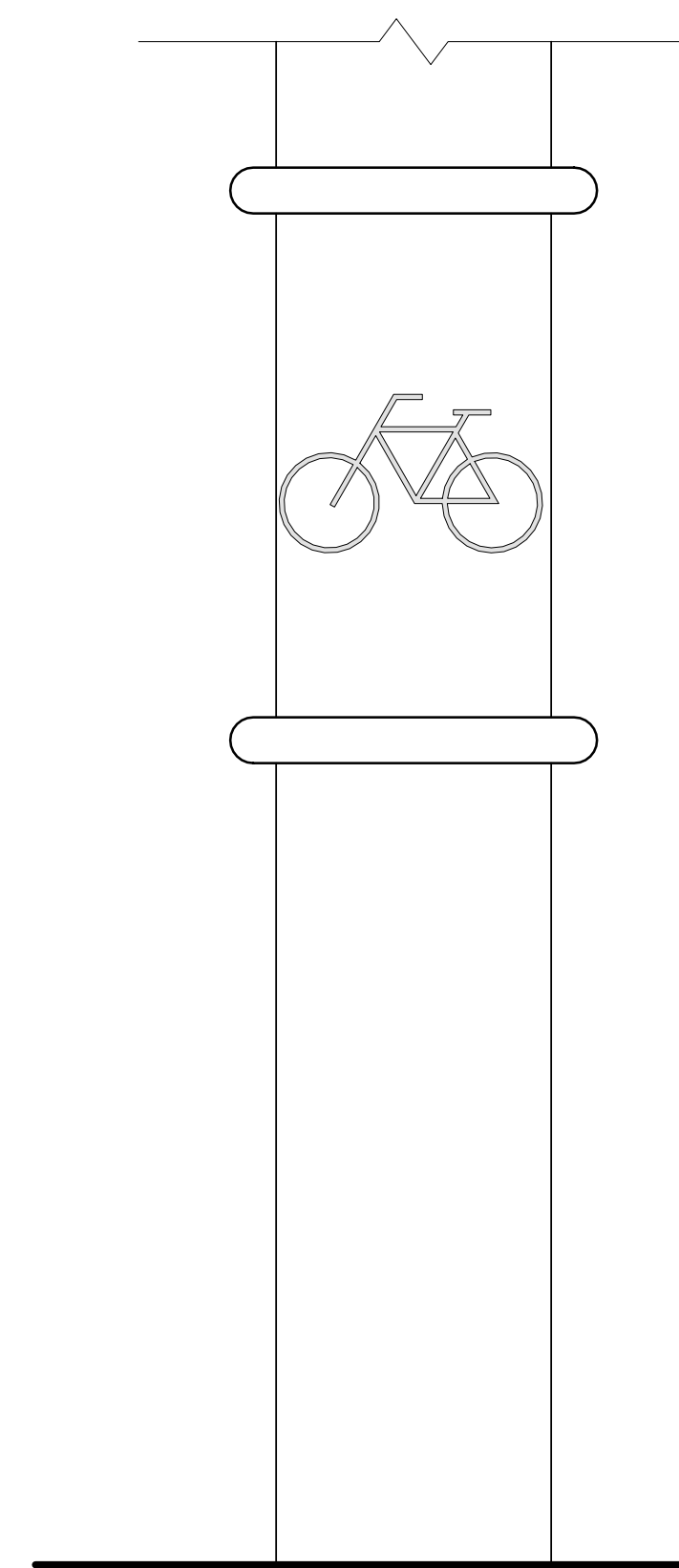




DRINKING FOUNTAIN 1 1/2" = 1'-0" 2



TYPICAL GUARDRAIL 1 1/2" = 1'-0" 3



NOTE: ARRANGEMENT SHOWN IS FOR DESIGN INTENTION ONLY. POLE SIZE, WALL THICKNESS AND FOOTING TO BE ENGINEERED BY CANOPY CONTRACTOR

BIKE POLE 3" = 1'-0" 1

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Architecture Services Manager  
CITY OF SANTA MONICA  
DEPARTMENT OF PUBLIC WORKS

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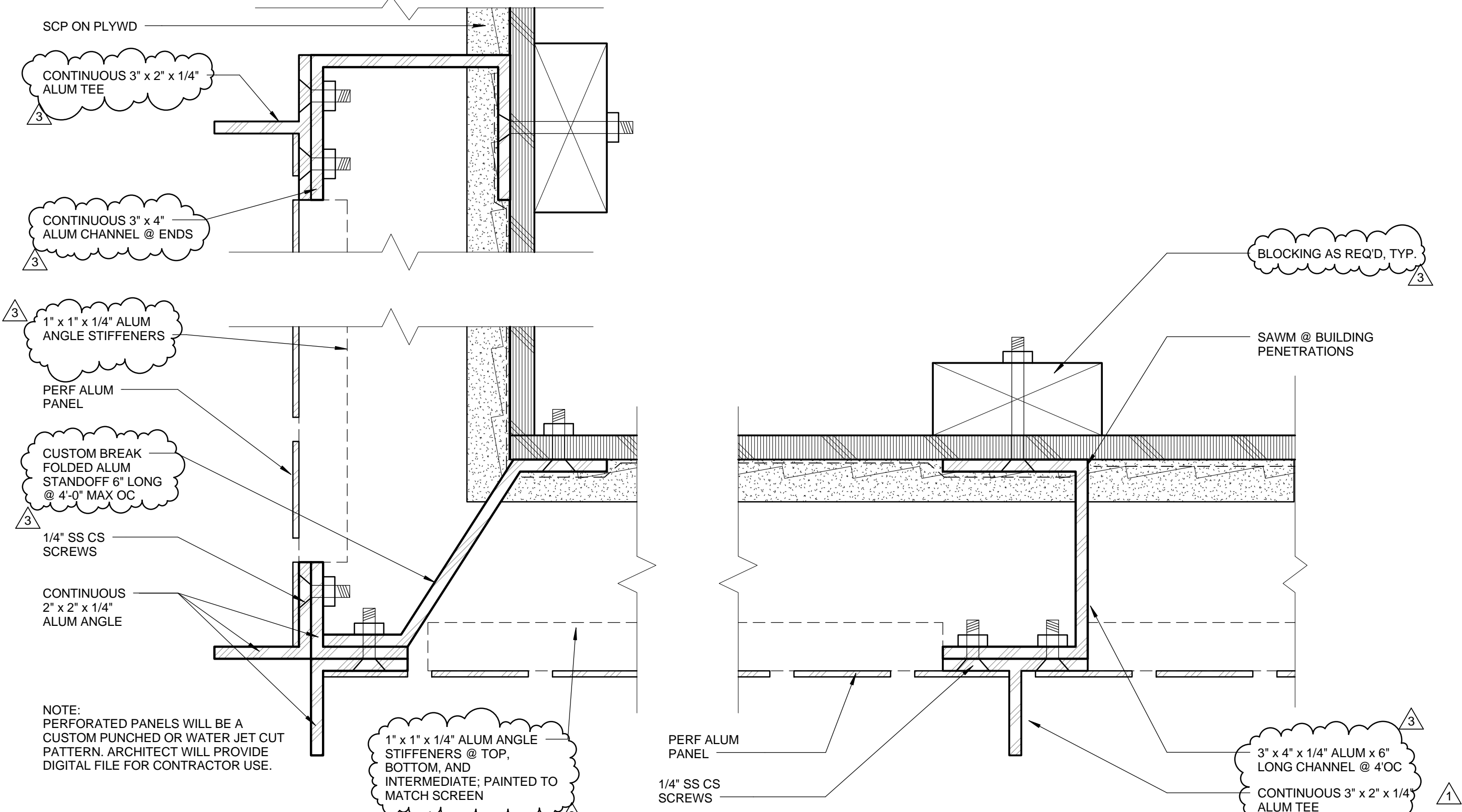
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NO.	DATE	BY	DESCRIPTION
022112			ADDENDUM 2
REVISIONS			

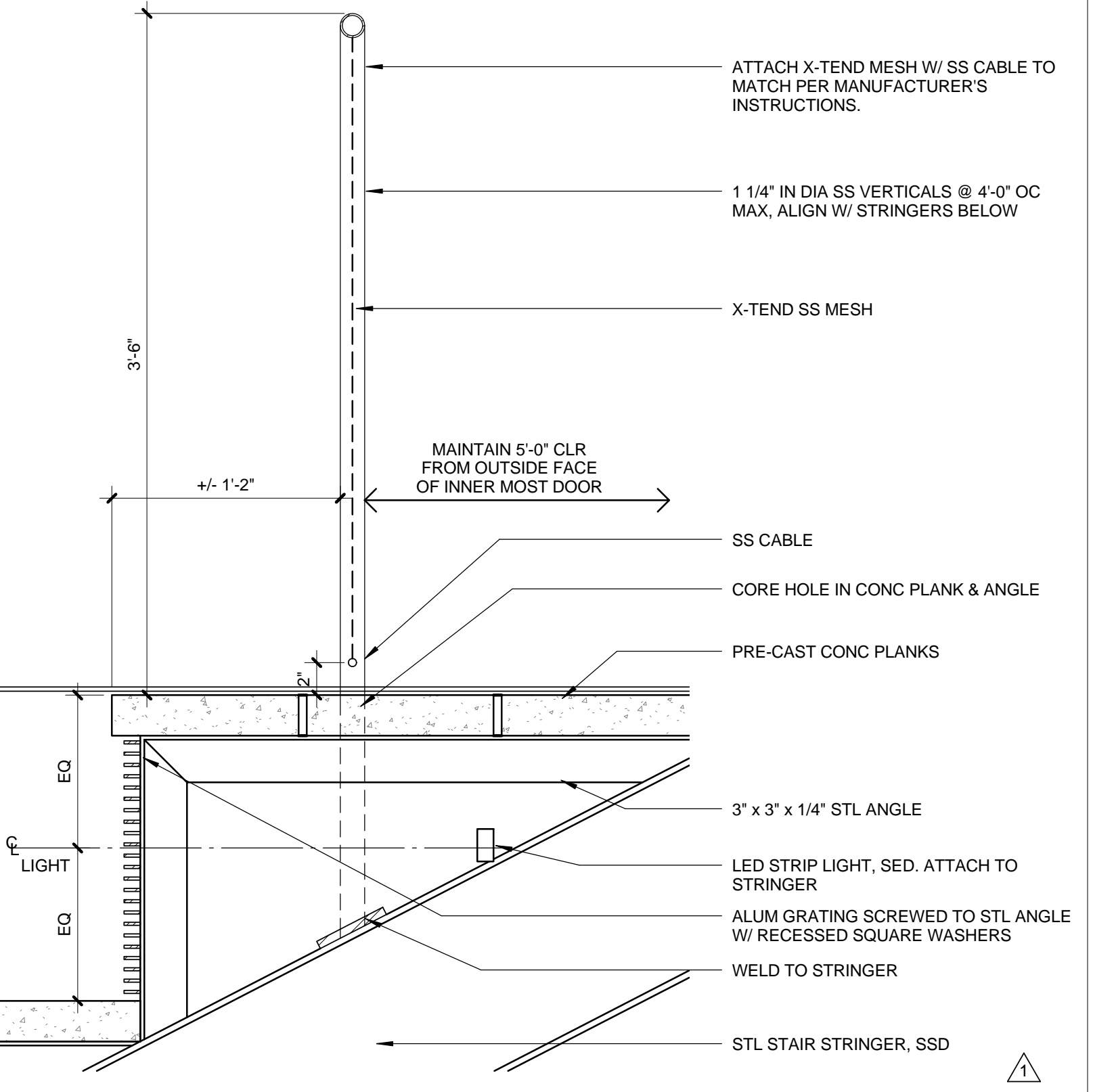
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SITE DETAILS

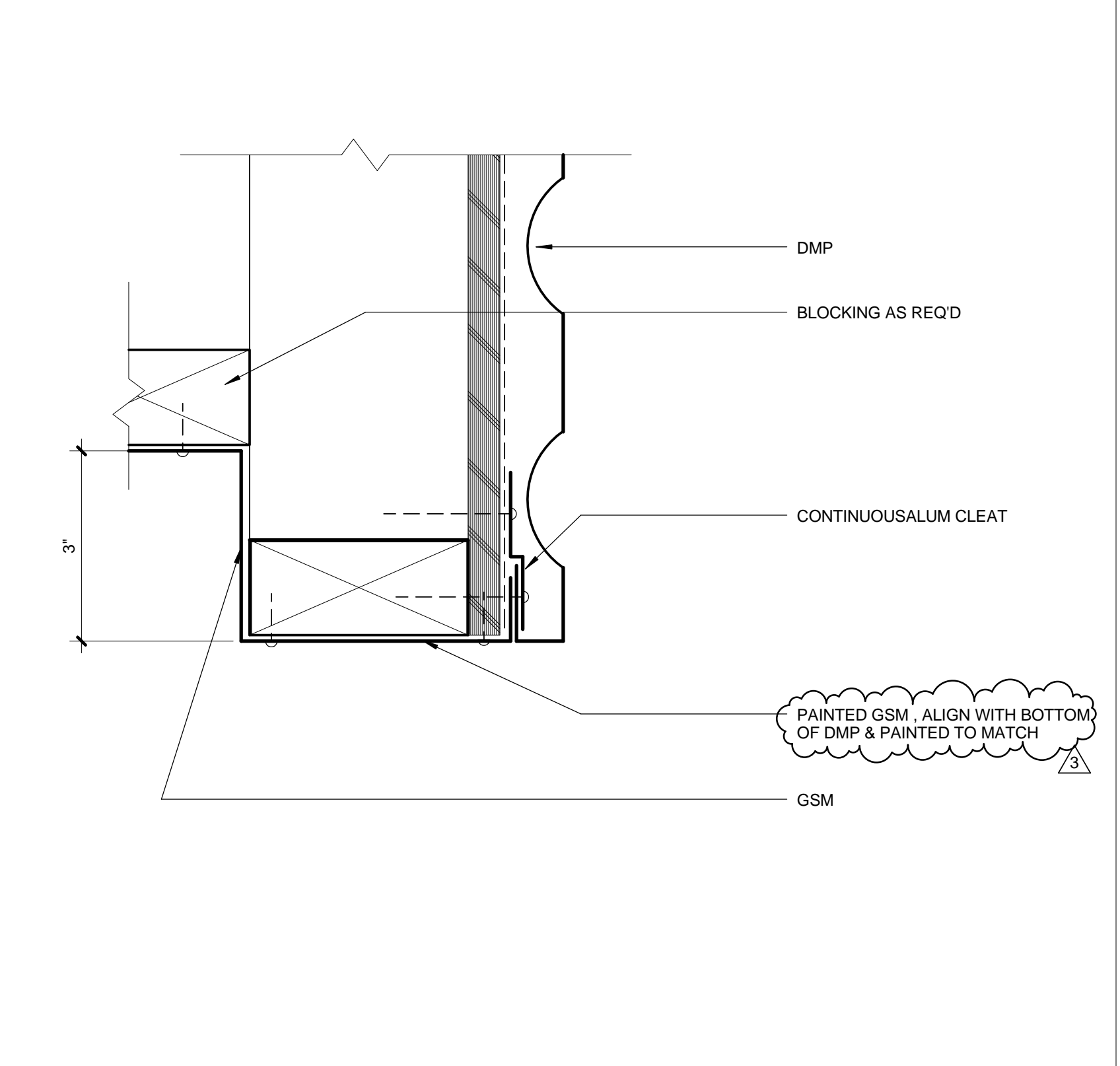
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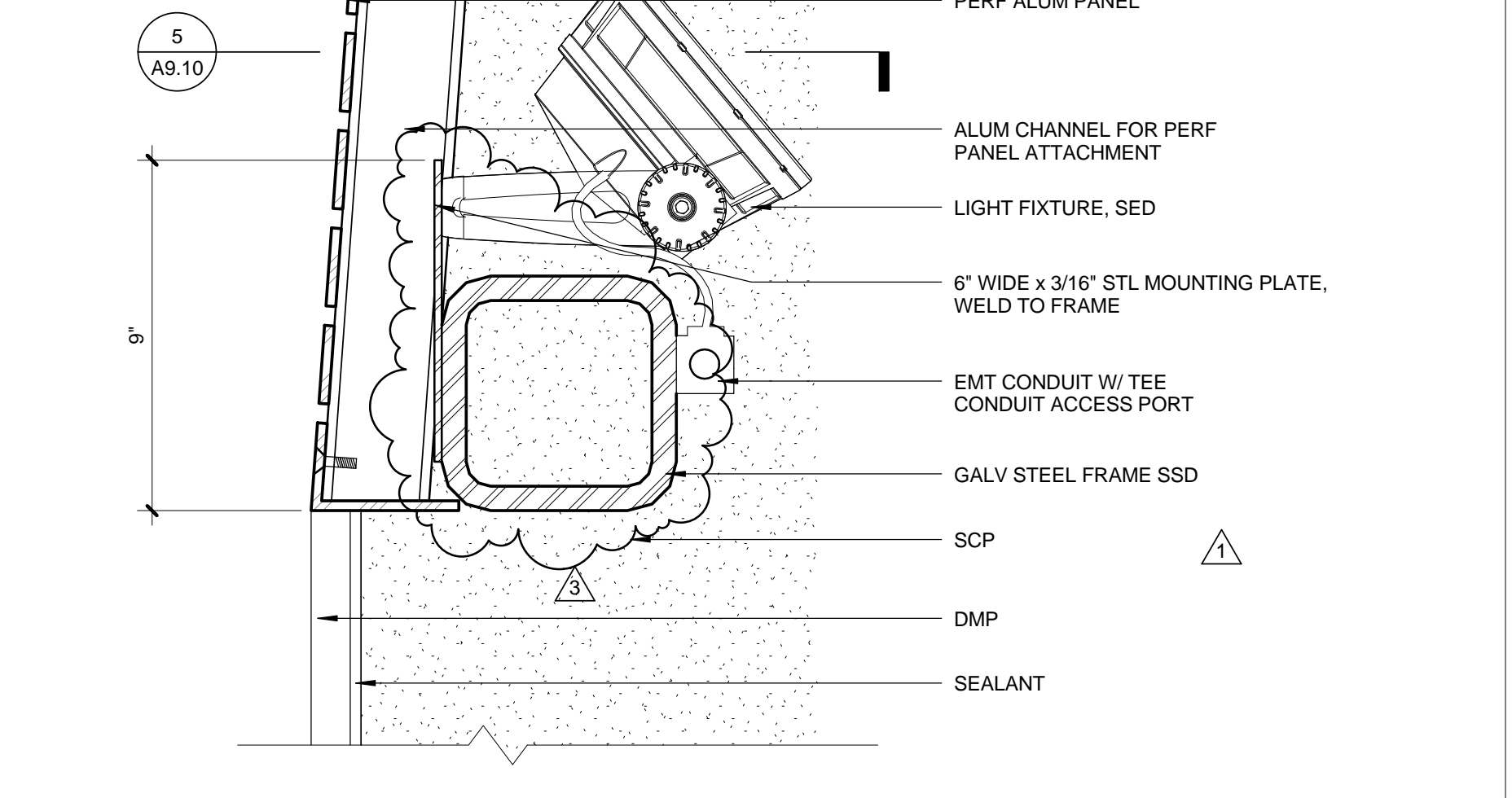
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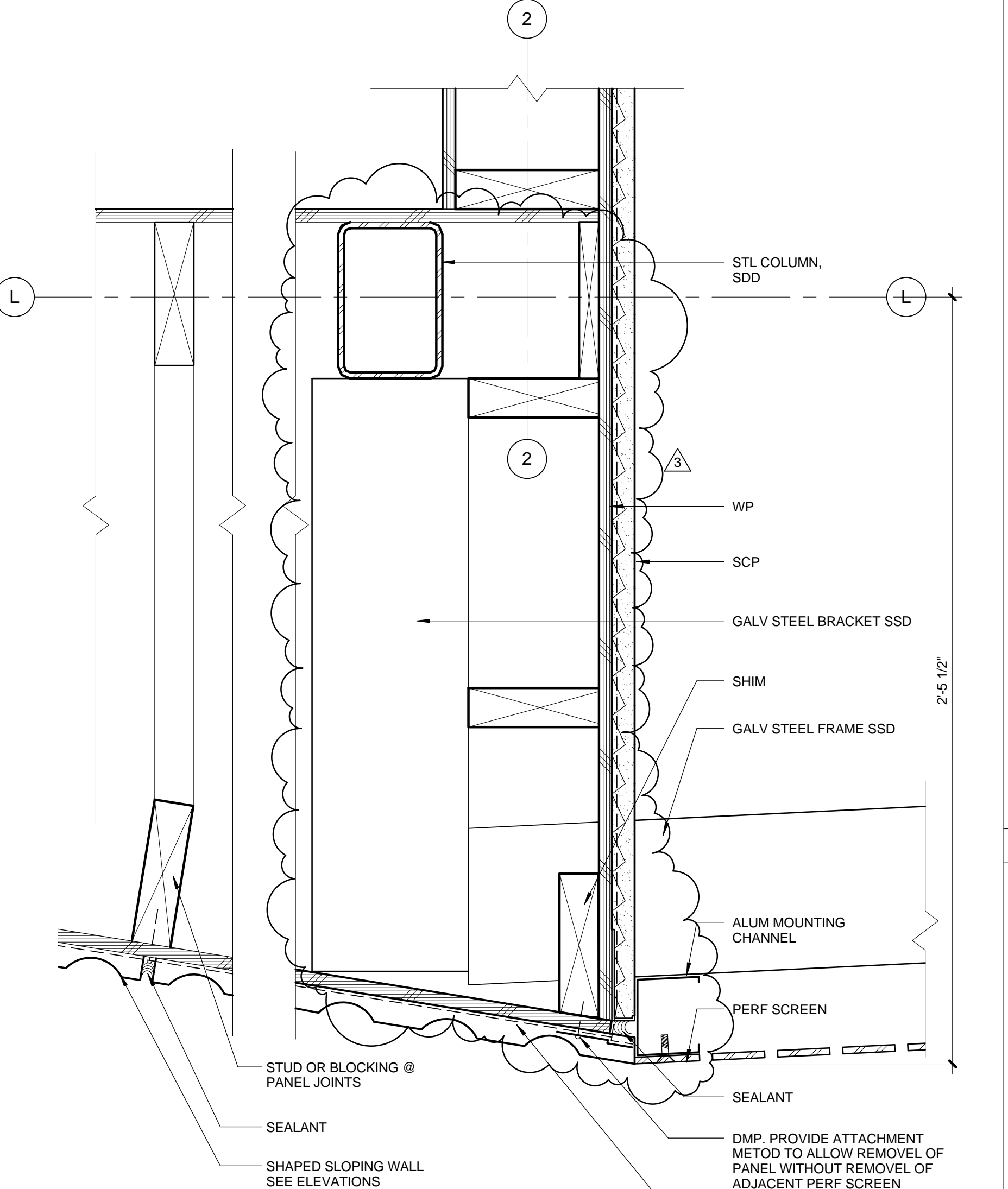
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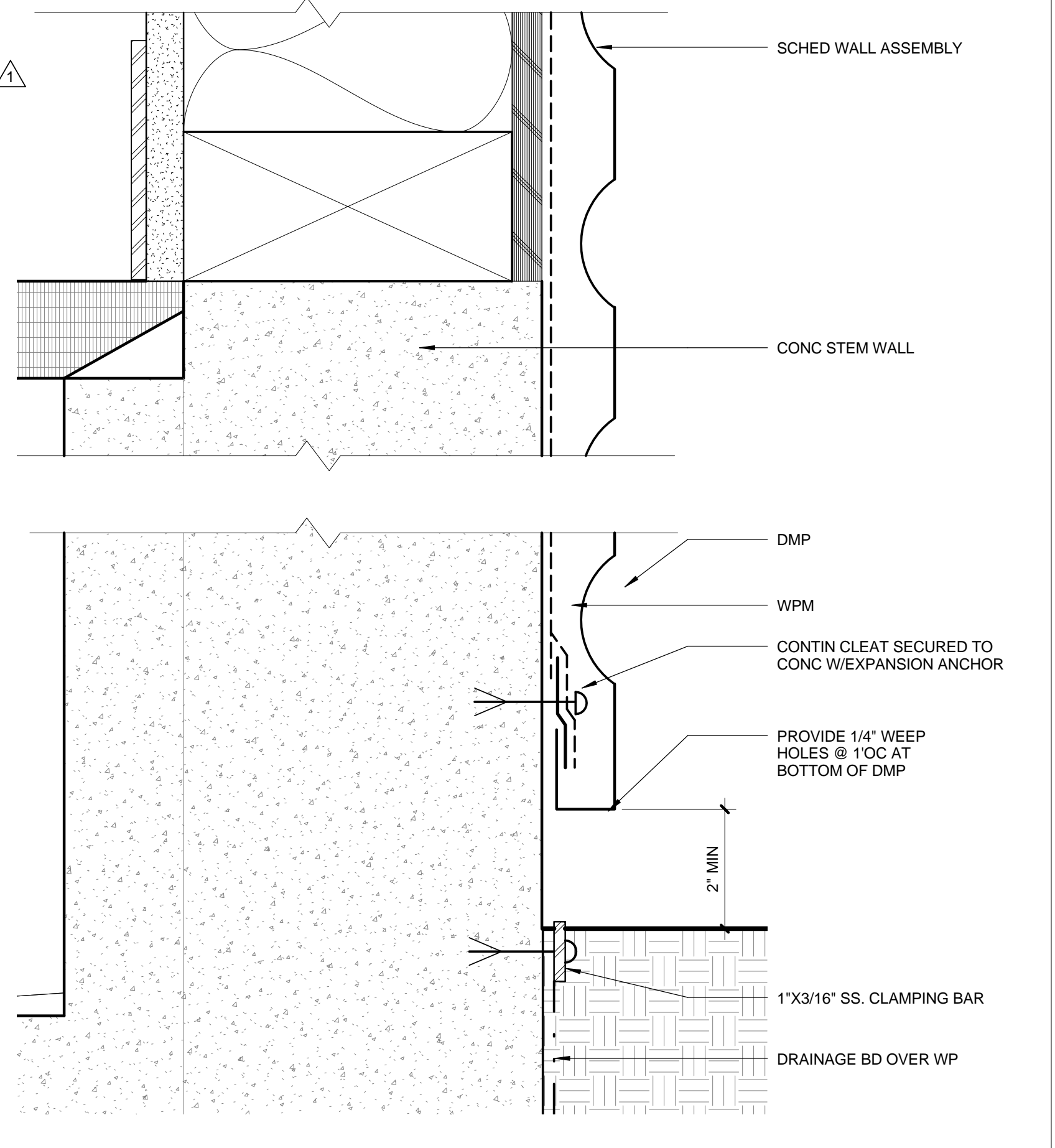
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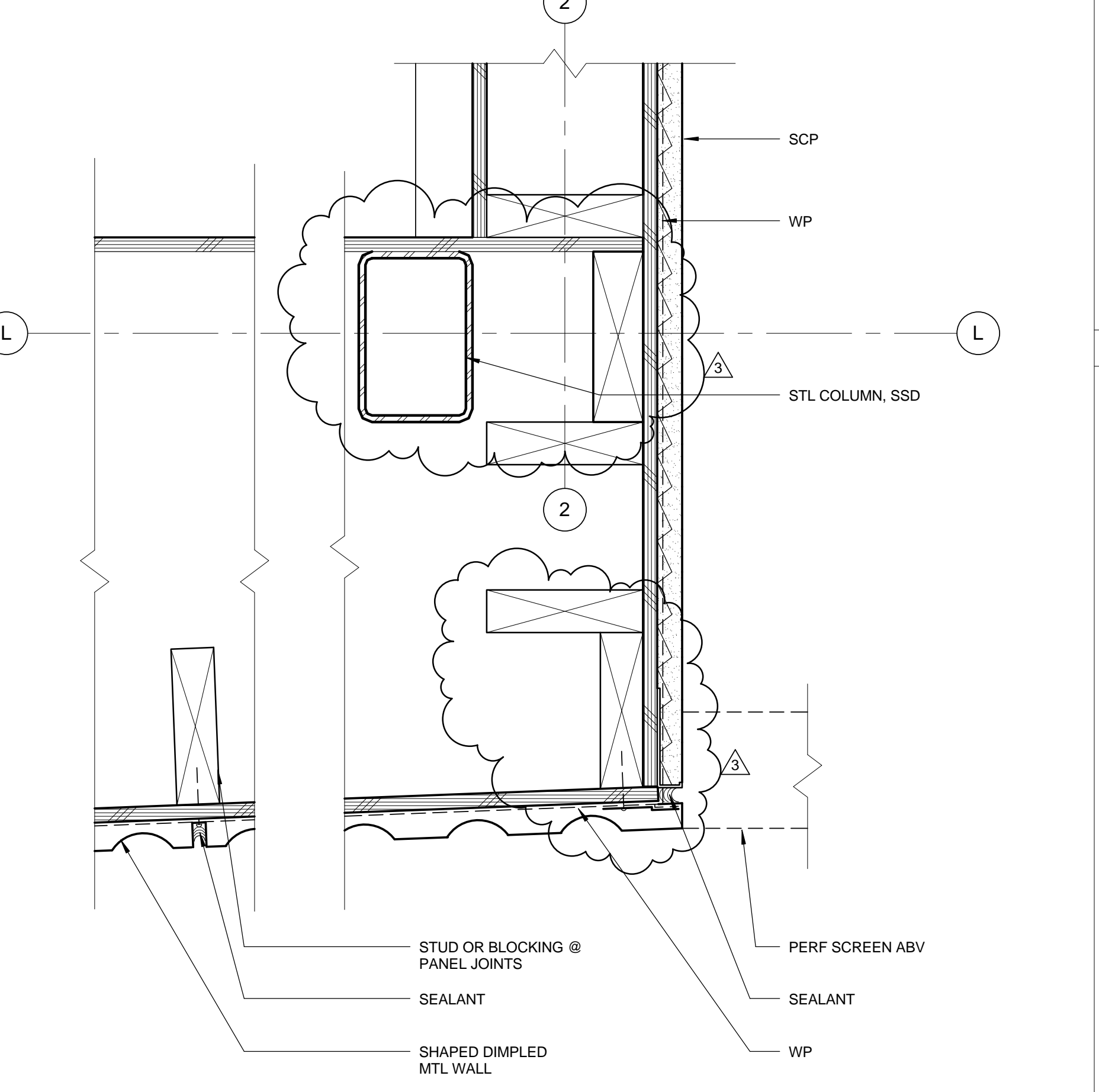
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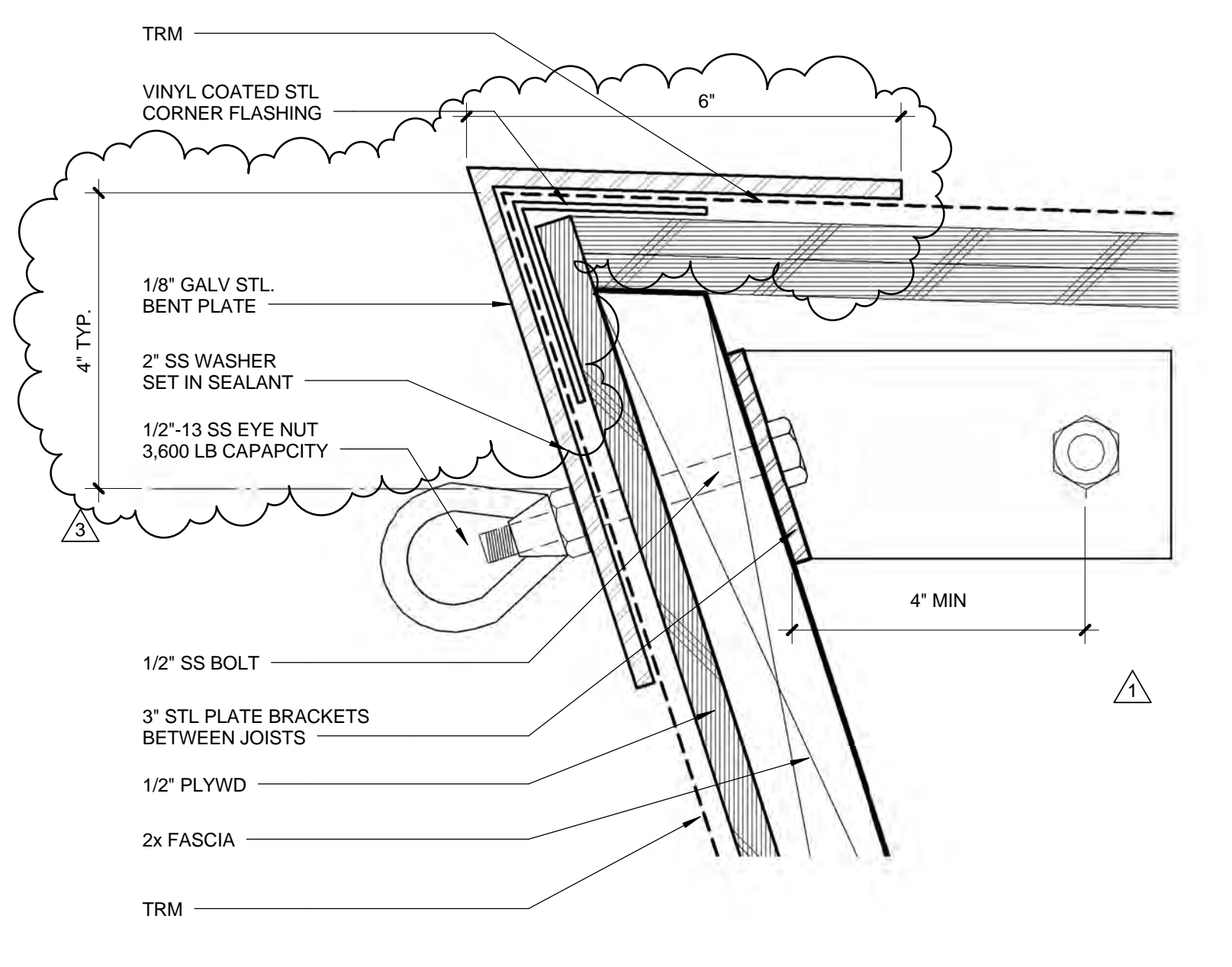
DIMPLED PANEL TRANSITION TO PERF - PLAN 0 1/2" 1" 2" 4" 3" = 1'-0" 5



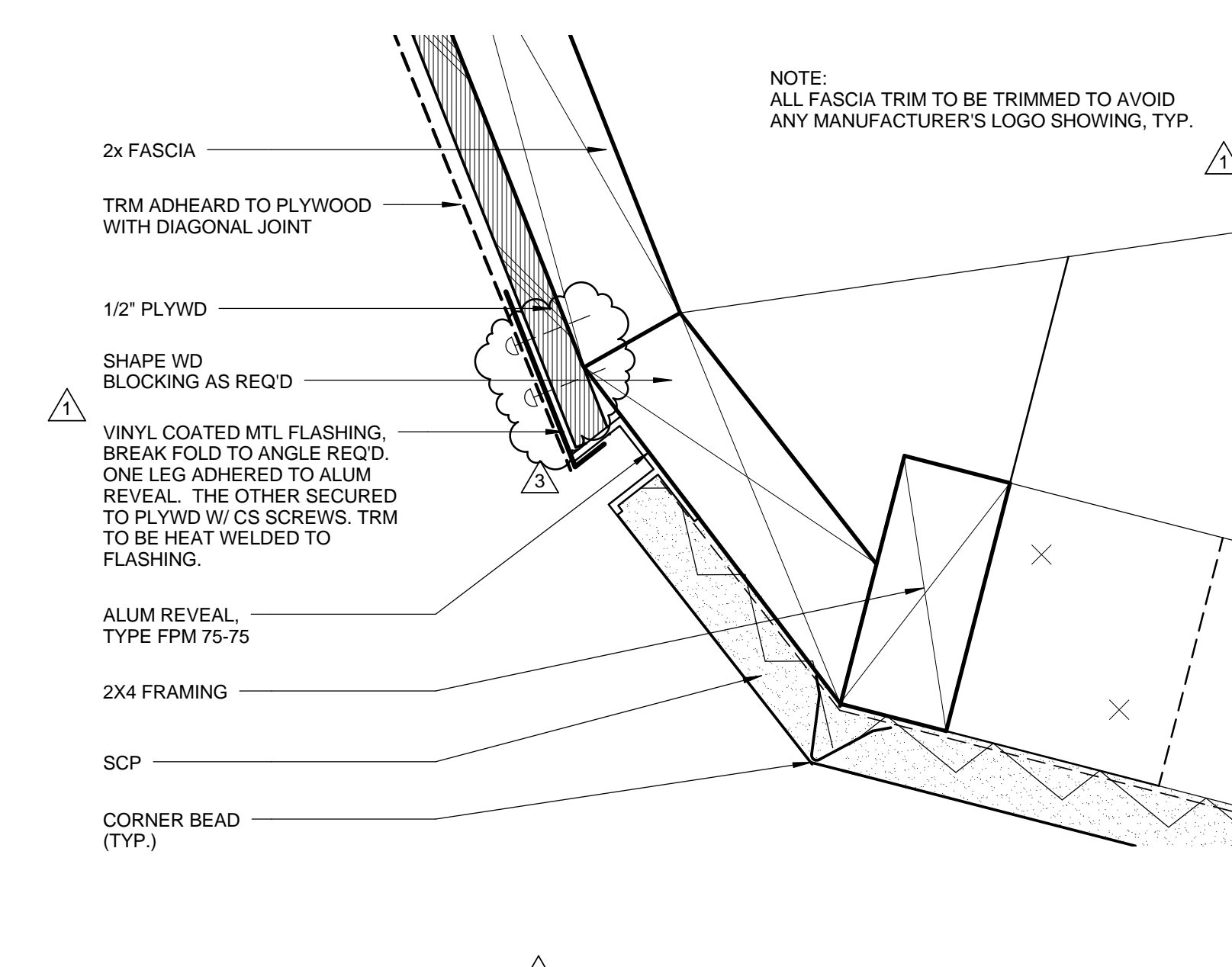
MTL PANEL 0 1/2" 1" 2" 6" = 1'-0" 7



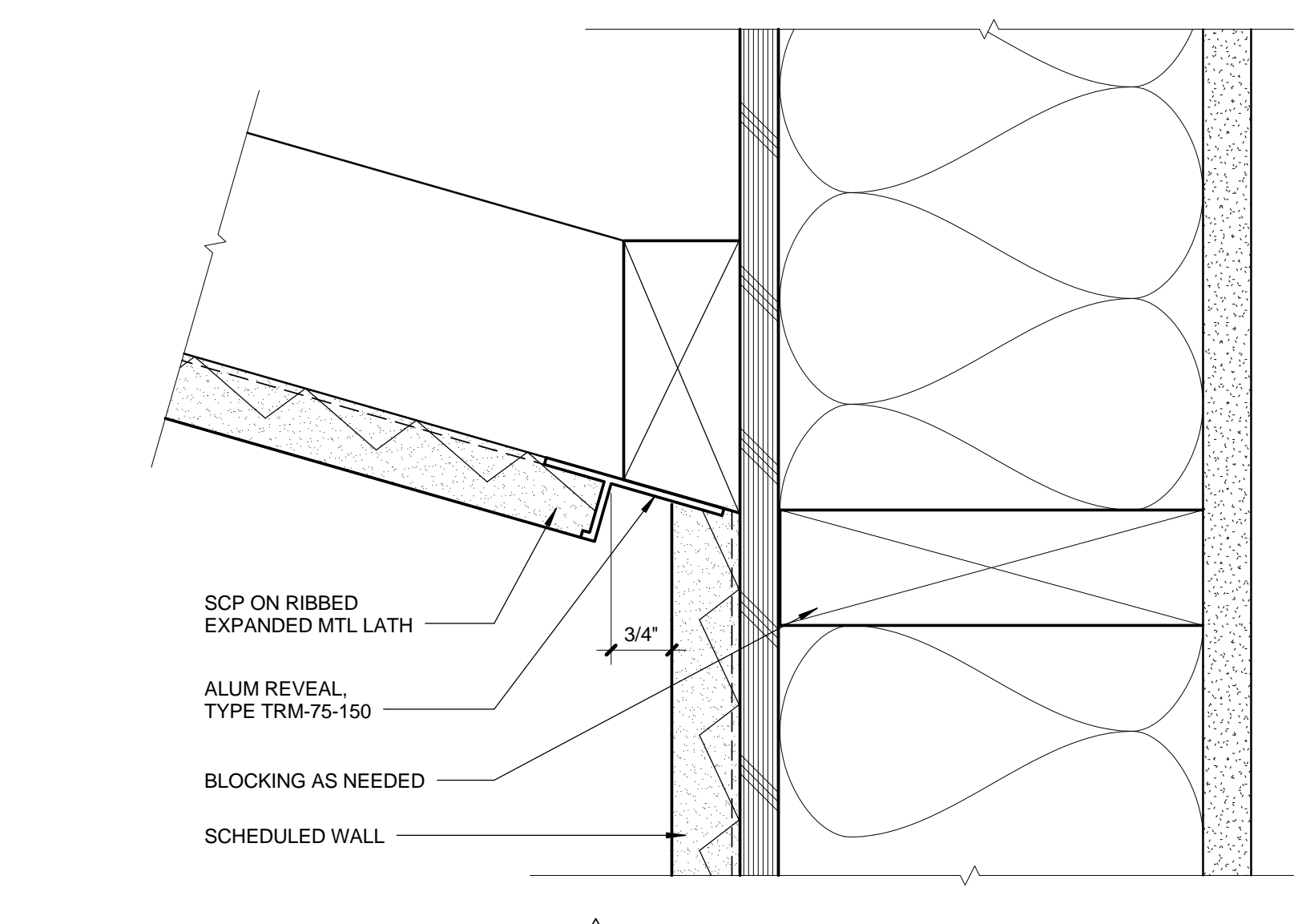
DIMPLED PANEL TRANSITION TO STUCCO - PLAN 0 1" 2" 4" 3" = 1'-0" 4



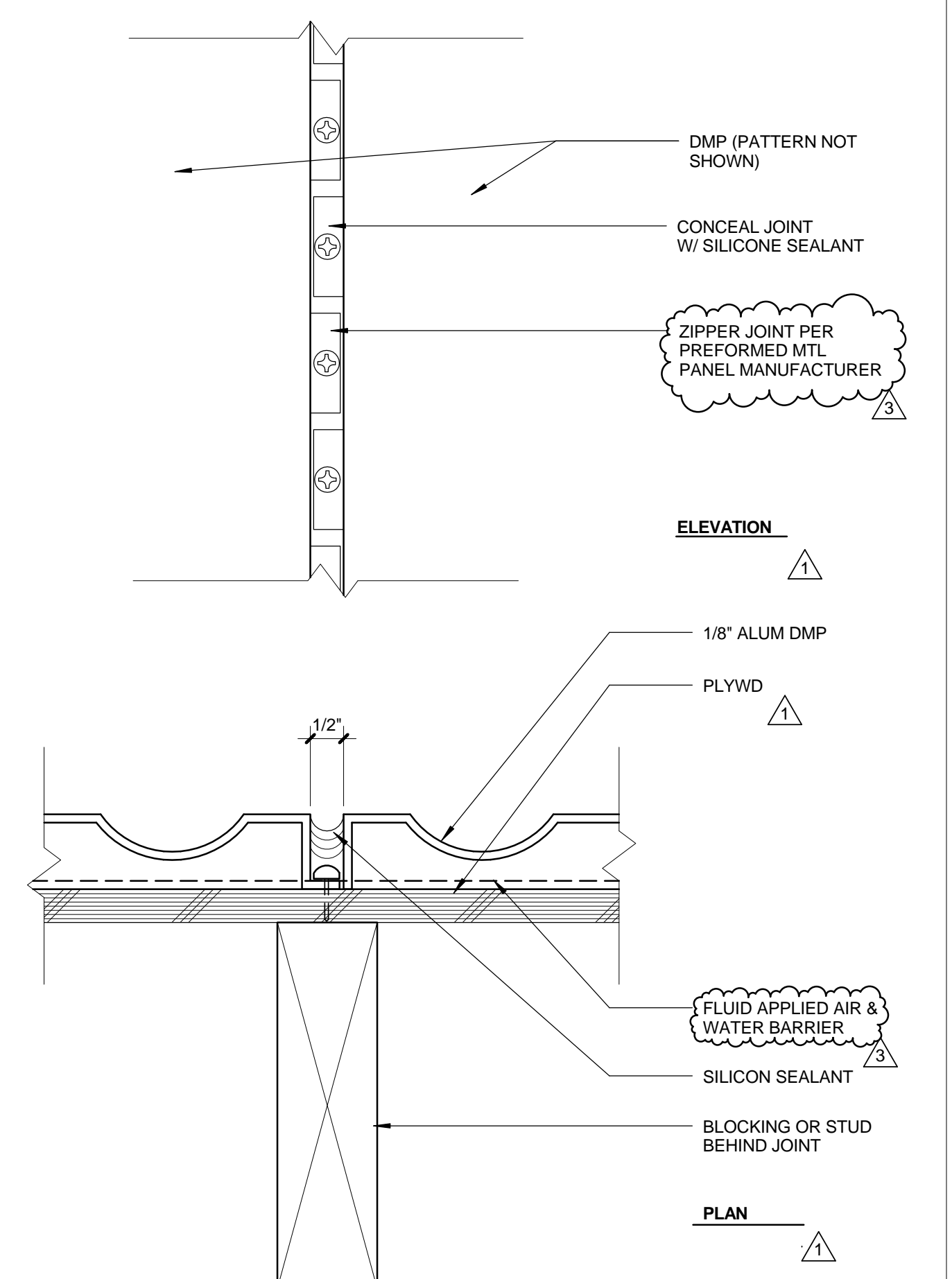
CANOPY @ FASCIA 0 1/2" 1" 2" 6" = 1'-0" 3



TYP. FASCIA @ SOFFIT 0 1/2" 1" 2" 6" = 1'-0" 2



TYP. SOFFIT @ WALL 0 1/2" 1" 2" 6" = 1'-0" 1



MTL PANEL ZIPPER JOINT 0 1/2" 1" 2" 6" = 1'-0" 10



DATE: \_\_\_\_\_ 20\_\_

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_

APPROVED BY: \_\_\_\_\_  
Miriam Mulder  
Architecture Services Manager  
CITY OF SANTA MONICA  
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05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

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DATE: \_\_\_\_ 20\_\_

APPROVED BY: Misiem Muller, Architecture Services Manager

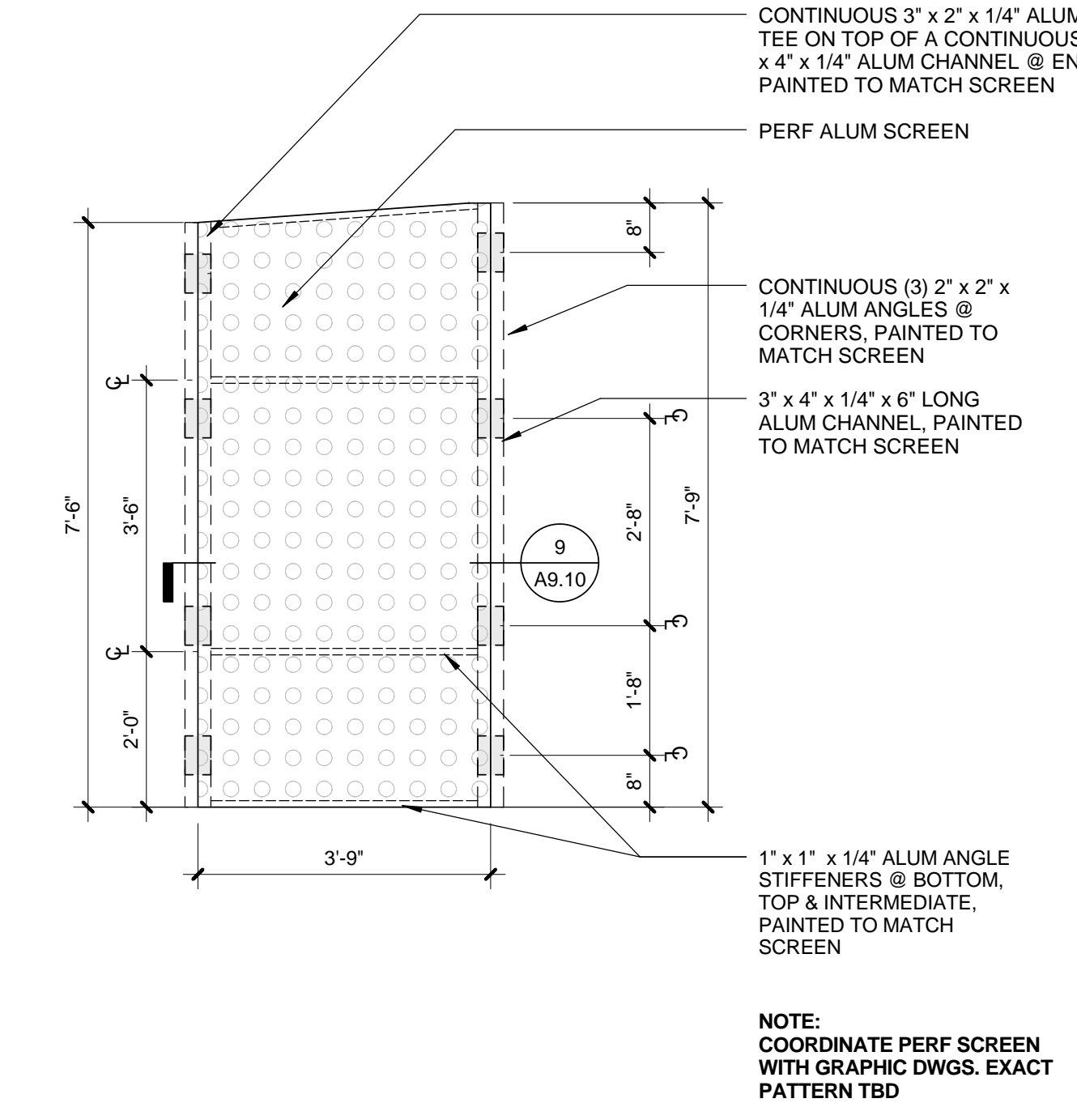
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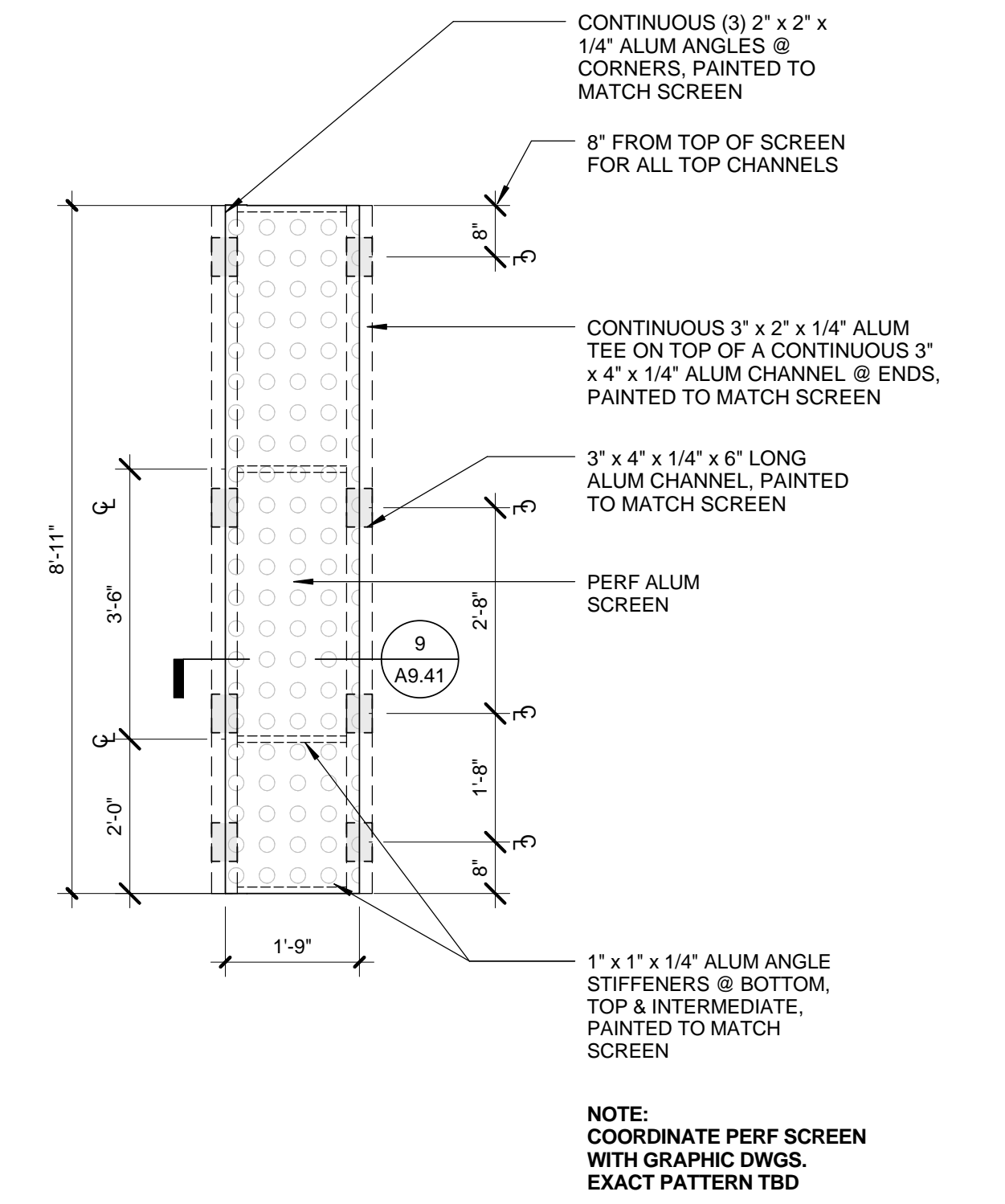
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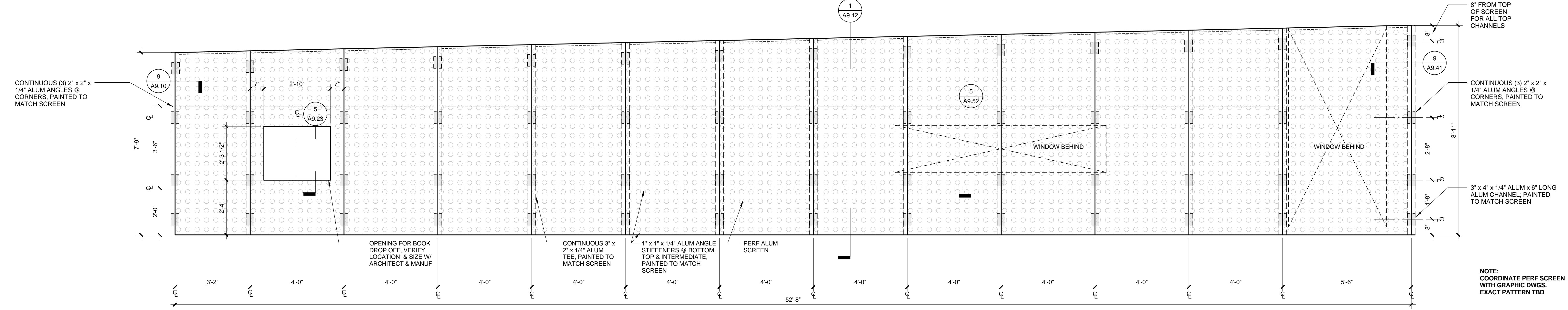
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	06/21/12		PLAN CHECK 2
	05/07/12		PLAN CHECK 1



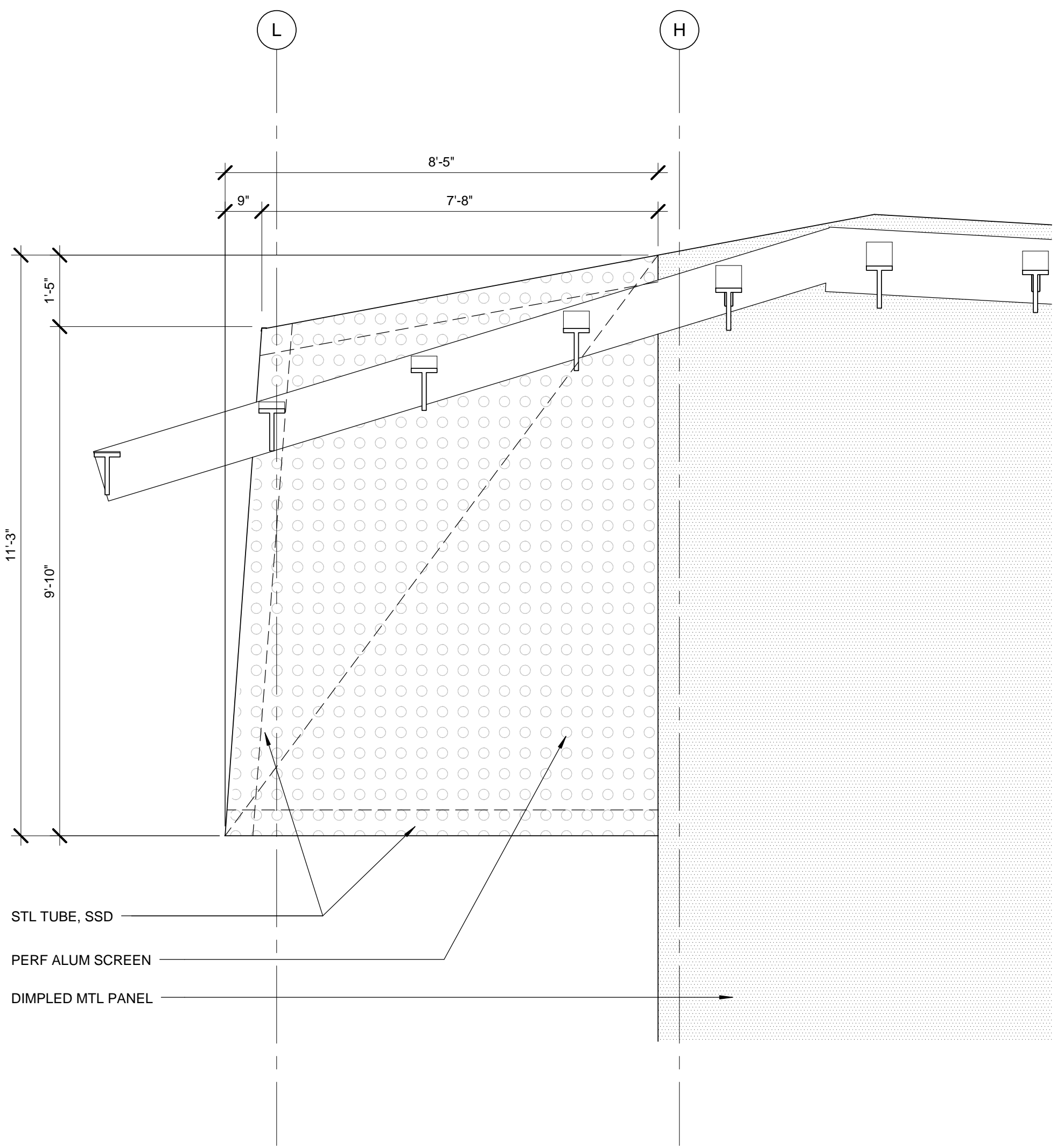
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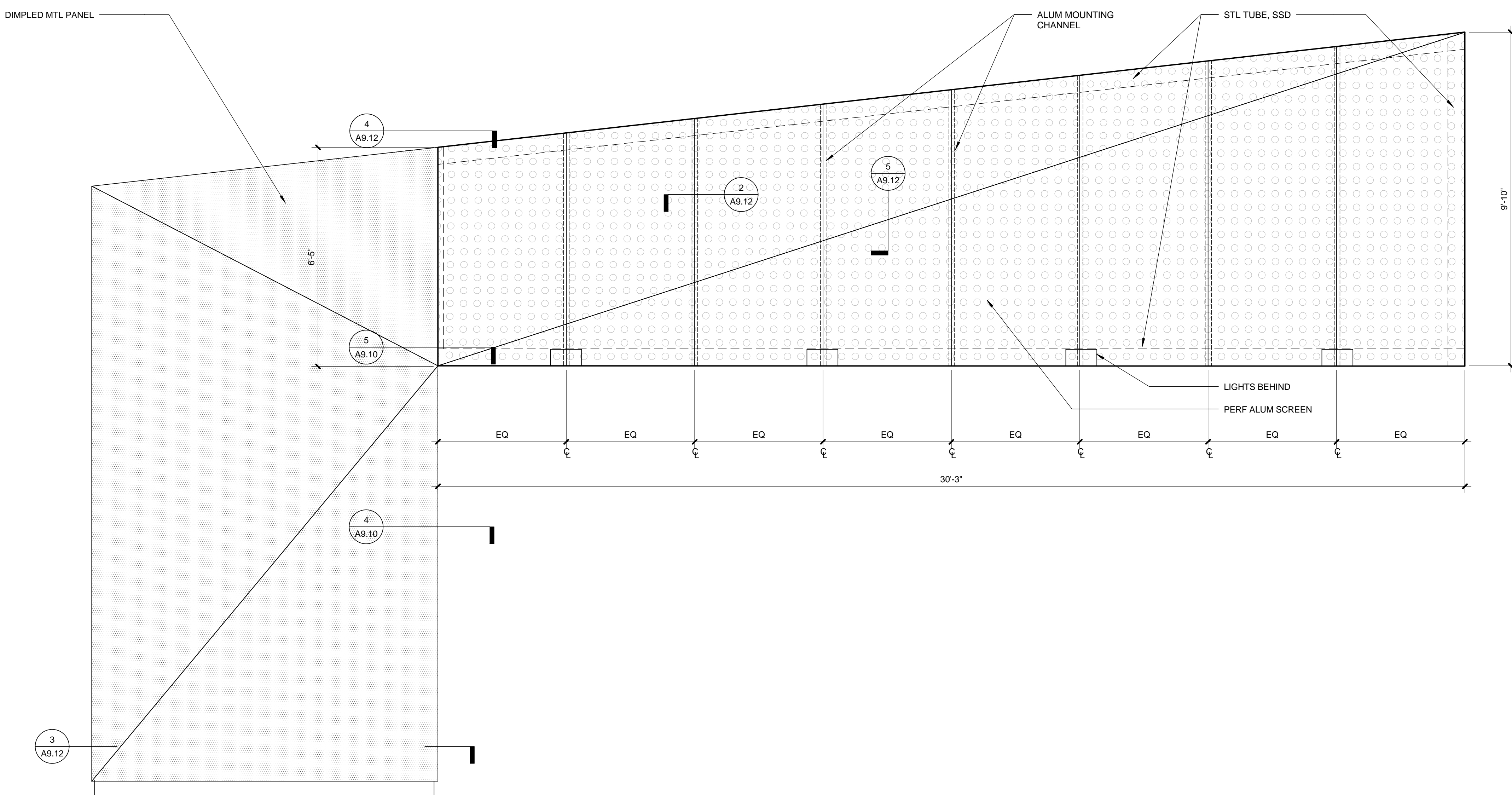
PERF SCREEN WORK ROOM - EAST



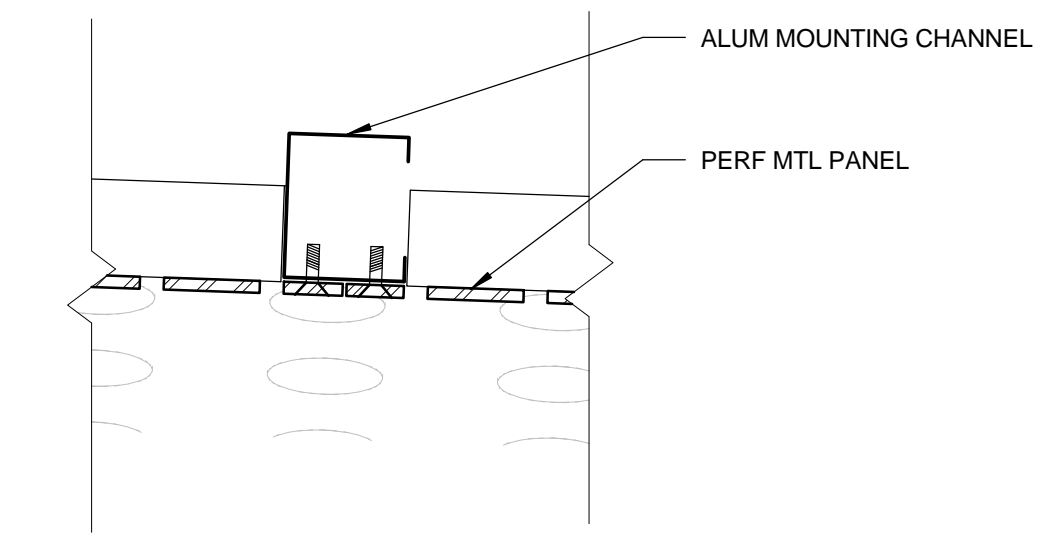
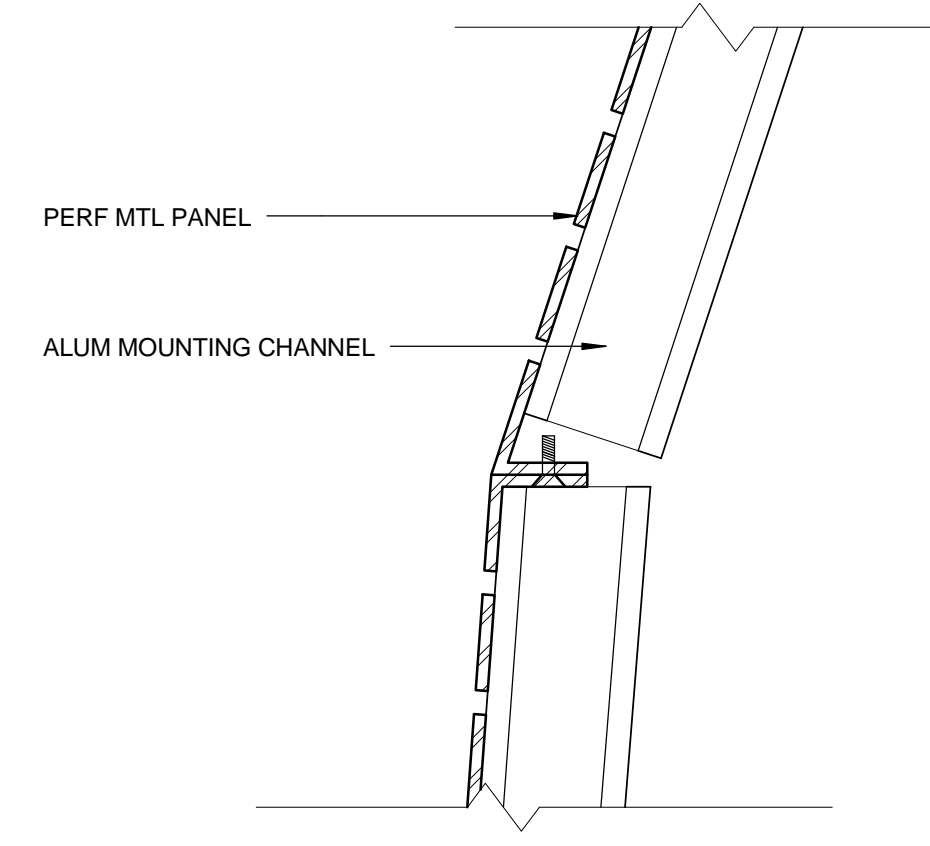
PERF SCREEN WORK RM - SOUTH



PERF SCREEN COMMUNITY RM - EAST

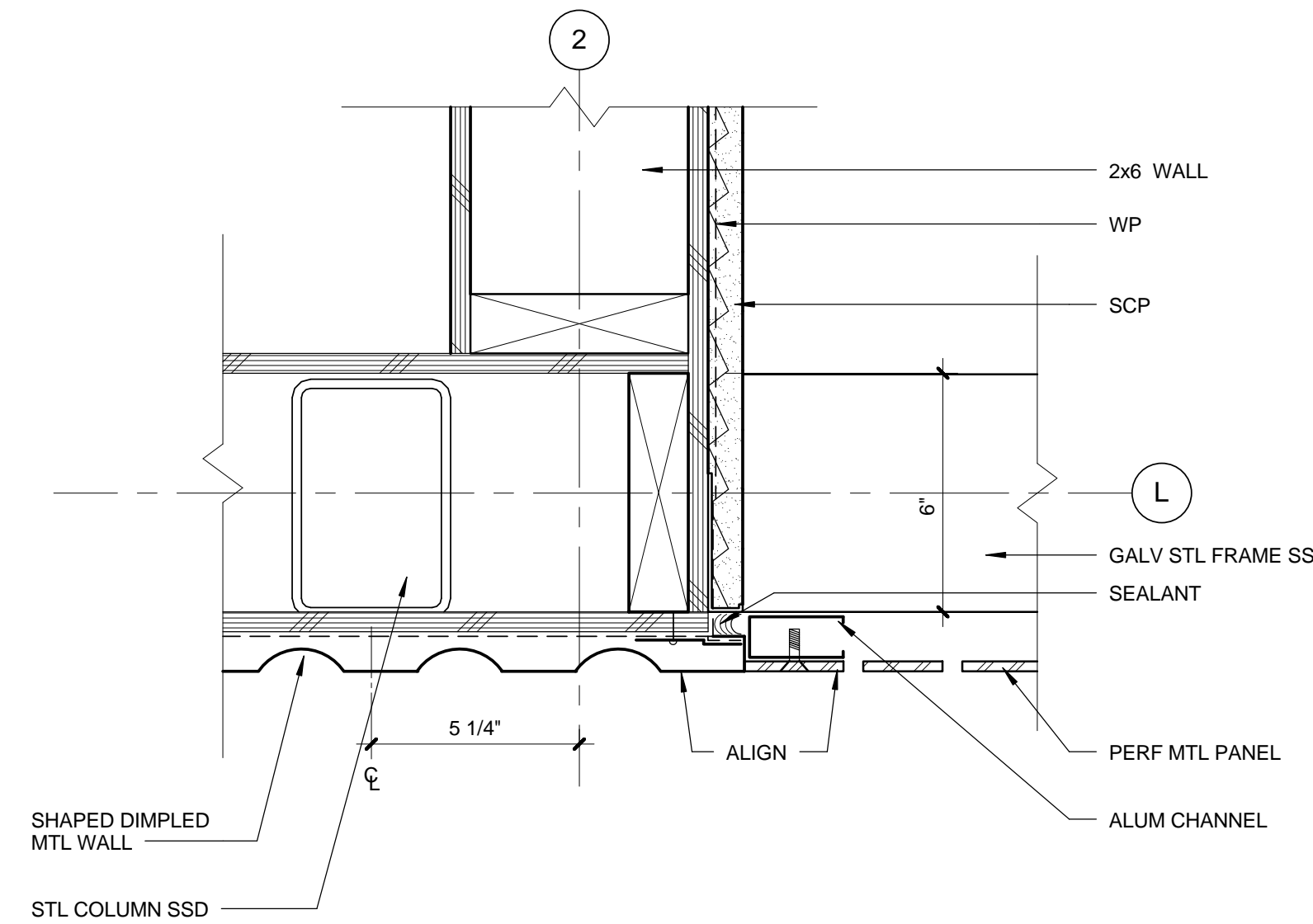


PERF SCREEN COMMUNITY RM - SOUTH

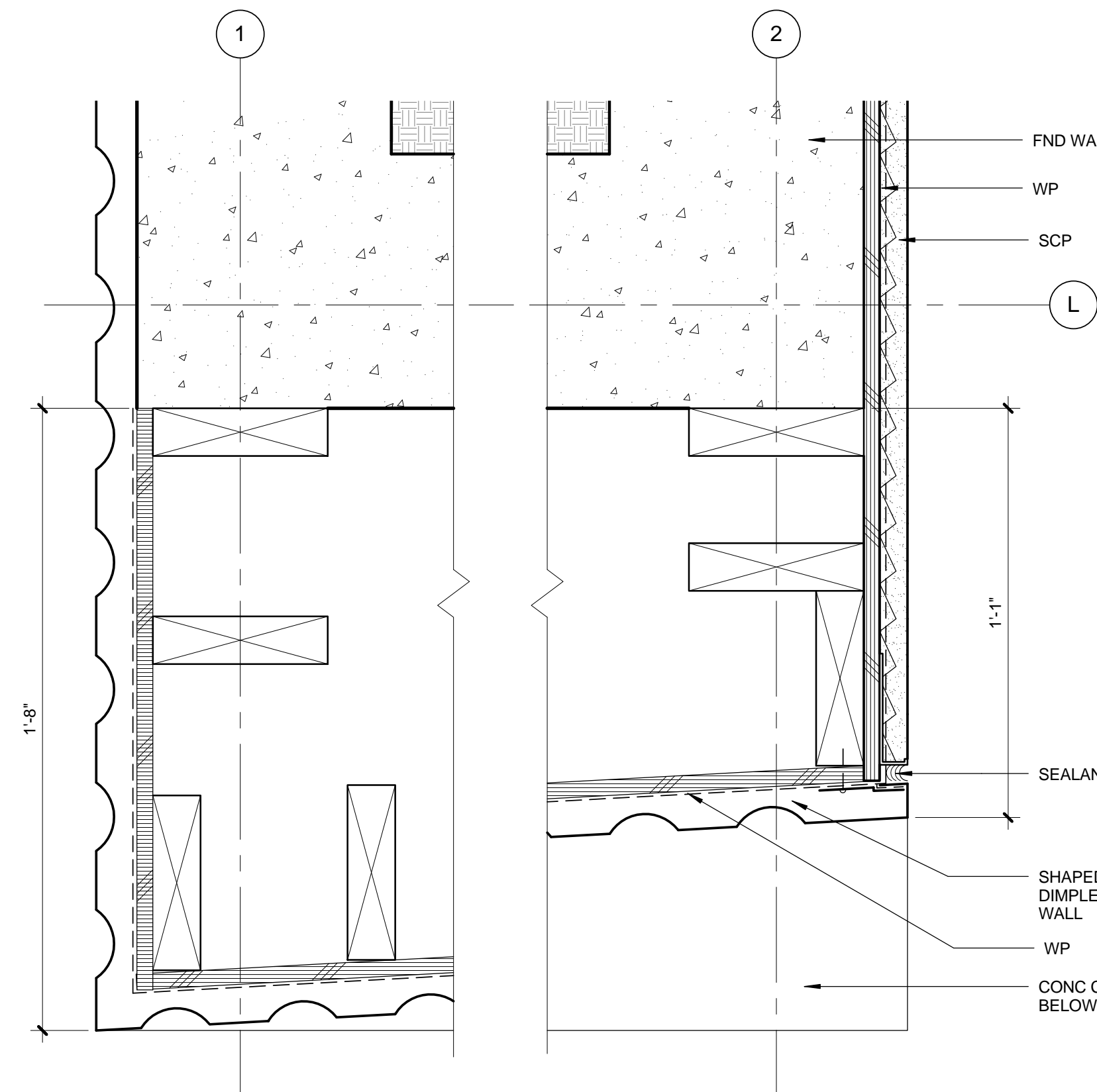


PERF PANEL @ DIAGONAL JOINT 3" = 1'-0" 5

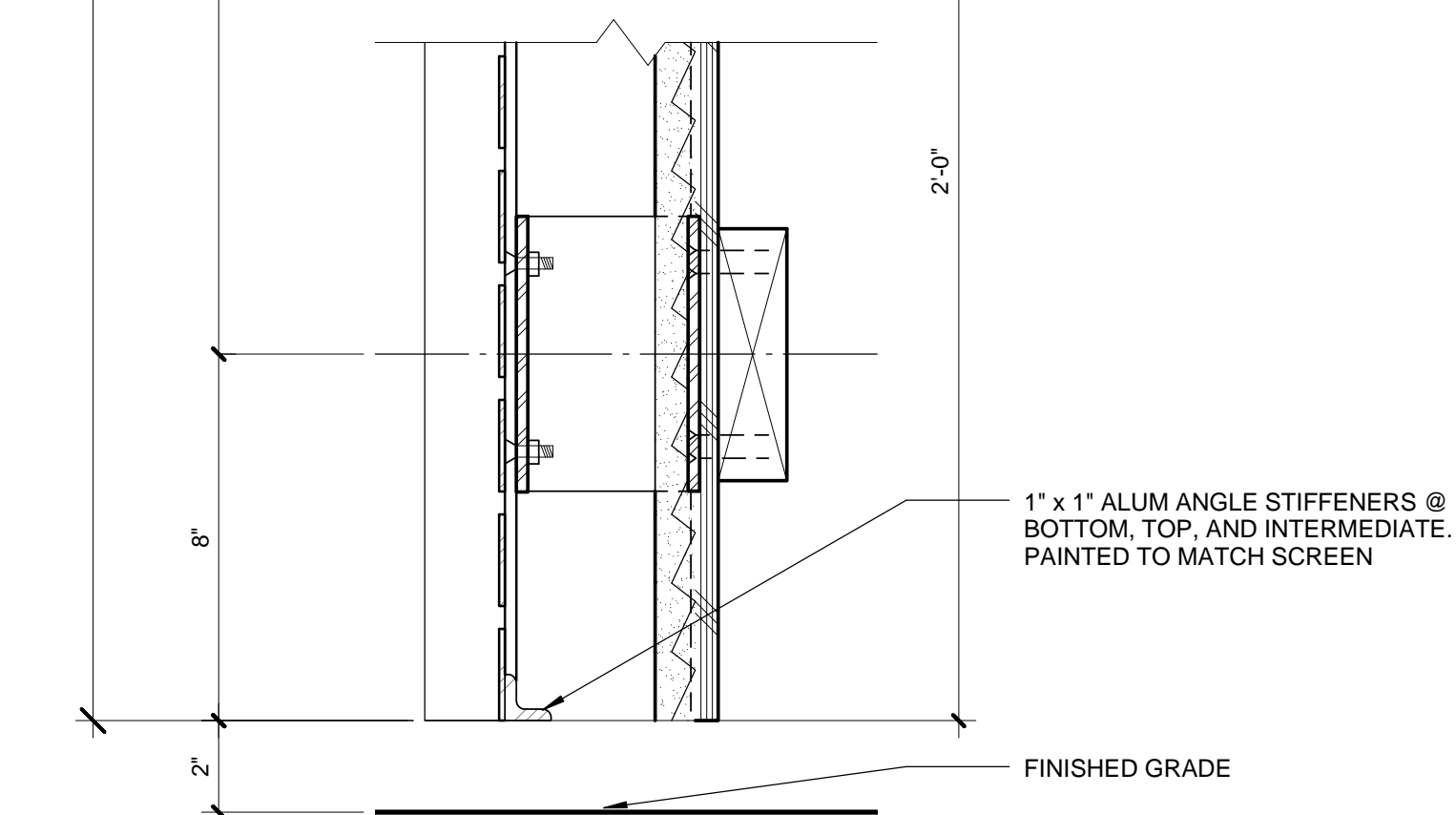
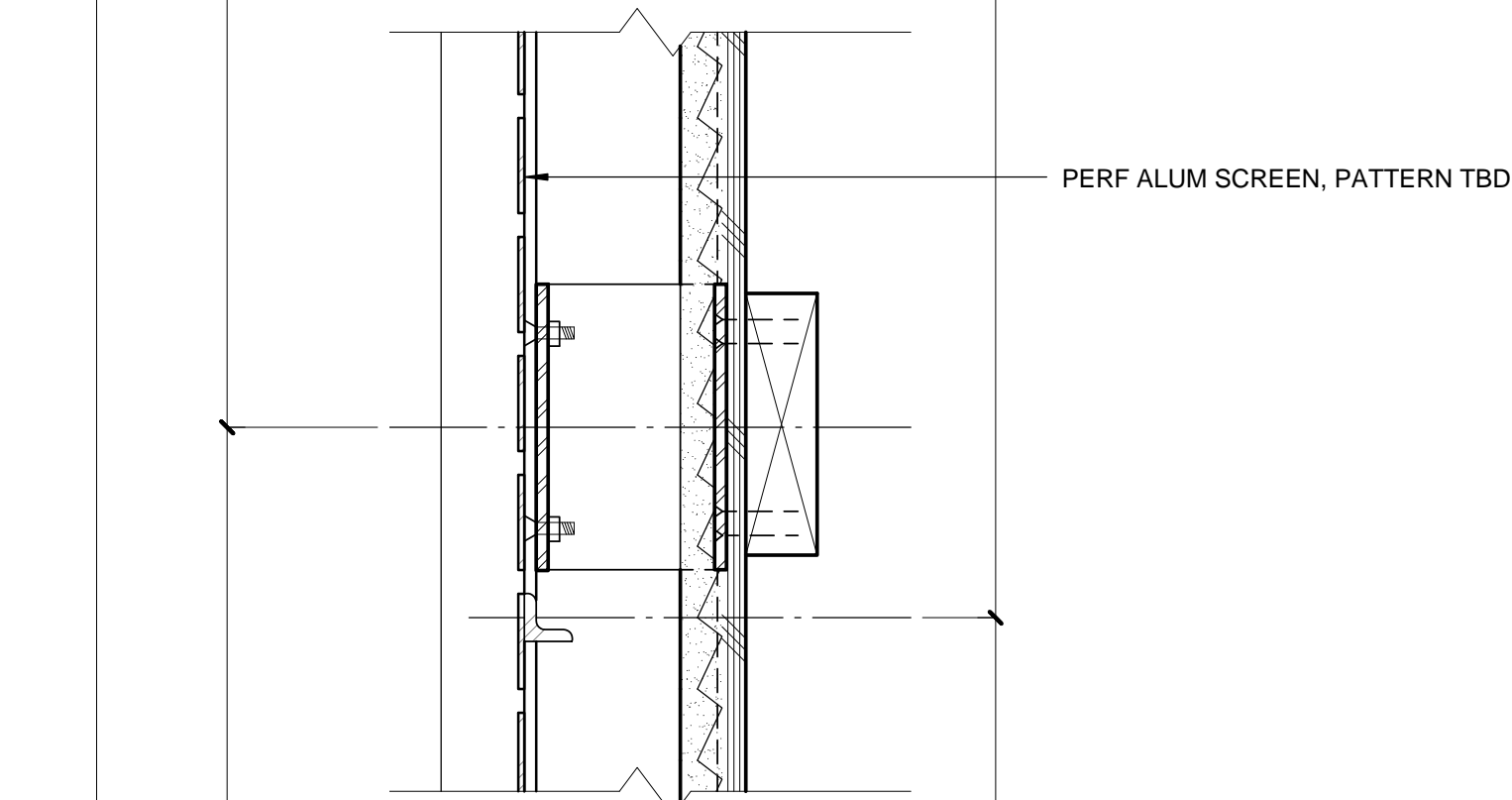
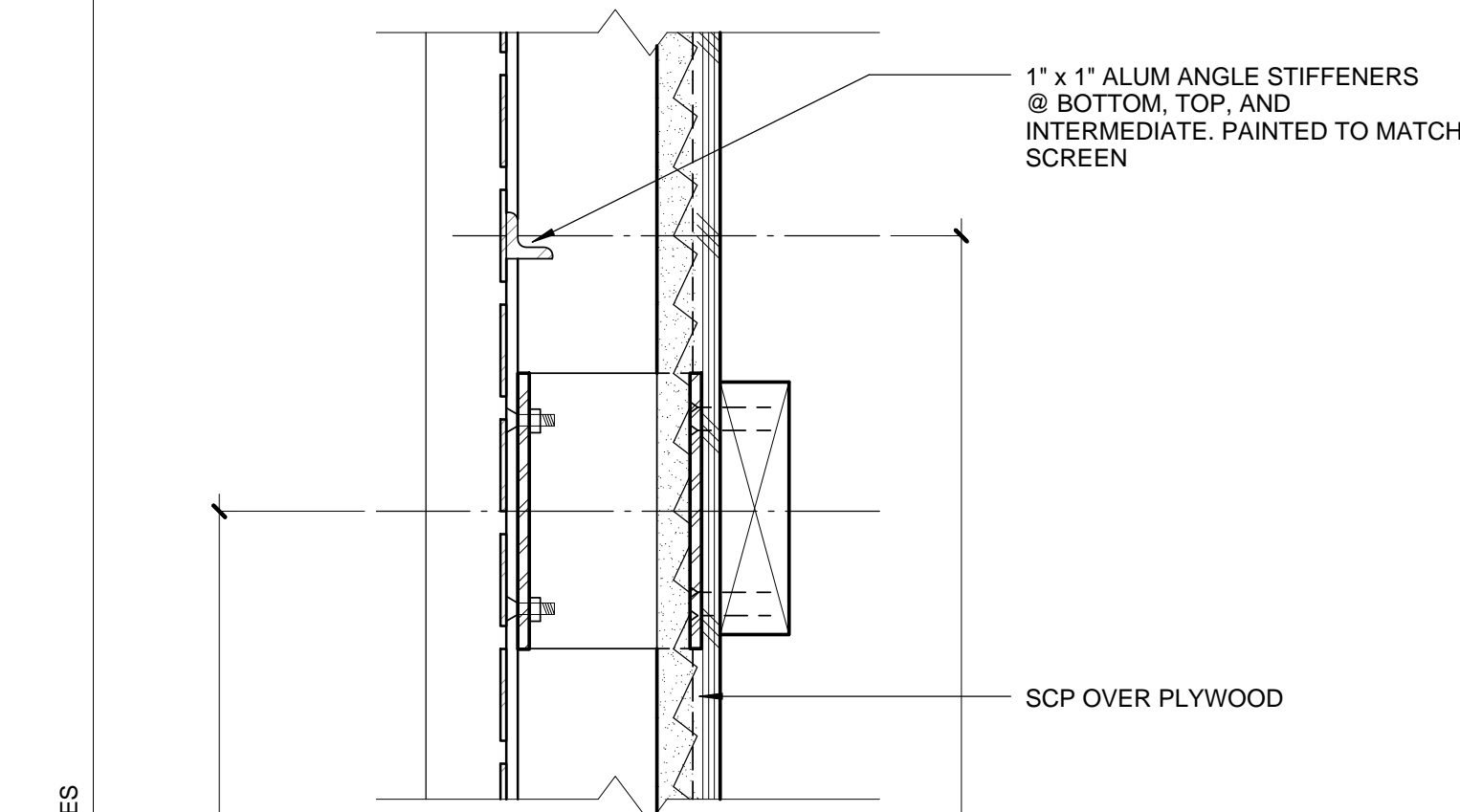
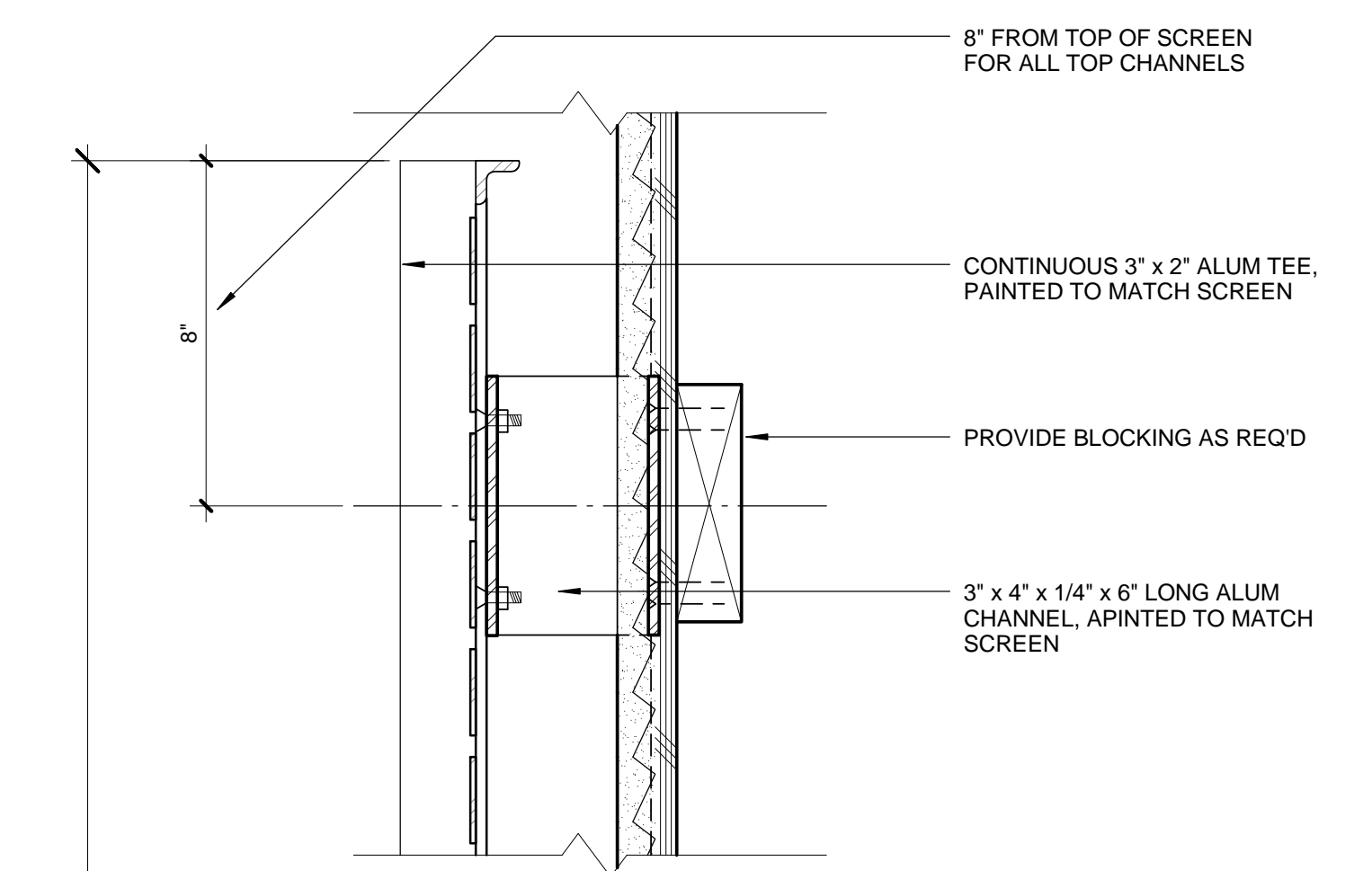
PERF PANEL @ VERTICAL JOINT 3" = 1'-0" 2



DMP TO PERF - AT TOP 3" = 1'-0" 4



DMP TO PERF - AT BOTTOM 3" = 1'-0" 3



PERF SCREEN 3" = 1'-0" 1

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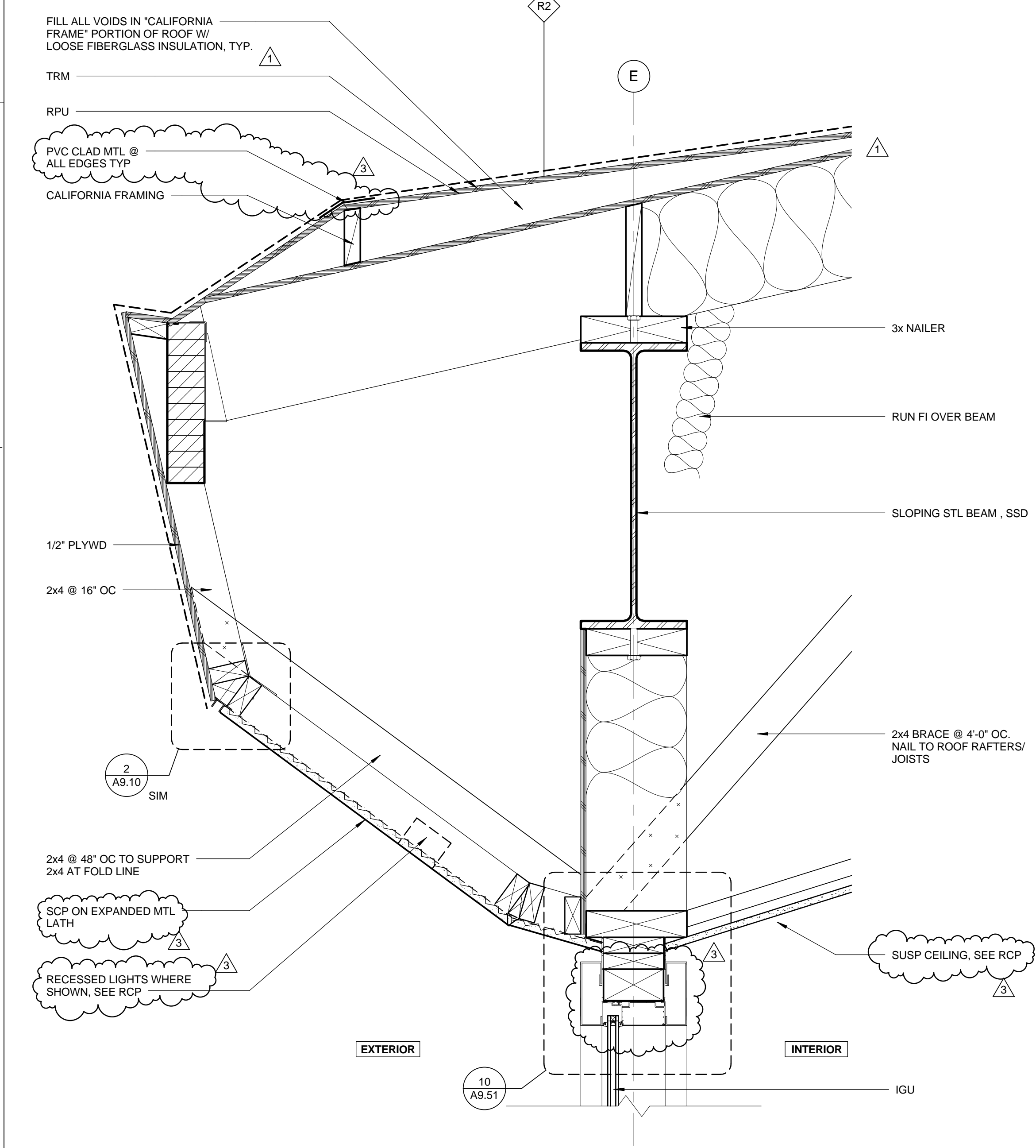
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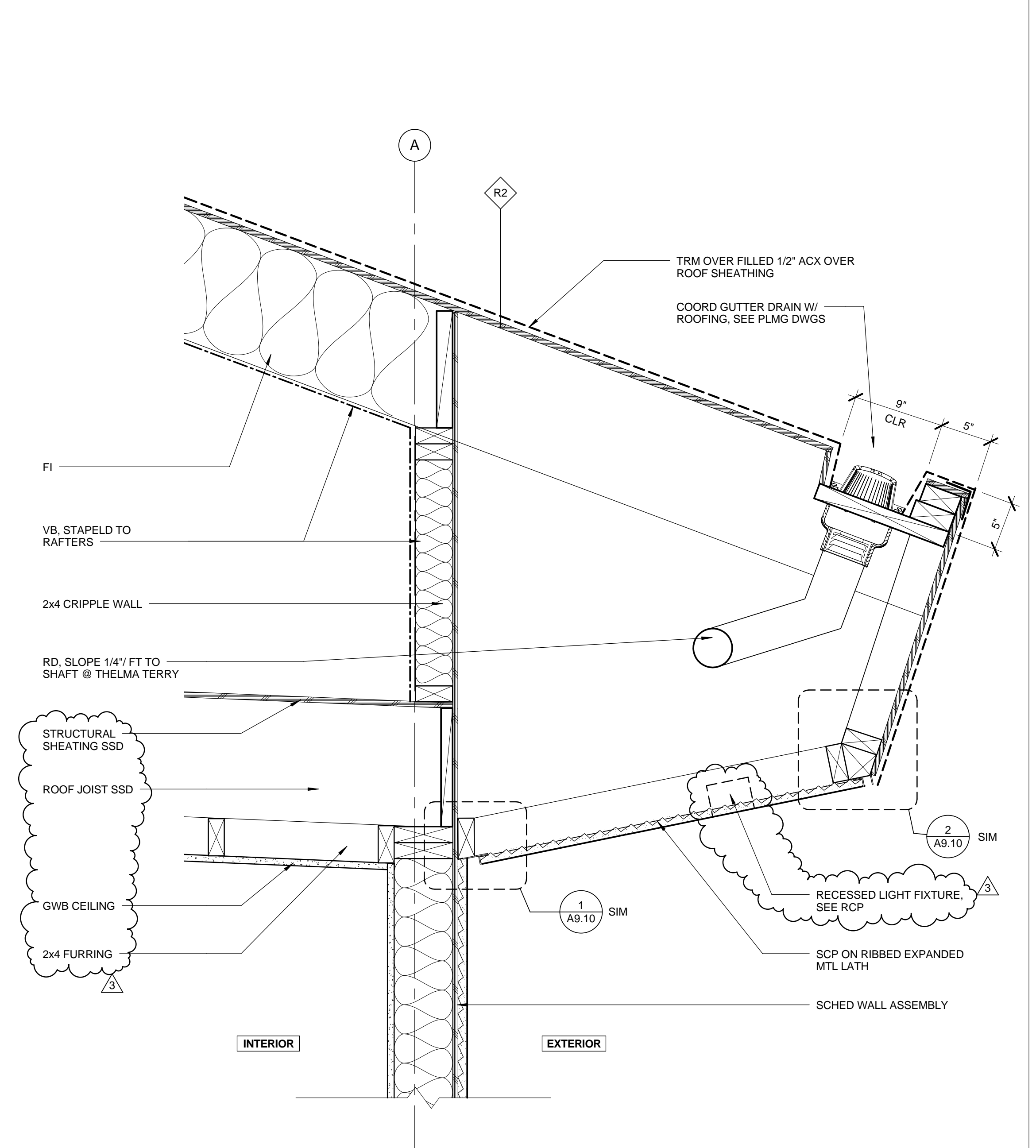
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SHEET NO.  
**A9.12**

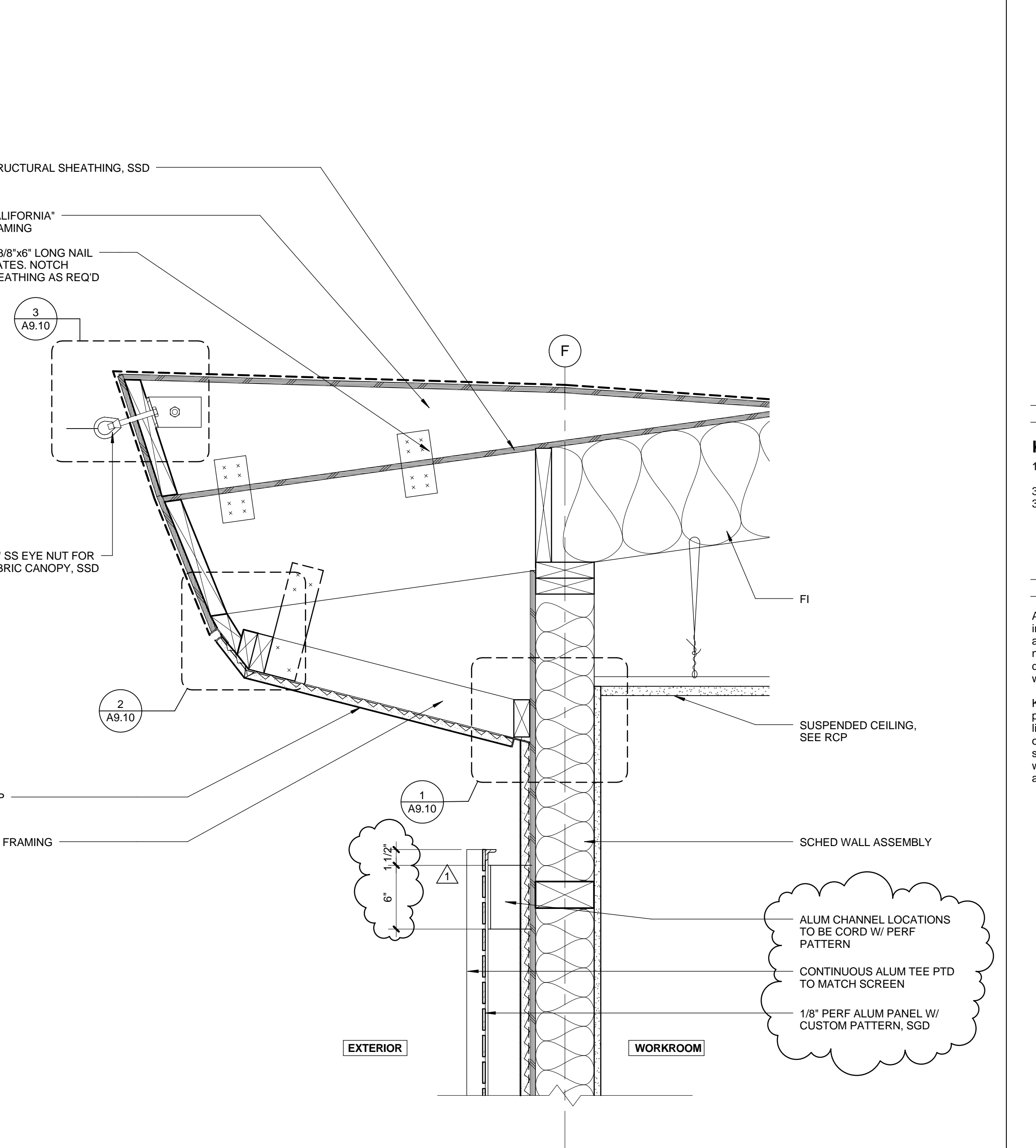
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TITLE OF PROJECT:



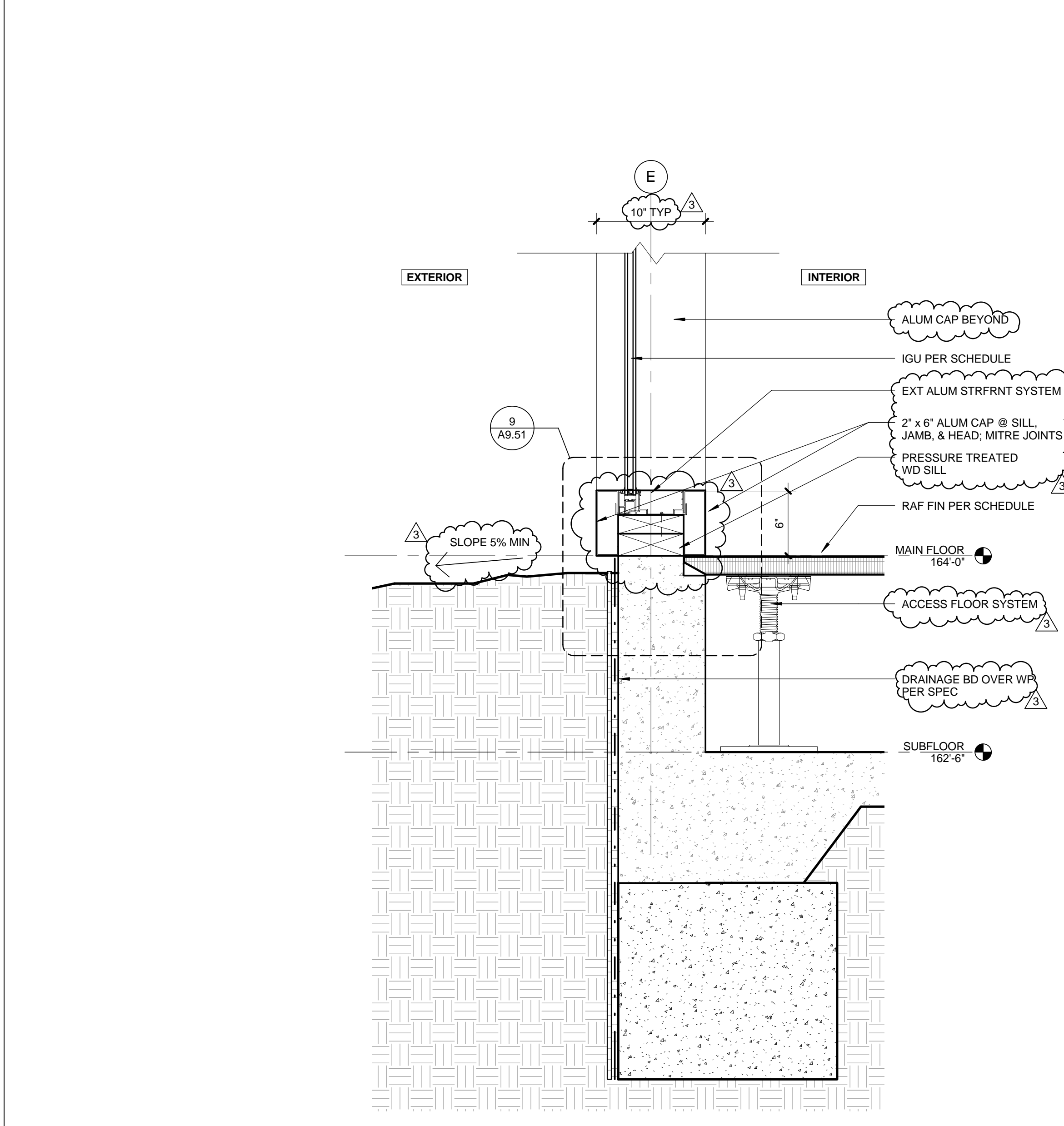
**ROOF @ CHILDRENS LIBRARY** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **6**



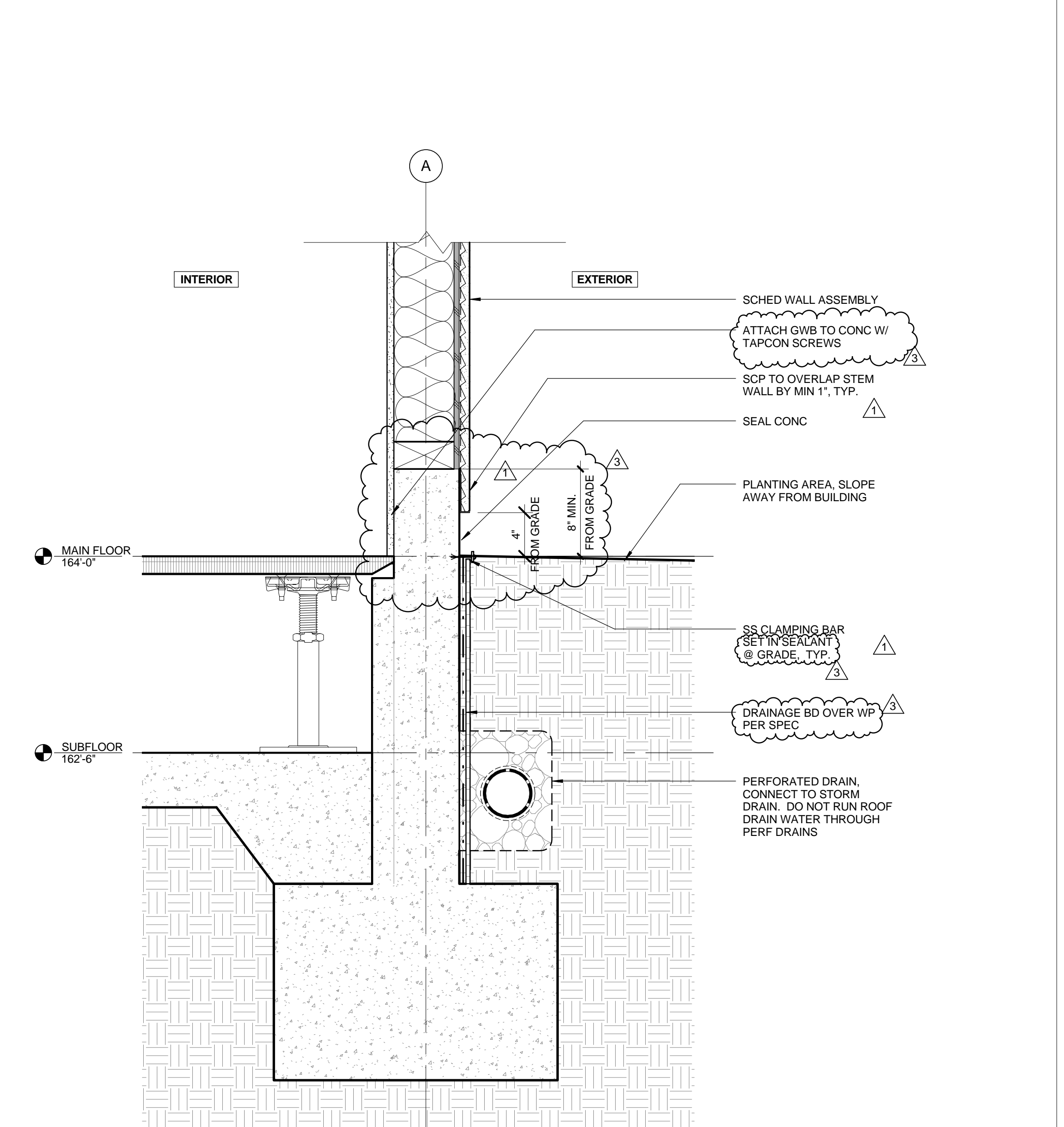
**ROOF @ STAFF LOUNGE** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **4**



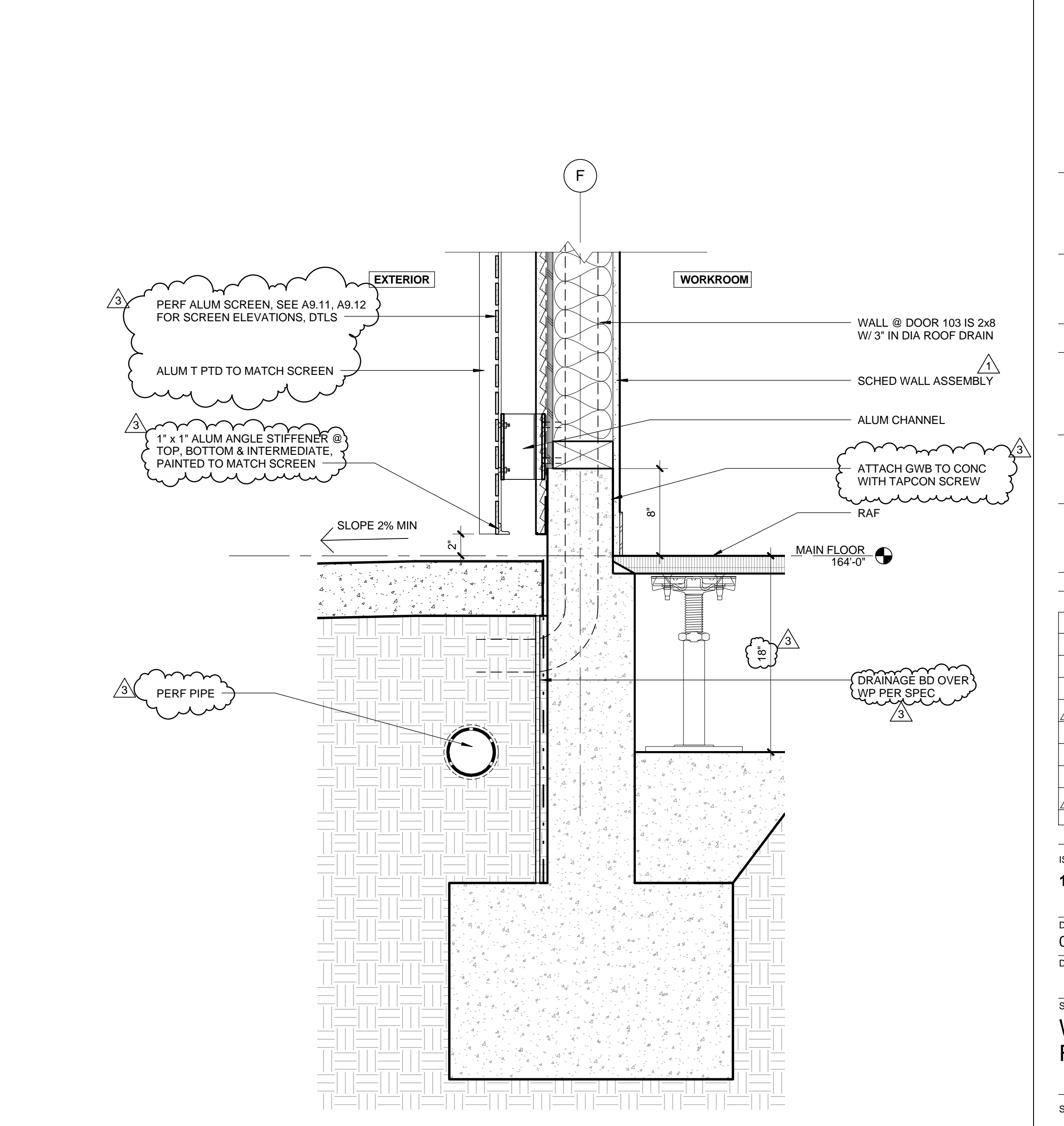
**ROOF @ WORK ROOM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **2**



**GLAZING @ RAISED FLOOR** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **5**



**FLOOR @ STAFF LOUNGE** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **3**



**FLOOR @ WORK ROOM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **1**

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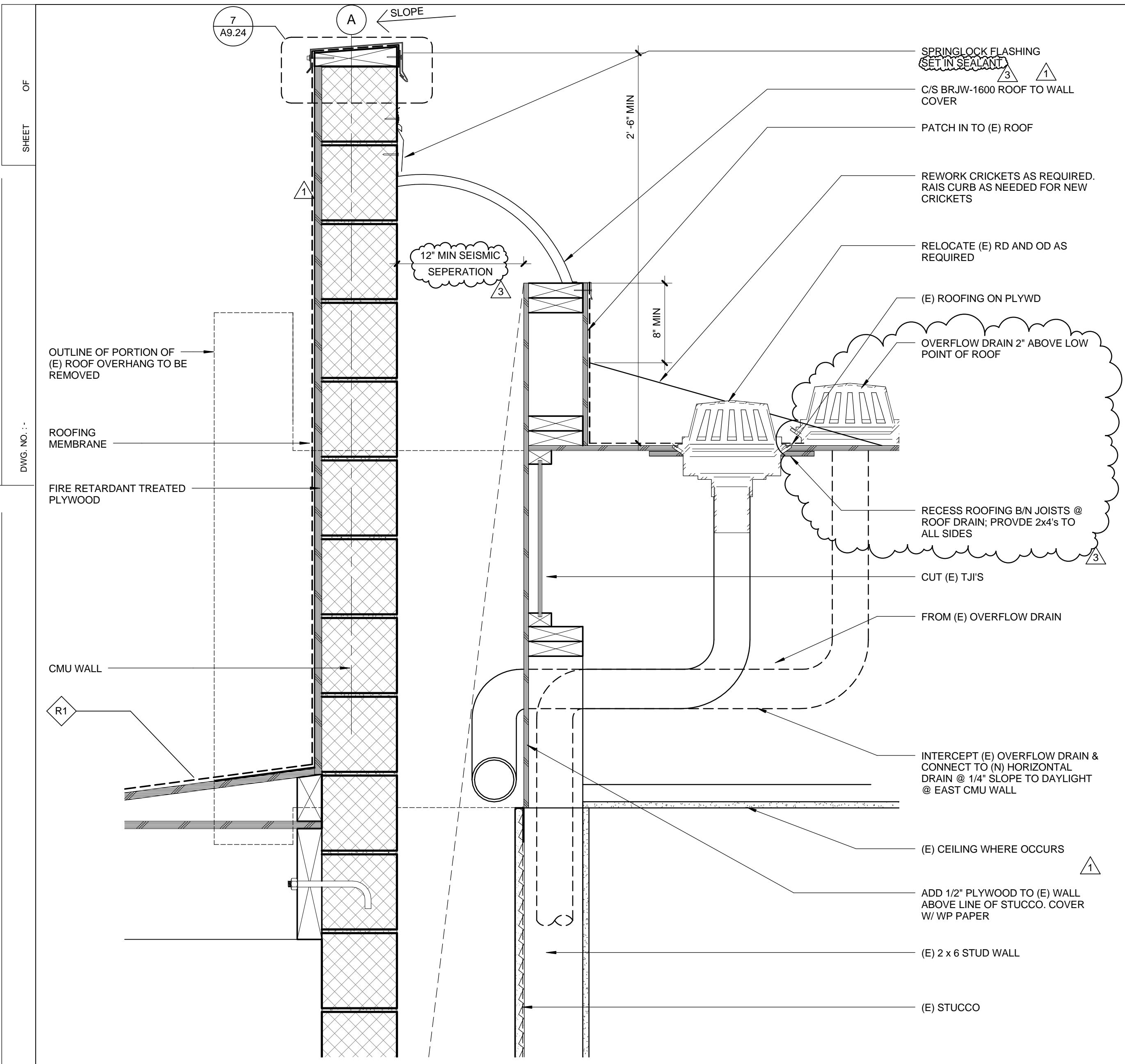
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DATE: \_\_\_\_/\_\_\_\_/20\_\_  
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Architecture Services Manager  
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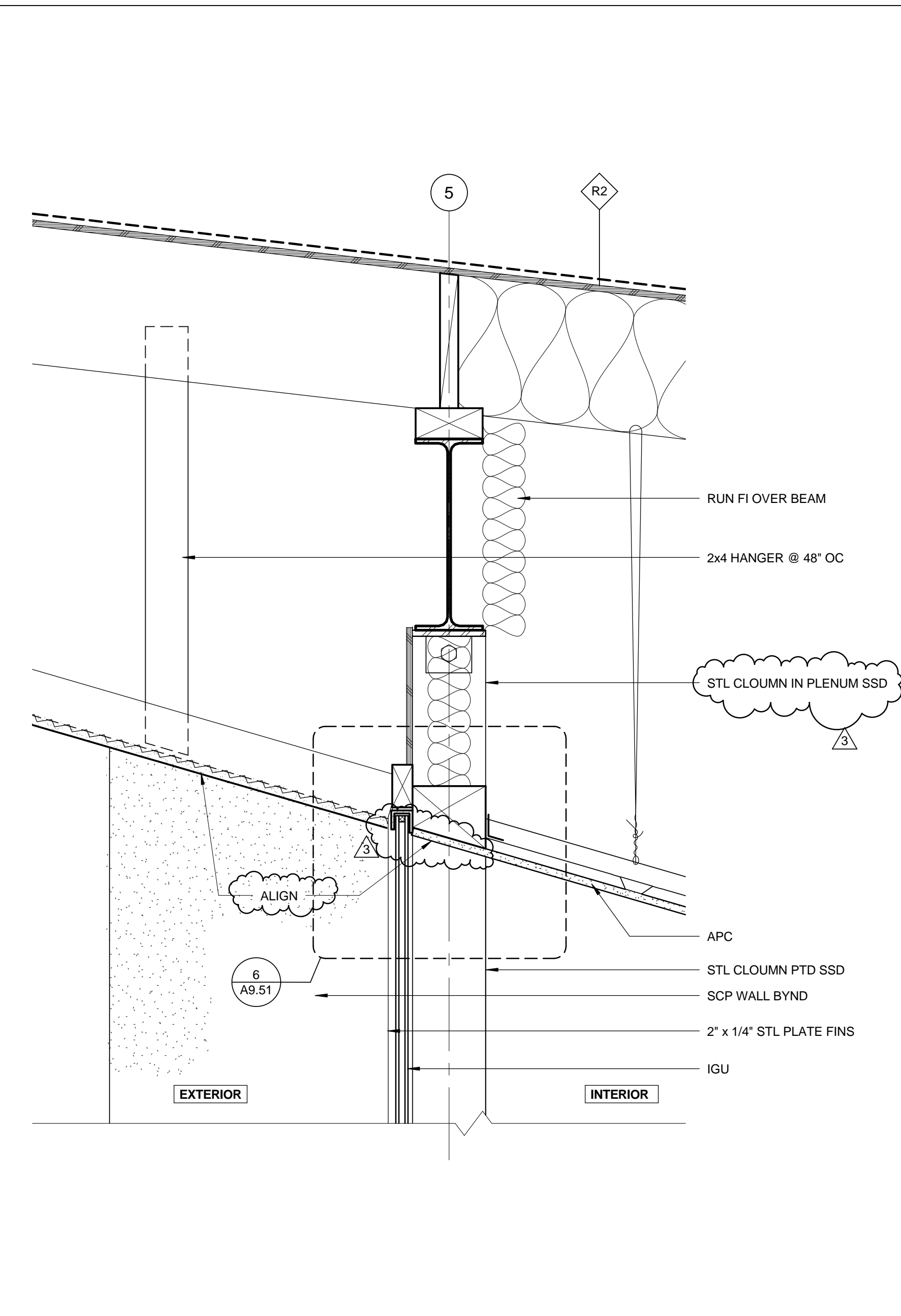
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02/21/12			ADDENDUM 2

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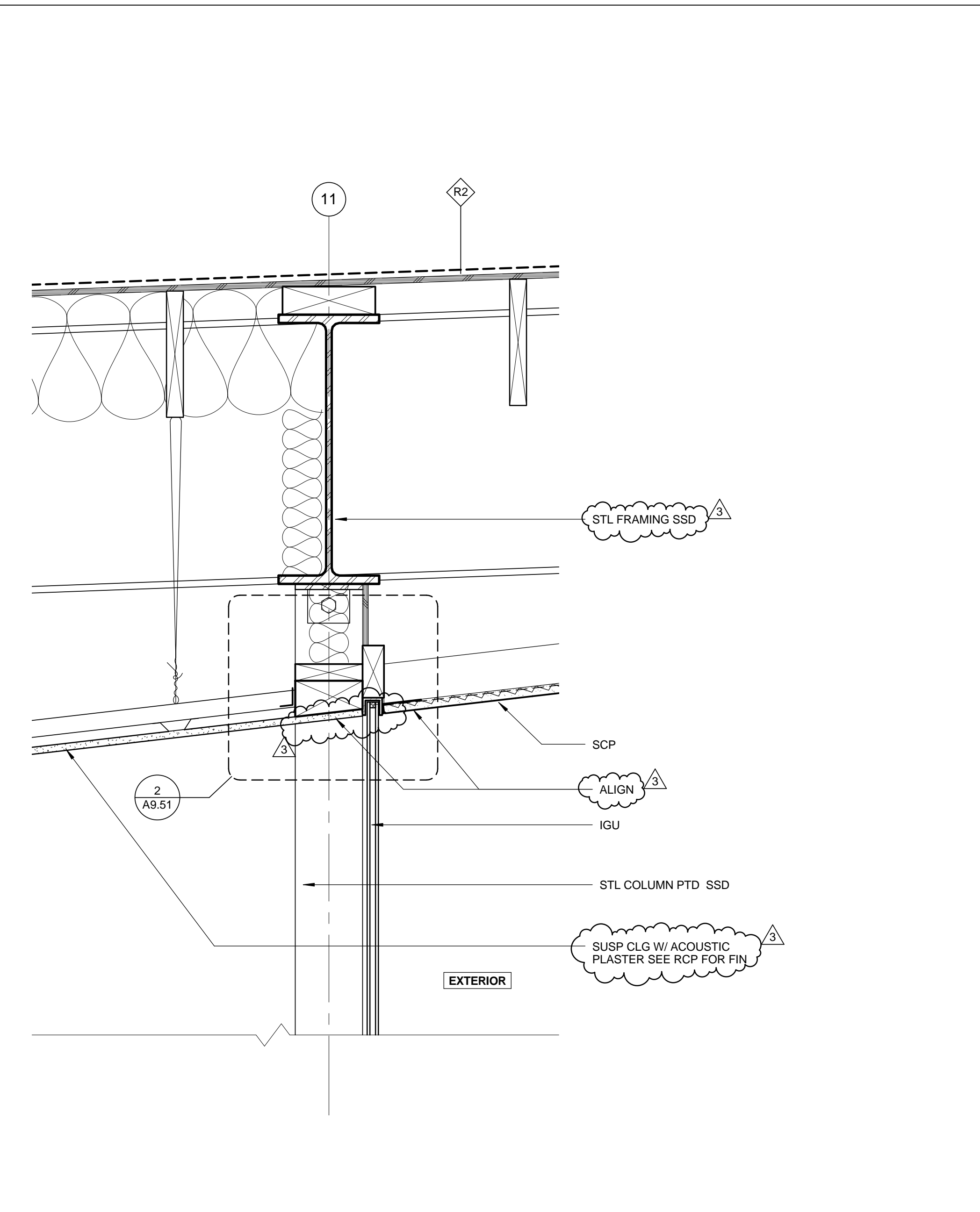
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DATE: 07/16/12  
DRAWING NO. **6693**  
SHEET TITLE  
**WALL / ROOF / FLOOR DETAILS**  
SHEET NO. **A9.20**



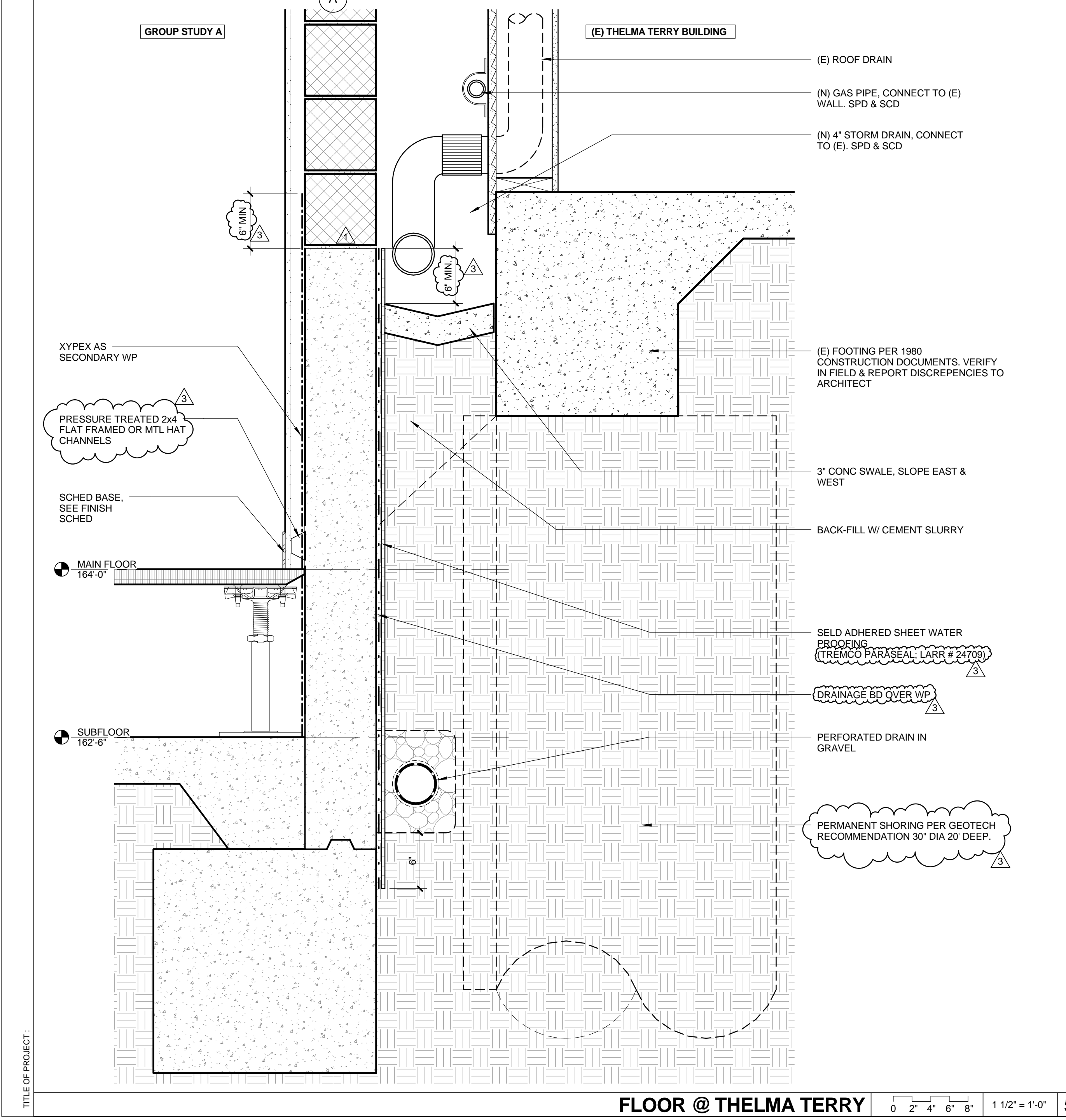
**PARAPET @ THELMA TERRY** 1 1/2" = 1'-0" 6



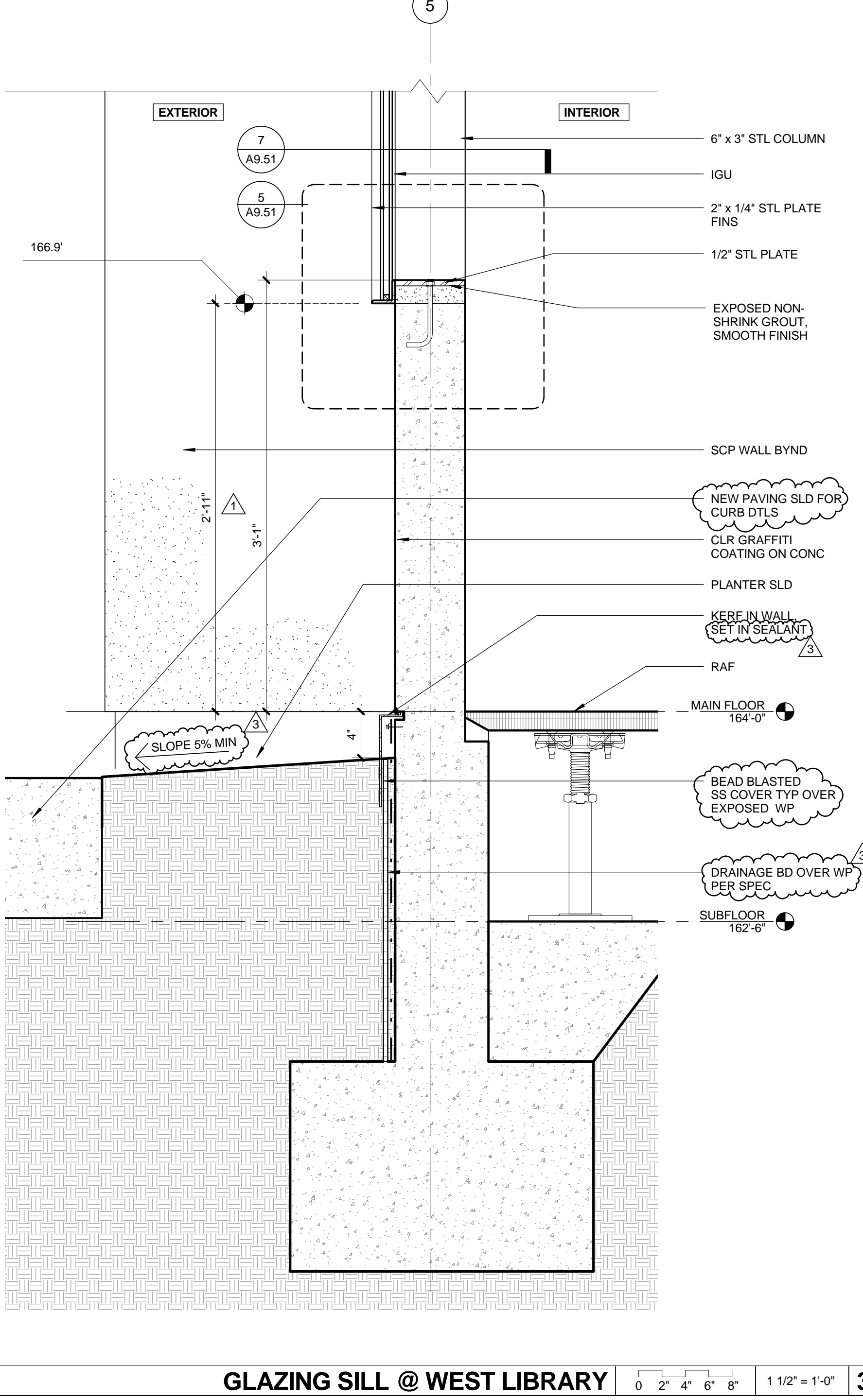
**GLAZING HEAD @ WEST LIBRARY1** 1 1/2" = 1'-0" 4



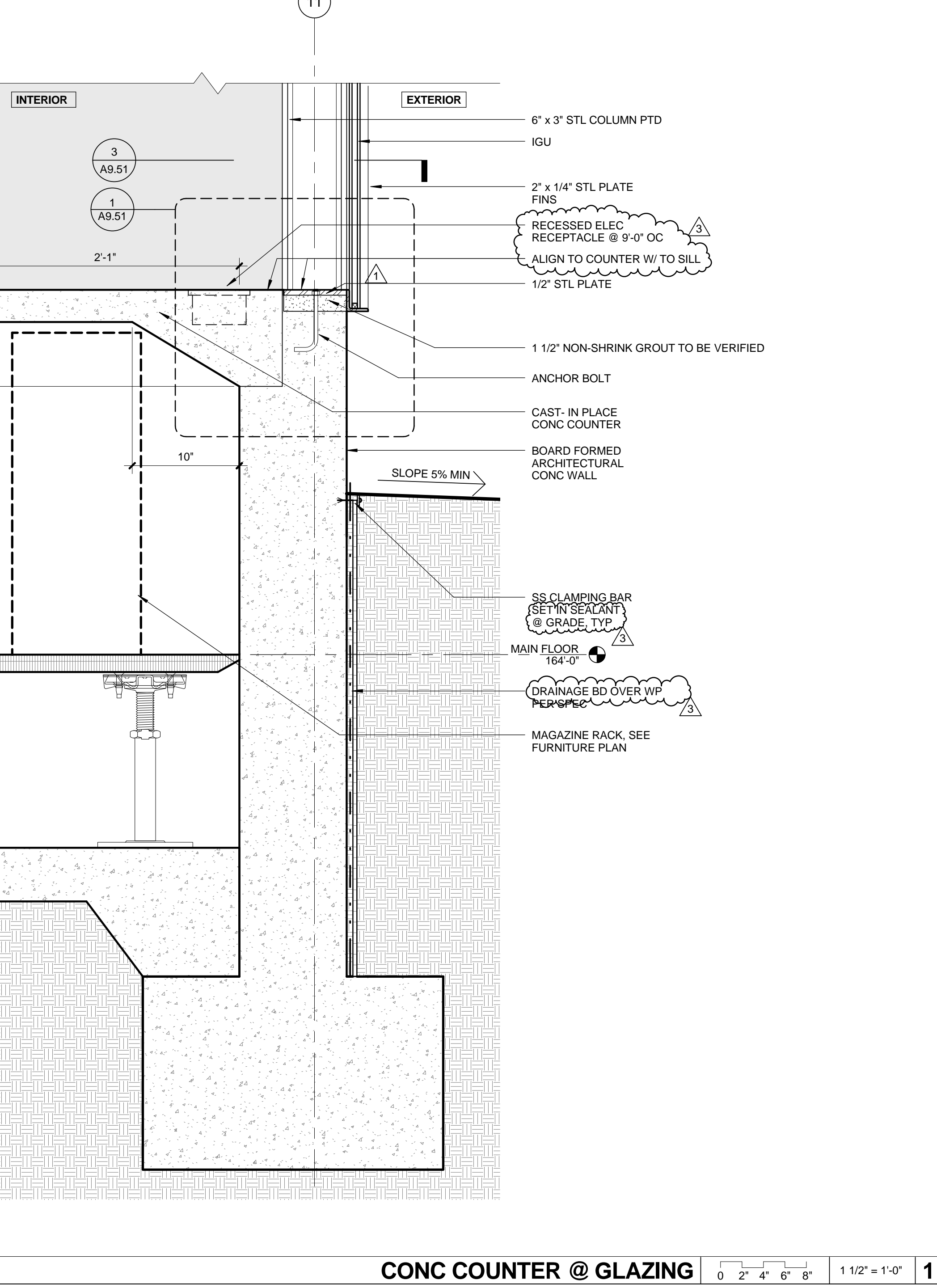
**GLAZING HEAD @ EAST LIBRARY** 1 1/2" = 1'-0" 2



**FLOOR @ THELMA TERRY** 1 1/2" = 1'-0" 5



**GLAZING SILL @ WEST LIBRARY** 1 1/2" = 1'-0" 3



**CONC COUNTER @ GLAZING** 1 1/2" = 1'-0" 1

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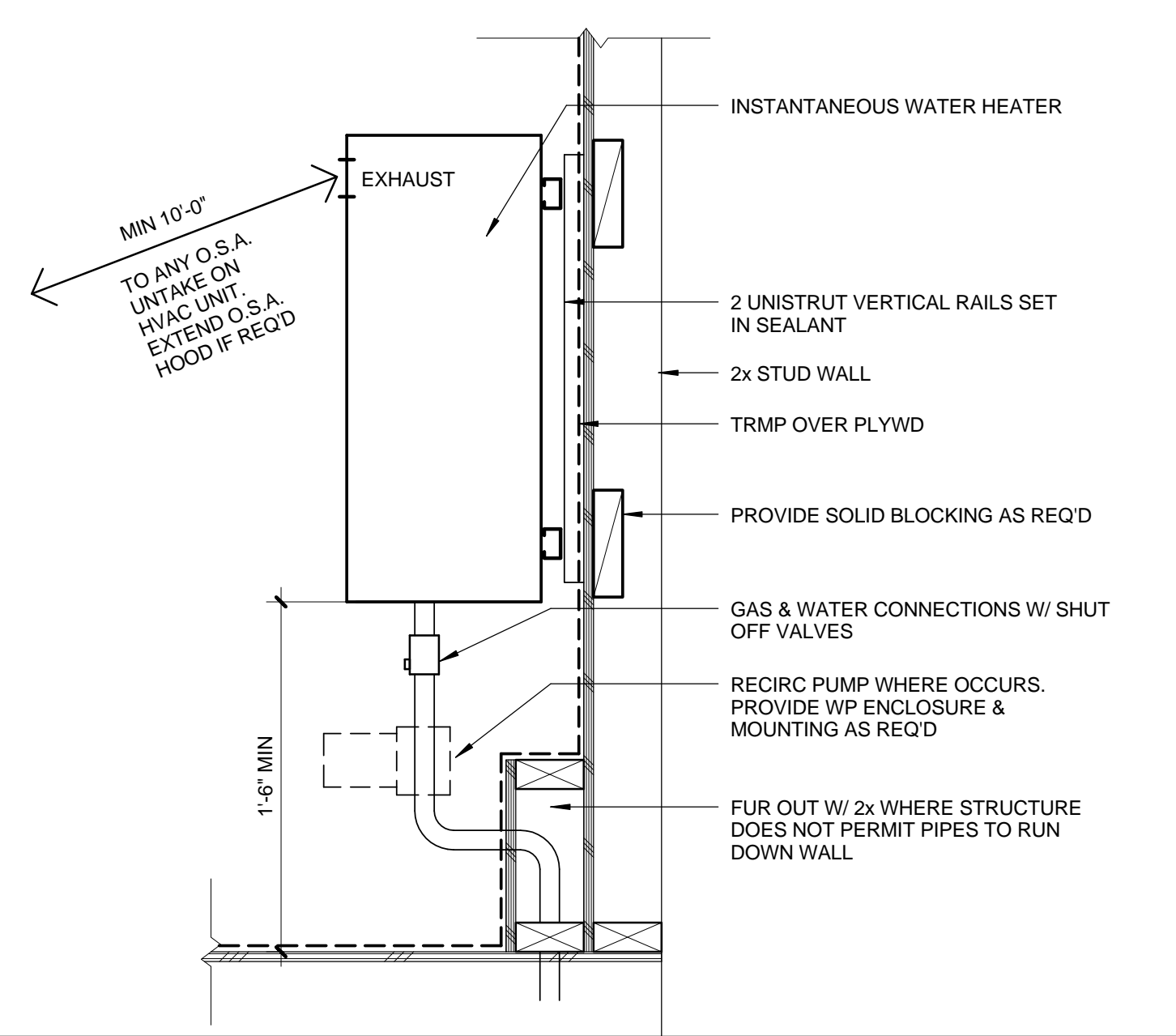
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SUBMITTED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_ 20\_\_  
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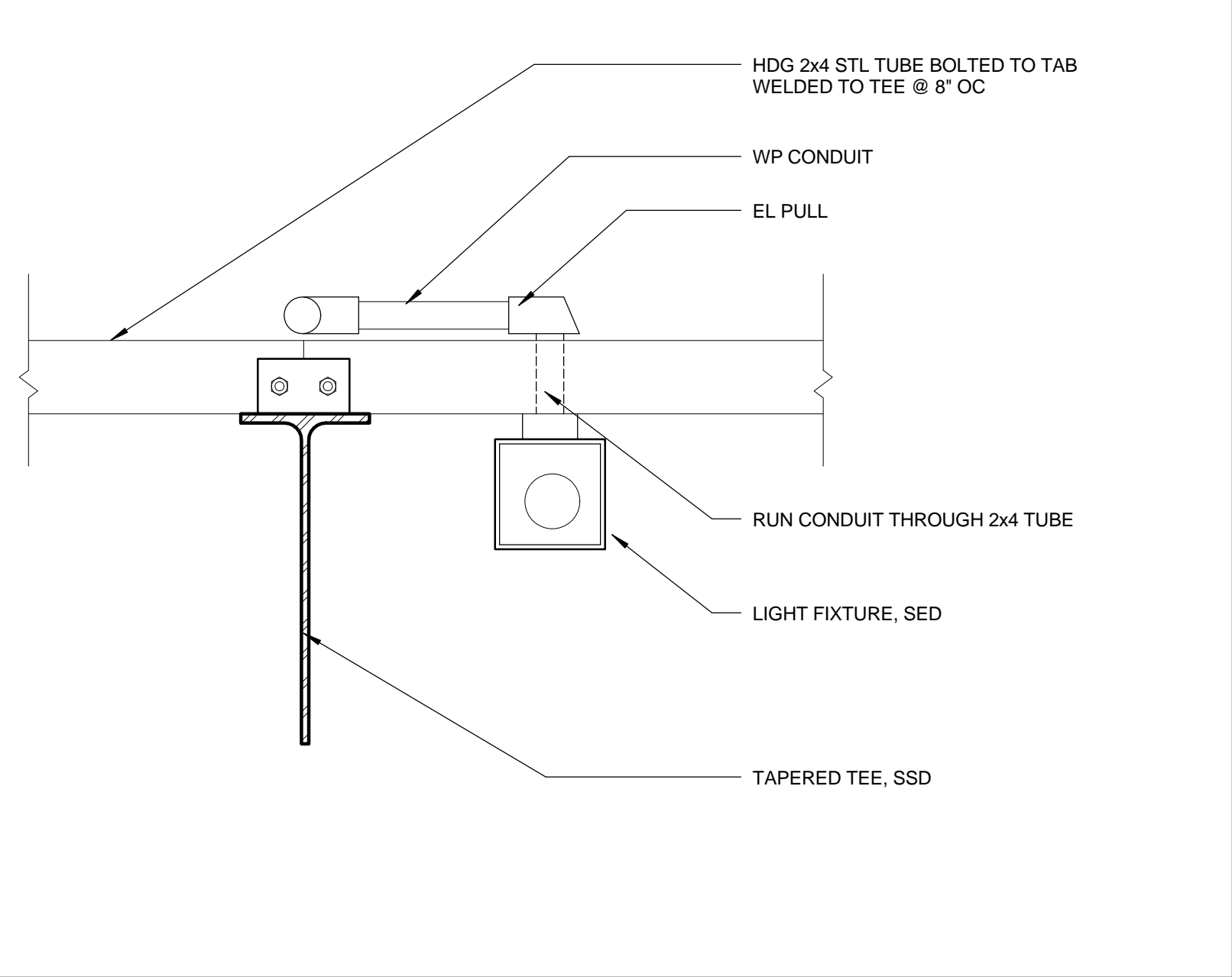
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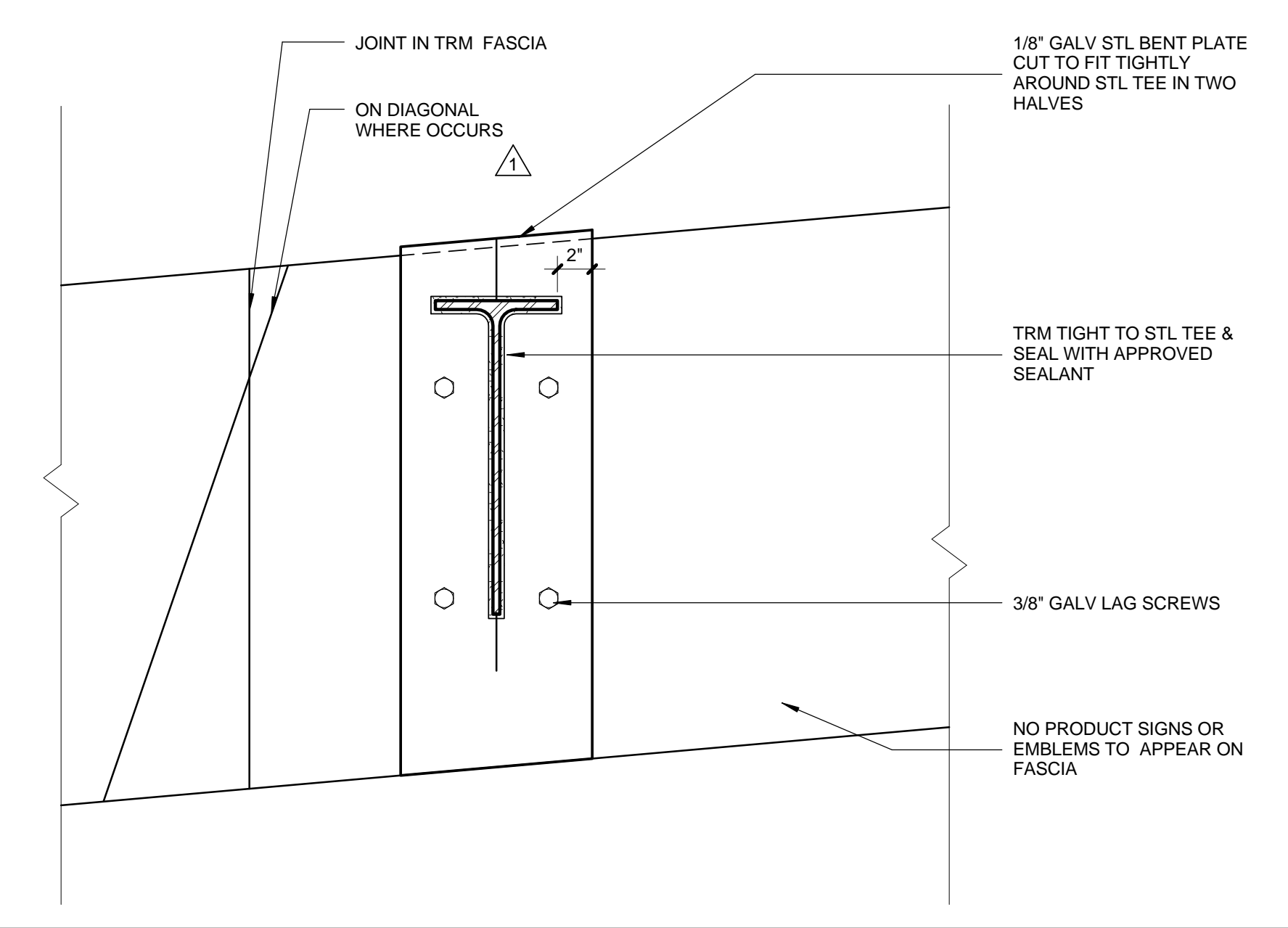
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SHEET TITLE  
**WALL / ROOF / FLOOR DETAILS**  
SHEET NO.  
**A9.21**



**WATER HEATER** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **14**

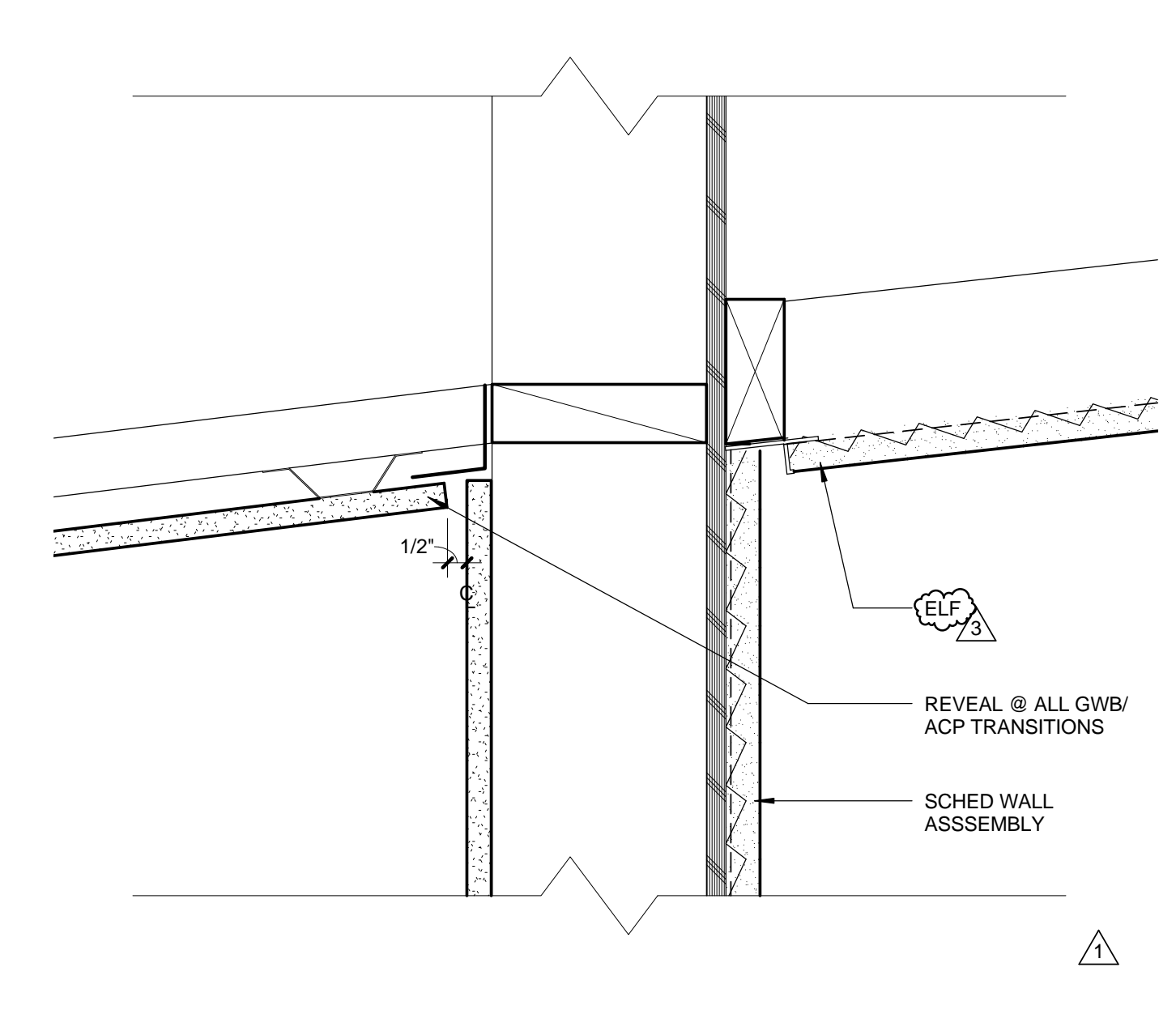


**LIGHT @ TRELLIS** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **15**

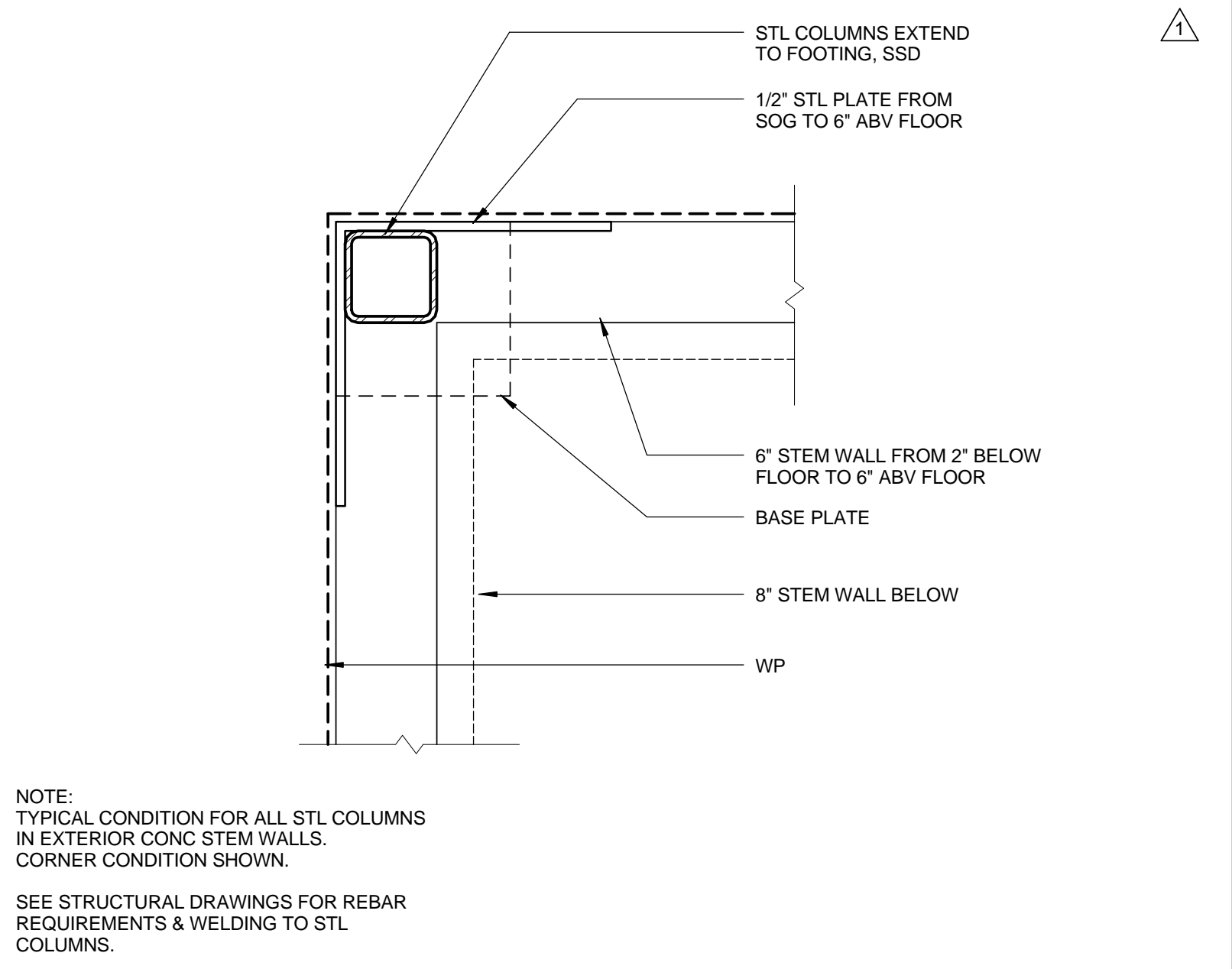


**FASCIA @ TRELLIS TEES** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **7**

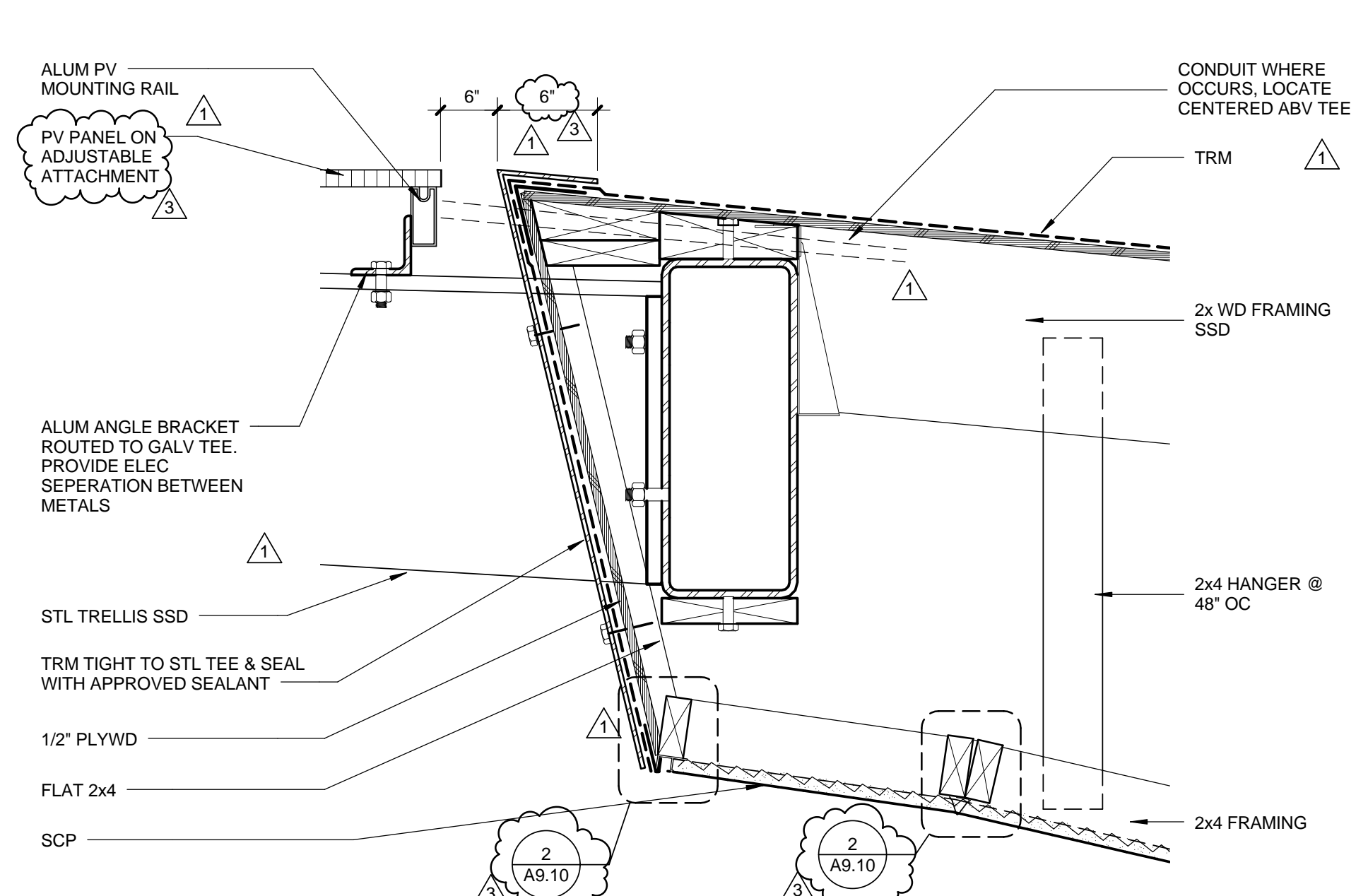
**NOTE:**  
ALL SCREWS, NAILS, ETC ATTACHING TO SM FLASHINGS AT ROOF TO BE UNIFORMLY & EVENLY SPACED AT ALL LOCATIONS VISIBLE FROM GRADE, AND TO BE INSTALLED AS FLUSH AS POSSIBLE TO MINIMIZE TELESCOPING THROUGH ROOFING



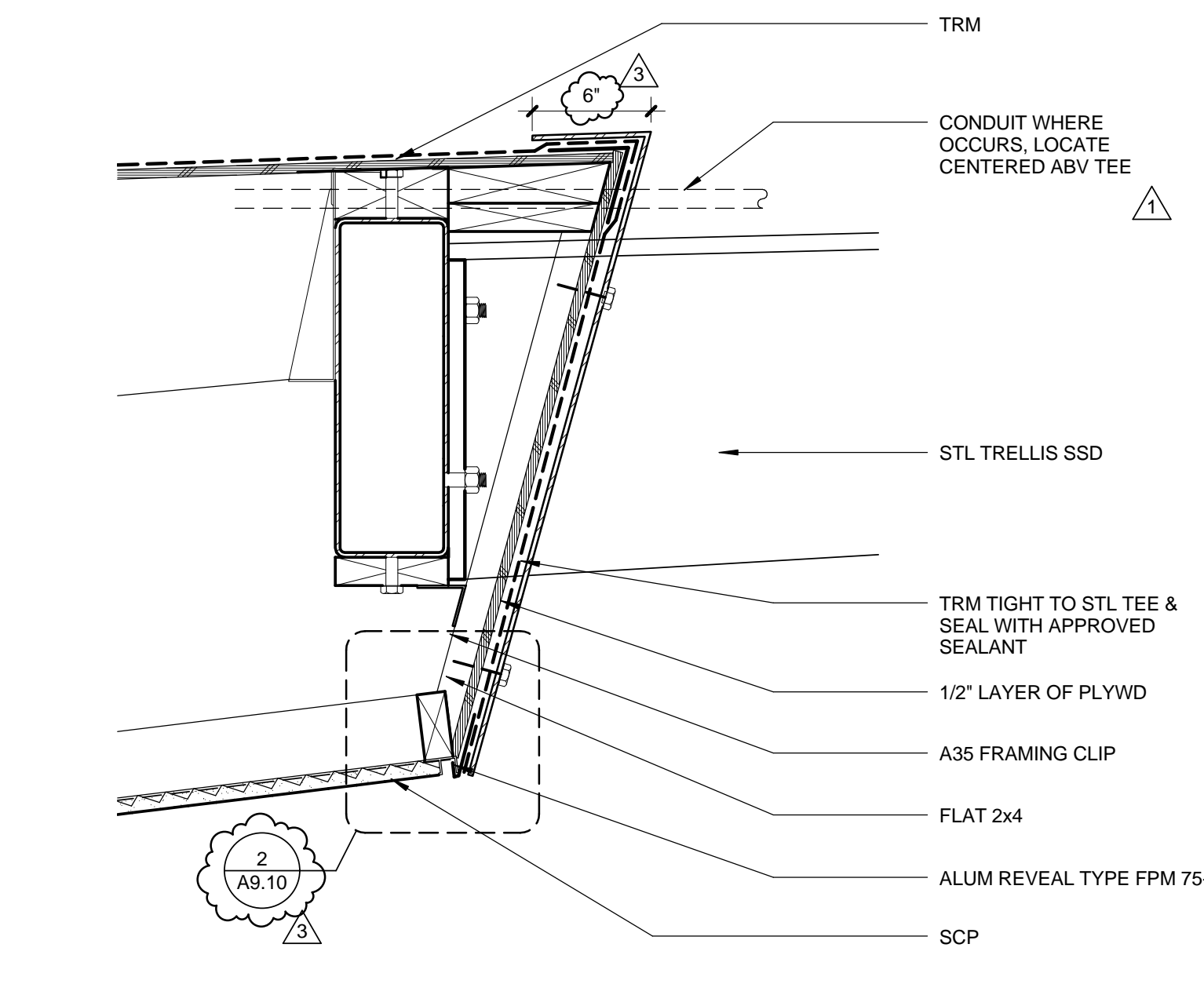
**GWB @ CEILING** 0 1' 2' 4' 3" = 1'-0" **12**



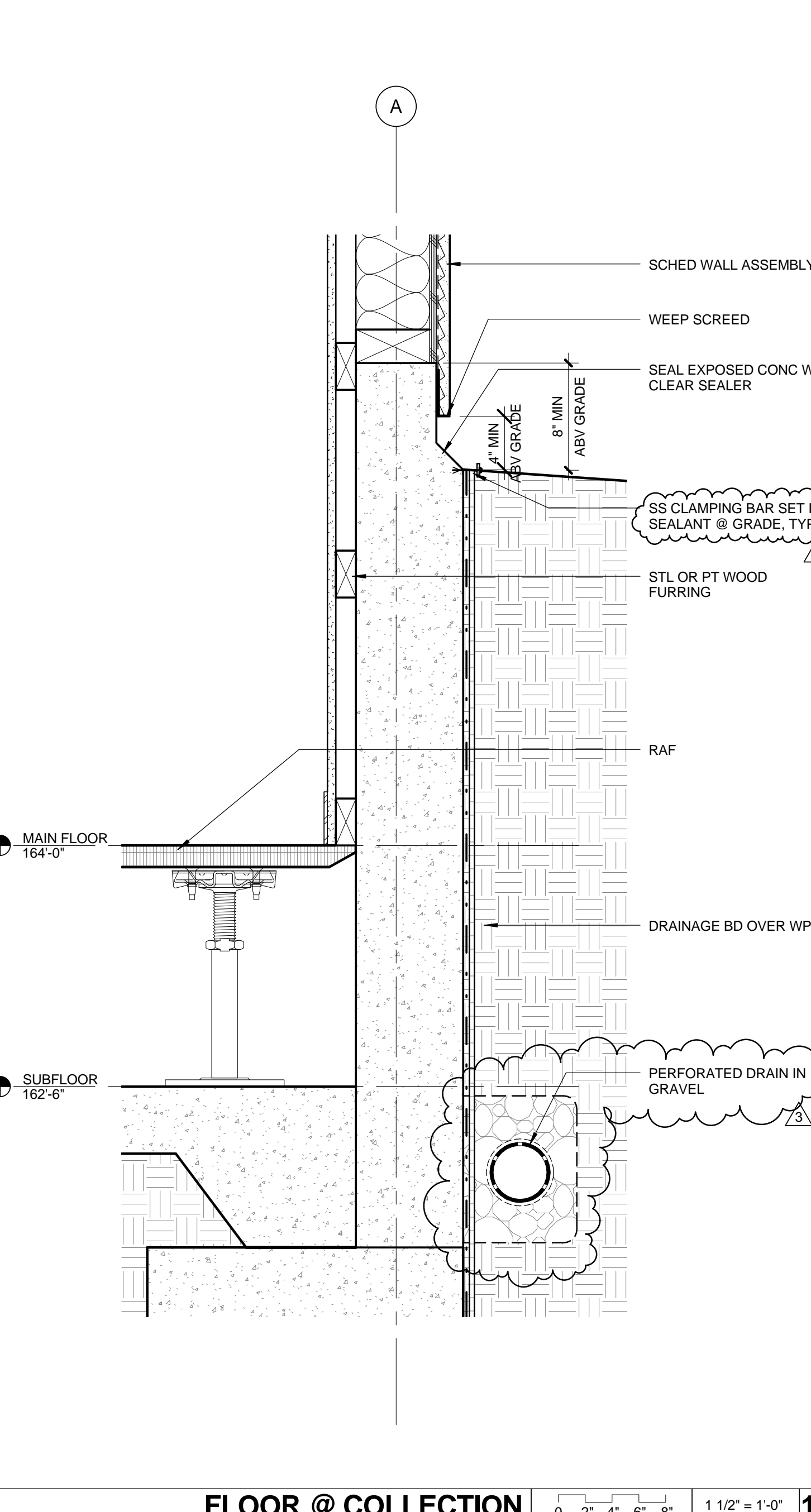
**TYP. STL COLUMN @ STEM WALL** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **10**



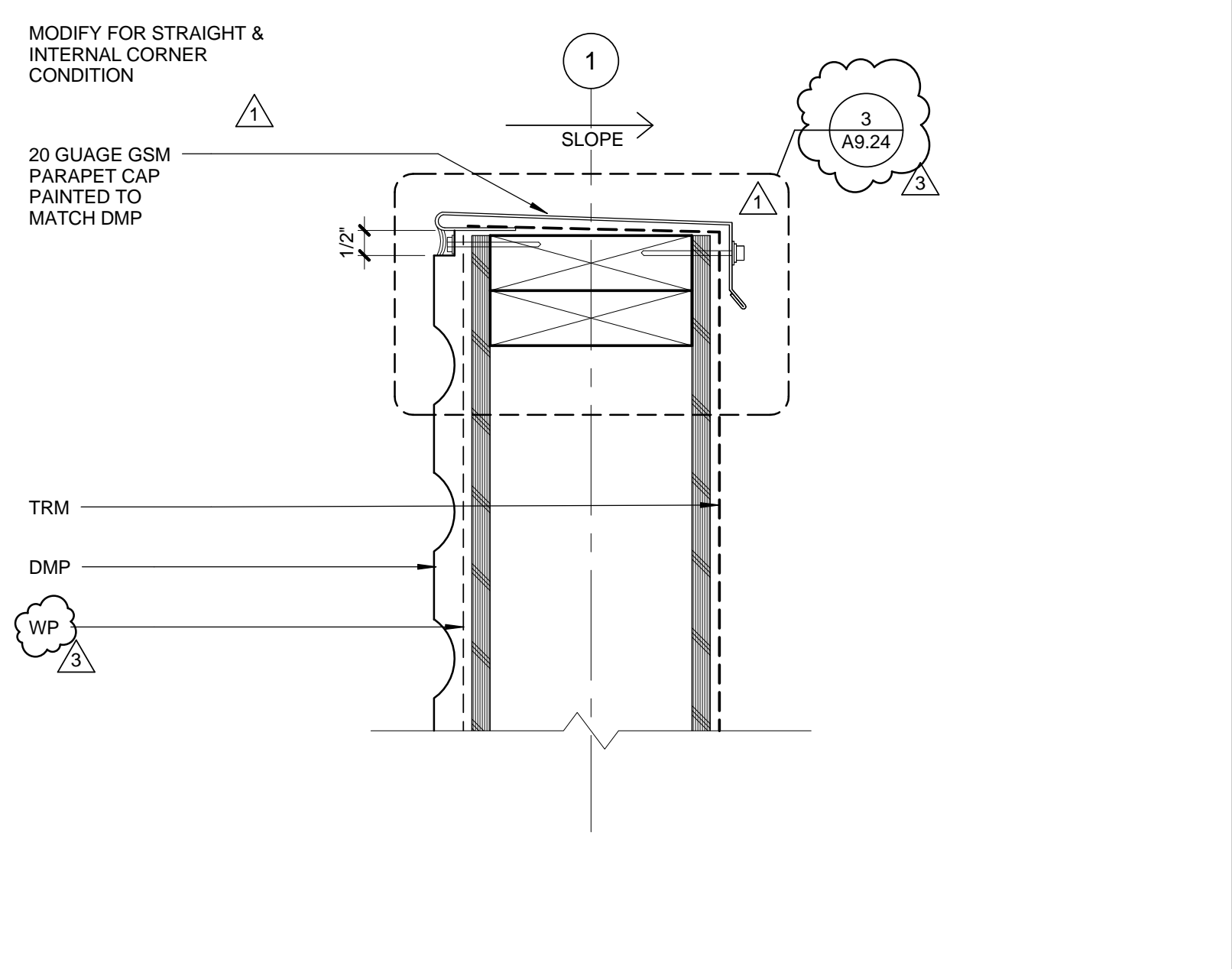
**TRELLIS @ WEST LIBRARY** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **6**



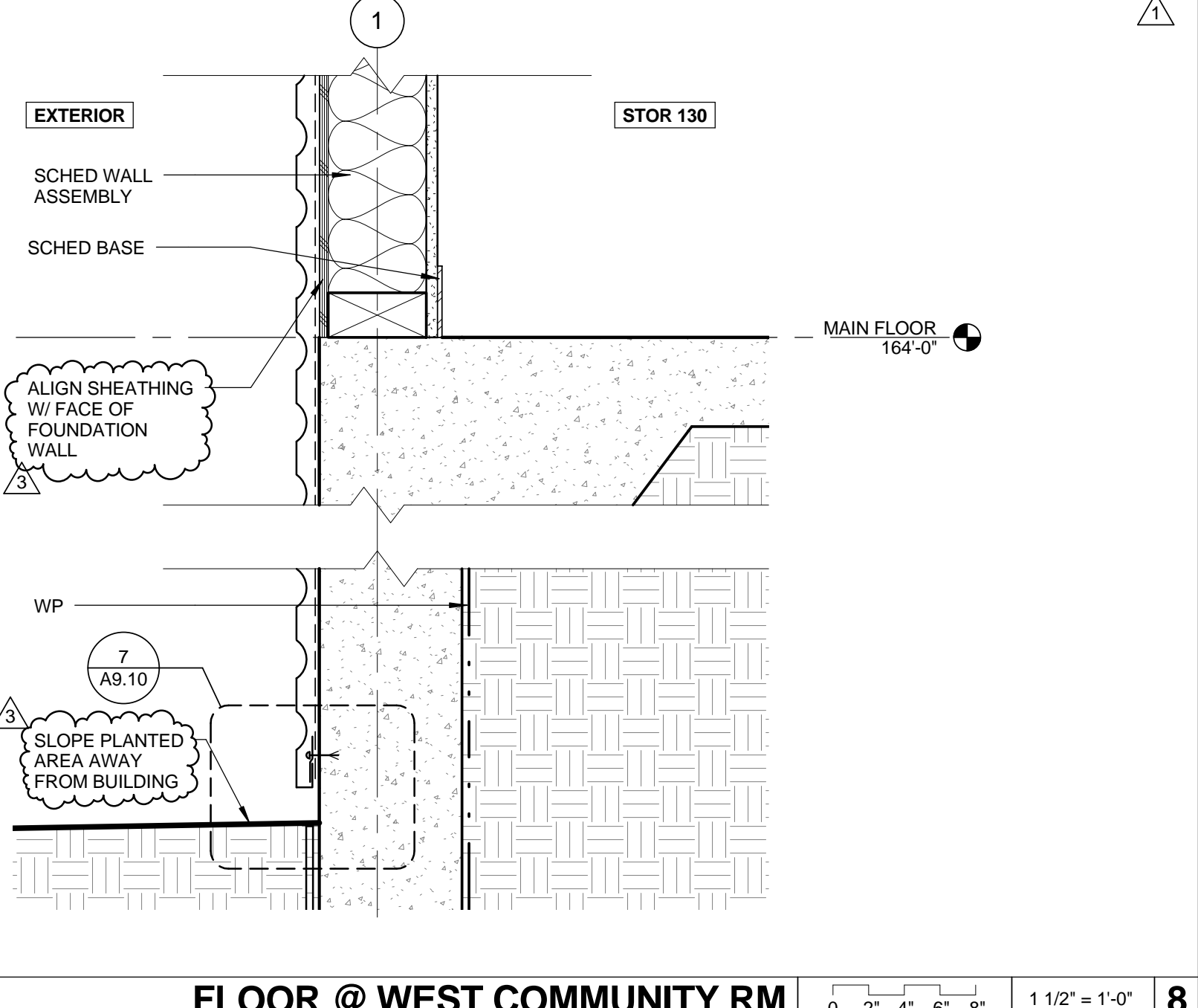
**TRELLIS @ EAST LIBRARY** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **3**



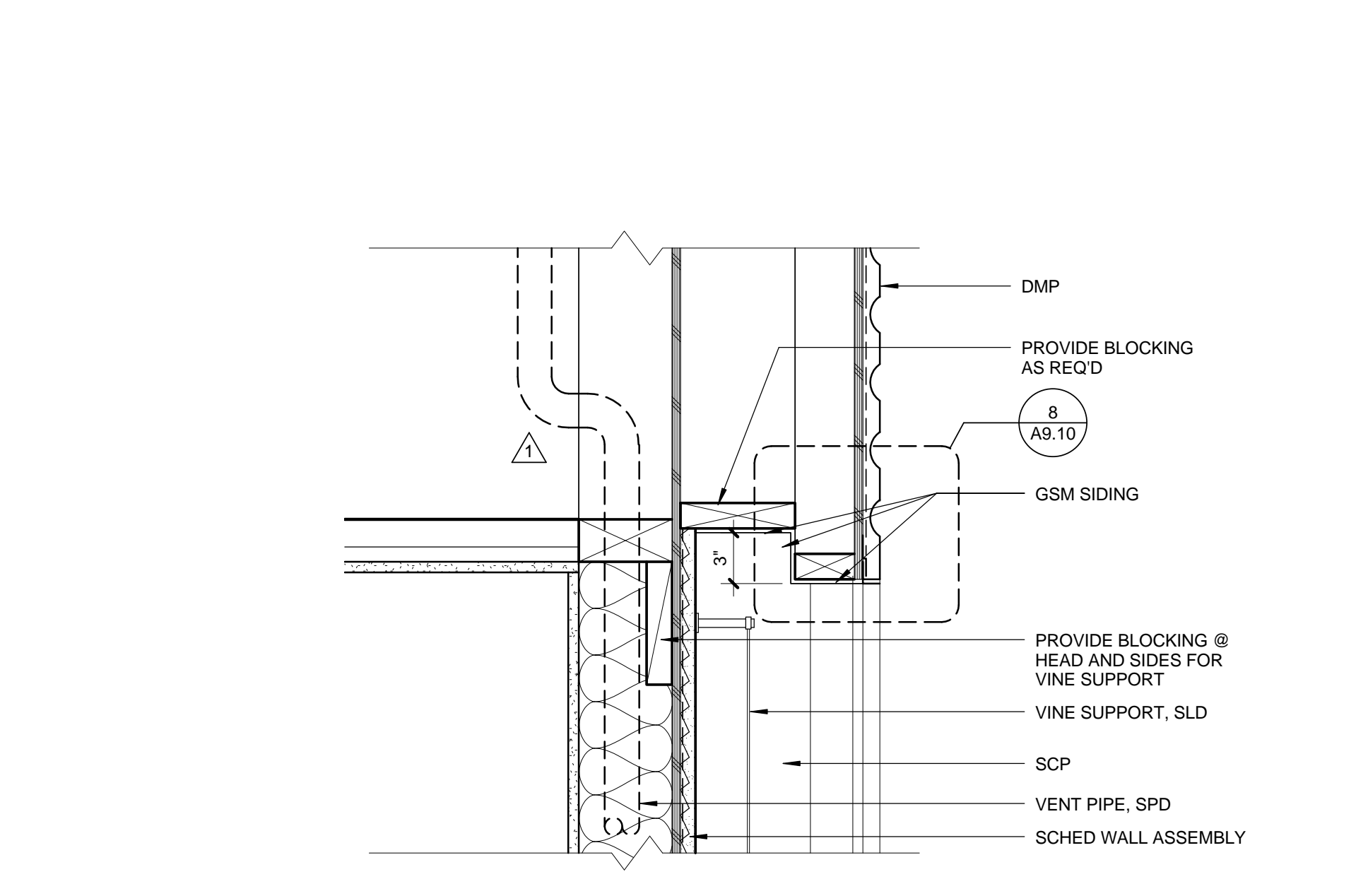
**FLOOR @ COLLECTION** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **11**



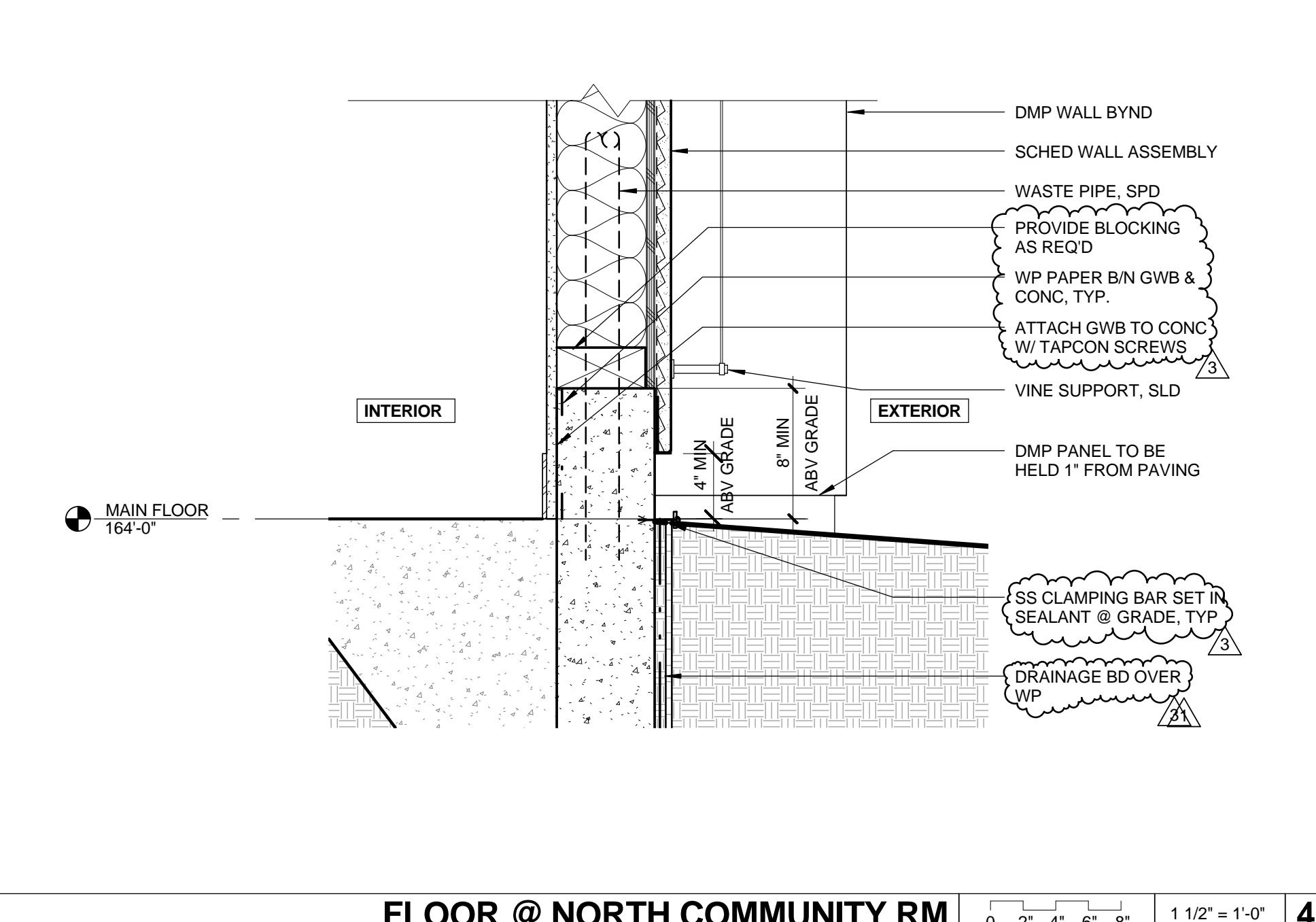
**PARAPET @ WEST COMMUNITY RM** 0 1' 2' 4' 3" = 1'-0" **9**



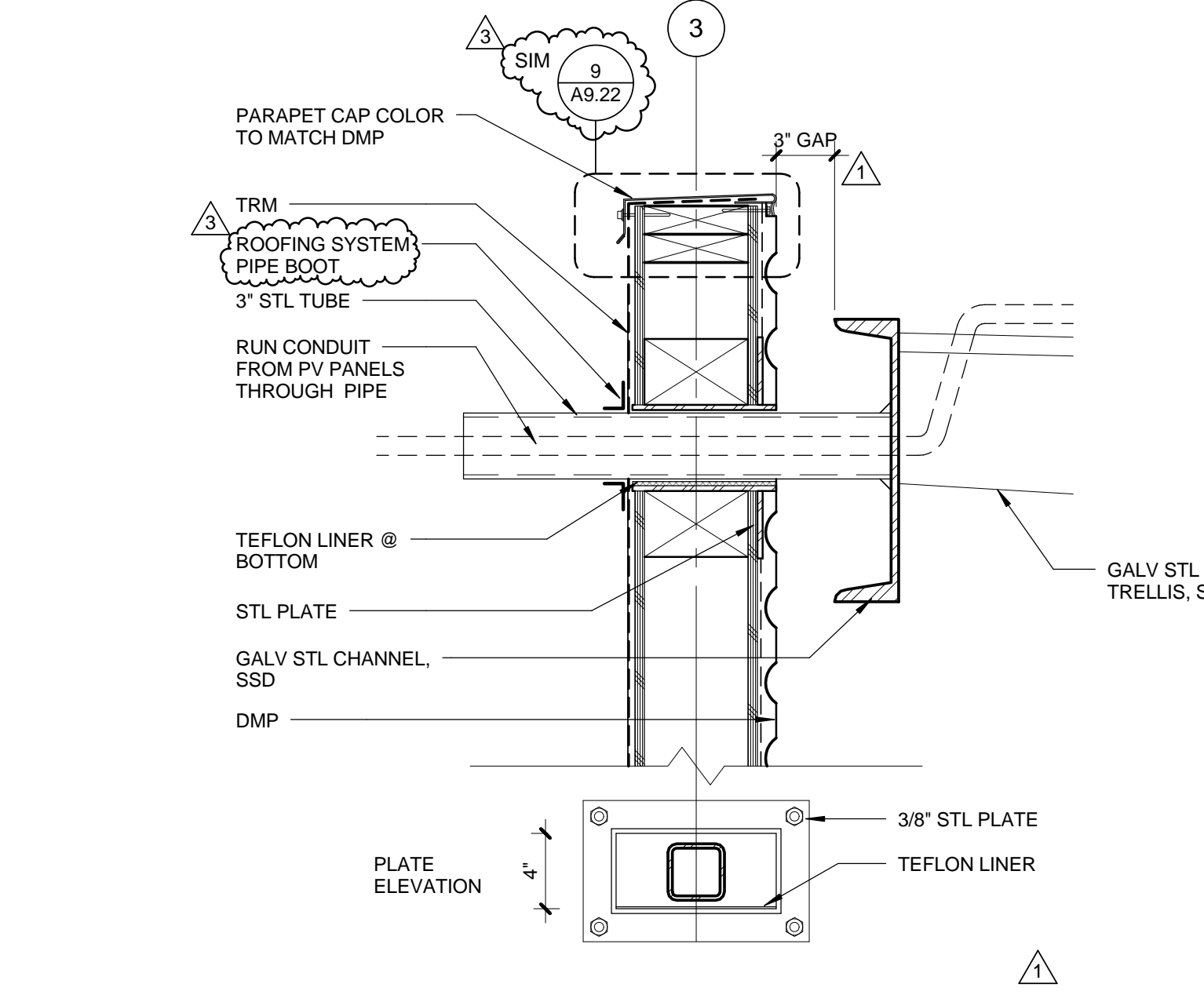
**FLOOR @ WEST COMMUNITY RM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **8**



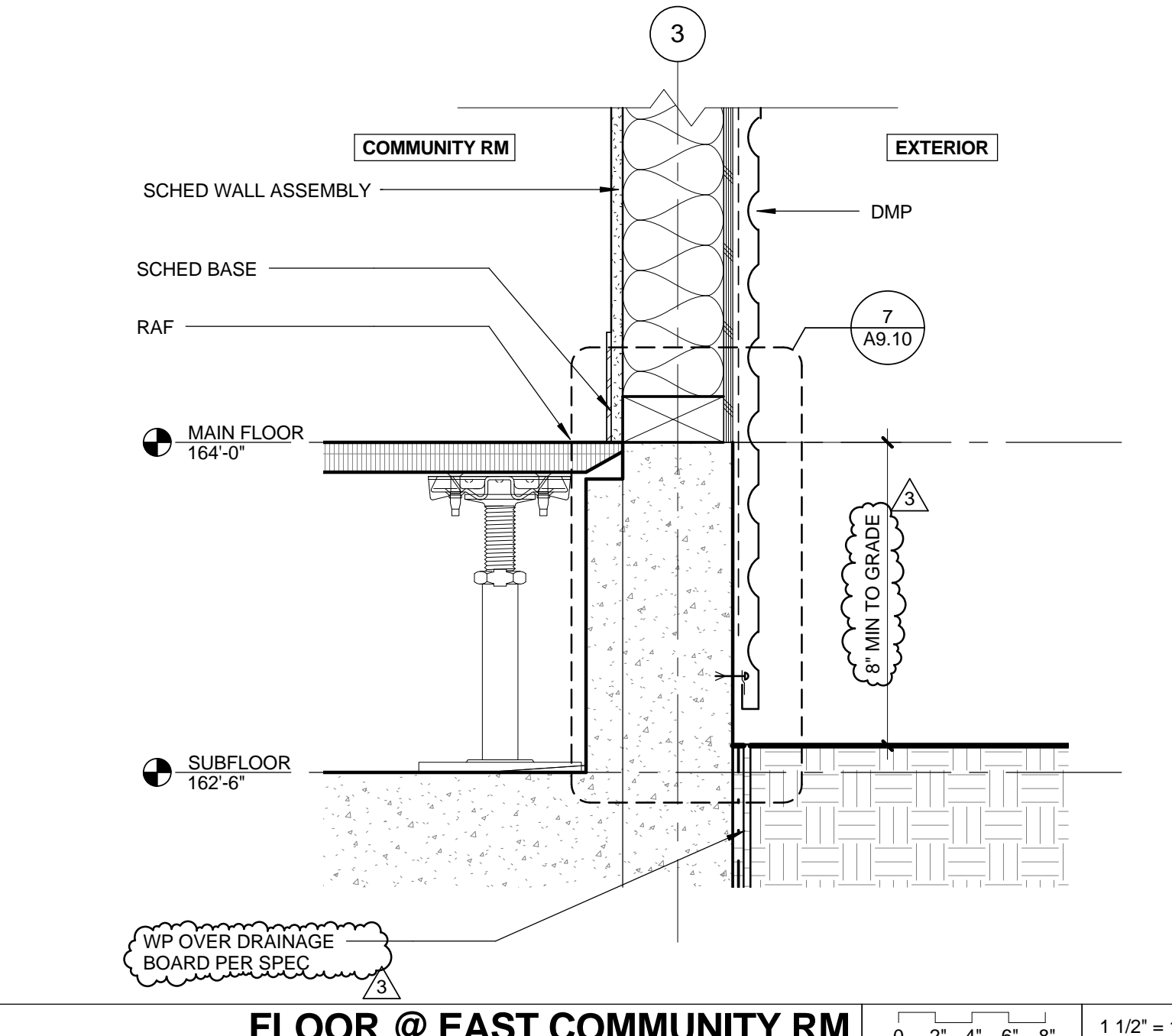
**WALL @ NORTH COMMUNITY RM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **5**



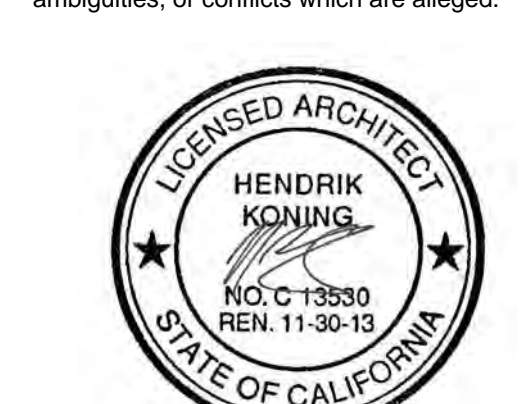
**FLOOR @ NORTH COMMUNITY RM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **4**

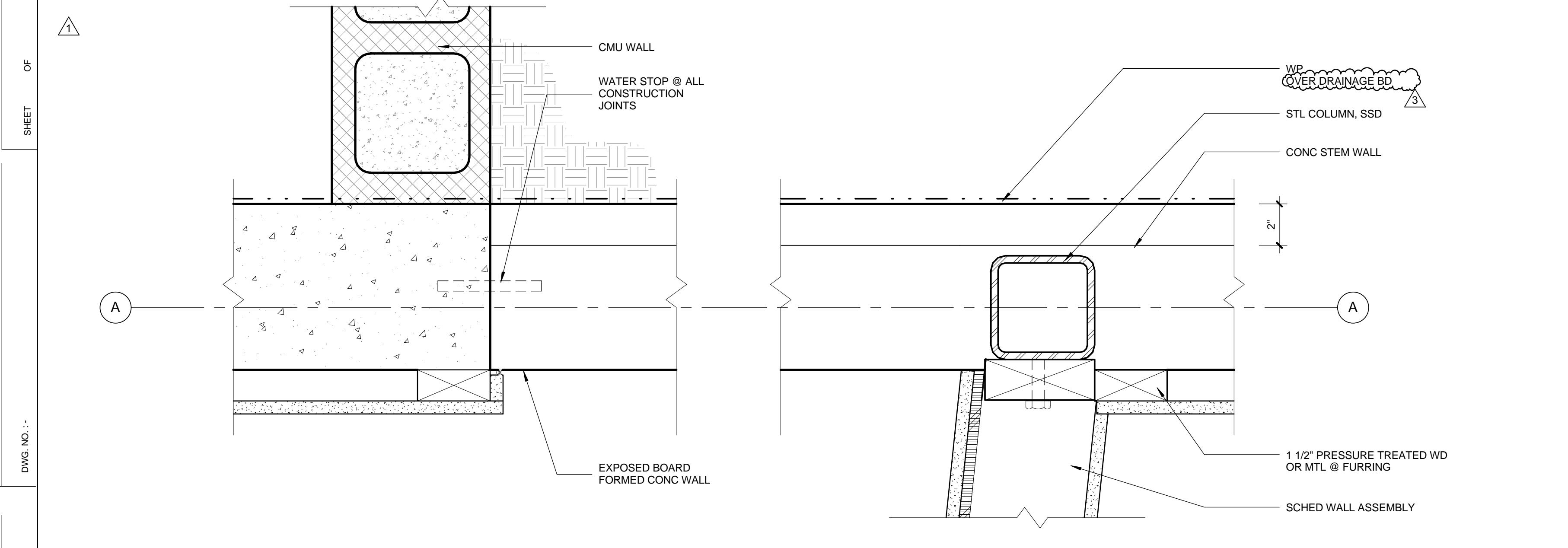


**TRELLIS @ EAST COMMUNITY RM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **2**

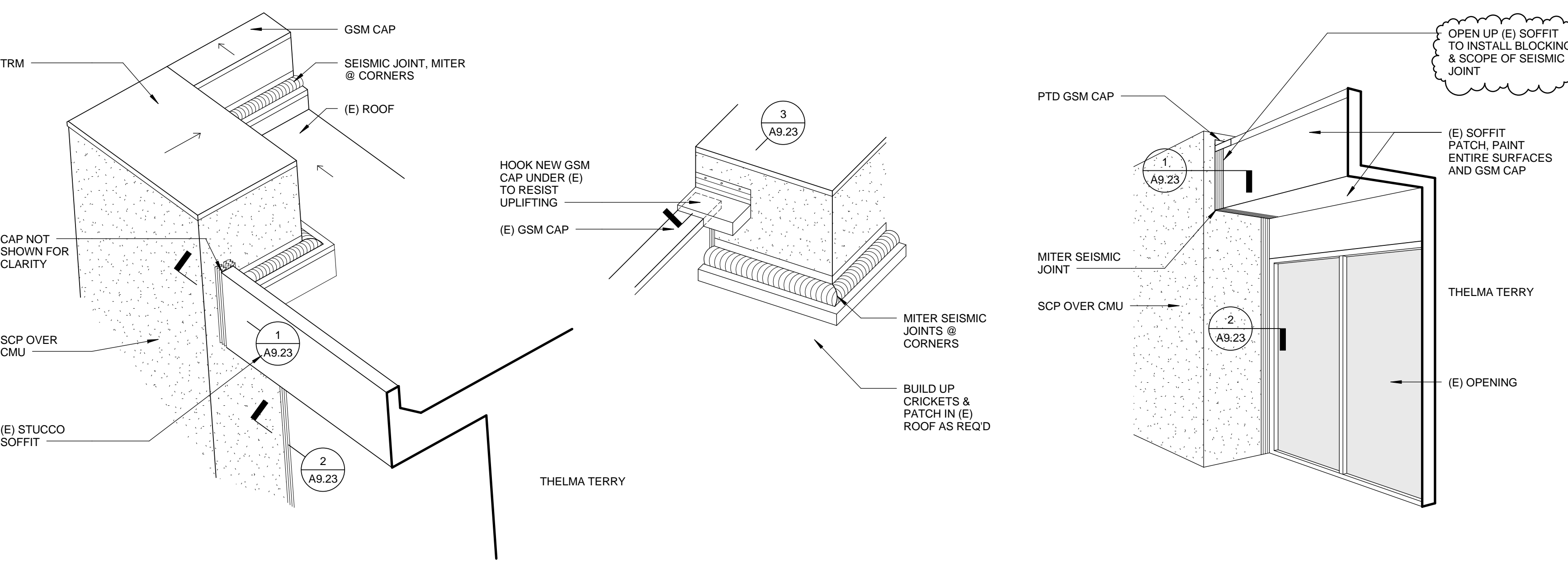


**FLOOR @ EAST COMMUNITY RM** 0 2' 4' 6' 8' 1 1/2" = 1'-0" **1**

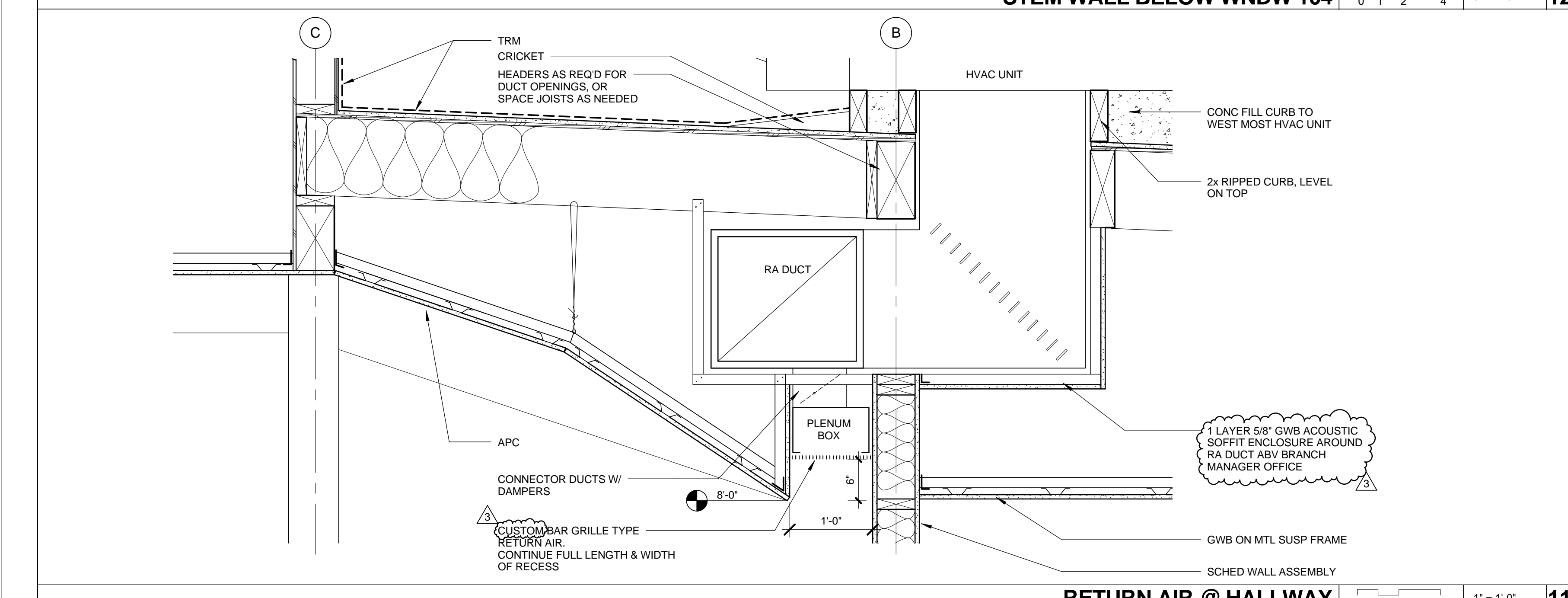




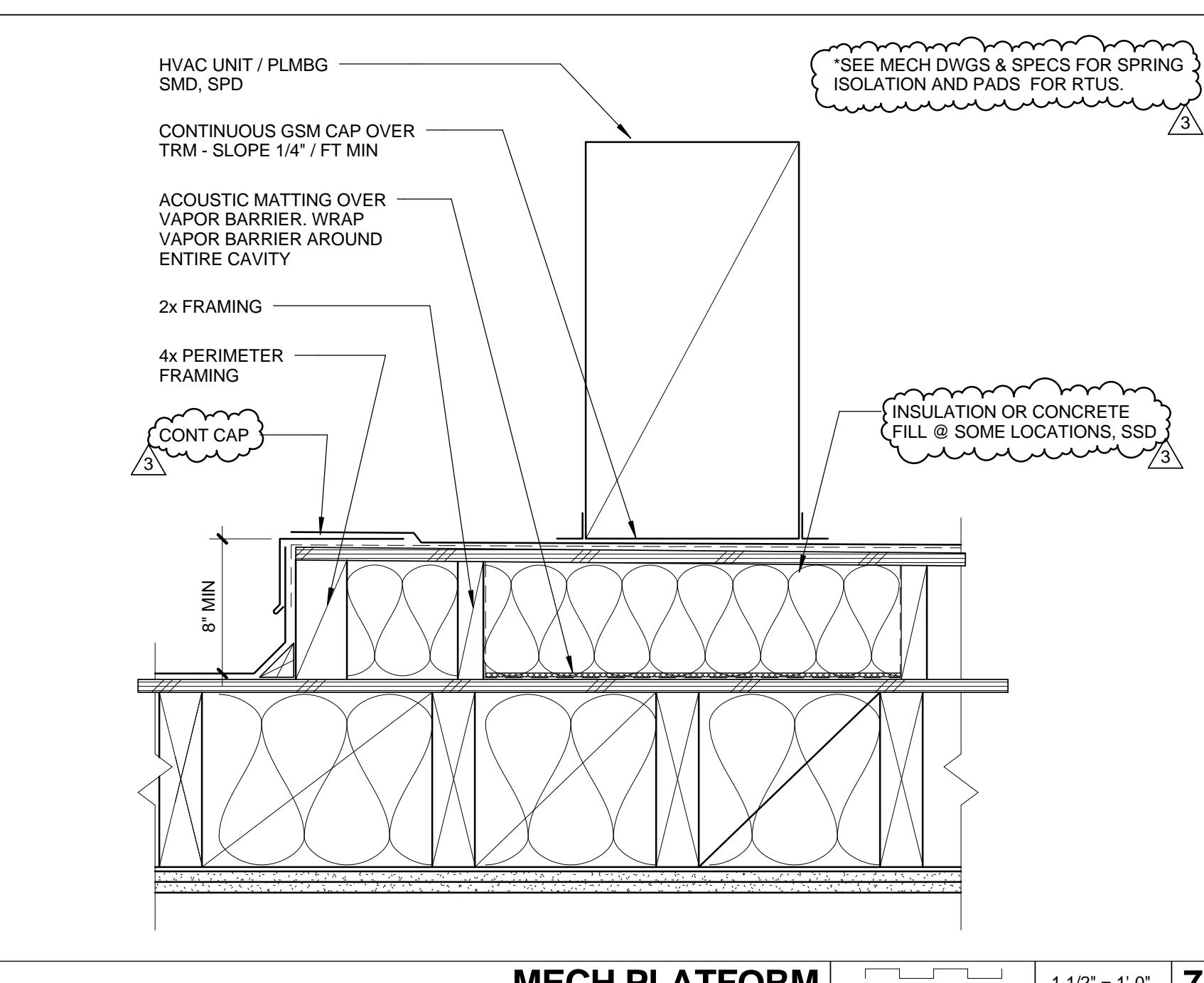
**STEM WALL BELOW WNDW 104** 0 1" 2" 4" 3" = 1'-0" 12



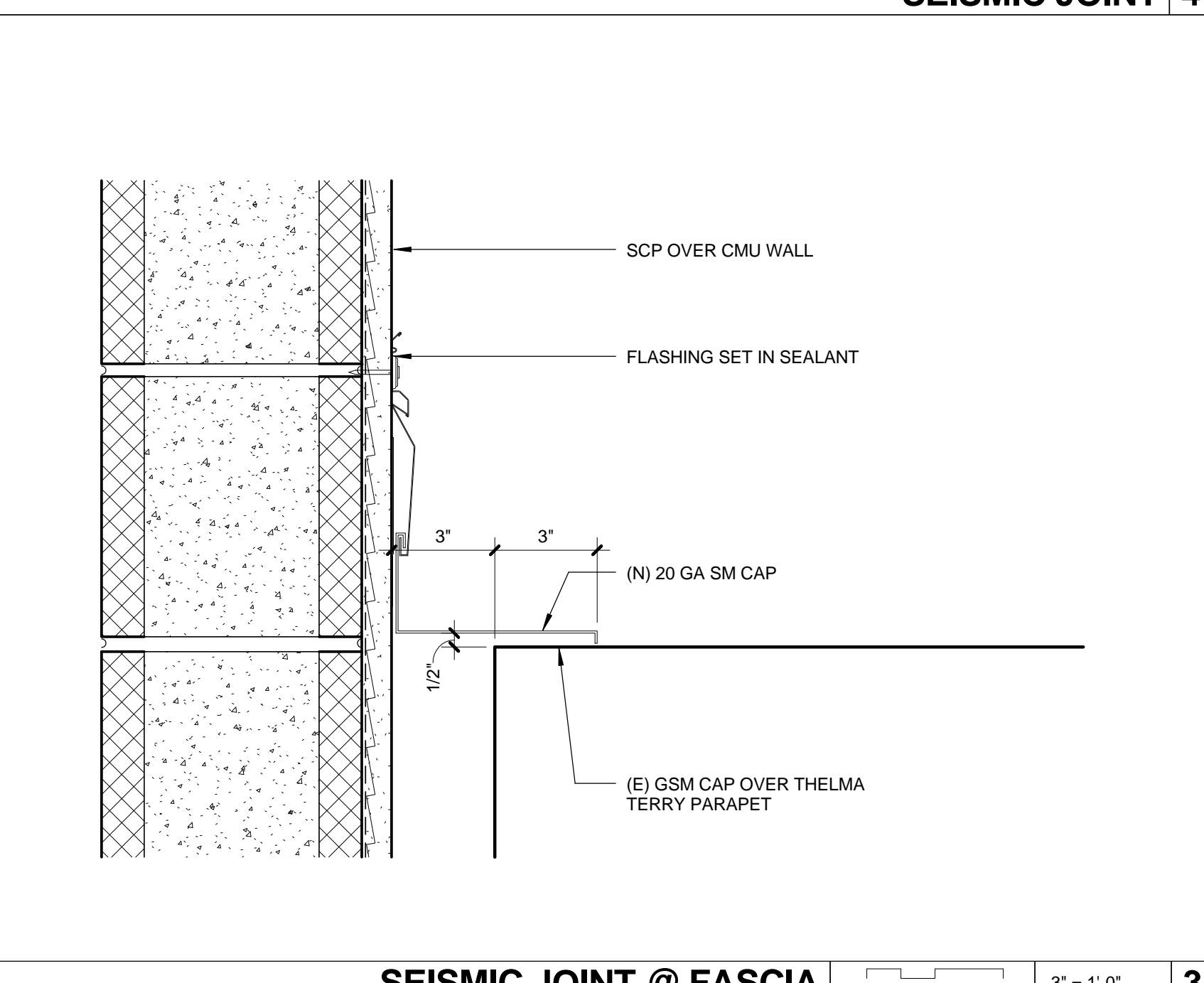
**SEISMIC JOINT 4**



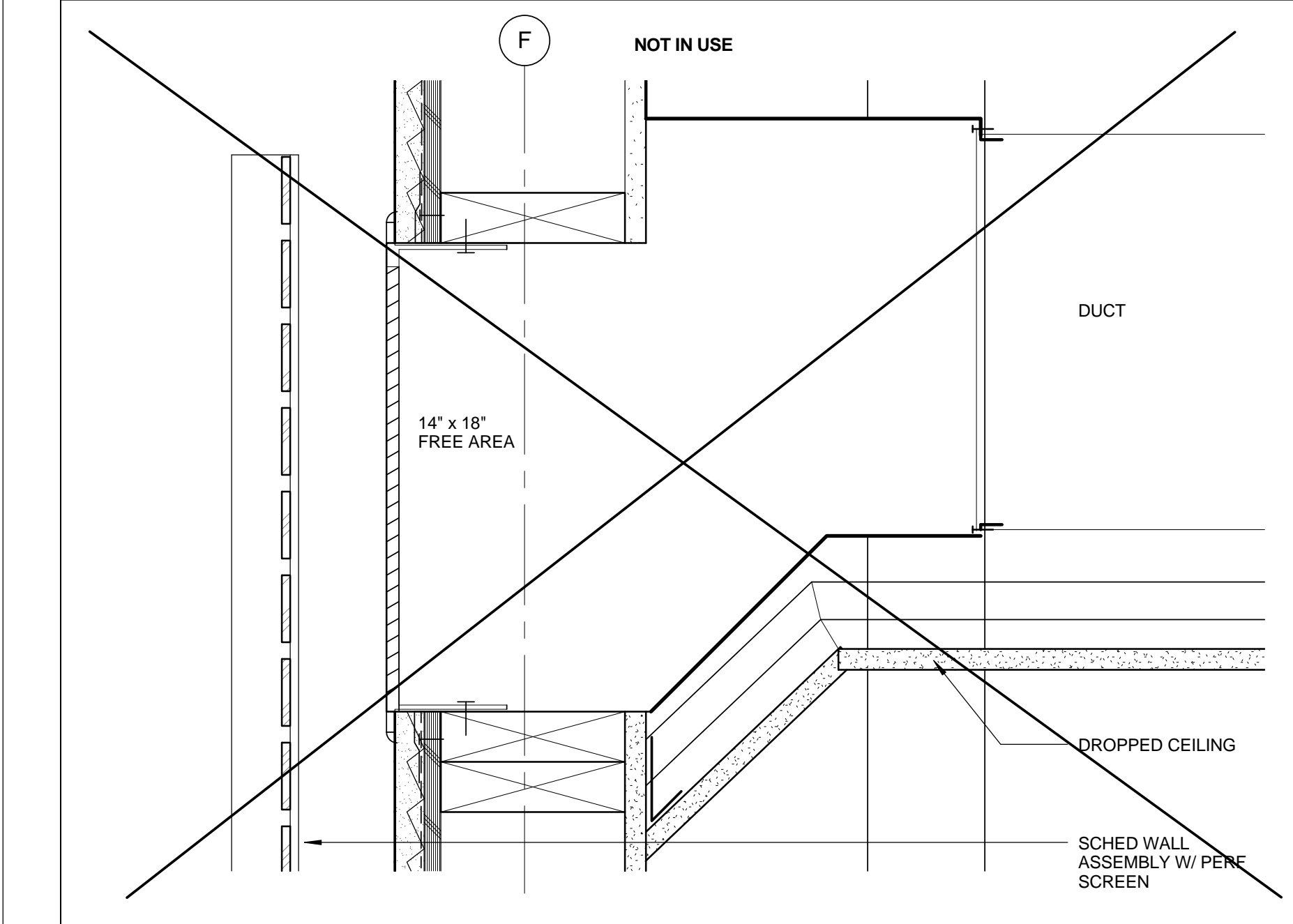
**RETURN AIR @ HALLWAY** 0 1" 2" 4" 8" 12" 1" = 1'-0" 11



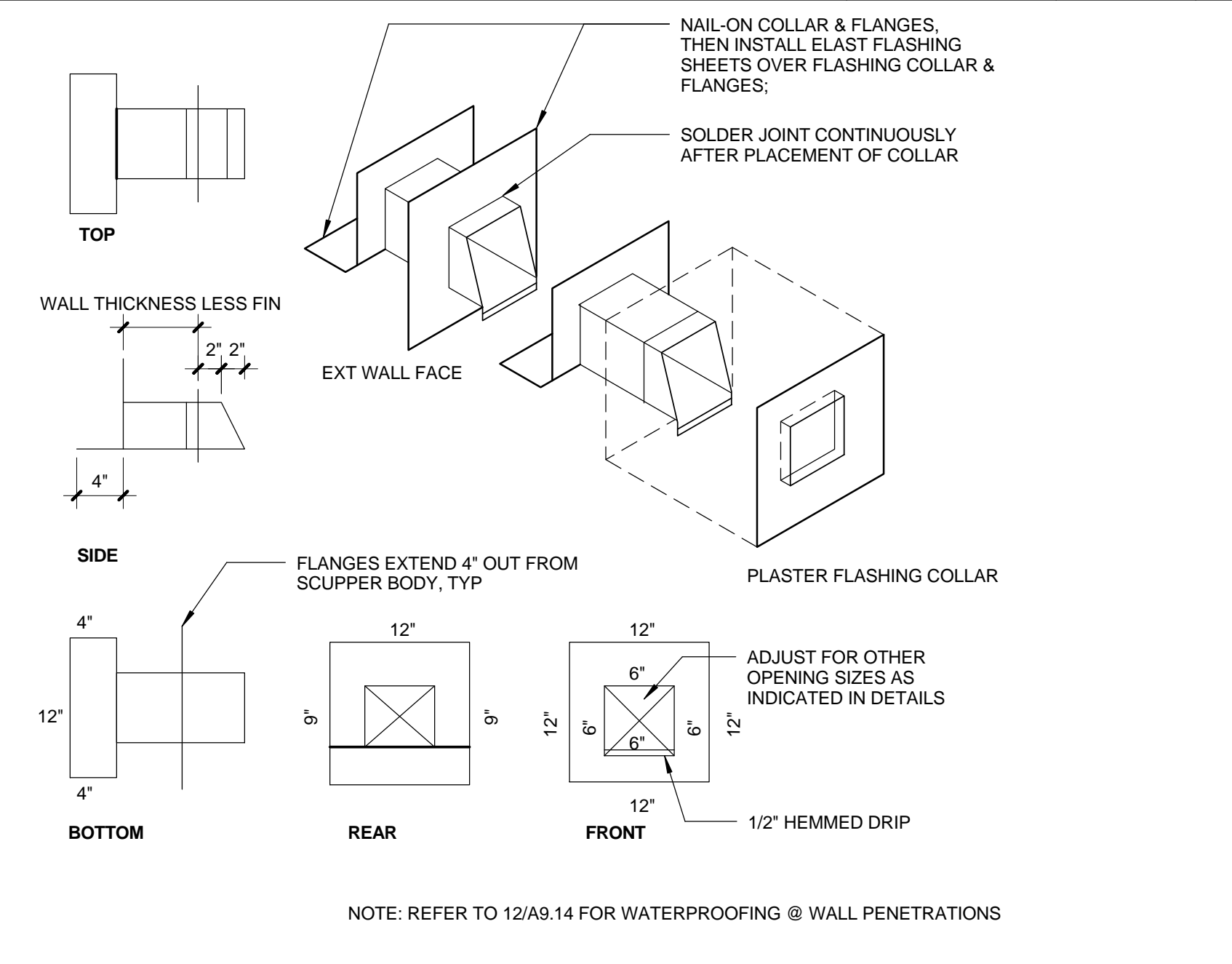
**MECH PLATFORM** 0 1" 2" 4" 8" 12" 1" = 1'-0" 7



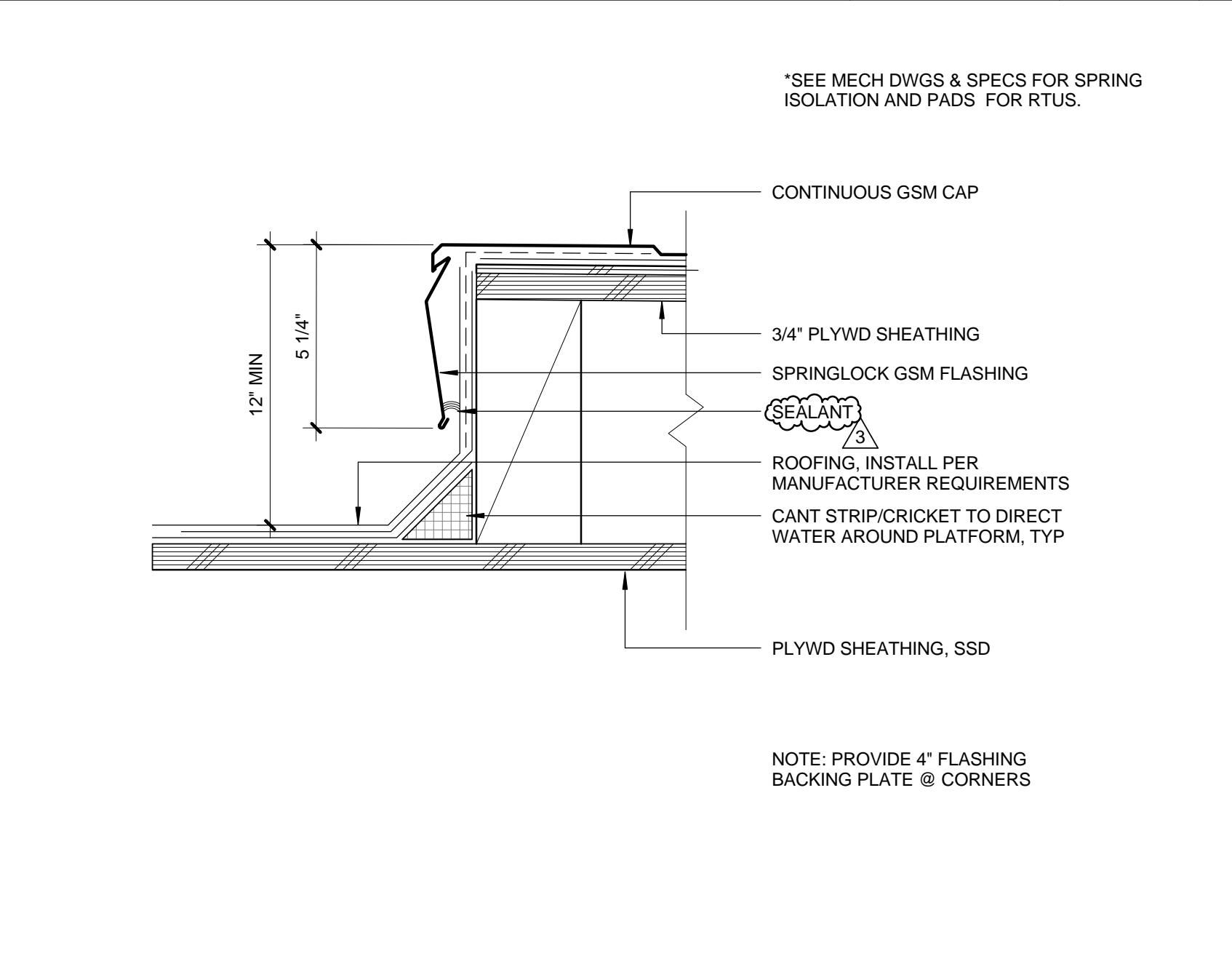
**SEISMIC JOINT @ FASCIA** 0 1" 2" 4" 3" = 1'-0" 3



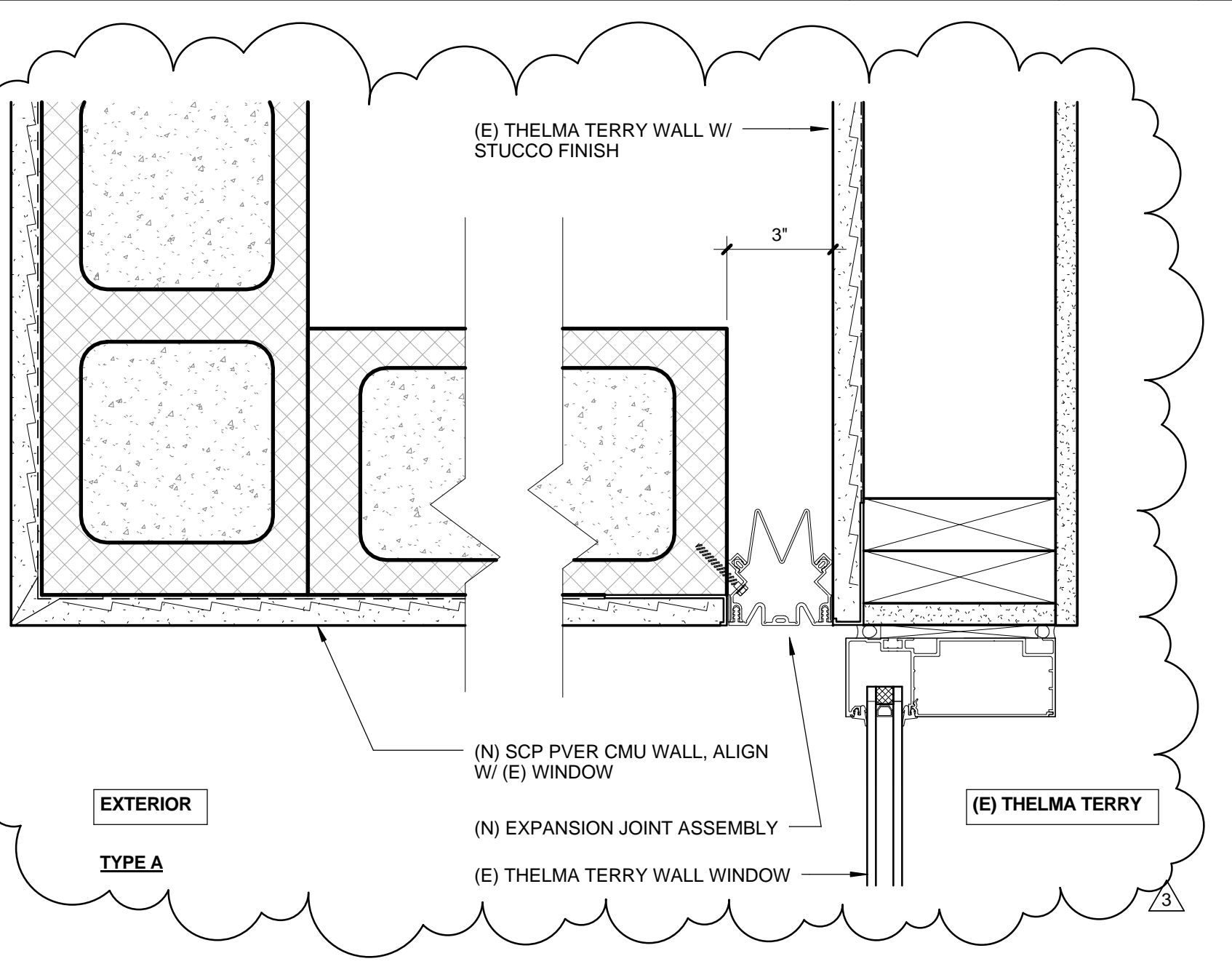
**VENT @ PERF SCREEN** 0 1" 2" 4" 3" = 1'-0" 14



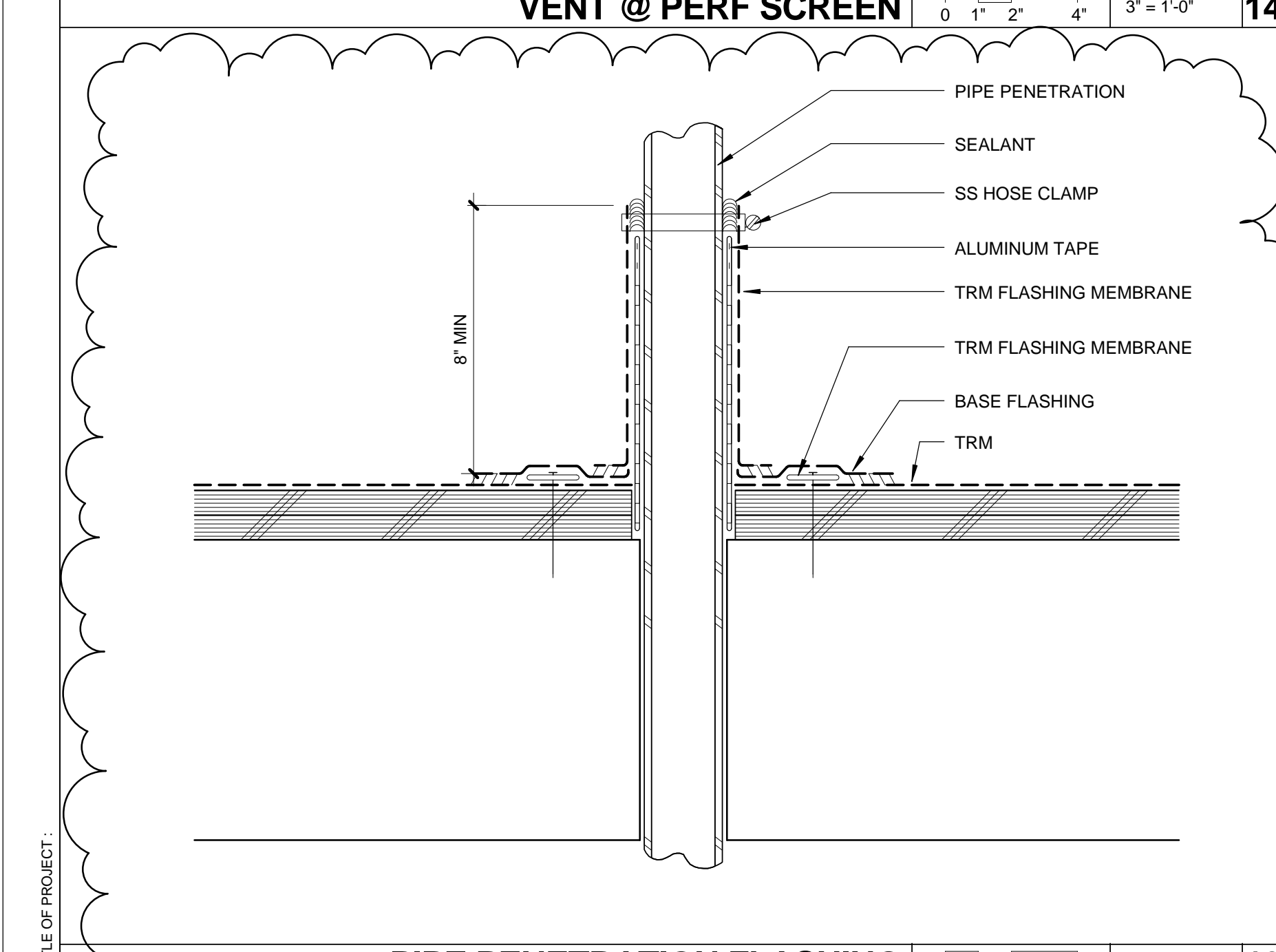
**FLASHING COLLAR** 0 1" 2" 4" 1" = 1'-0" 10



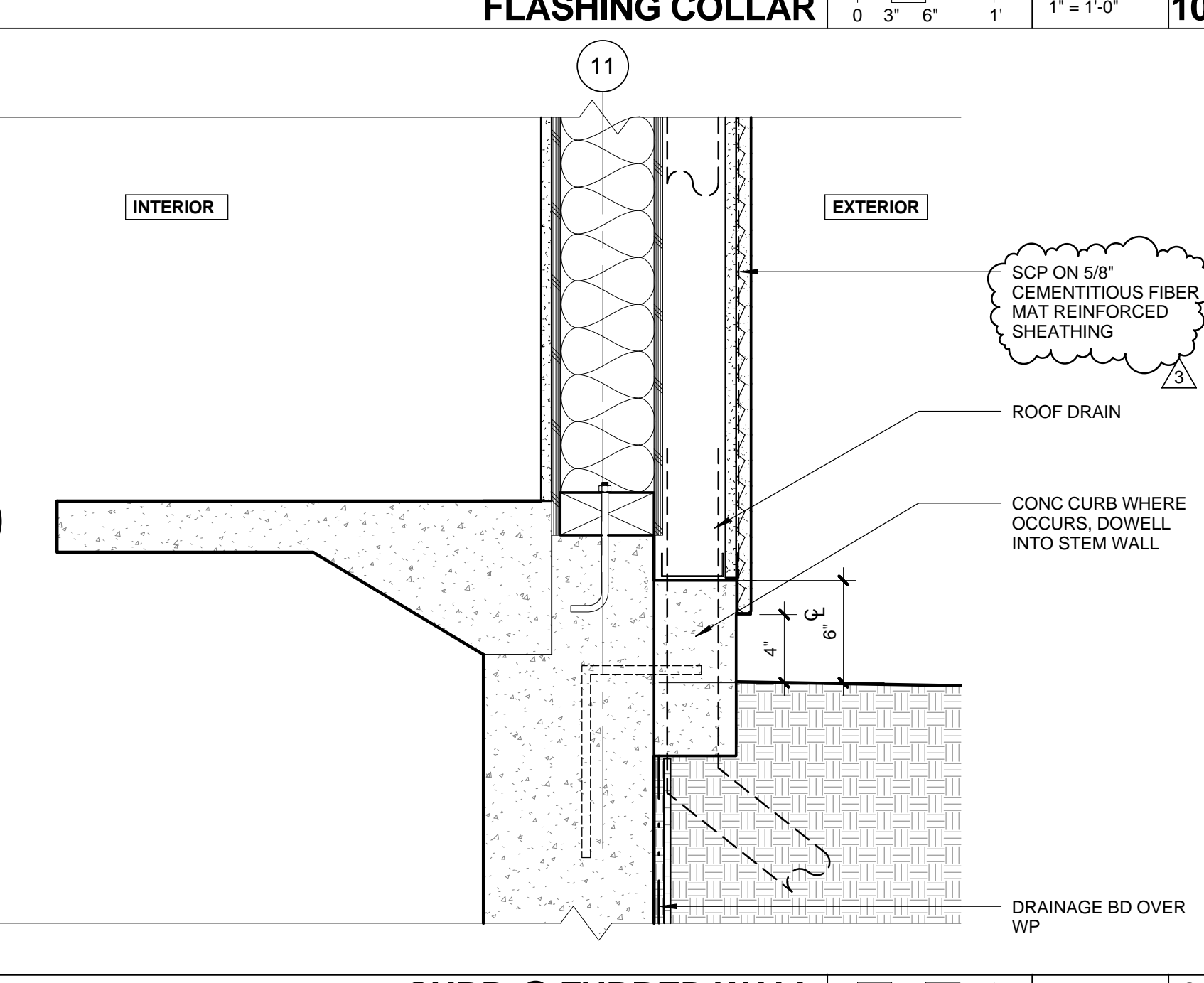
**MECH PLATFORM EDGE** 0 1" 2" 4" 3" = 1'-0" 6



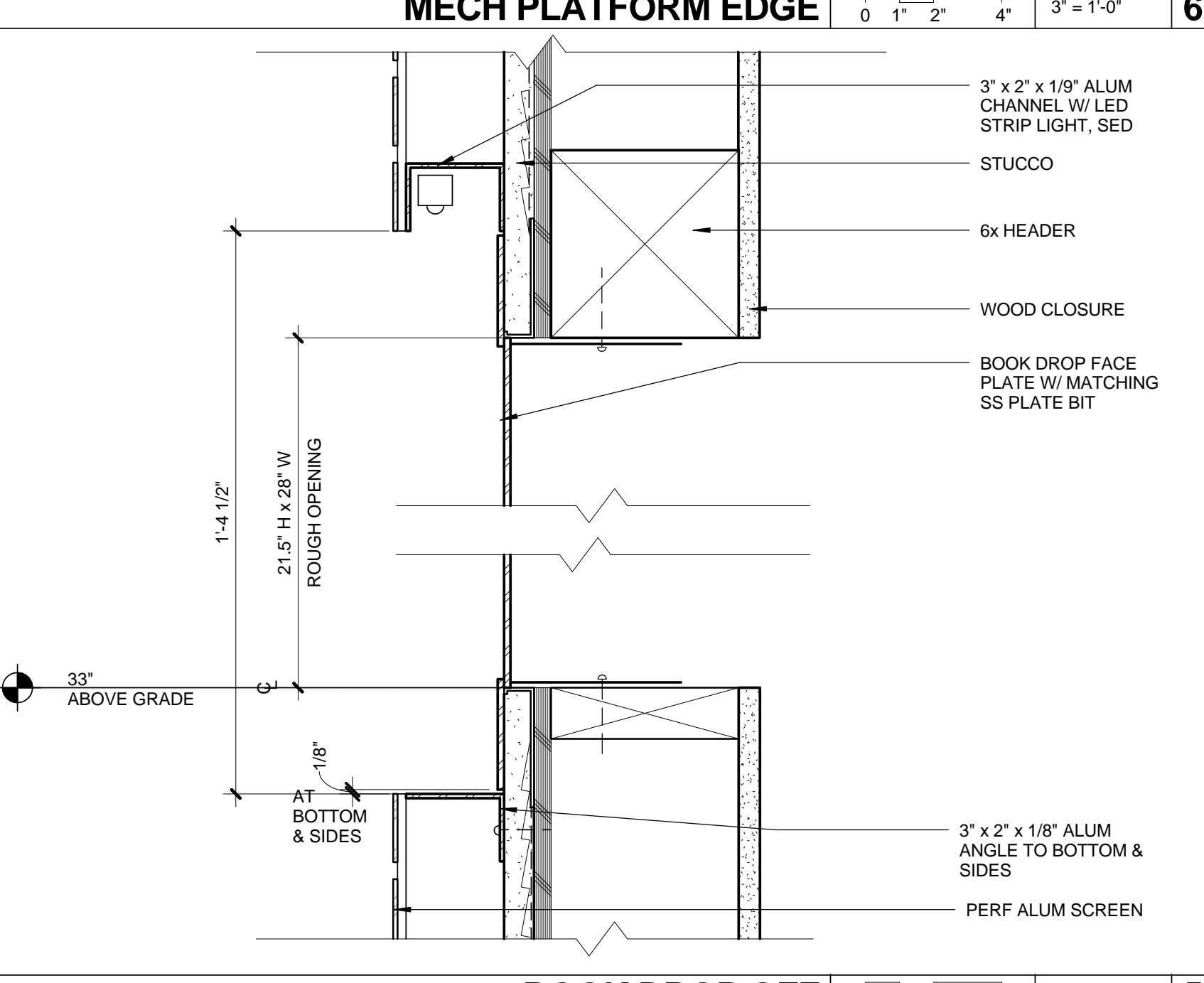
**SEISMIC JOINT @ WALL** 0 1" 2" 4" 3" = 1'-0" 2



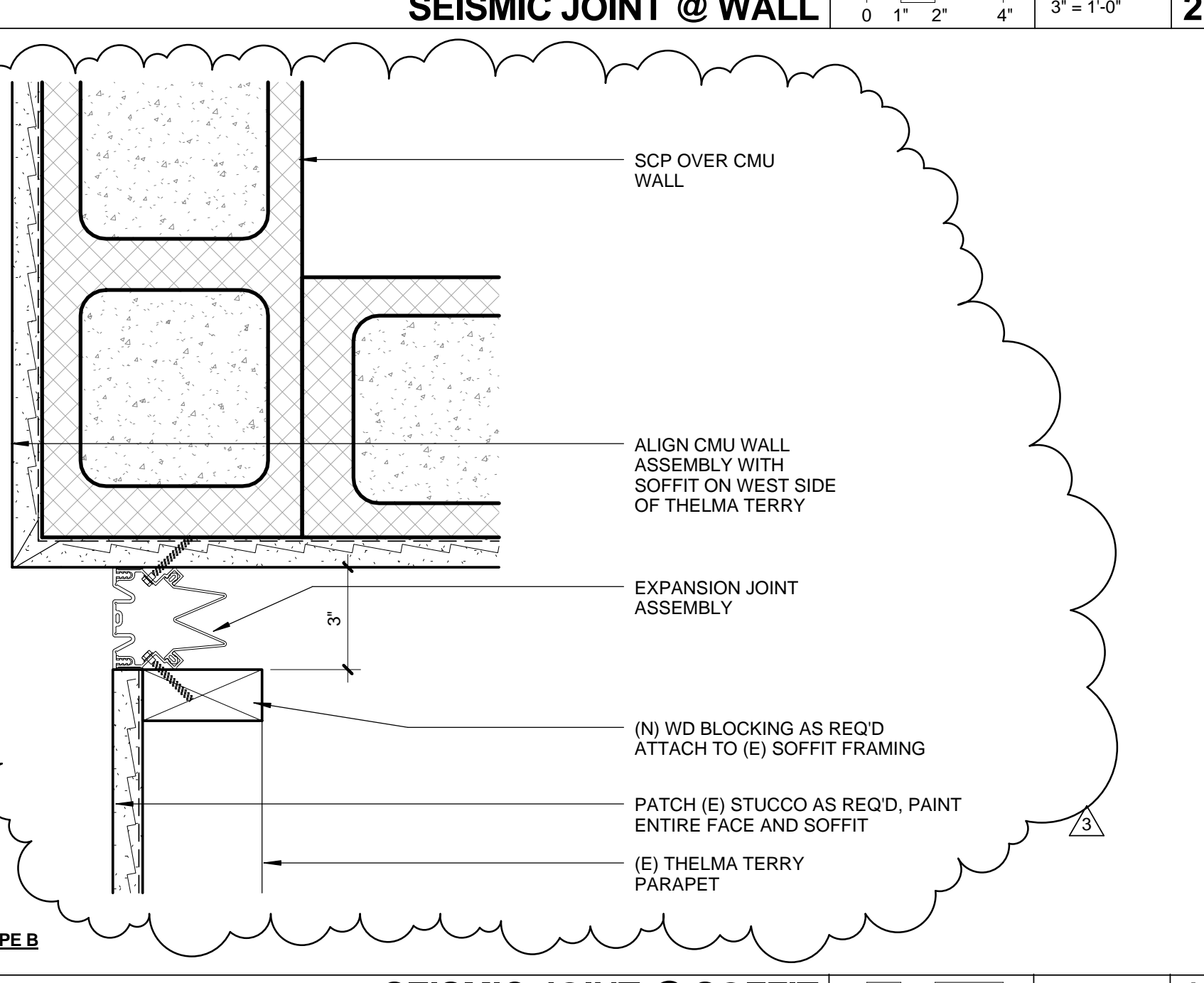
**PIPE PENETRATION FLASHING** 0 1" 2" 4" 3" = 1'-0" 13



**CURB @ FURRED WALL** 0 1" 2" 4" 8" 1 1/2" = 1'-0" 9



**BOOK DROP OFF** 0 1" 2" 4" 3" = 1'-0" 5



**SEISMIC JOINT @ SOFFIT** 0 1" 2" 4" 3" = 1'-0" 1

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REVIEWED BY:	DATE: _____ 20__
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SHEET TITLE **WALL / ROOF / FLOOR DETAILS**  
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DATE: \_\_\_\_ 20\_\_  
APPROVED BY:  
Miriam Mulder  
Architecture Services Manager  
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DEPARTMENT OF PUBLIC WORKS  
REVIEWED BY: DATE: \_\_\_\_ 20\_\_  
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REVIEWED BY: DATE: \_\_\_\_ 20\_\_

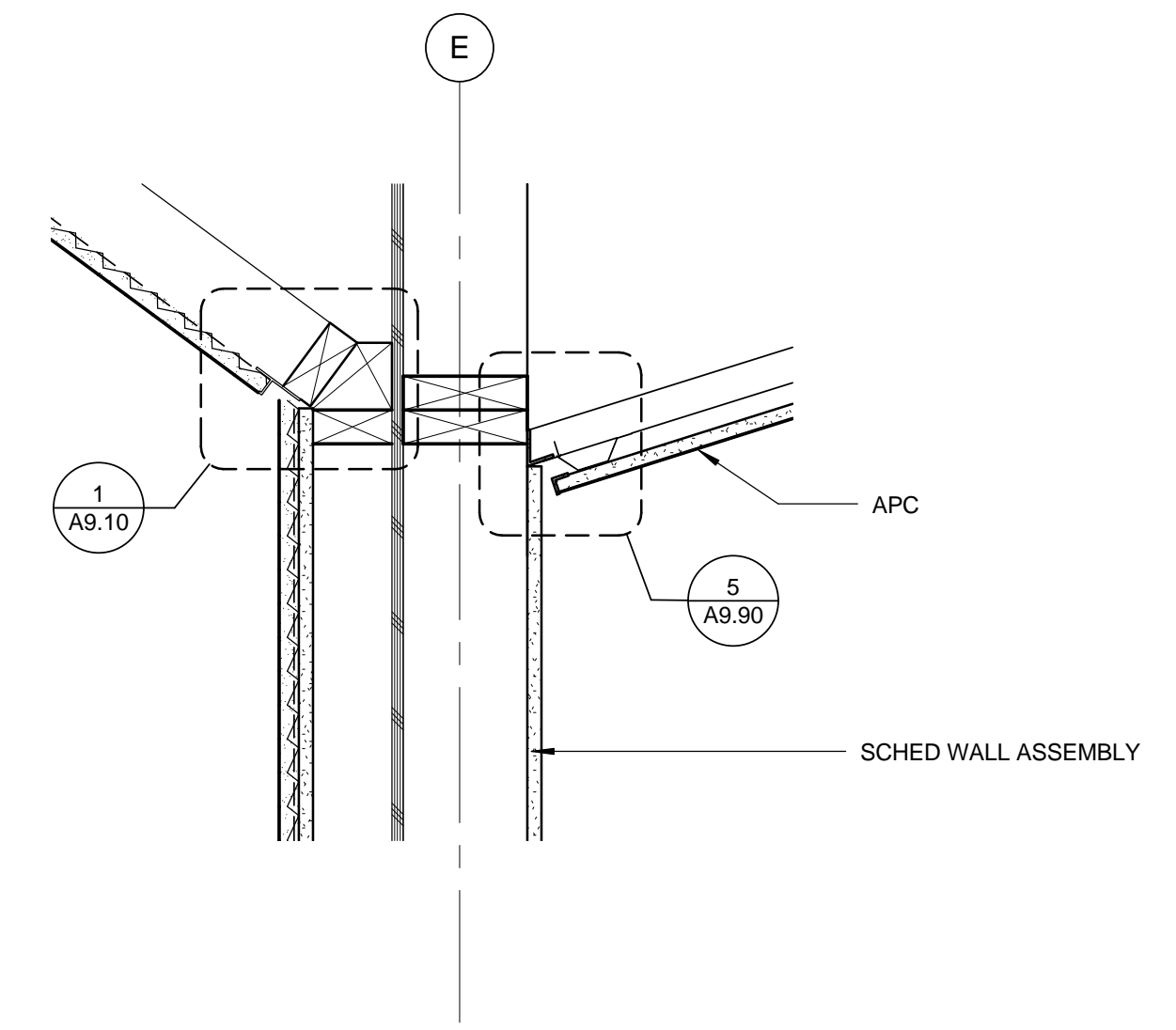
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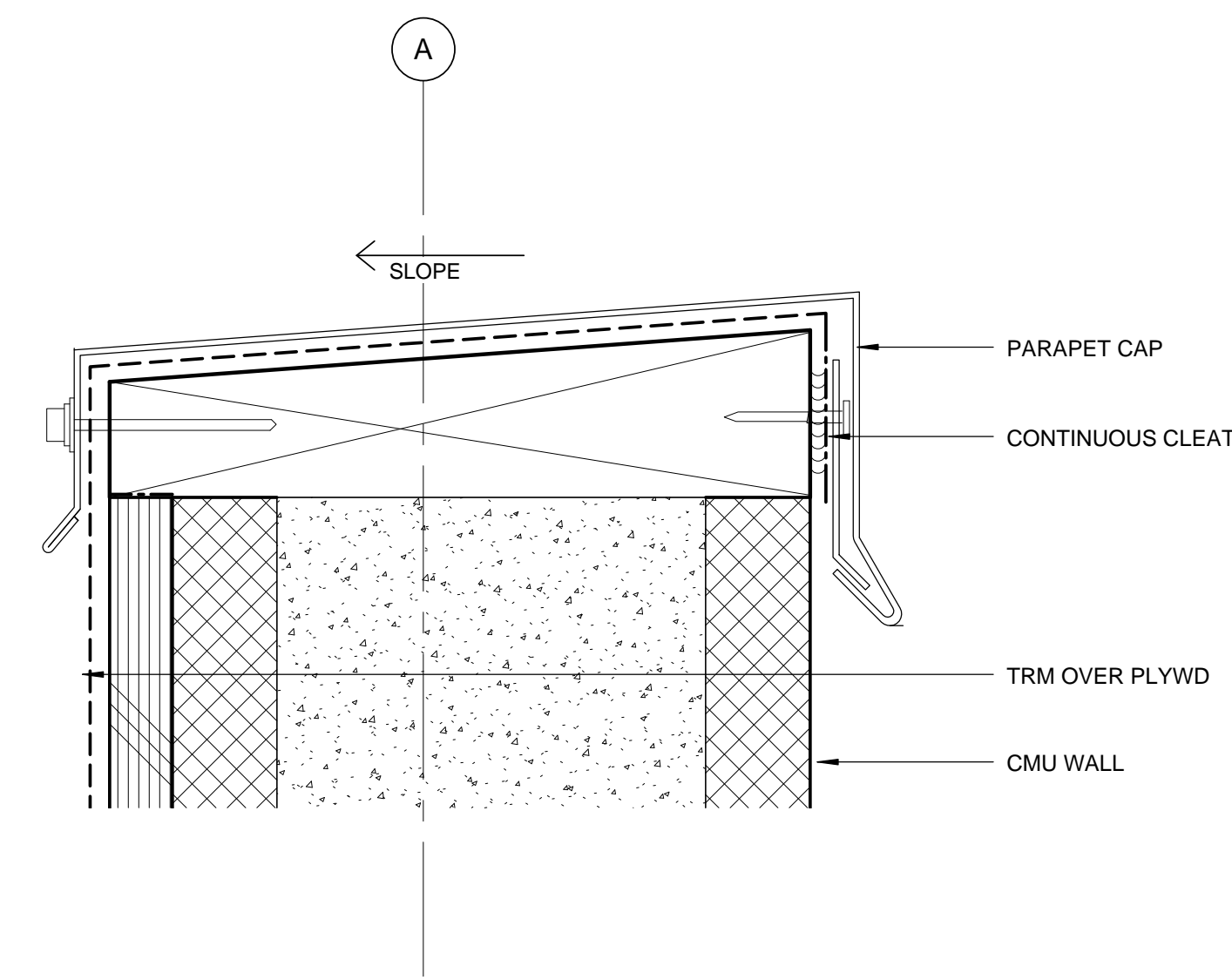
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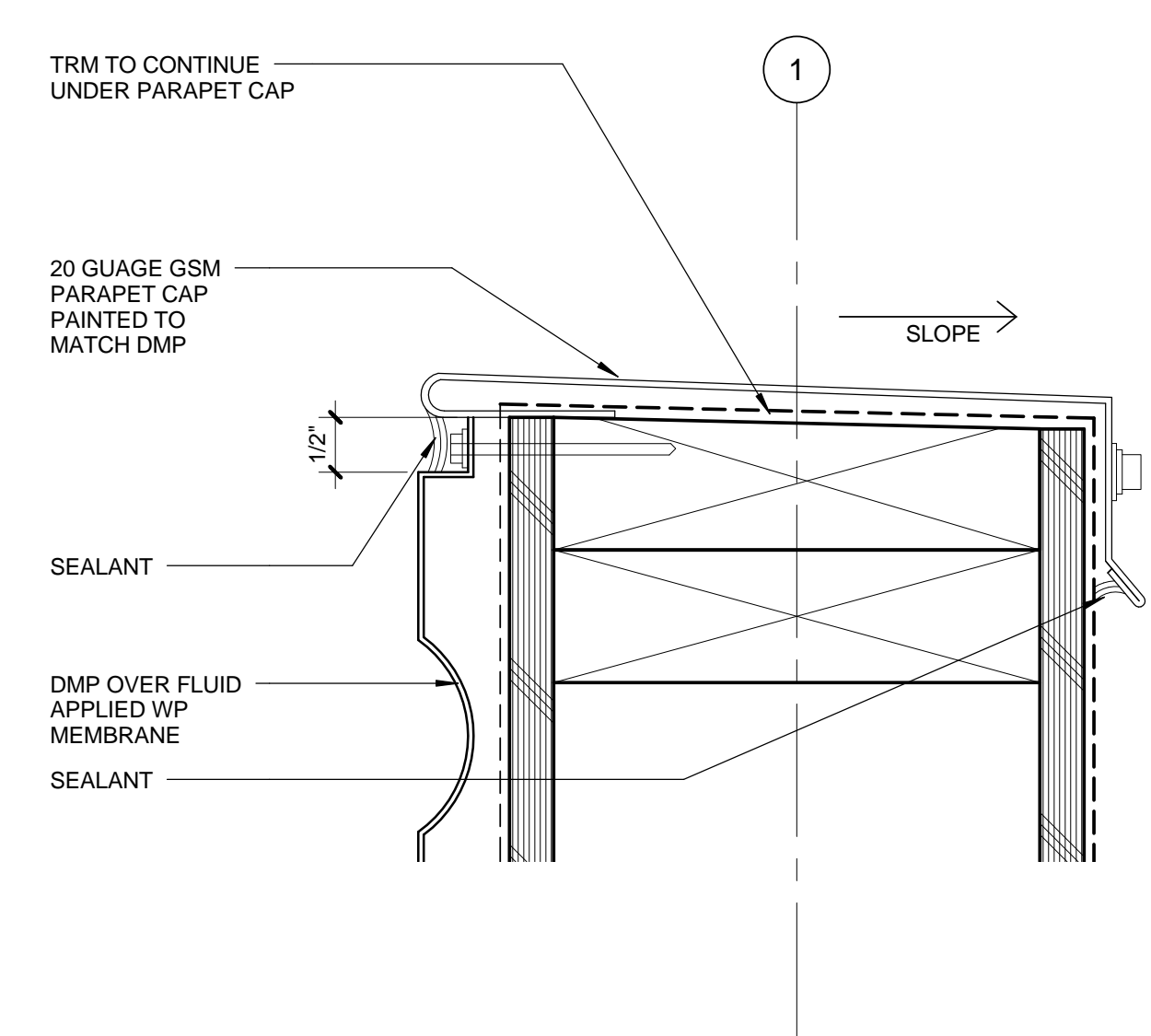
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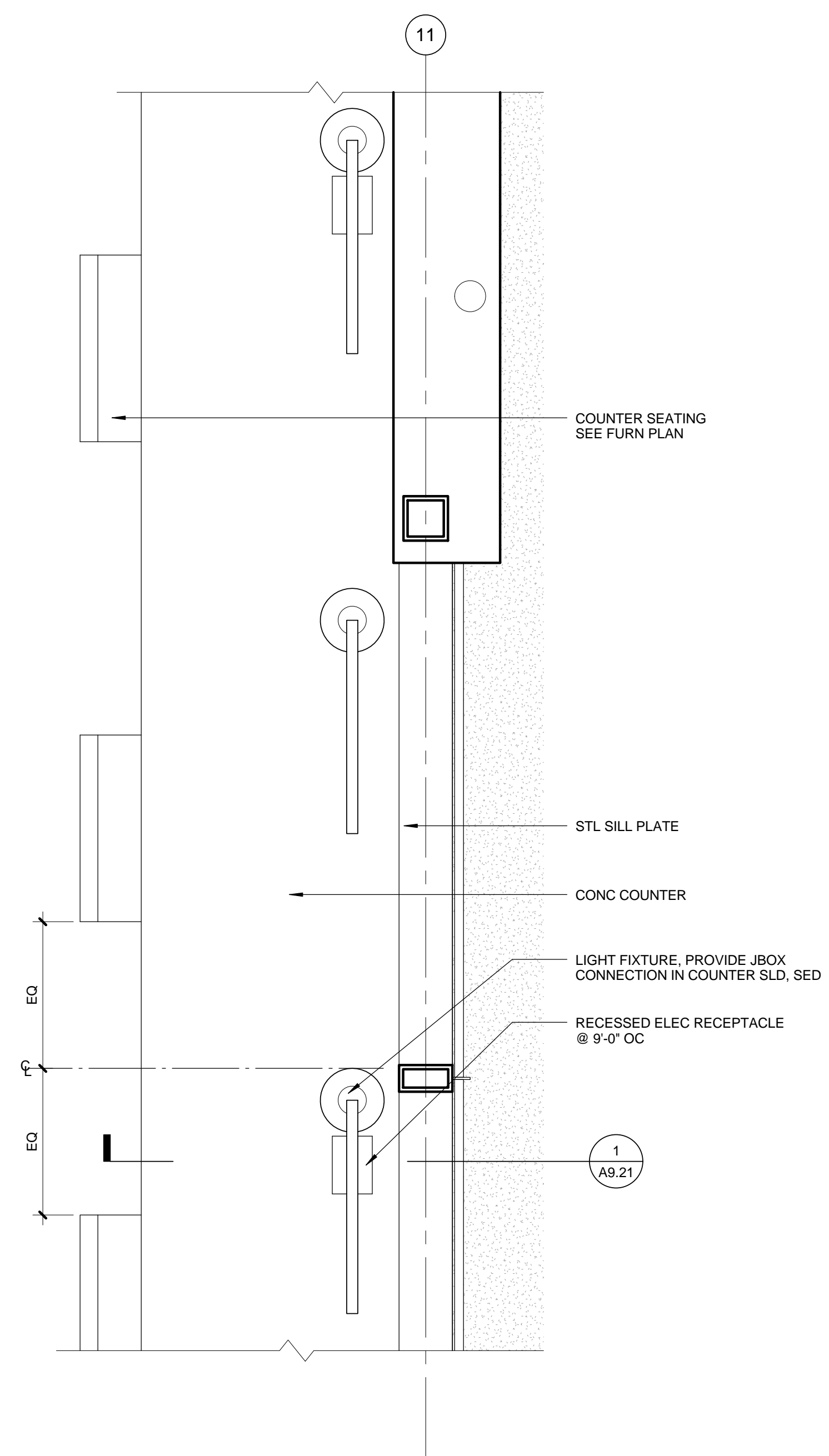
CEILING @ CHILDREN'S LIBRARY 1 1/2" = 1'-0" 8



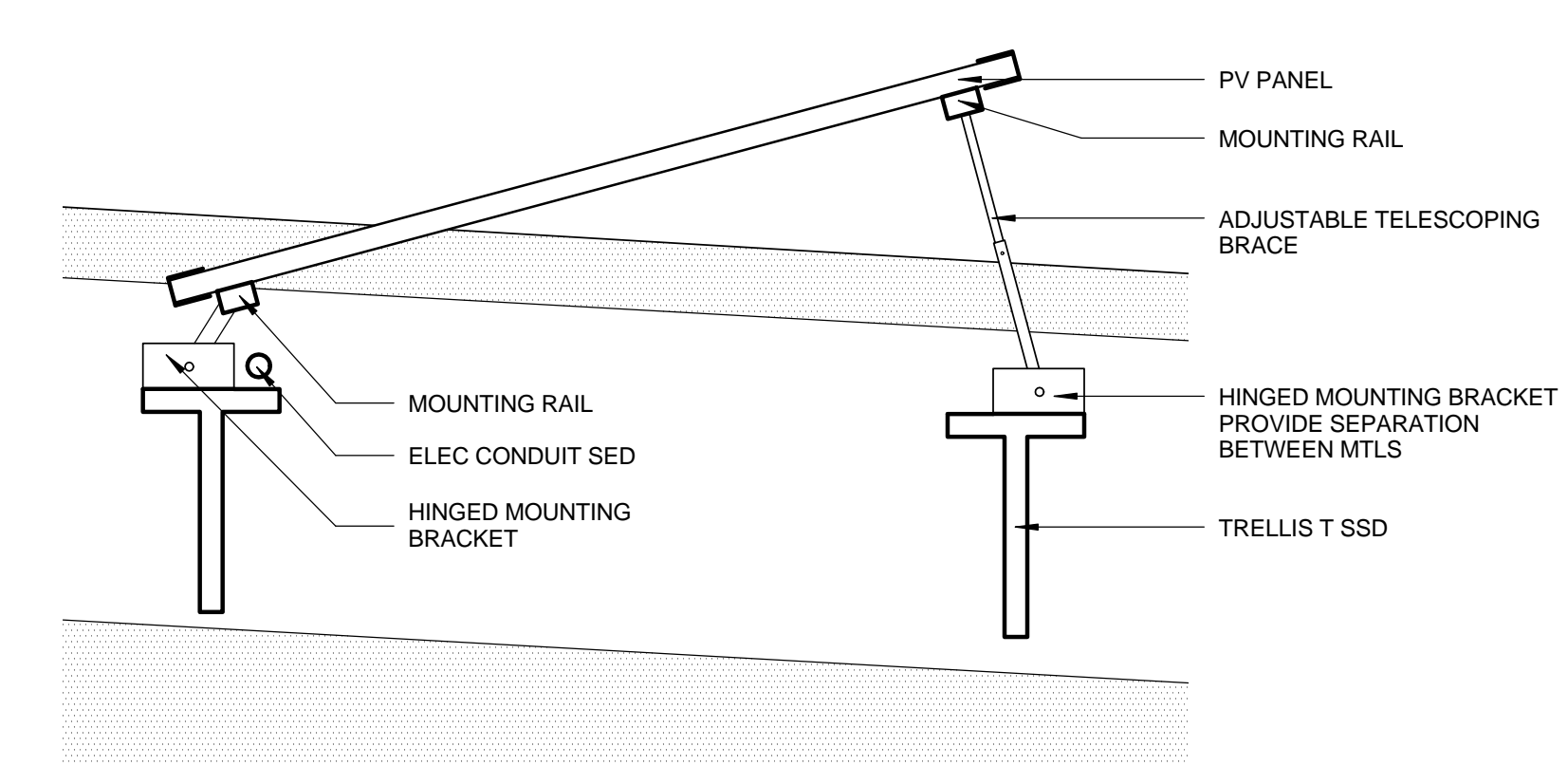
PARAPET CAP @ THELMA TERRY 6" = 1'-0" 7



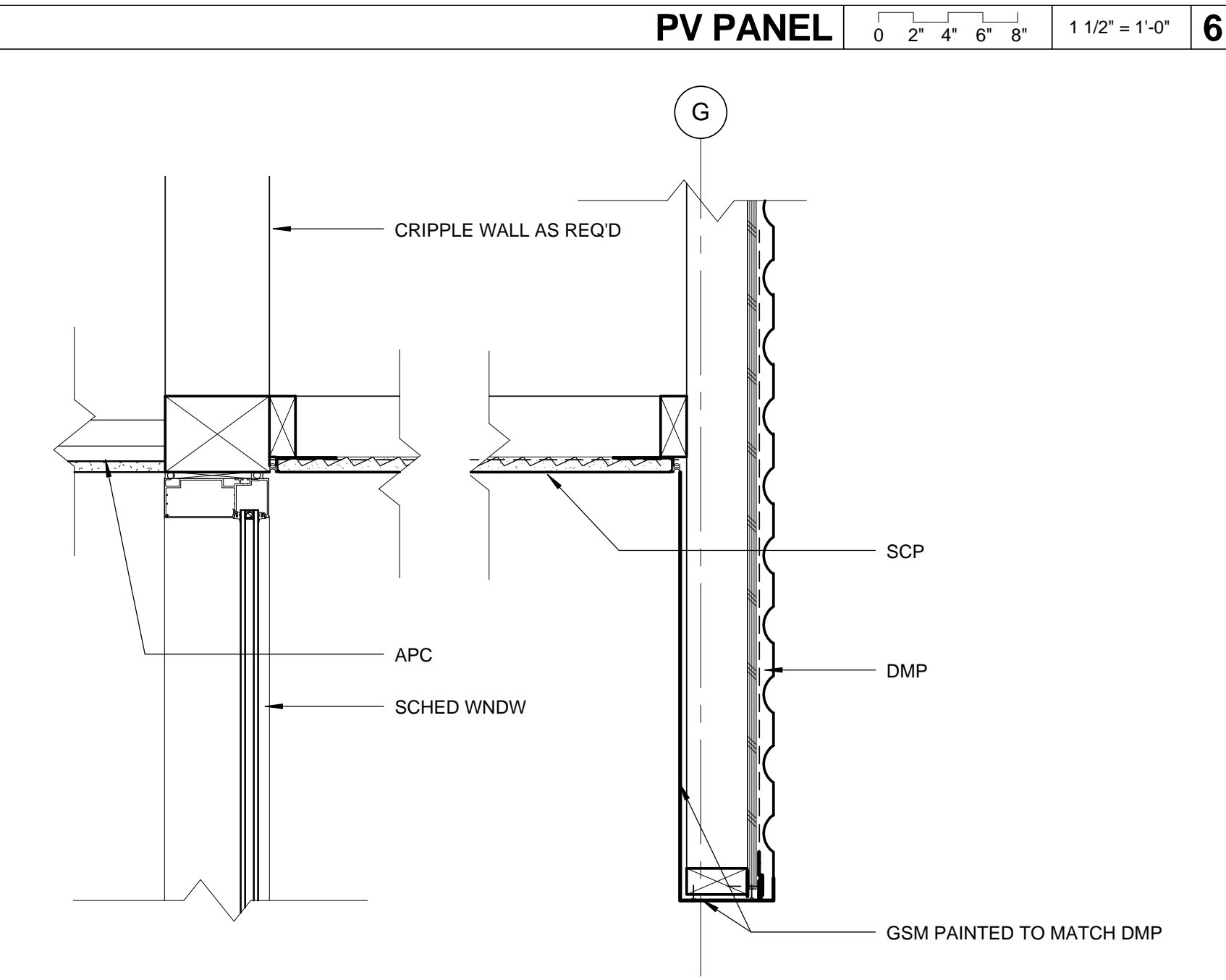
PARAPET CAP @ MTL PANEL 6" = 1'-0" 3



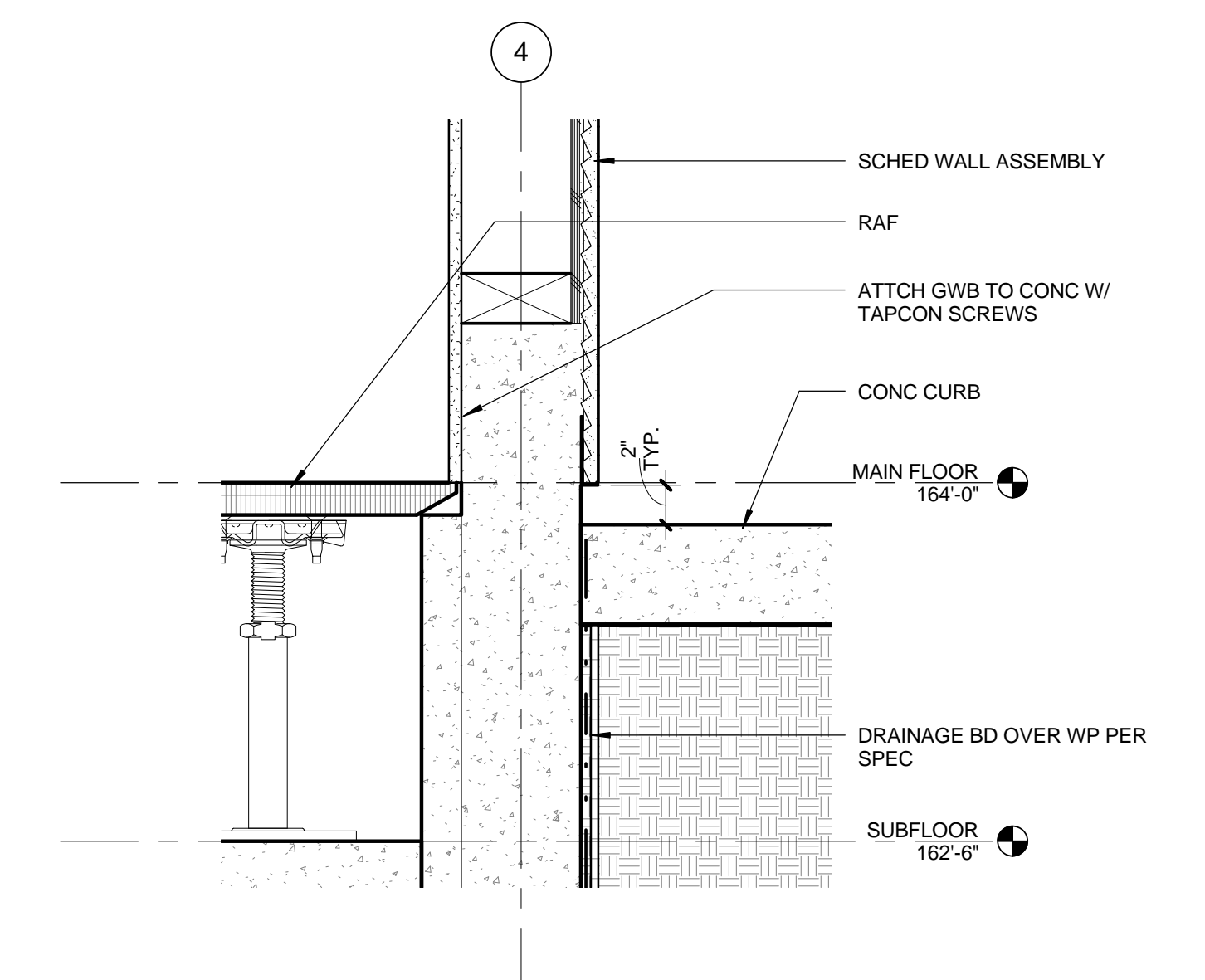
LIGHT FIXTURE @ CONC COUNTER 1" = 1'-0" 9



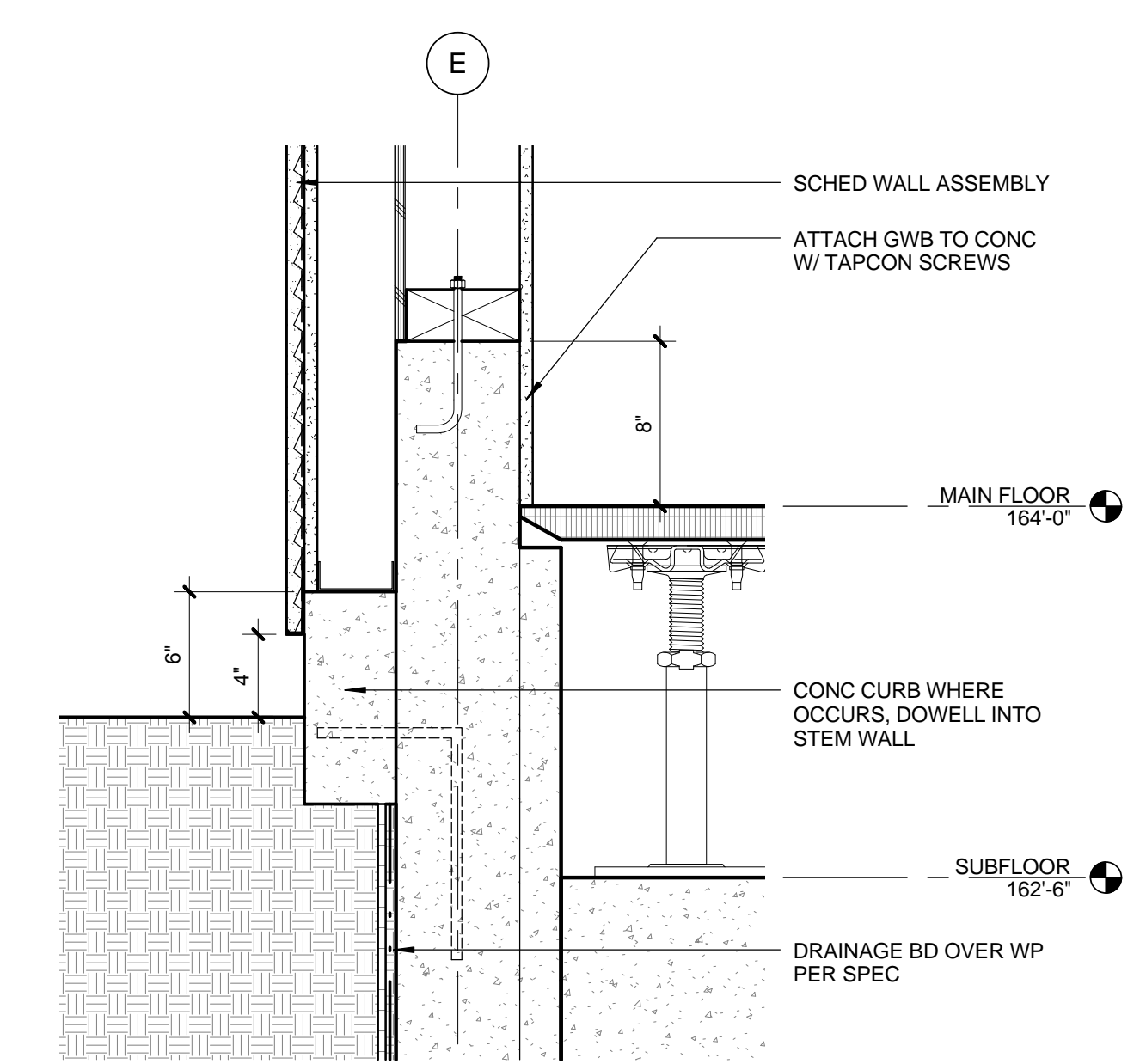
SOFFIT @ COMM RM ENTRY 1 1/2" = 1'-0" 5



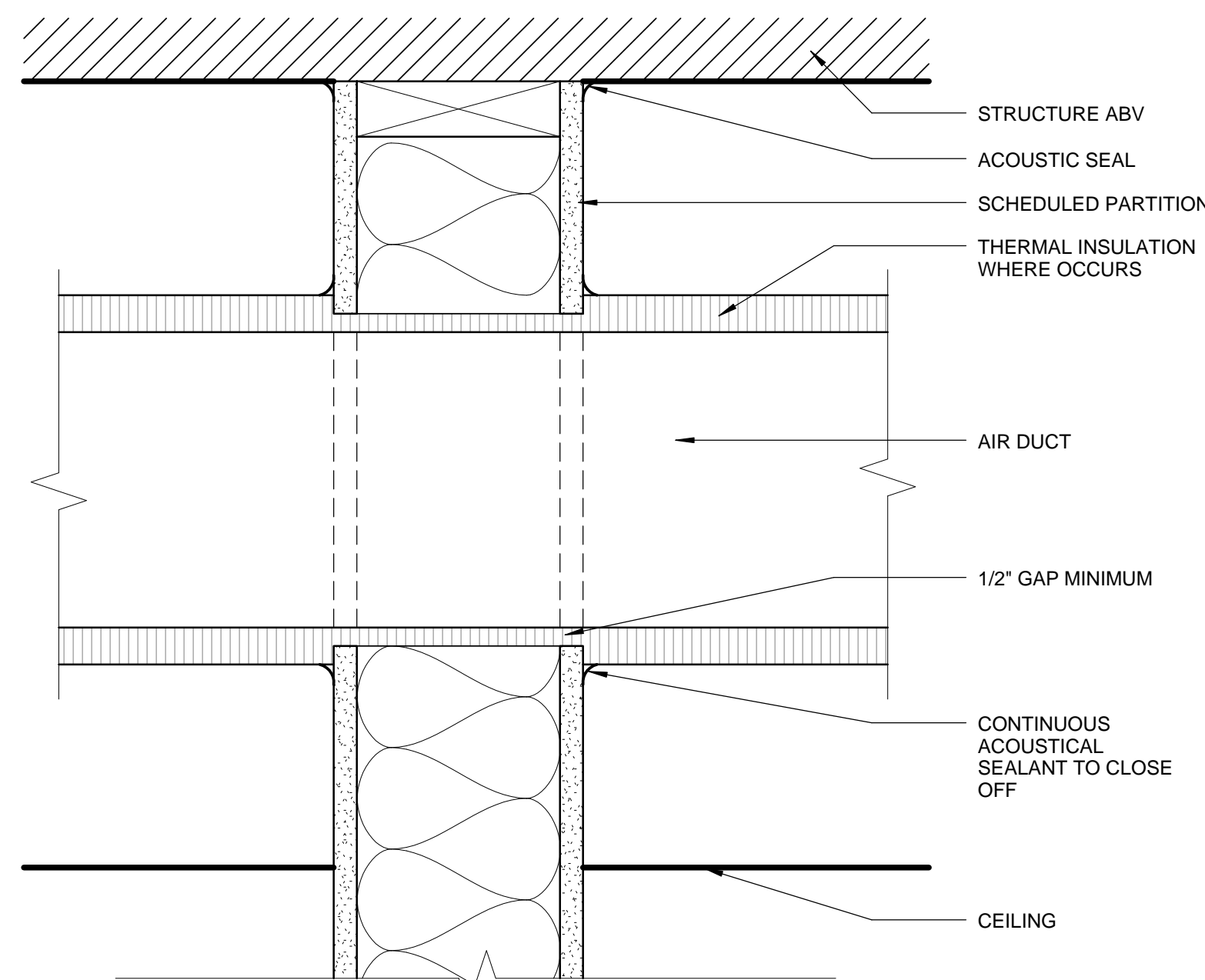
PV PANEL 1 1/2" = 1'-0" 6



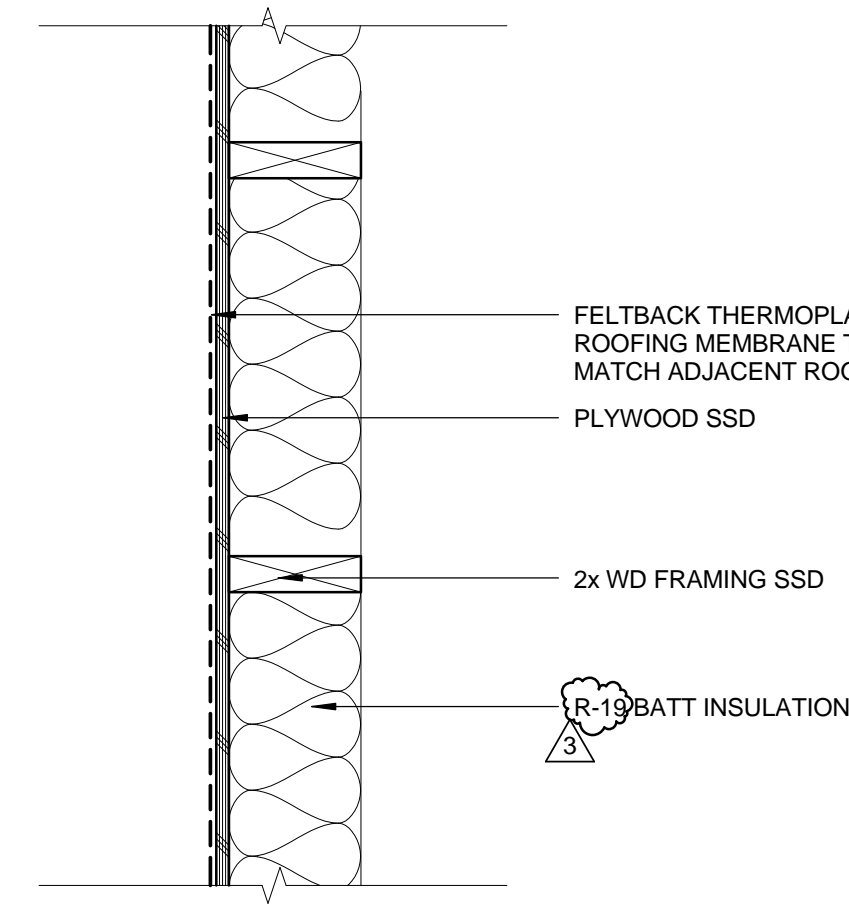
STEM WALL @ CONC 0 2" = 1'-0" 2



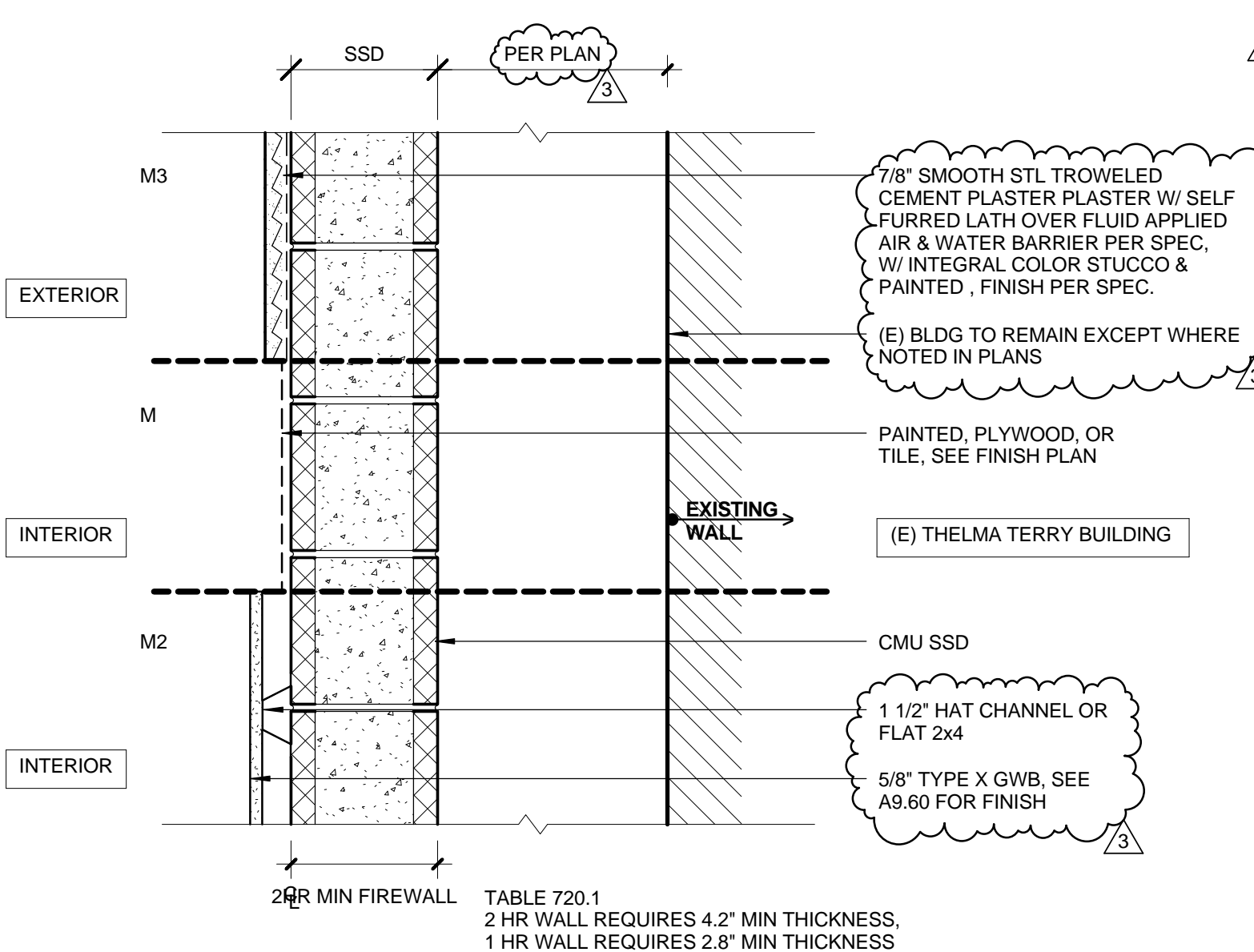
FLOOR @ CHILDREN'S LIBRARY 0 2" = 1'-0" 1



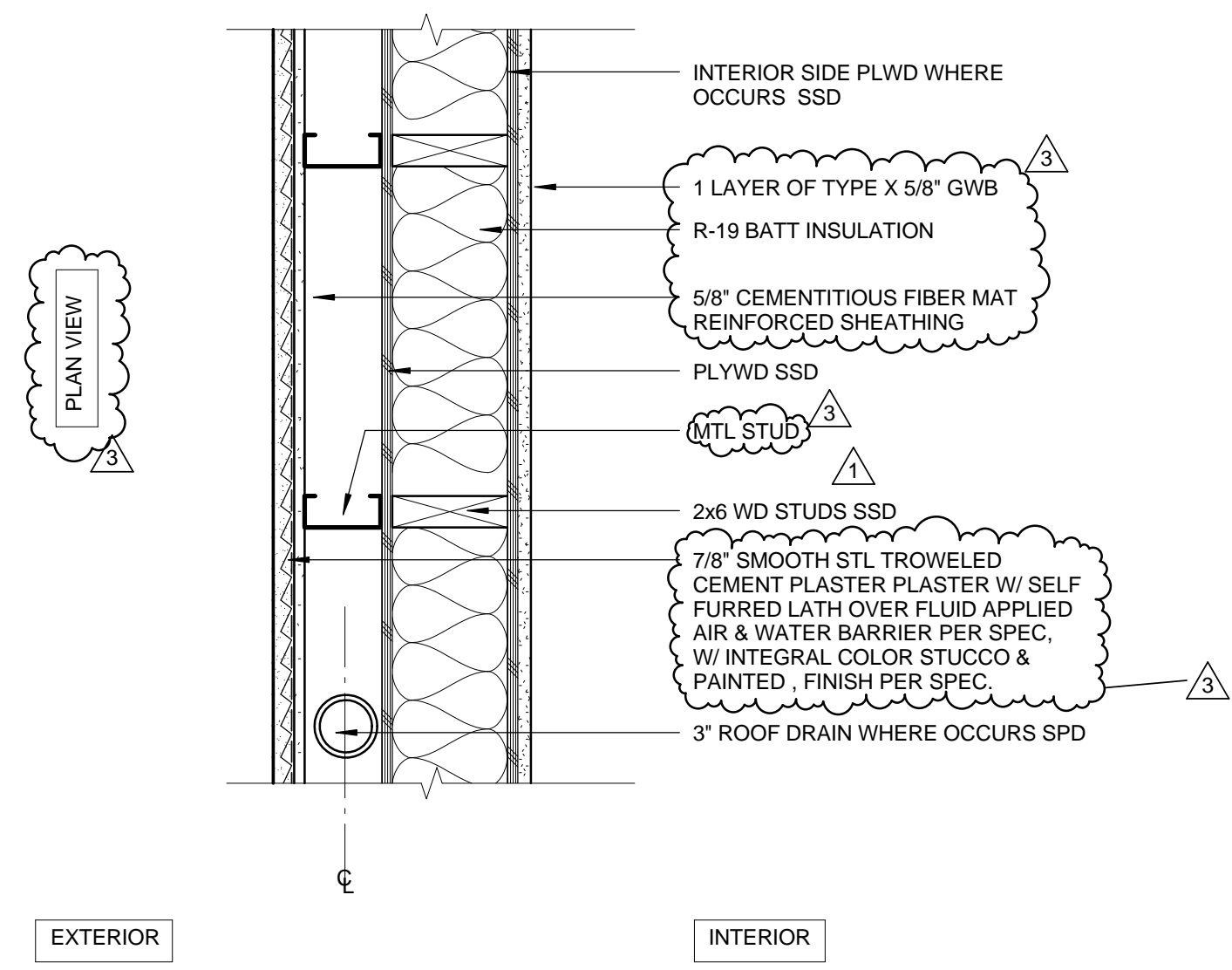
DUCT PENETRATION OF ACOUSTICAL PARTITION



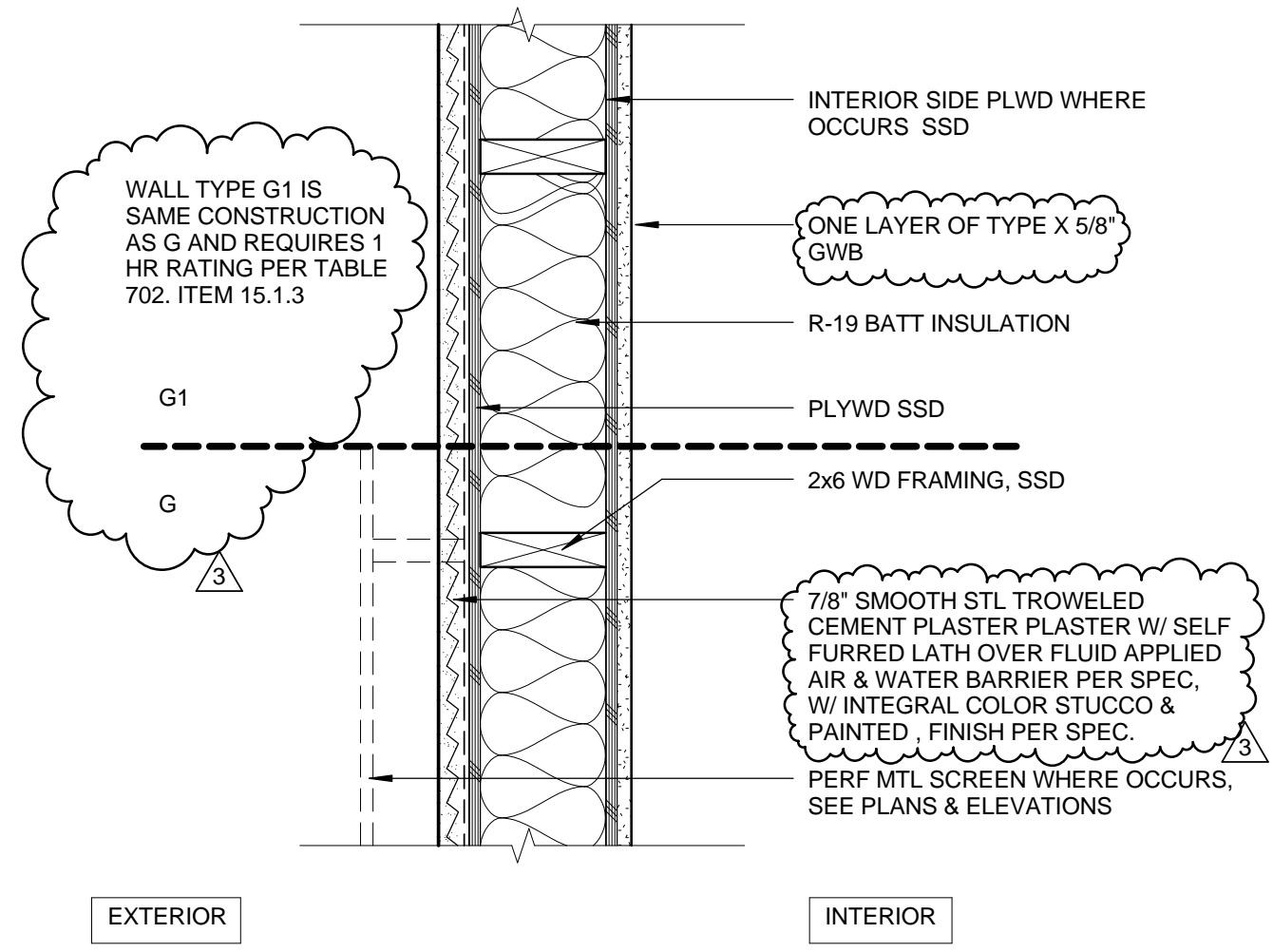
EXTERIOR TRM WALL J



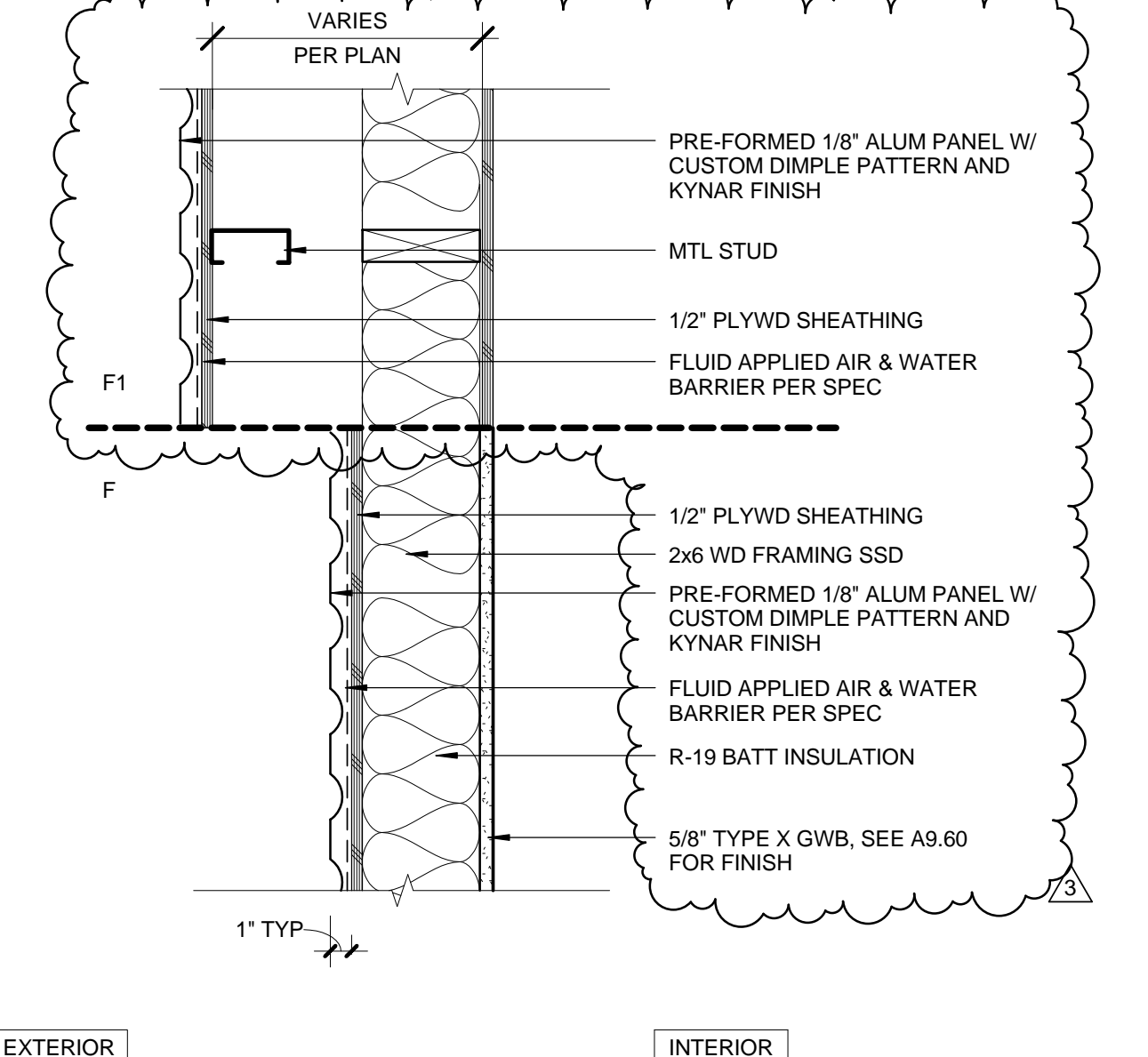
MASONRY WALL M



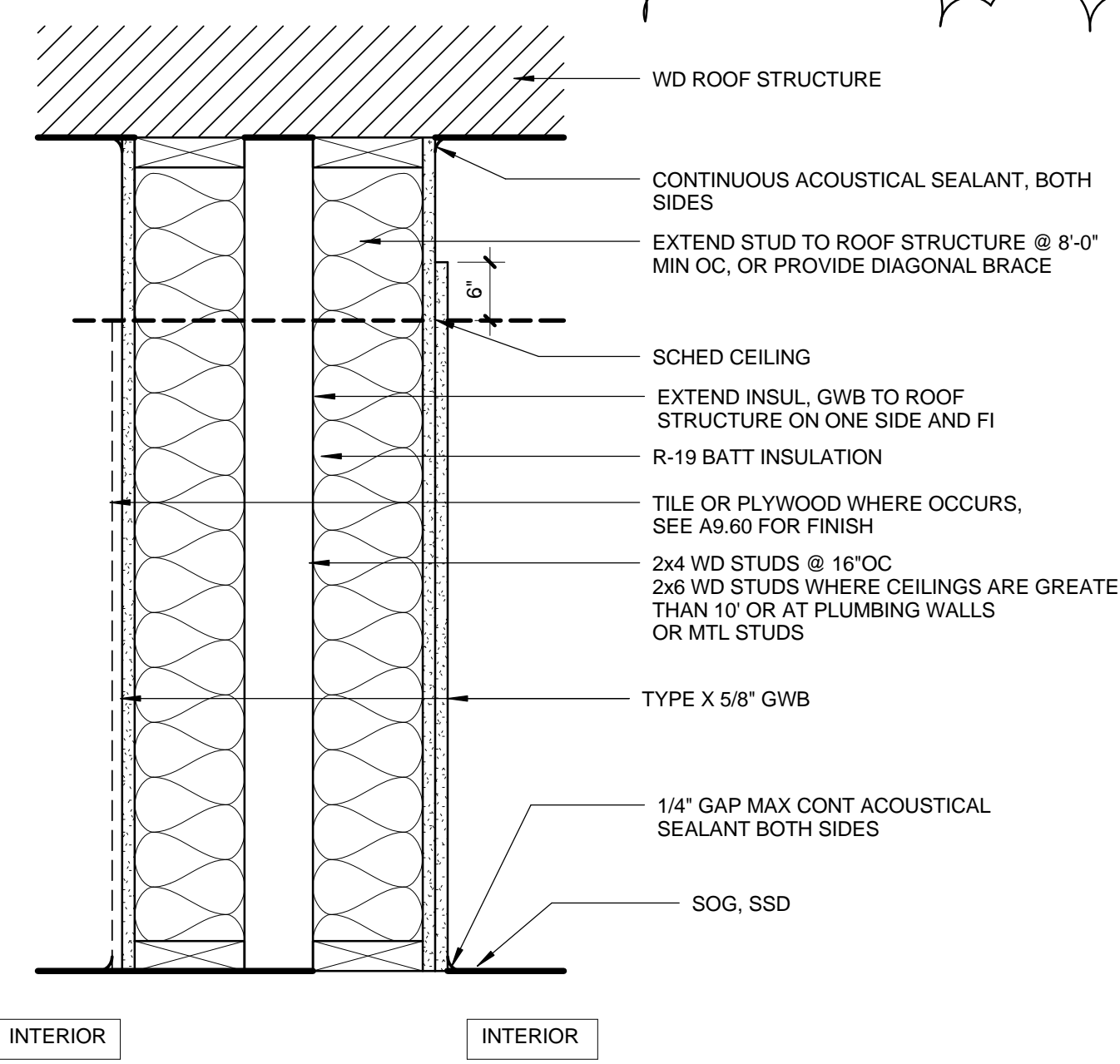
EXTERIOR FURRED OUT WALL H



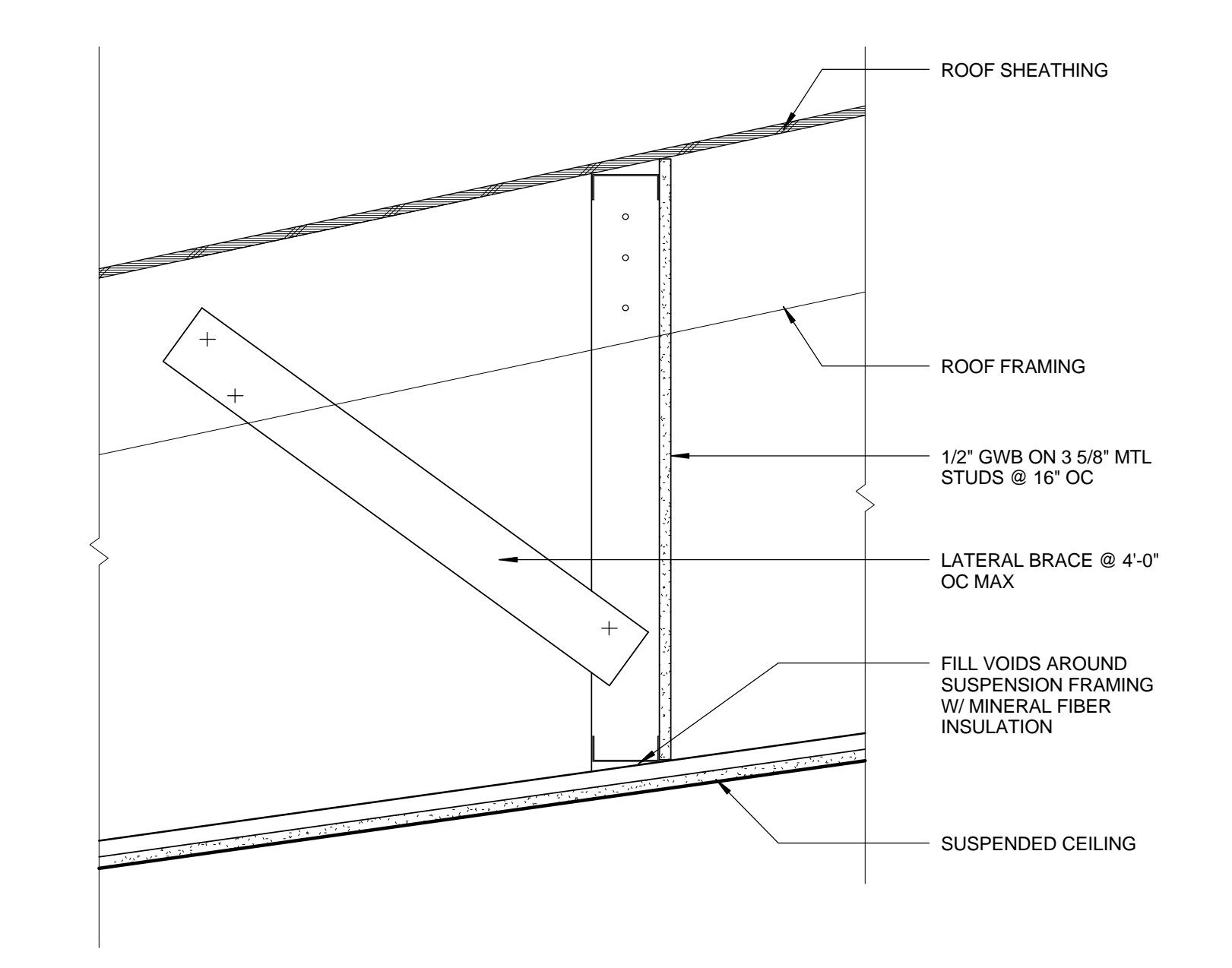
1 HR/ EXTERIOR STUCCO WALL G



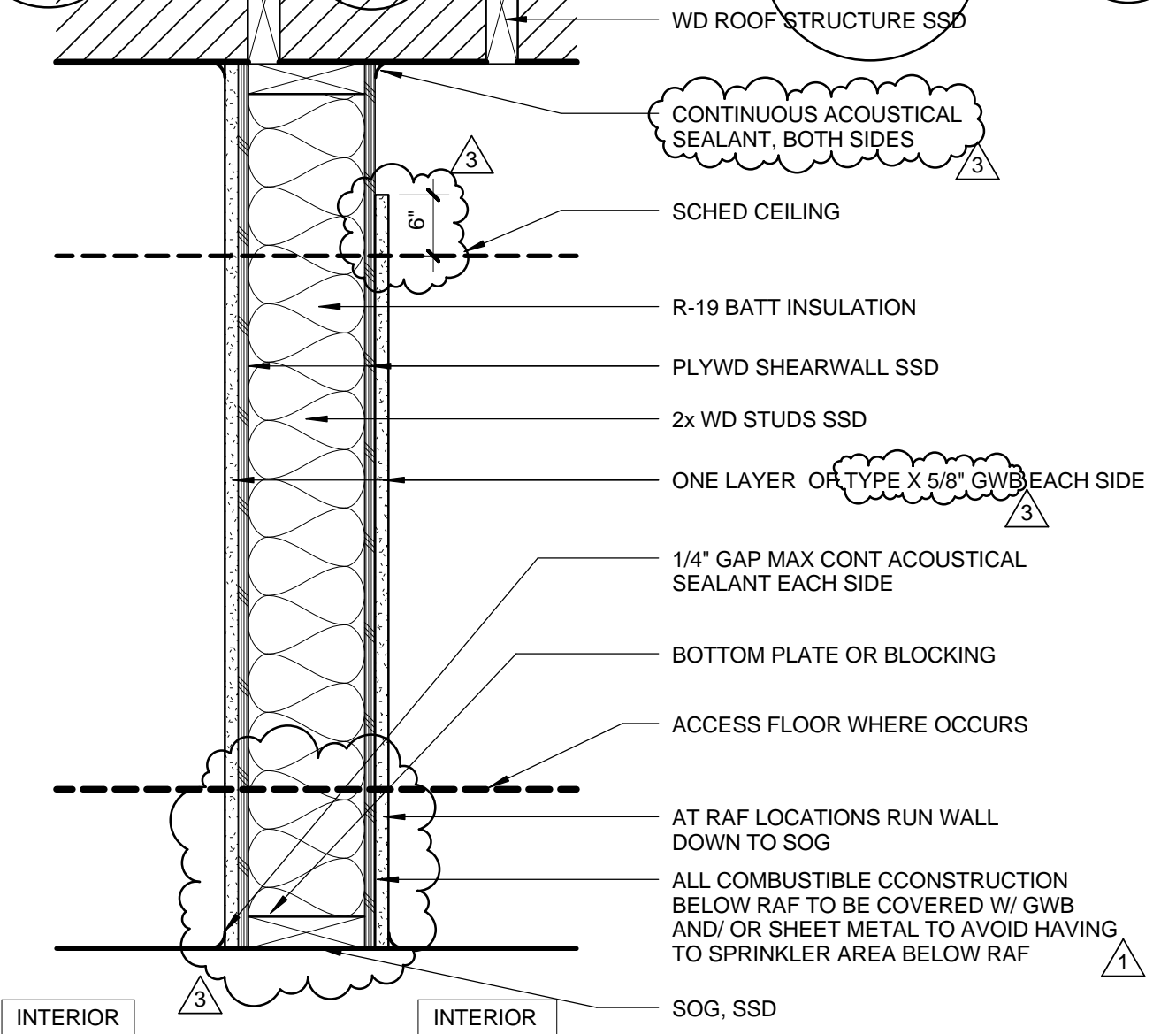
EXTERIOR MTL PANEL WALL F



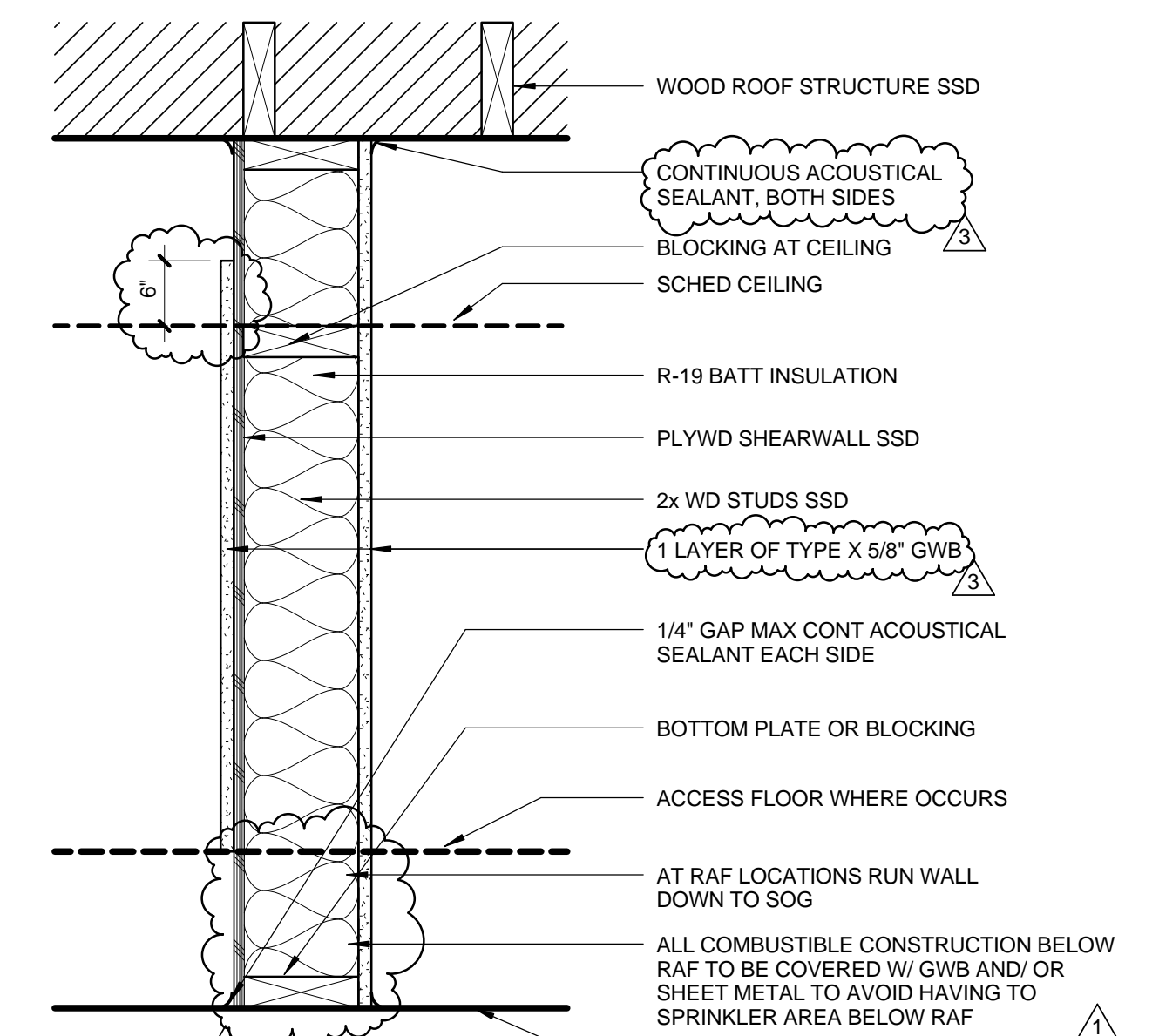
INTERIOR PARTITION N



ATTIC DRAFTSTOPPING DS

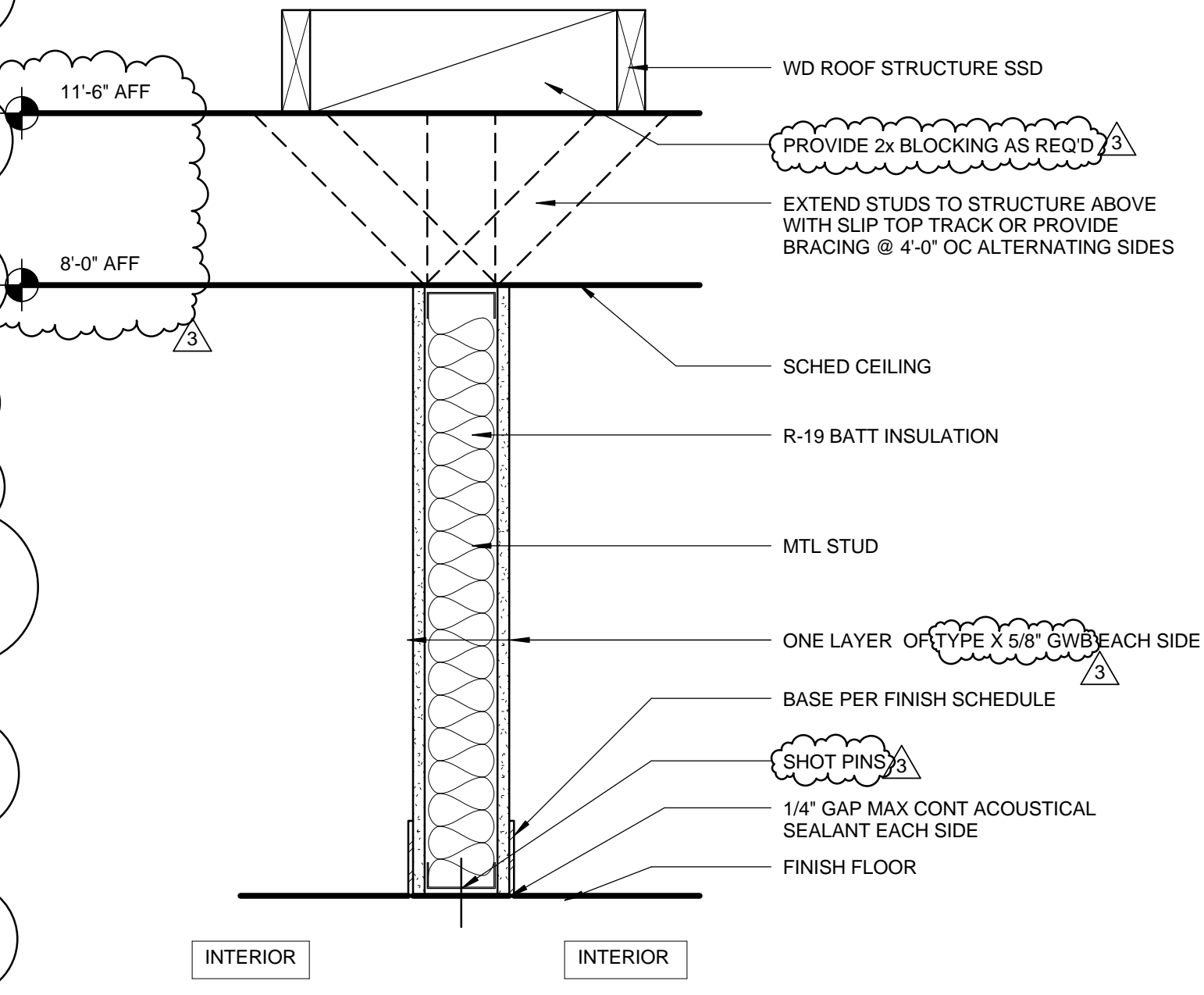


INTERIOR LOAD BEARING PARTITION E

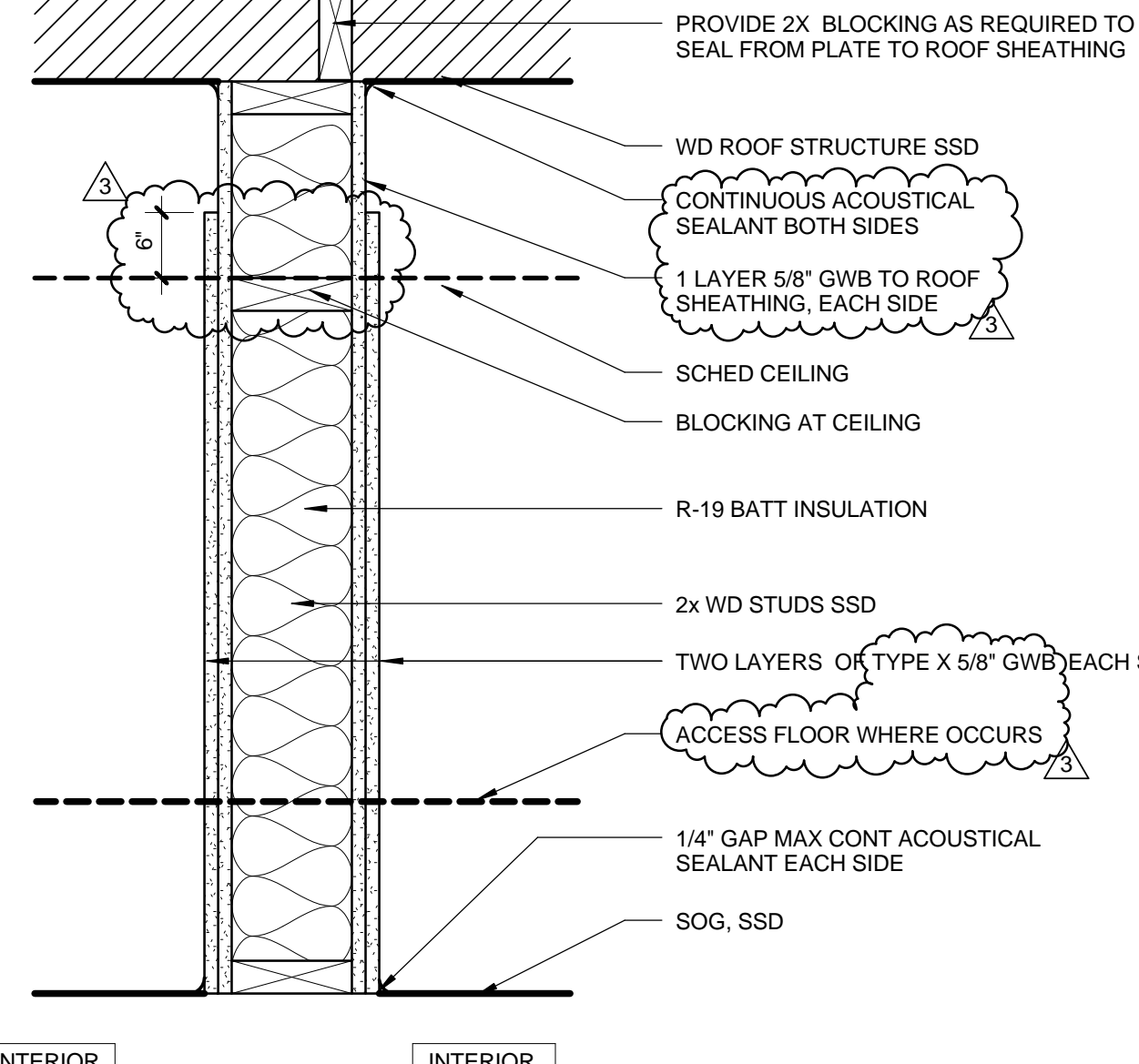


INTERIOR LOAD BEARING PARTITION D

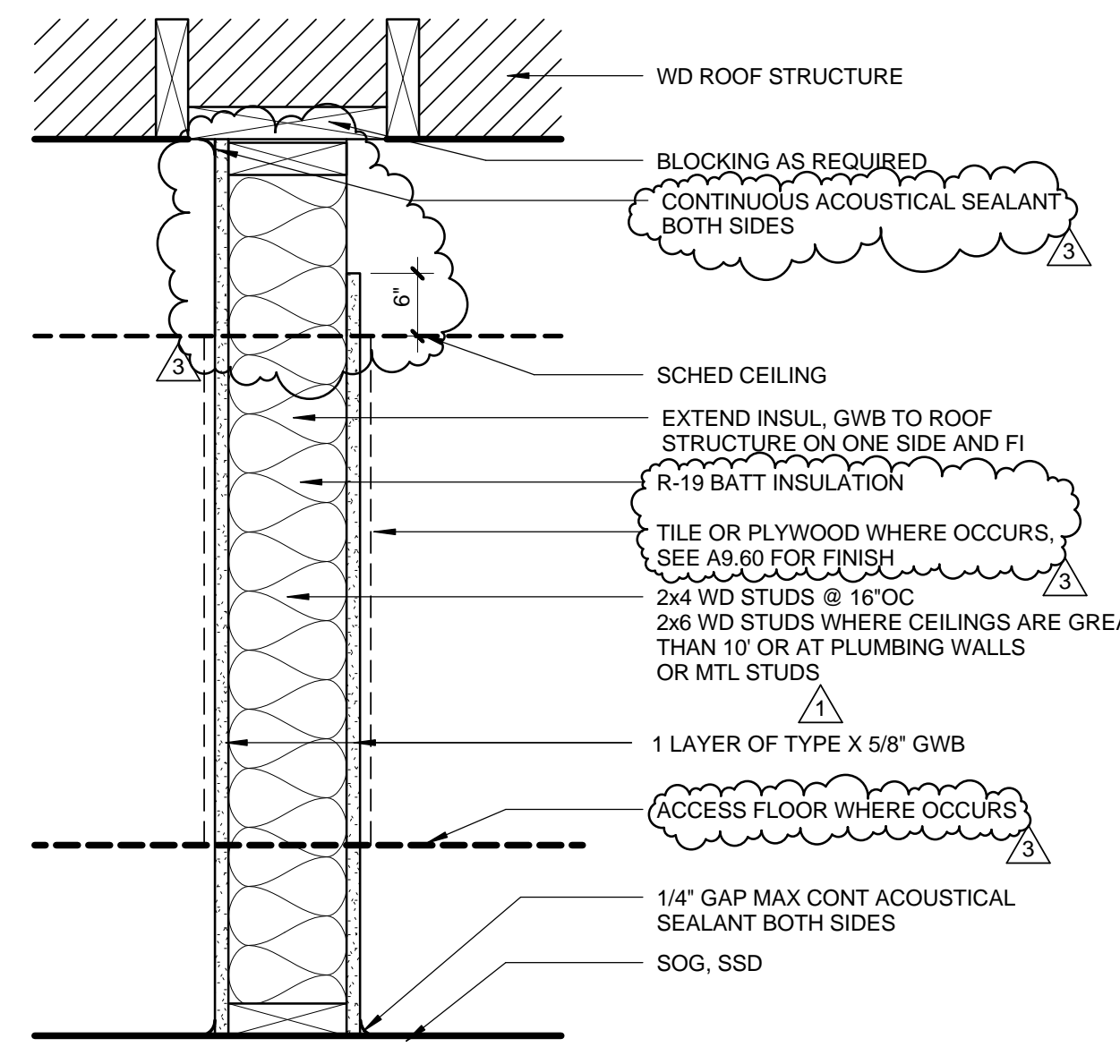
- WALL ASSEMBLY NOTES**
- TAPE OUTER JOINTS OF GYPSUM BOARD ONLY.
  - DRYWALL SCREW EDGE & FIELD SPACING PER GYPSUM BOARD MANUFACTURER'S RECOMMENDATIONS. ALL SCREWS SHALL PENETRATE STUDS.
  - STUD GAUGE, SIZE, & SPACING TO BE DETERMINED BY STRUCTURAL REQUIREMENTS.
  - FIBERGLASS BATT INSULATION TO EQUAL STUD DEPTH.
  - NO GYPSUM BOARD JOINTS EXCEPT AT STUDS, STAGGER JOINTS WHERE MULTIPLE LAYERS OCCUR.
  - DO NOT GLUE MULTIPLE LAYERS OF GYPSUM BOARD TOGETHER.
  - NO TIES BETWEEN ROW OF STUDS.
  - DRYWALL LAYERS THAT REQUIRE A CONTINUOUS SEAL ARE TO EXTEND TO UNDERSIDE OF SHEATHING. RUN THE DRYWALL BETWEEN THE JOISTS AND TAPE AND SEAL AS REQUIRED. PROVIDE BLOCKING AS NEEDED.
  - PROVIDE MINIMUM OF 2 LAYERS OF GRADE D PAPER BETWEEN PLYWOOD SHEAR WALL AND EXTERIOR LATH.



INTERIOR MTL PARTITION C



INTERIOR PARTITION B

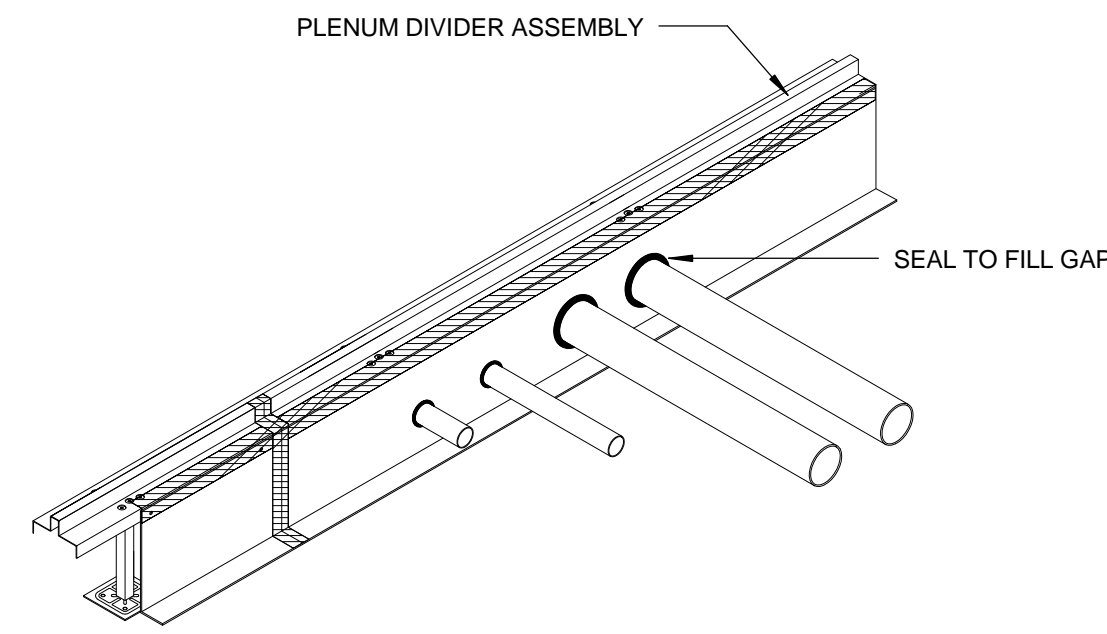


INTERIOR PARTITION A

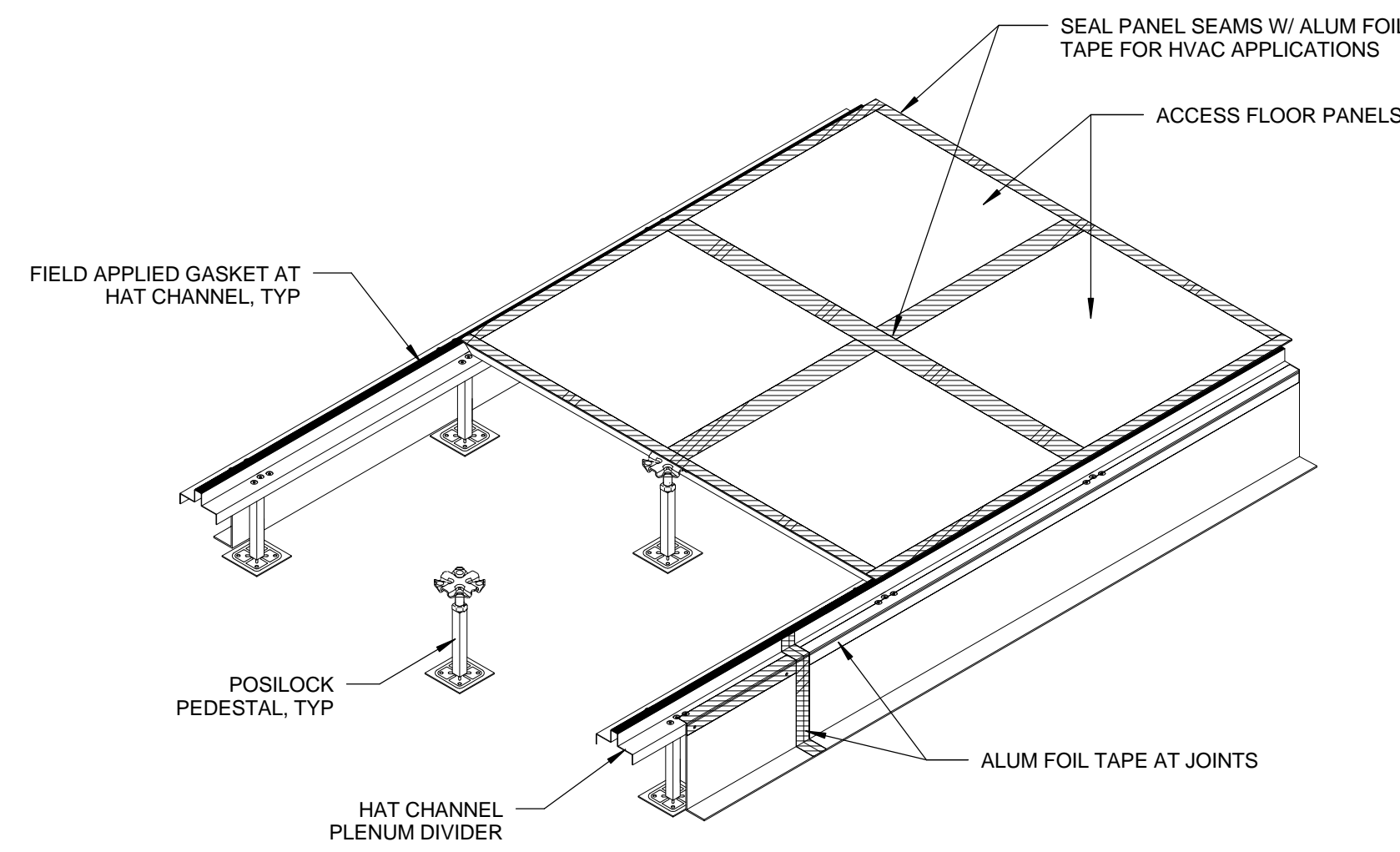


DATE:	_____ 20__
SUBMITTED BY:	_____
DATE:	_____ 20__
APPROVED BY:	_____
City of Santa Monica Architecture Services Manager CITY OF SANTA MONICA DEPARTMENT OF PUBLIC WORKS	
REVIEWED BY:	DATE: _____ 20__
REVIEWED BY:	DATE: _____ 20__
REVIEWED BY:	DATE: _____ 20__

NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
03/06/12			ADDENDUM 3
02/21/12			ADDENDUM 2

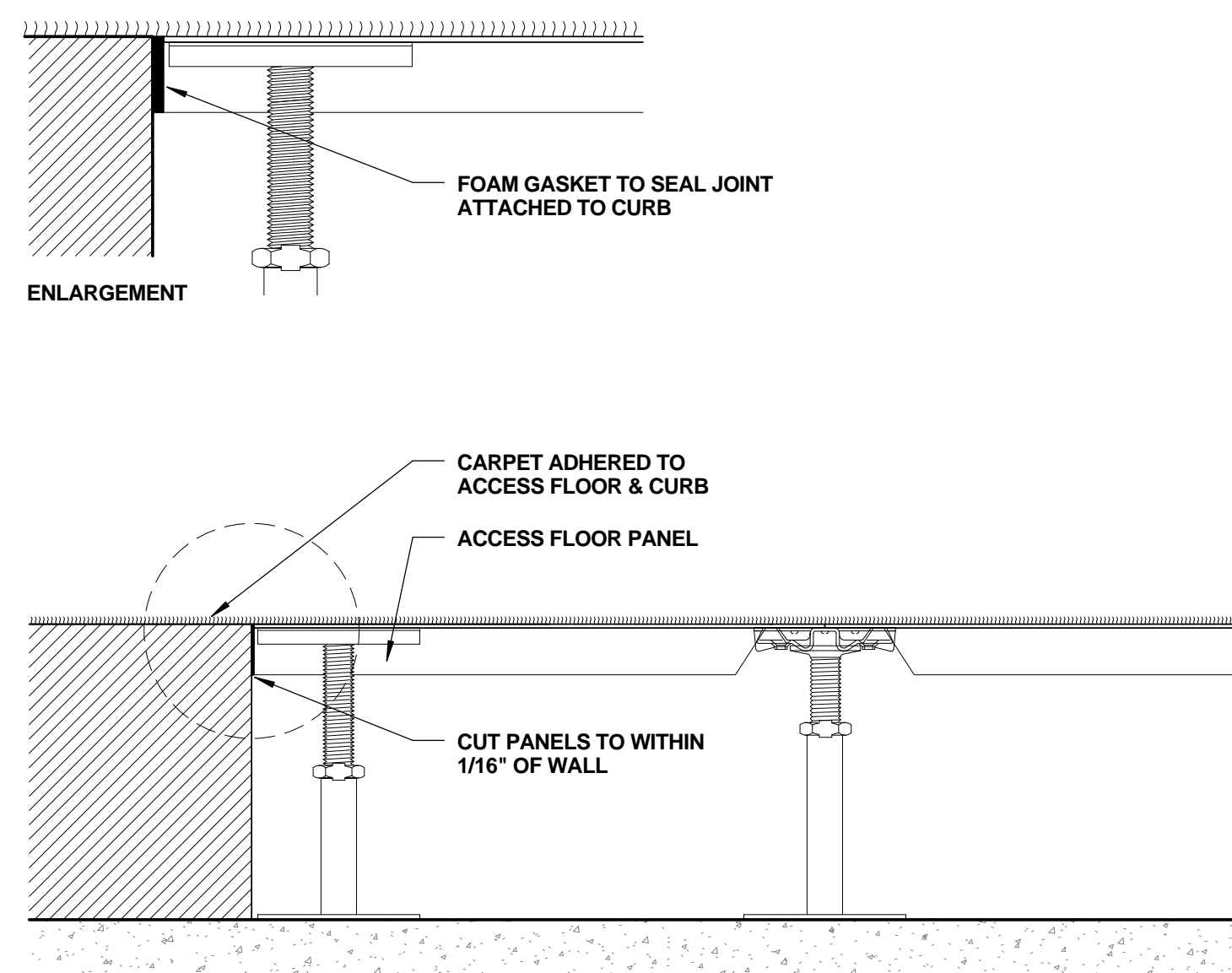


PENETRATIONS @ PLENUM DIVIDER 0 3' 6" 1' 3/4" = 1'-0" 12

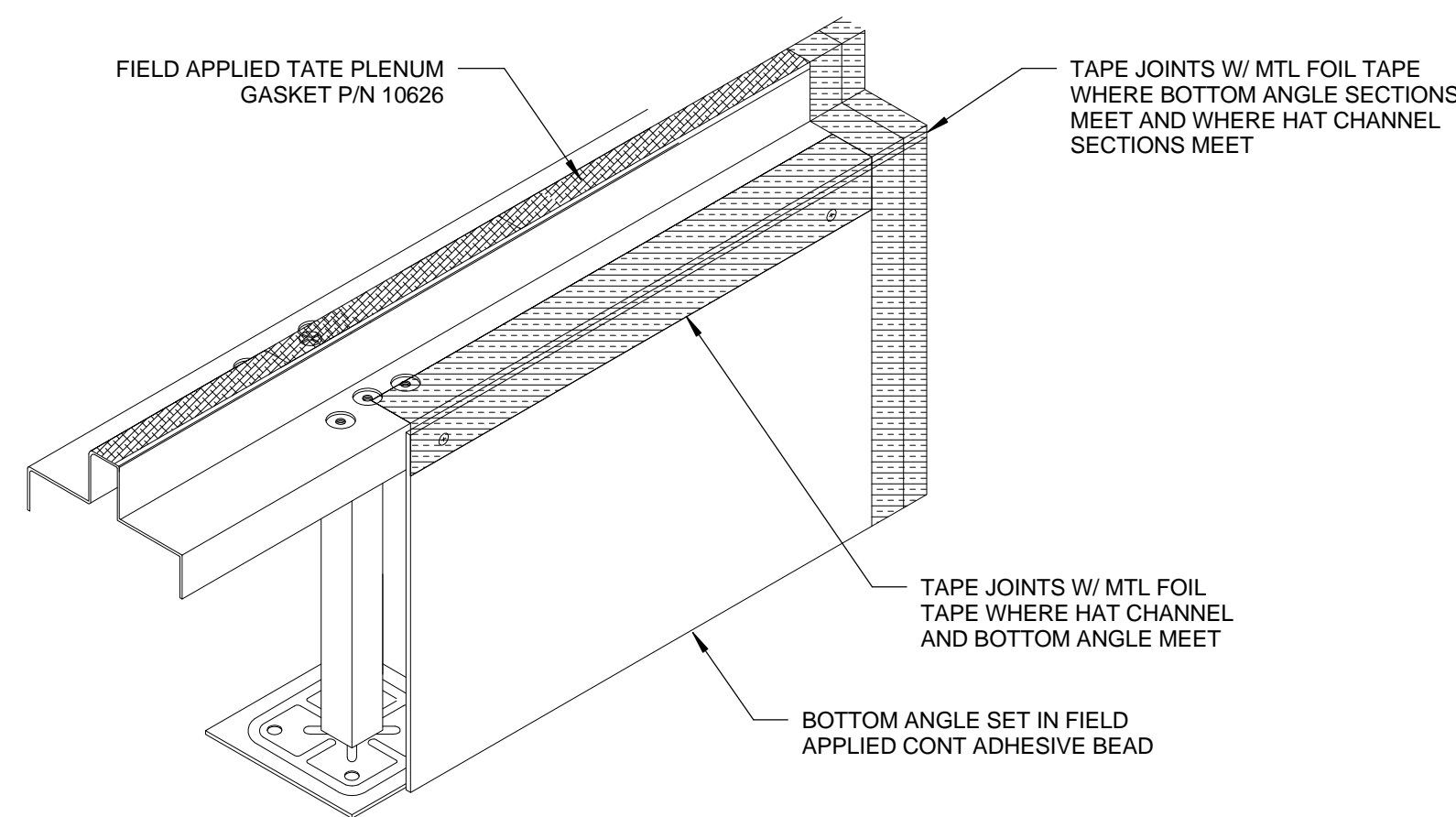


NOTE: THE TYPICAL STATIC PRESSEDURE IN AN AIR HIGHWAY IS FROM 0.05" W.G. TO 0.10" W.G.

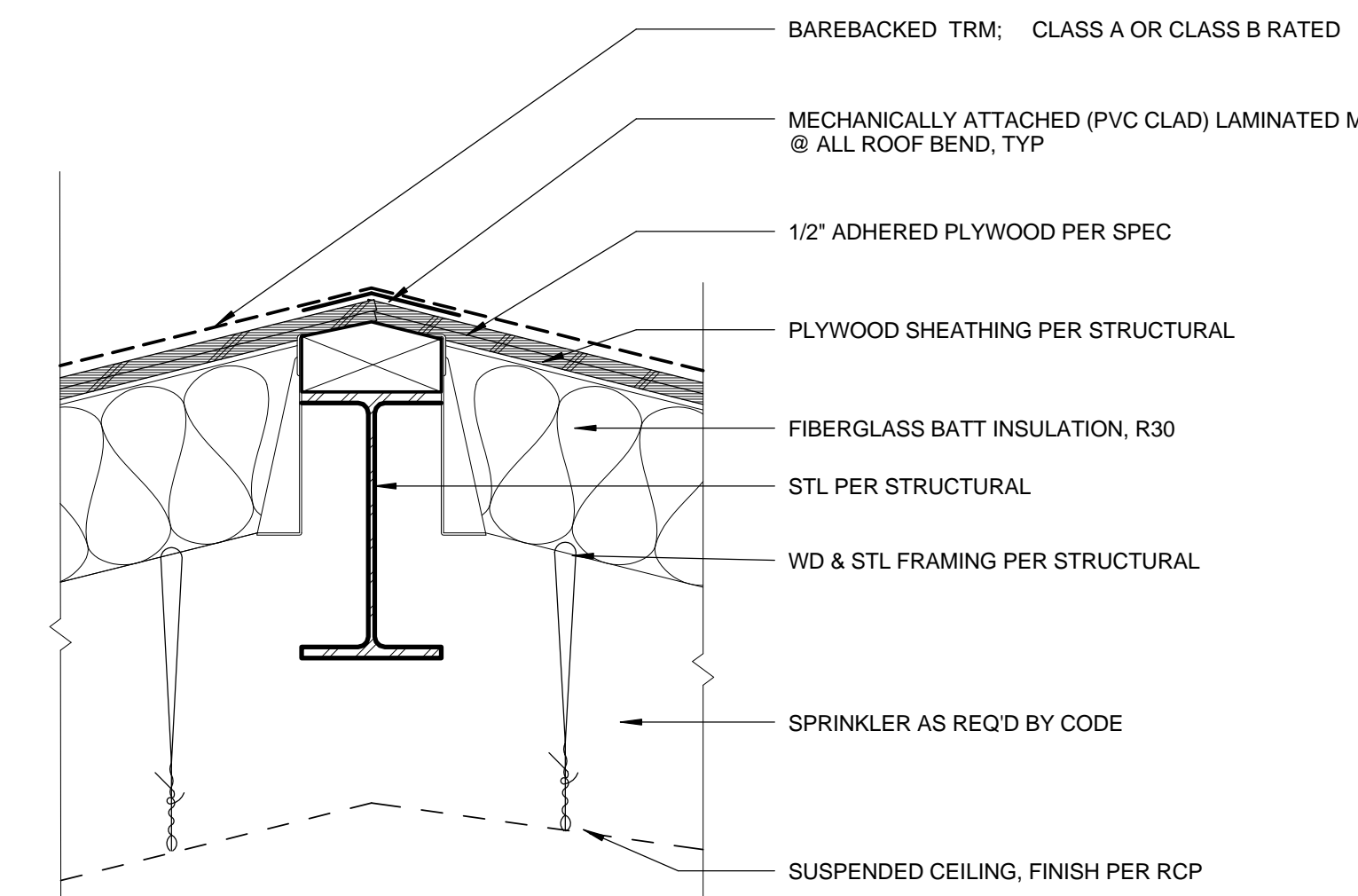
AIR HIGHWAY AXON 0 3' 6" 1' 3/4" = 1'-0" 11



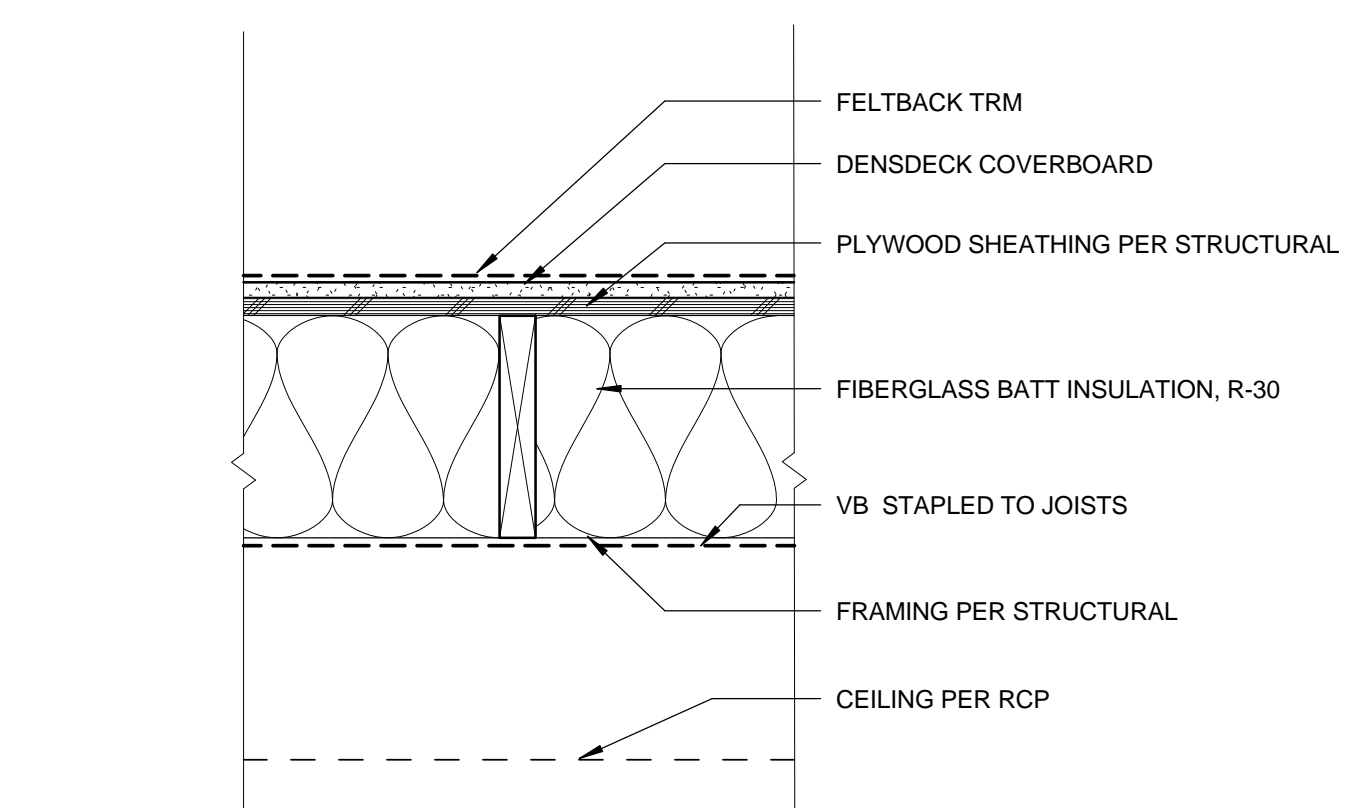
PERIMETER SEAM W/ CONT FLOOR 0 1" 2" 4" 3" = 1'-0" 14



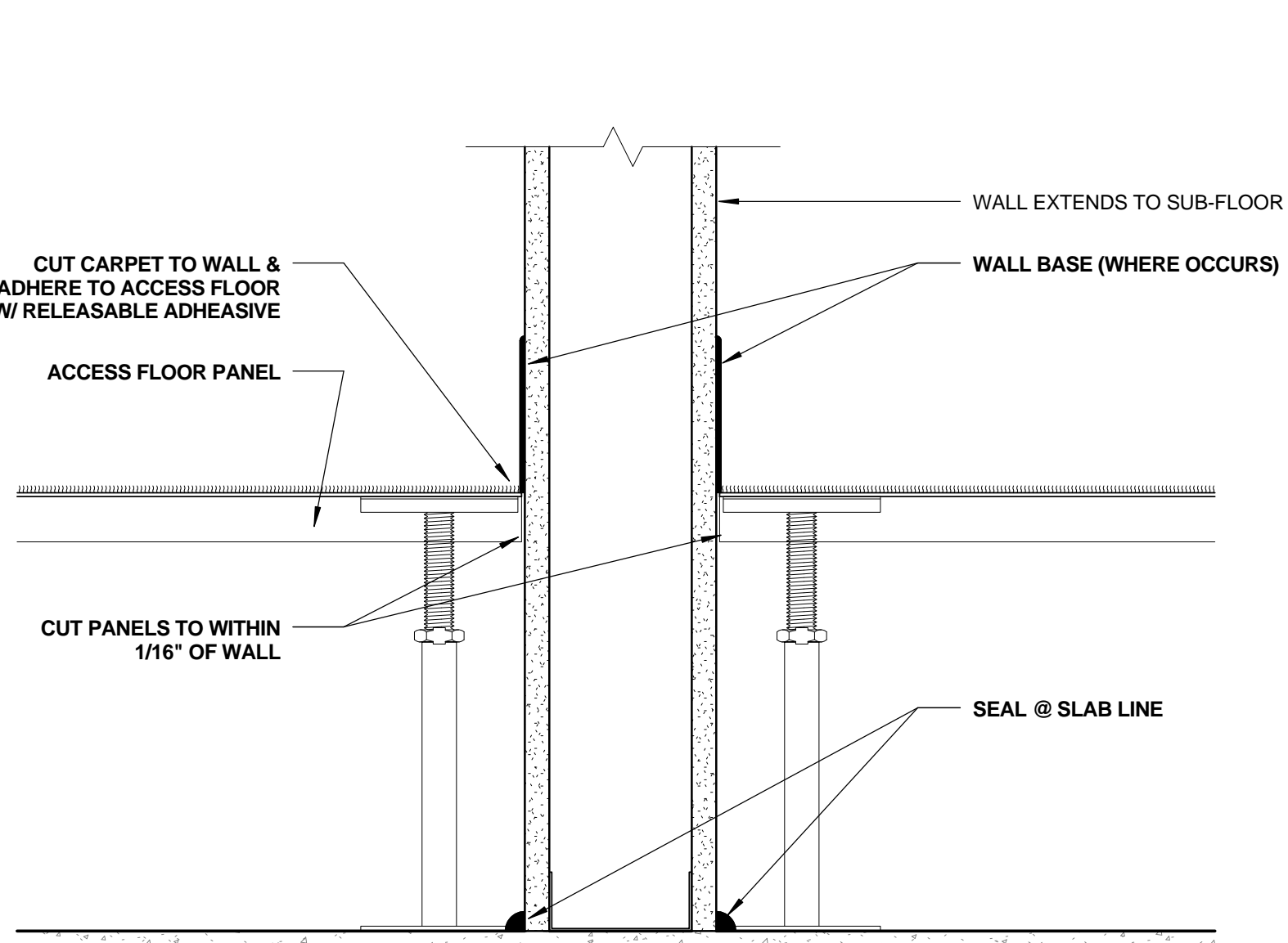
PLENUM DIVIDER AXON 0 1" 2" 4" 3" = 1'-0" 10



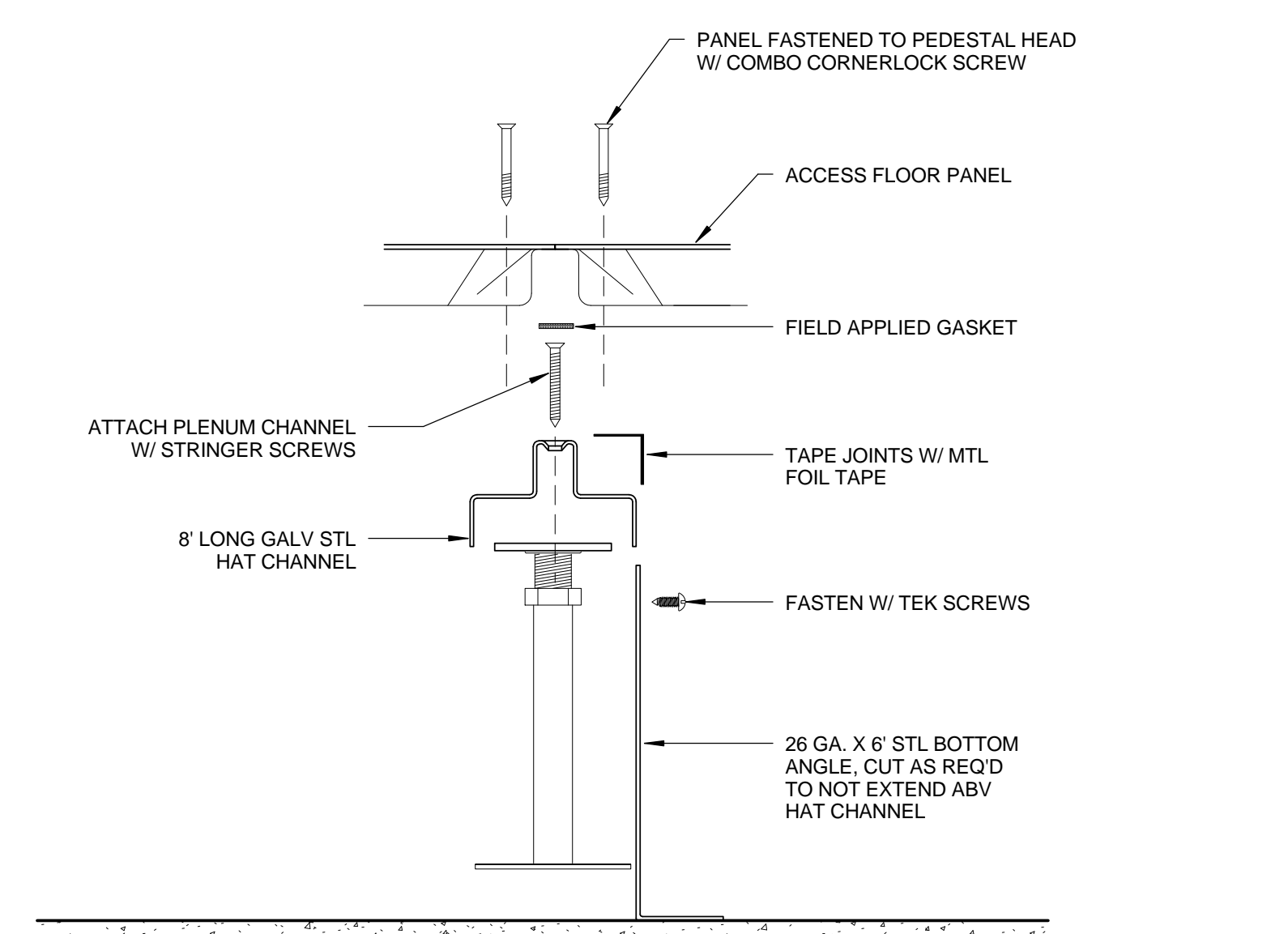
R2	WD/STL	A OR B	-	R-30	ICC-ESR-1157
TYPE	STRUCTURE	FIRE RATING	IIC RATING	STC RATING	INSUL APPROVAL/REMARKS



R1	WD/STL	A OR B	-	R-30	ICC-ESR-1157
TYPE	STRUCTURE	FIRE RATING	IIC RATING	STC RATING	INSUL APPROVAL/REMARKS

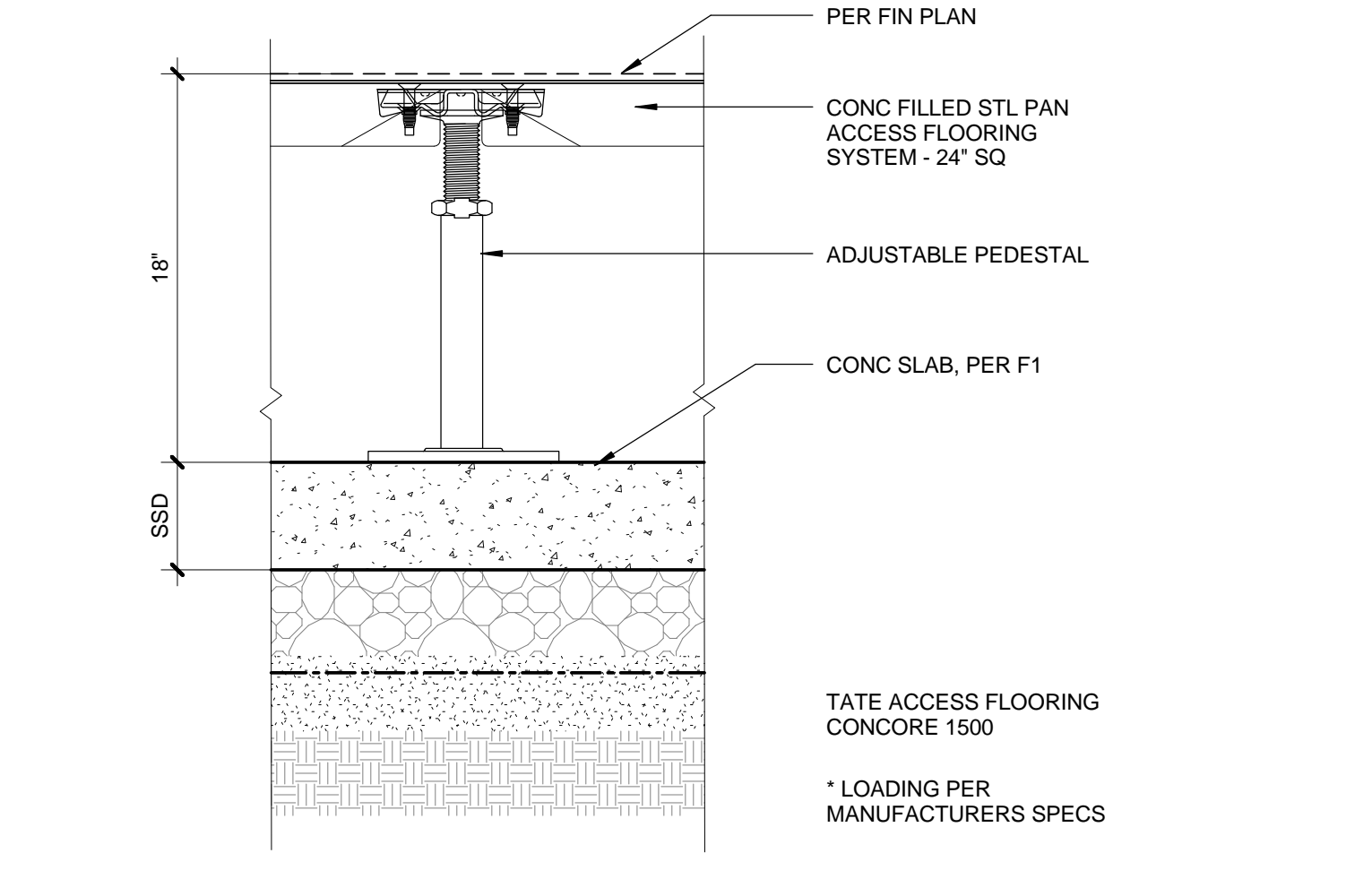


PERIMETER SEAM W/ WALL BASE 0 1" 2" 4" 3" = 1'-0" 13



PLENUM DIVIDER 0 1" 2" 4" 3" = 1'-0" 9

THERMOPLASTIC ROOFING (TRM) R2

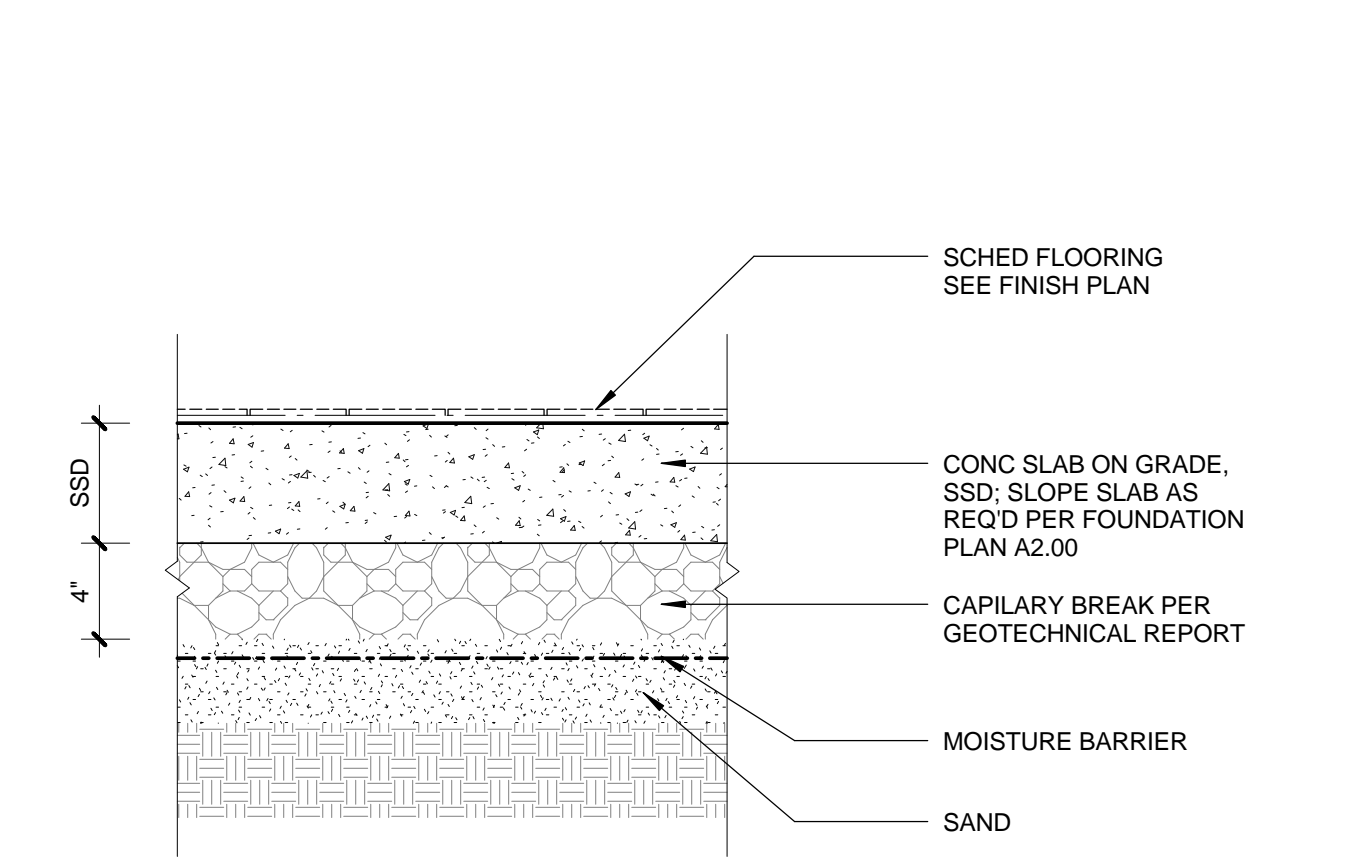


PANEL SYSTEM	UNDERSTRUCTURE	SYSTEM WEIGHT	DESIGN LOADS	IMPACT LOADS
CONCRETE 1500	BOLTED STRINGER	10.5 LBS/ SQ FT	1500 LBS	150 LBS

F2	CONC	-	-	-	-
TYPE	STRUCTURE	FIRE RATING	IIC RATING	STC RATING	INSUL APPROVAL/REMARKS

SLAB ON GRADE W/ ACCESS FLOOR F2

THERMOPLASTIC ROOFING (TRM) R1



F1A	CONC	N/A	N/A	N/A	N/A
F1	CONC	FIRE RATING	IIC RATING	STC RATING	INSUL APPROVAL/REMARKS

SLAB ON GRADE F1

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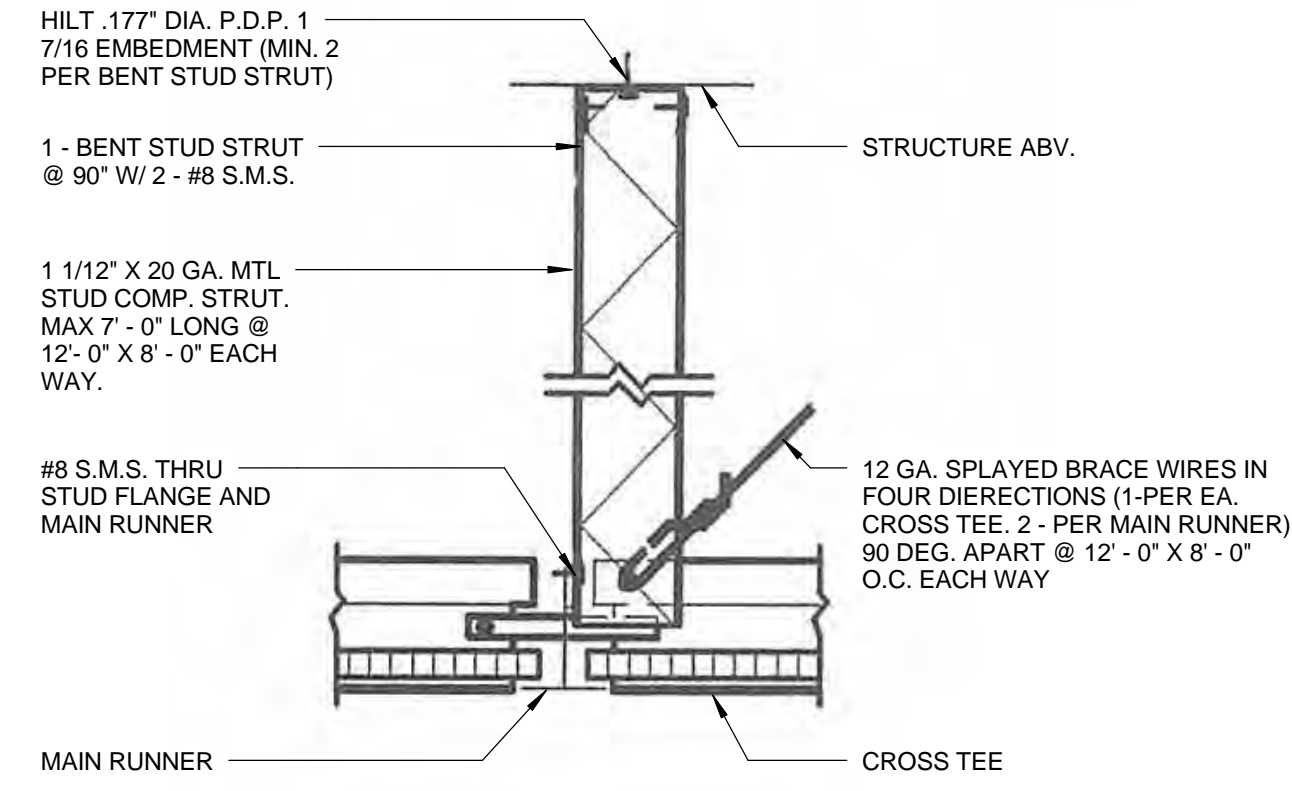
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DATE:	20__
APPROVED BY:	
Miriam Mulder Architecture Services Manager	
CITY OF SANTA MONICA DEPARTMENT OF PUBLIC WORKS	
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REVIEWED BY:	DATE: 20__
REVIEWED BY:	DATE: 20__

NO.	DATE	BY	DESCRIPTION

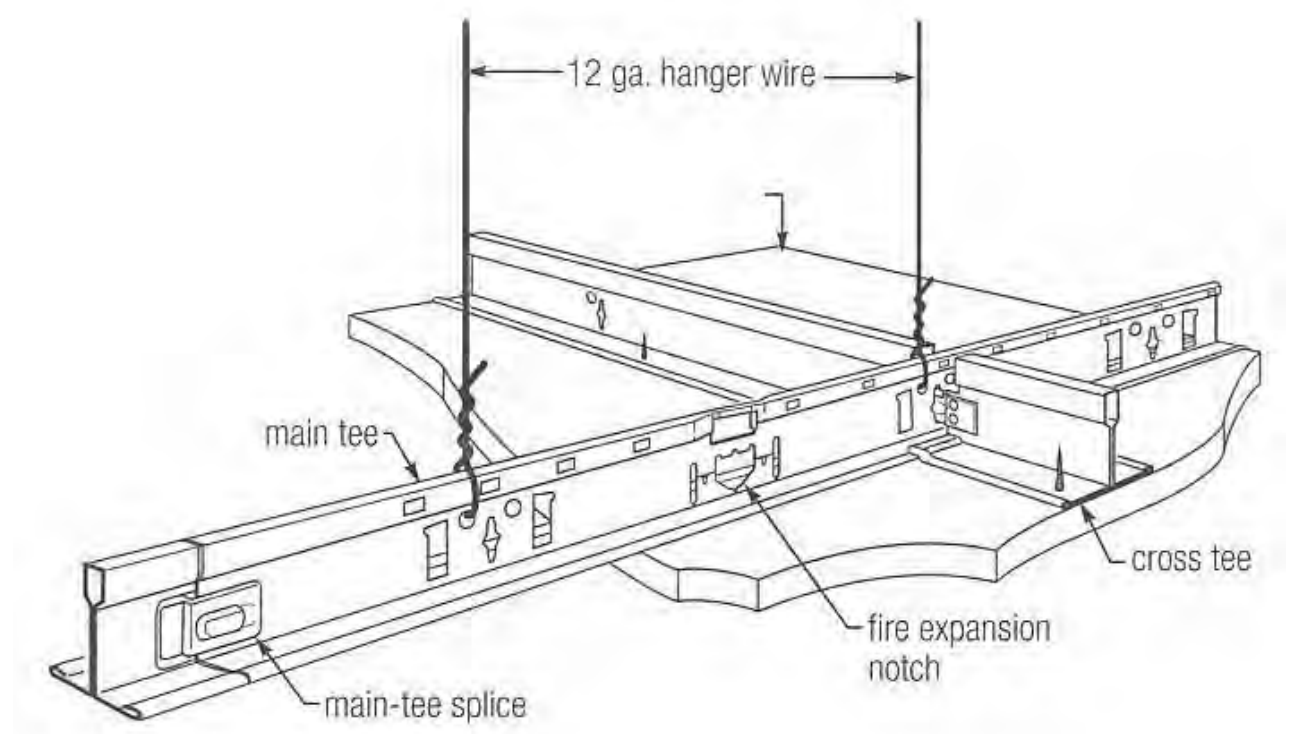
**NOTE:**  
SUSPENDED CEILINGS SHALL COMPLY WITH SECTION 808 AND ASCE SECTION 13.5.6.



**T-BAR COMPRESSION STRUT**

N.T.S.

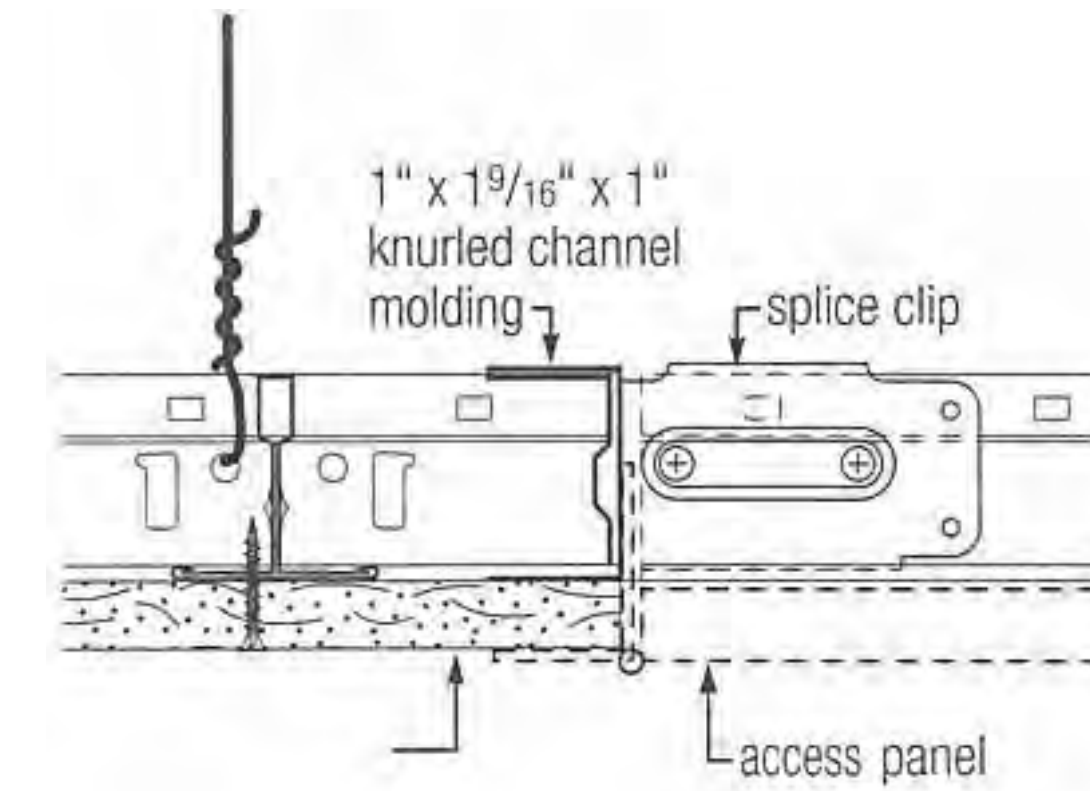
8



**INTERSECTION DETAIL**

N.T.S.

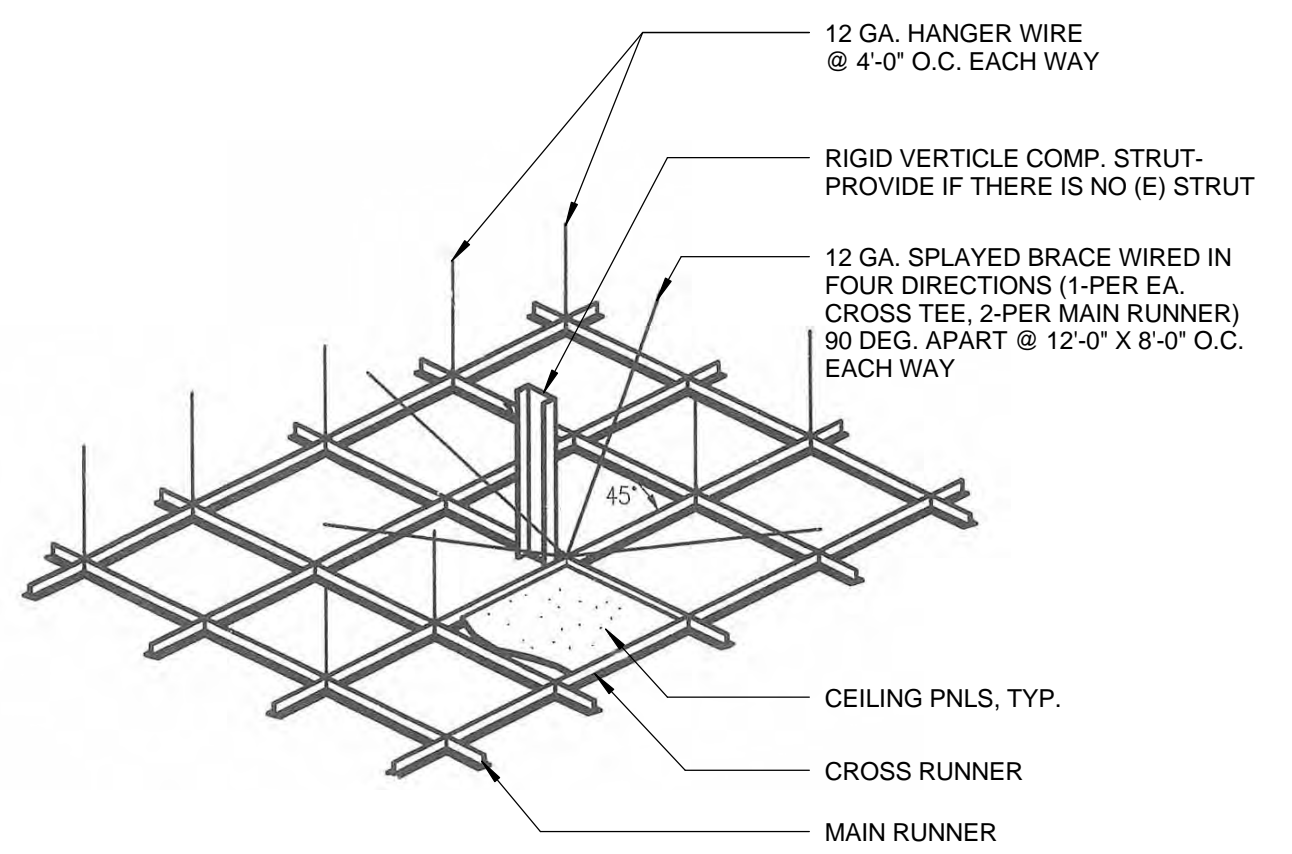
7



**ACCESS PANEL**

N.T.S.

3

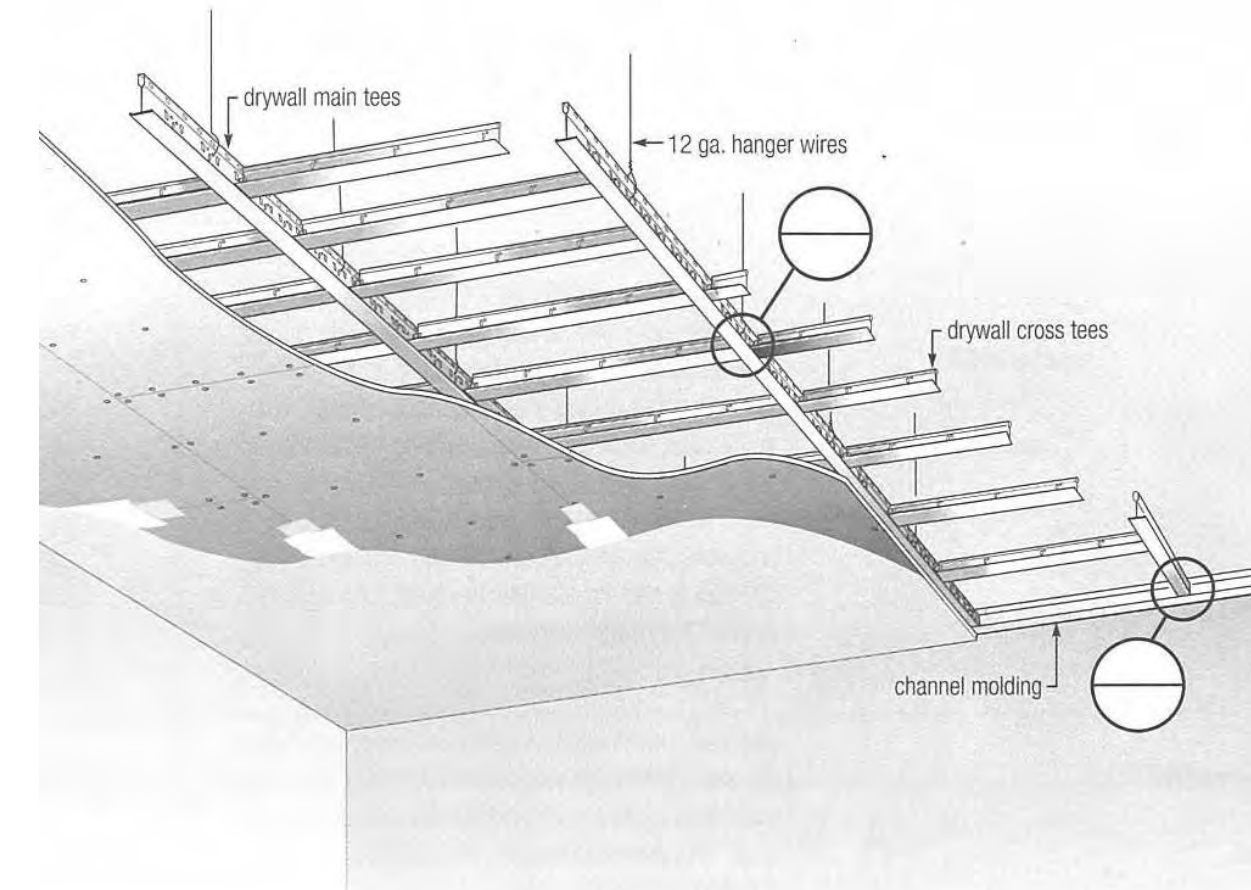


**NOTE:** WHERE (E) CEILING GRID IS TO BE REUSED, VERIFY COMPRESSION STRUT & BRACE WIRES ARE PROVIDED. IF NOT, INSTALL PER DIAGRAM ABV.

**SUSPENDED T-BAR CEILING**

N.T.S.

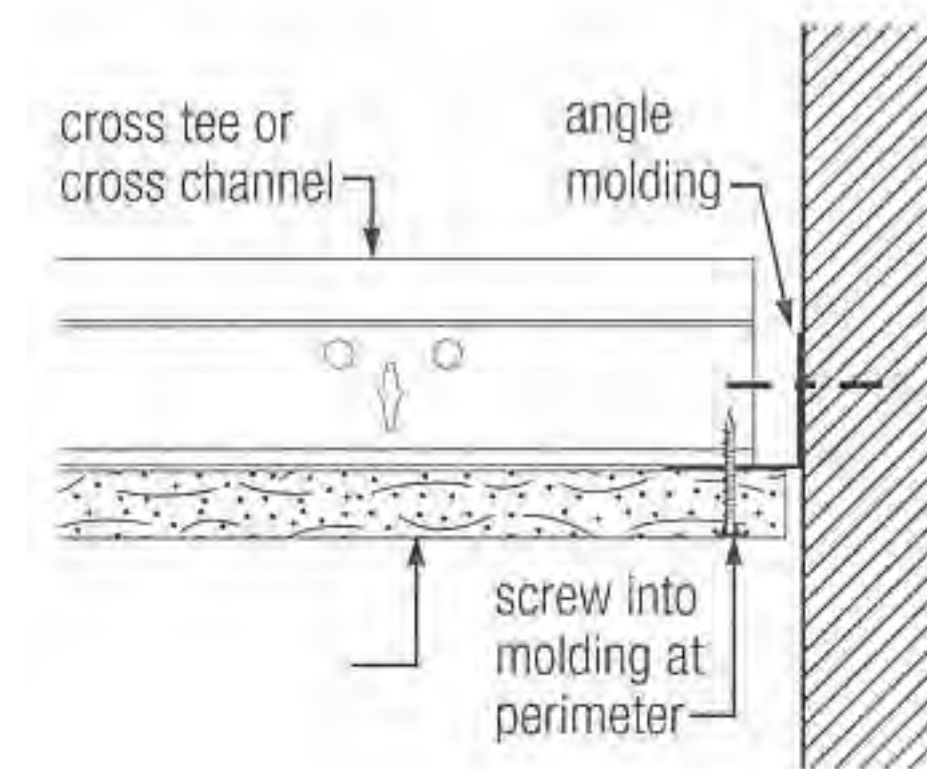
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**DROPPED CLNG INTERSECTION**

N.T.S.

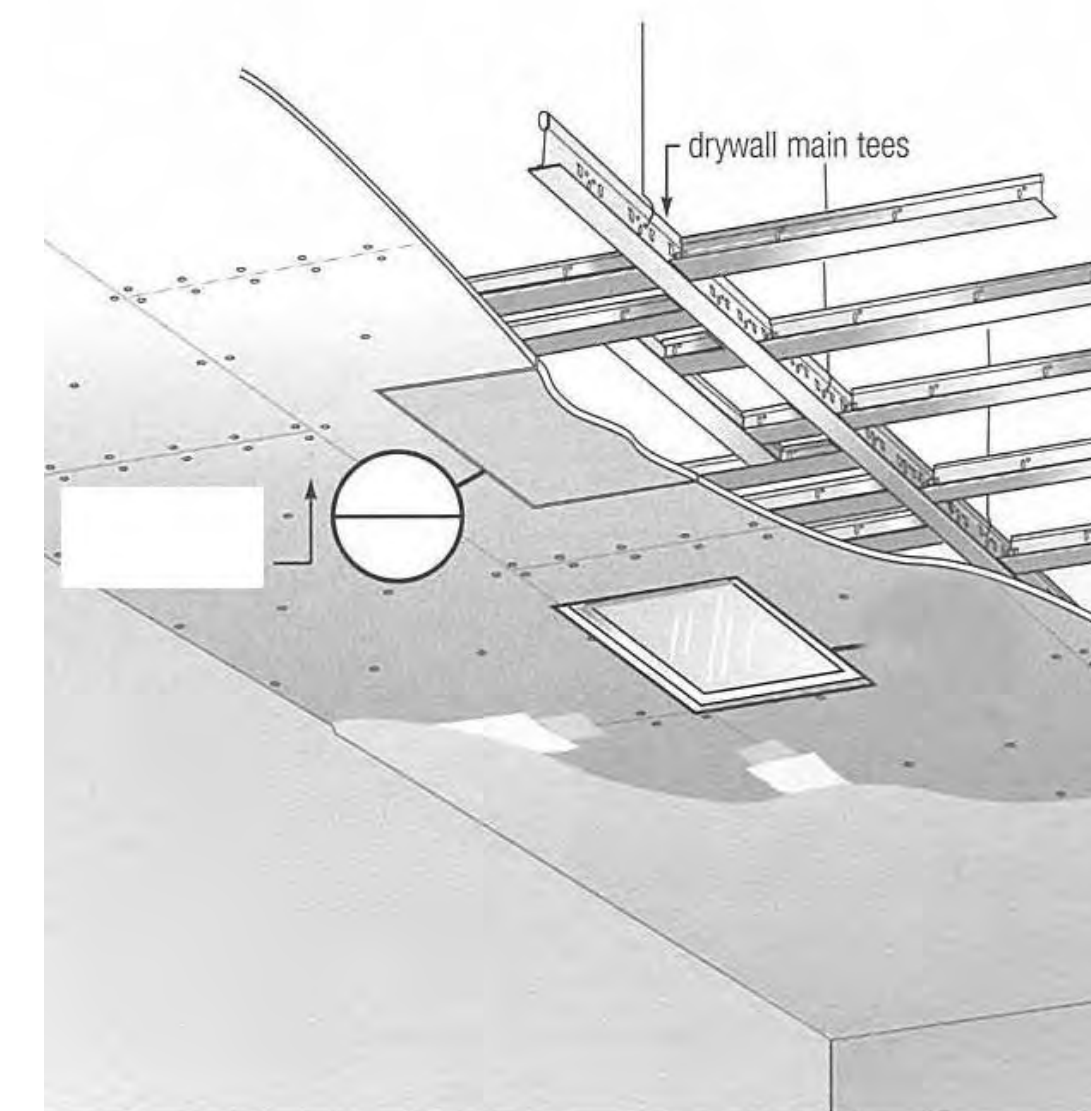
2



**PERIMETER**

N.T.S.

5



**DROPPED CEILING OPENING**

N.T.S.

1

**PROJECT**

**KoningEizenbergArchitecture**  
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310.828.0719 fax www.kearch.com

ARCHITECT'S PROJECT NO.

**1001**

**ARCHITECT**

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DATE: 07/16/12  
DRAWING NO. **6693**

SHEET TITLE  
**SUSPENDED CEILING DETAILS**

SHEET NO.  
**A9.32**

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CITY NOTES: 1. SCHEDULE IS INTENDED AS A GUIDE. CONTRACTOR TO FIELD VERIFY ALL CONDITIONS PRIOR TO FABRICATING. 2. COORDINATE JAMB, HEAD, AND SILL DIMENSIONS WITH VARYING WALL THICKNESSES. 3. EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE W/O THE USE OF A KEY, ANY SPECIAL KNOWLEDGE OR EFFORT. 4. EVERY REQ'D EXIT DOORWAY MUST BE OF A SIZE TO PERMIT THE INSTALLATION OF A 3'-0" X 6'-8" DOOR. A MINIMUM CLEAR WIDTH OF 32" MUST BE PROVIDED. 5. THRESHOLDS IF PROVIDED, SHALL BE NO MORE THAN 1/2" HIGH AND SHALL APPLY WITH APPLICABLE CODES. 6. HARDWARE REQ'D ON ACCESSIBLE DOORS SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OF THE WRIST TO OPERATE. THE FORCE REQ'D TO ACTIVATE HARDWARE SHALL NOT EXCEED 5 LBS. 7. HAND ACTIVATED DOOR HARDWARE SHOULD BE CENTERED BETWEEN 30" AND 40" A.F.F. 8. THE BOTTOM 10" OF REQUIRED ACCESSIBLE DOORS FOR AUTOMATIC AND SLIDING SHALL HAVE A SMOOTH, UNINTERRUPTED SURFACE TO ALLOW IT TO BE OPENED BY A WHEELCHAIR FOOTREST W/O CREATING A TRAP OR HAZARDOUS CONDITION. 9. CAULK AND SEAL AROUND ALL WINDOW AND DOOR FRAMES, BETWEEN ALL SOLE PLATES AND FLOORS, AND BETWEEN EXTERIOR WALLS. 10. PROVIDE KNOX BOS IN IMMEDIATE VICINITY OF MAIN ENTRY GATES. COORDINATE FINAL BOX LOCATIONS WITH THE FIRE MARSHALL. BOXES SHALL BE SIZED TO ACCOMMODATE AND EQUIPPED WITH ENTRY CARD, KEY, OR ENTRY CODE INFO AS REQ'D TO GAIN ACCESS TO ALL DOORS AND GATES REQ'D FOR FIRE DEPT ACCESS.

NOTES:

50. EXIT DOORS FROM GROUP A, ASSEMBLY AREAS NOT CLASSIFIED AS AN OCCUPANCY, E, I-2 AND I-2.1 OCCUPANCIES HAVING AN OCCUPANT LOAD OF 50 OR MORE AND ANY H OCCUPANCIES SHALL NOT BE PROVIDED WITH LATCH OR LOCK UNLESS IT IS PANIC HARDWARE OR FIRE EXIT HARDWARE. [1008.1.10] 44. FLOORS OR LANDING ON EACH SIDE OF DOORS SHALL BE NO MORE THAN 1/2" BELOW DOOR THRESHOLD. 43. EXIT DOORS TO BE OPENABLE FROM INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE, OR EFFORT. NOTE: DOOR 101 IS NOT A REQUIRED EXIT. IT WILL BE PROVIDED WITH 1" HIGH THRESHOLD TO REMAIN OPEN DURING LIBRARY HOURS.

GLAZING UNDER A SEPERATE PERMIT.

Table with columns: NUMBER, ROOM, TYPE, WIDTH, HEIGHT, THK, MATERIAL, FINISH, MATERIAL, FINISH, TYPE, THK, FIRE RATING, HARDWARE GROUP, CLOSER, PANIC, HEAD, JAMB, SILL, COMMENTS. Rows include ENTRY, WORKROOM, COLLECTION & SEATING, GROUP STUDY C, B, A, STOR, RESTROOM, JANITOR, RESTROOM, WC, I.T., BRANCH MGR, STORAGE, LOUNGE, WC, CHILDREN'S LIBRARY, COMMUNITY RM, PANTRY, AV RM, JANITOR, RESTROOM, STOR, ILEC RM, ROOF.

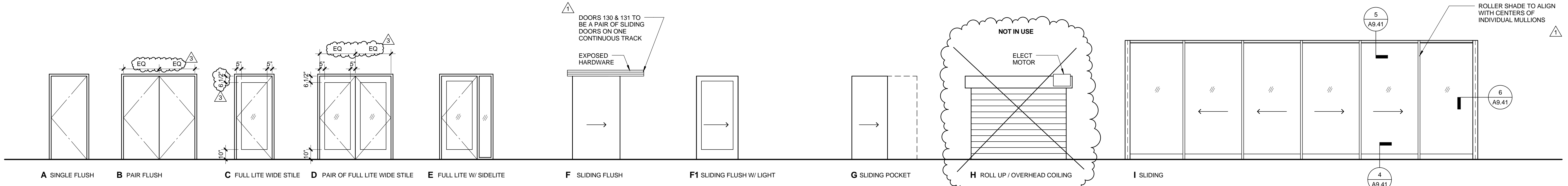
ABBREVIATIONS

- ALUM ALUMINUM
ANOD ANODIZED
CLR CLEAR
DB DARK BRONZE
DG DUAL GLAZED
FF FACTORY FINISH
GALV GALVANIZED
HC HOLLOW CORE
HM HOLLOW METAL
IM PREFINISHED STEEL DOOR FRAME
KDM KNOCK DOWN HOLLOW METAL
LAM LAMINATE
LE LOW EMITTANCE
ME MATCH EXISTING
NR NON RATED
OBS OBSCURE
PTD PAINTED
SC SOLID CORE
SG SINGLE GLAZED
STOR STORE FRONT
STL STEEL
TEMP TEMPERED
TRL TRANSLUCENT
TRL WOOD
W V.I.F. EXISTING OPENING, DIM V.I.F.

GENERAL NOTES:

- 1. SEE MECHANICAL DRAWINGS FOR DOORS THAT WILL REQUIRE UNDERCUTTING.
2. ALL GLAZING TO DOORS TO BE FULLY TEMPERED OR LAMINATED GLASS.
3. PROVIDE GLAZING IN CONFORMANCE WITH C.B.C CHAPTER 24.
4. REFER TO SPECS FOR HARDWARE GROUPS.

ALL GLASS TO BE TEMPERED EXCEPT LAMINATED GLASS



CONSULTANT



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DATE: 07/16/12

APPROVED BY: Miriam Muller, Architecture Services Manager

CITY OF SANTA MONICA DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: 07/16/12

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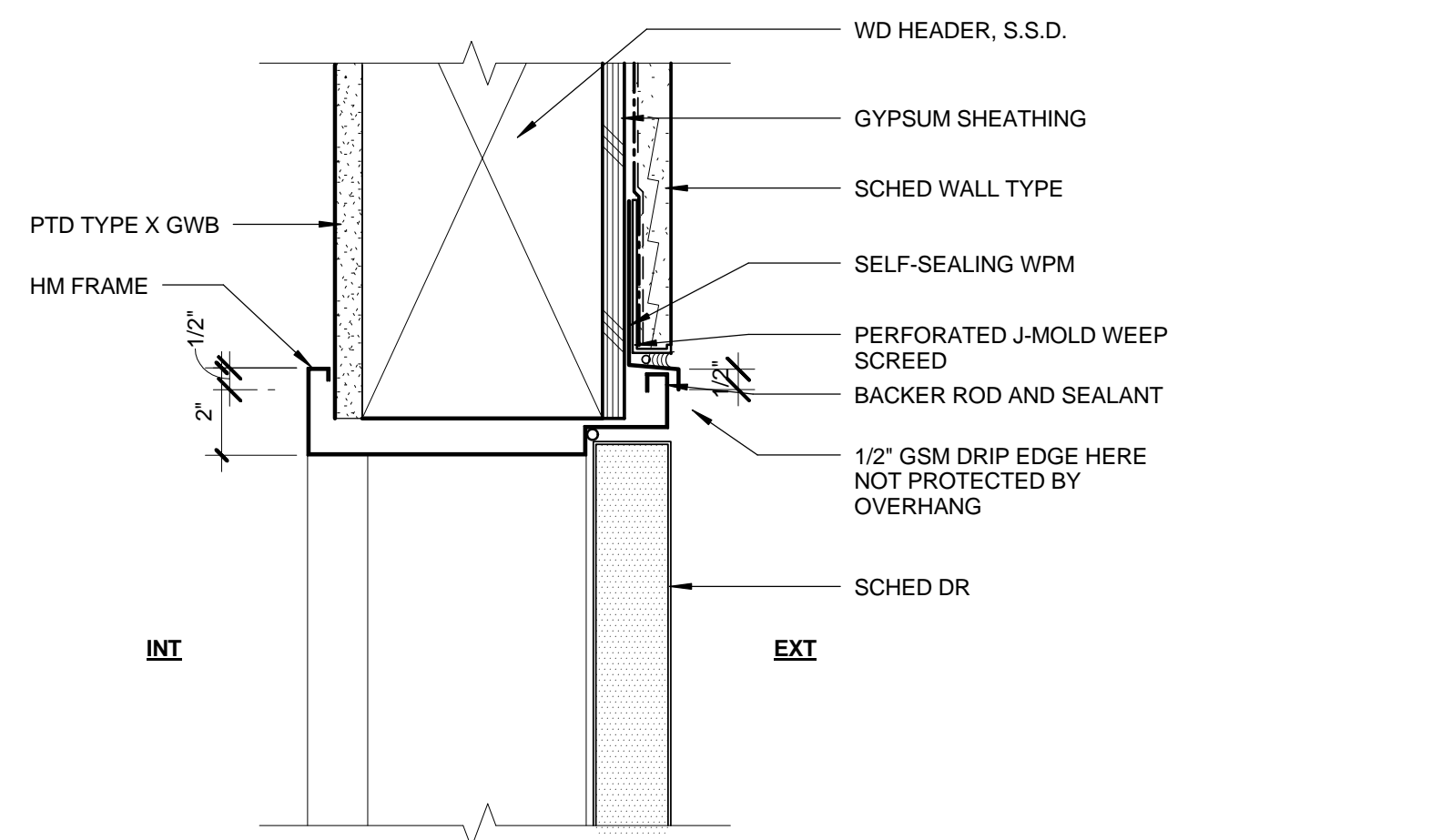
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ISSUE

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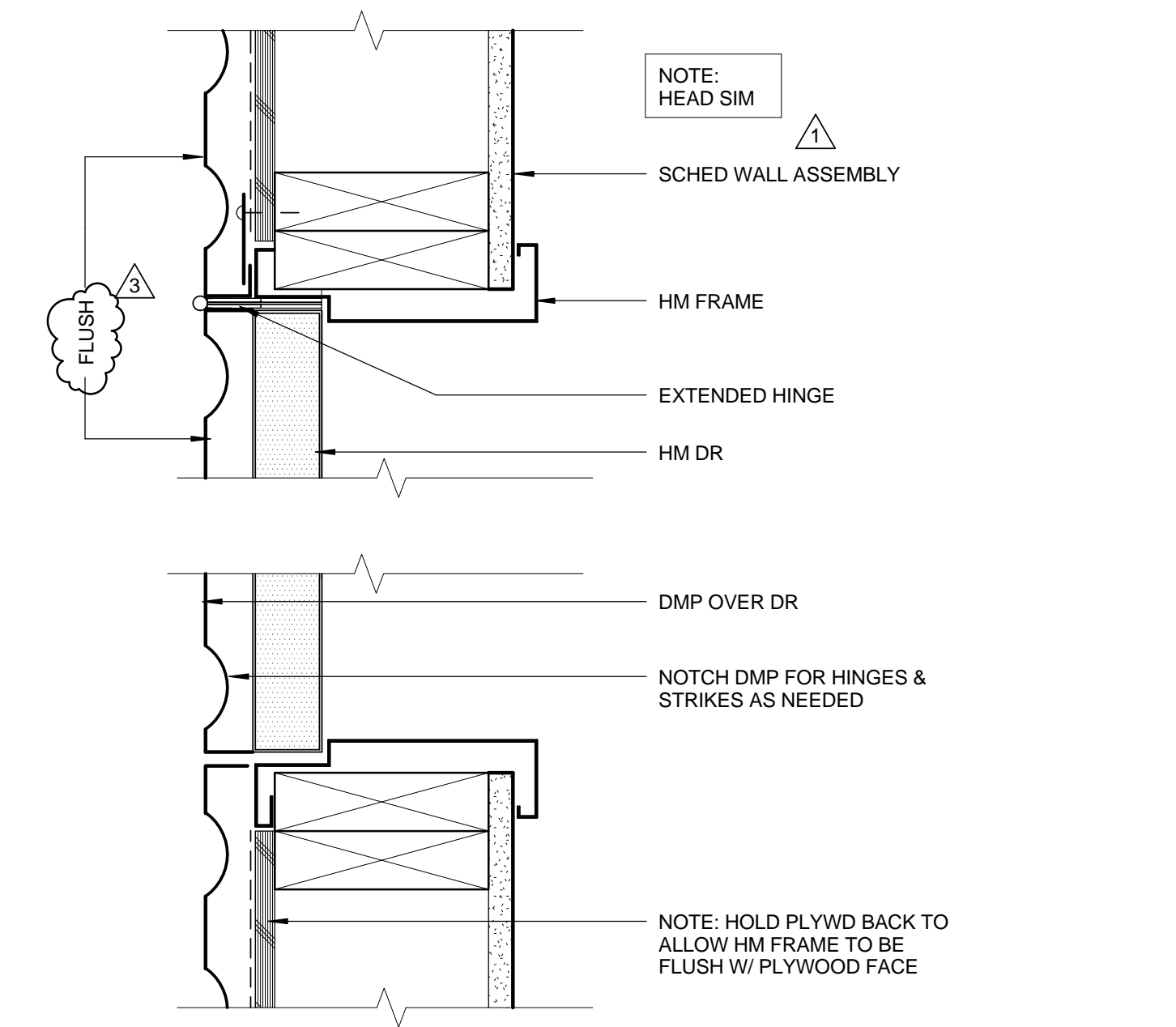
DATE: 07/16/12 DRAWING NO: 6693

SHEET TITLE: DOOR SCHEDULE

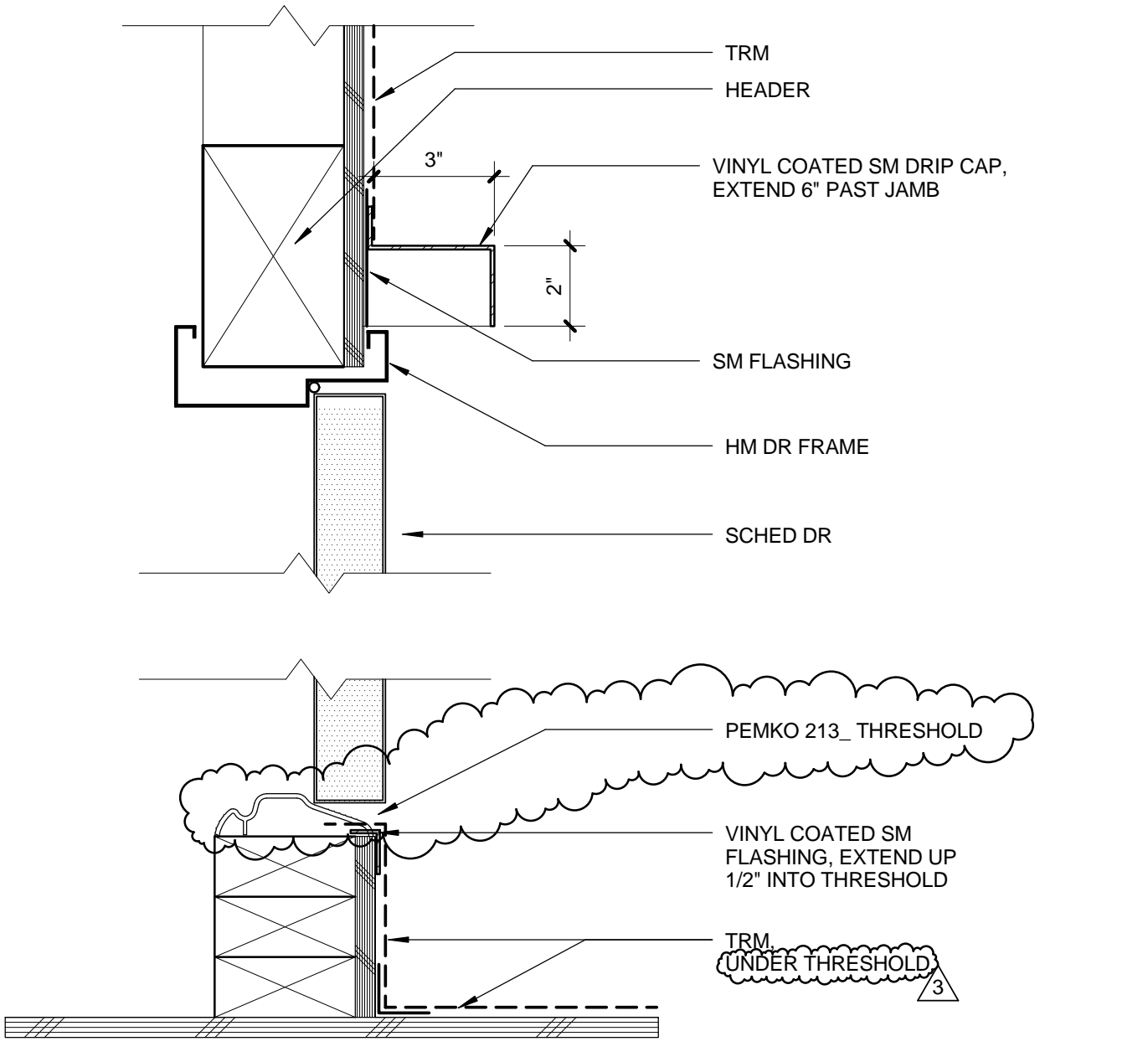


NOTE:  
- JAMB SIM.  
- STL. STUD CONST. SIM.

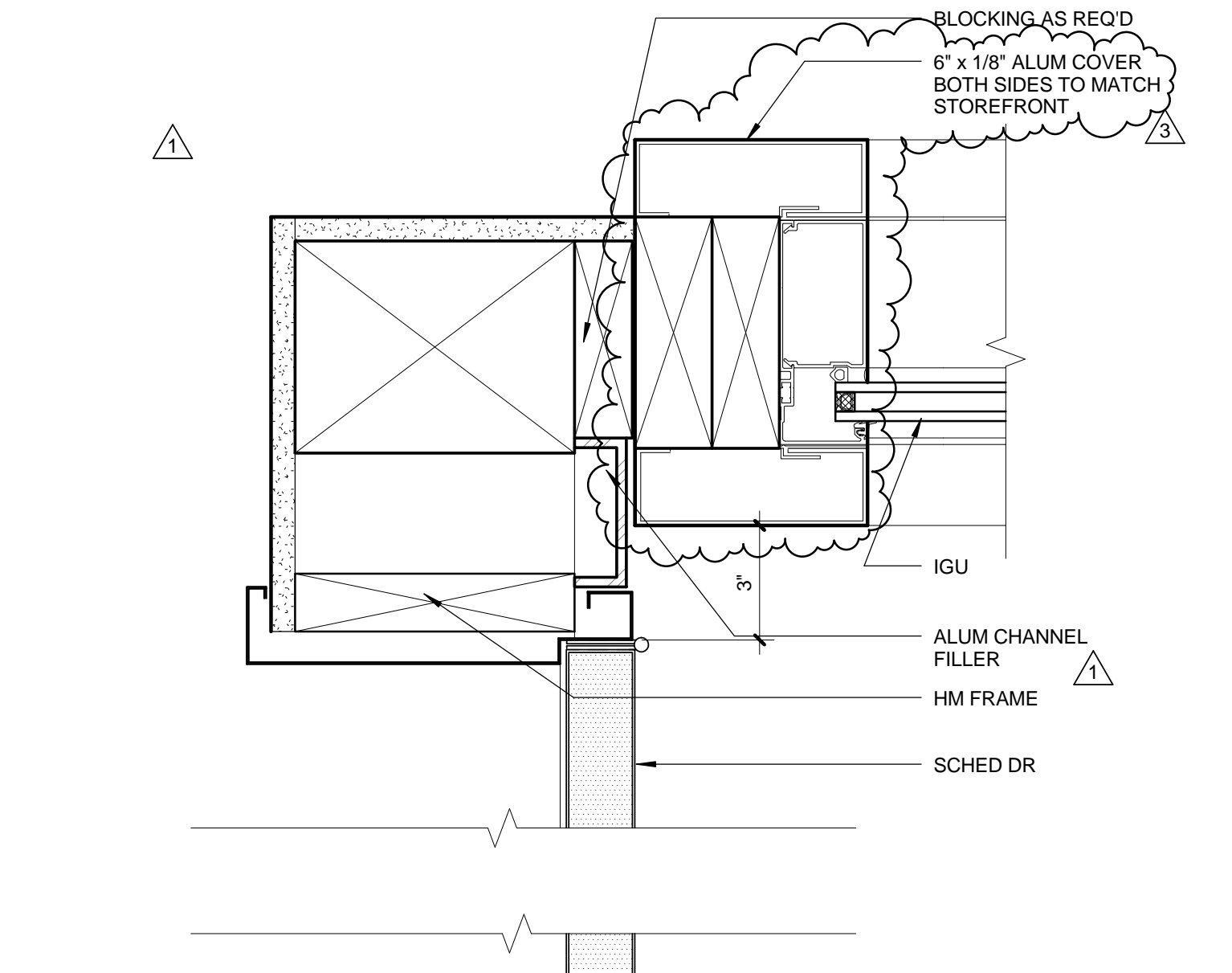
EXT HM DR HEAD @ ELF 0 1' 2' 4' 3' = 1'-0" 10



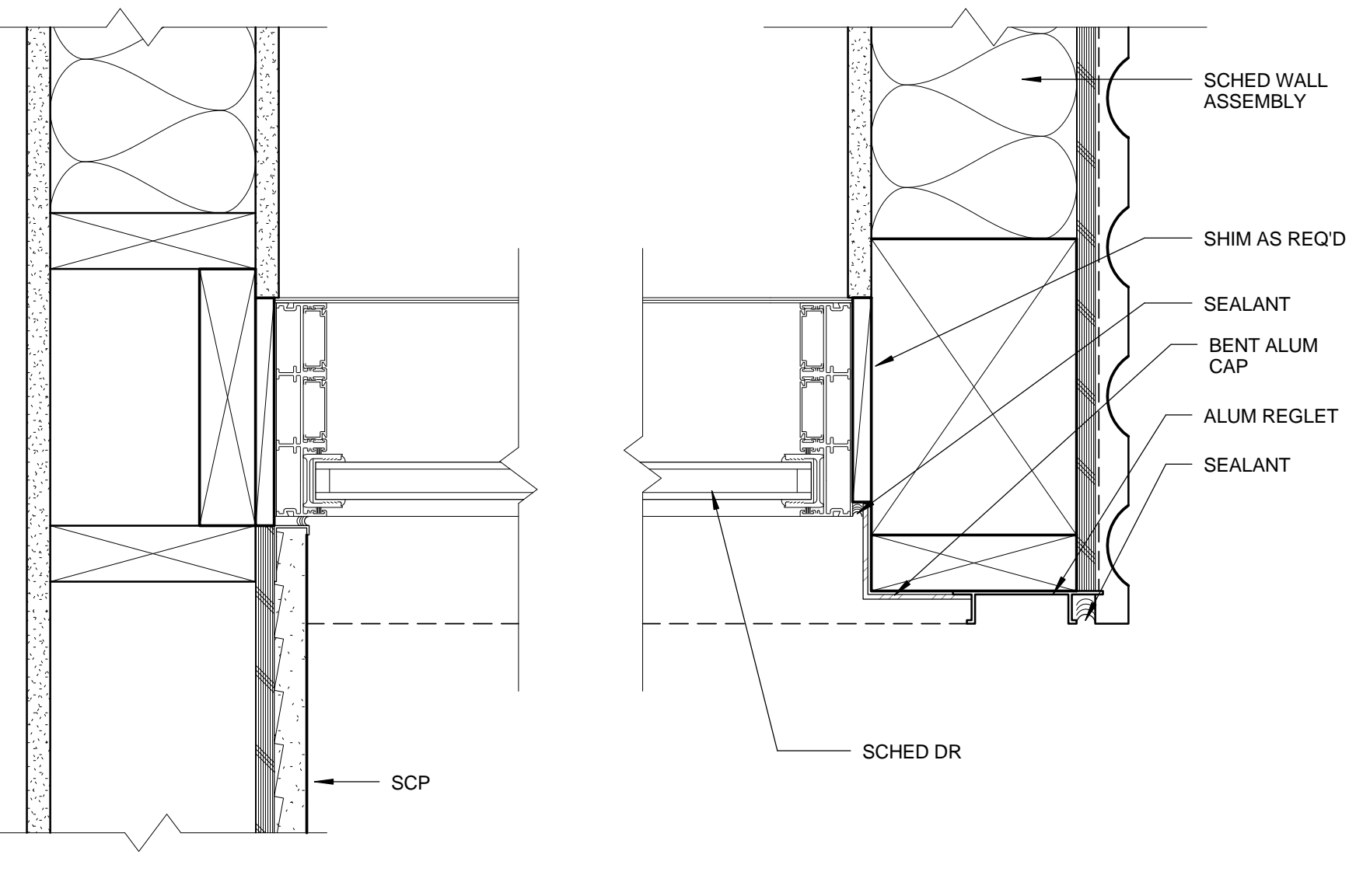
DR 132 JAMB 0 1' 2' 4' 3' = 1'-0" 7



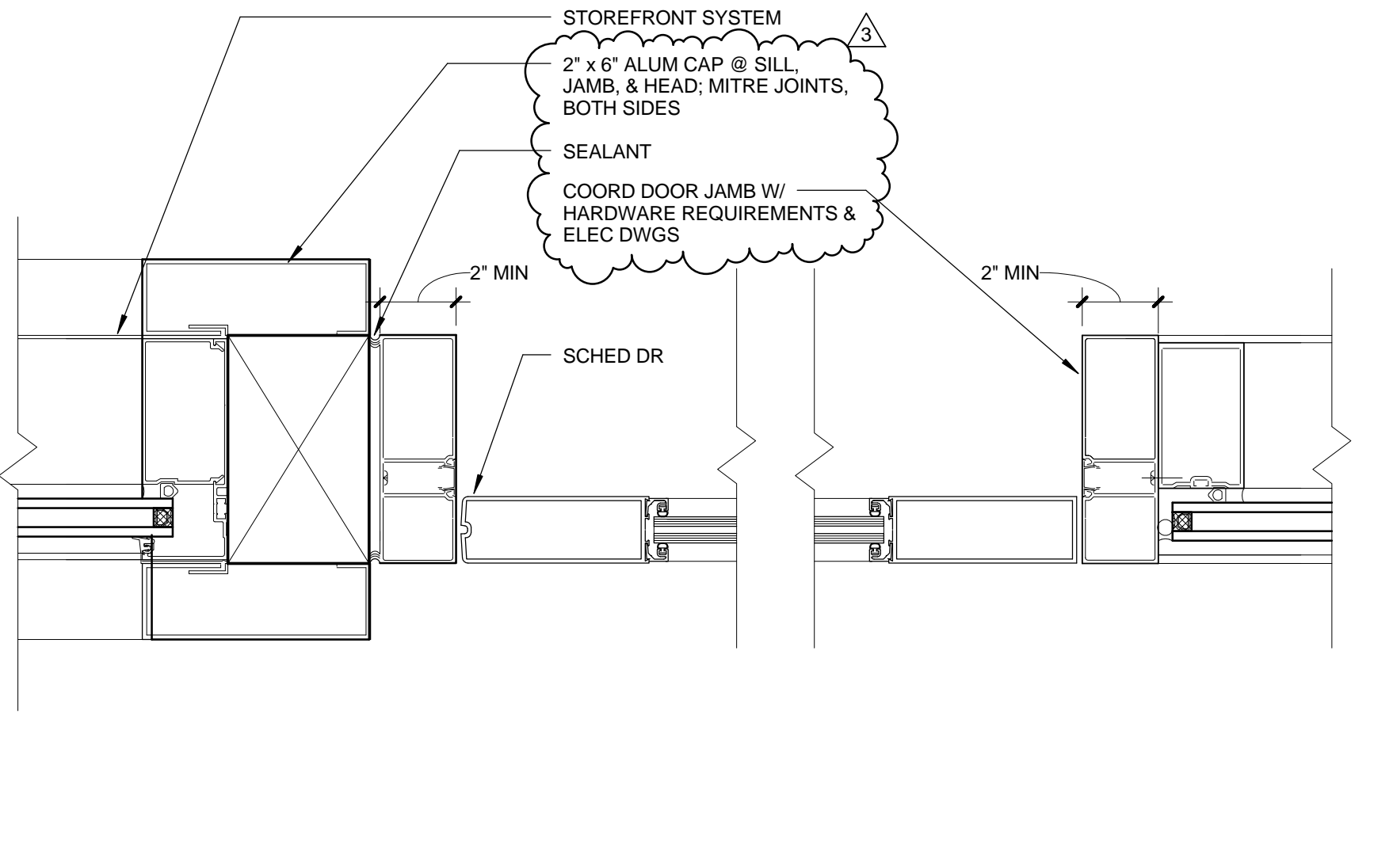
R1 - HEAD & SILL 0 1' 2' 4' 3' = 1'-0" 13



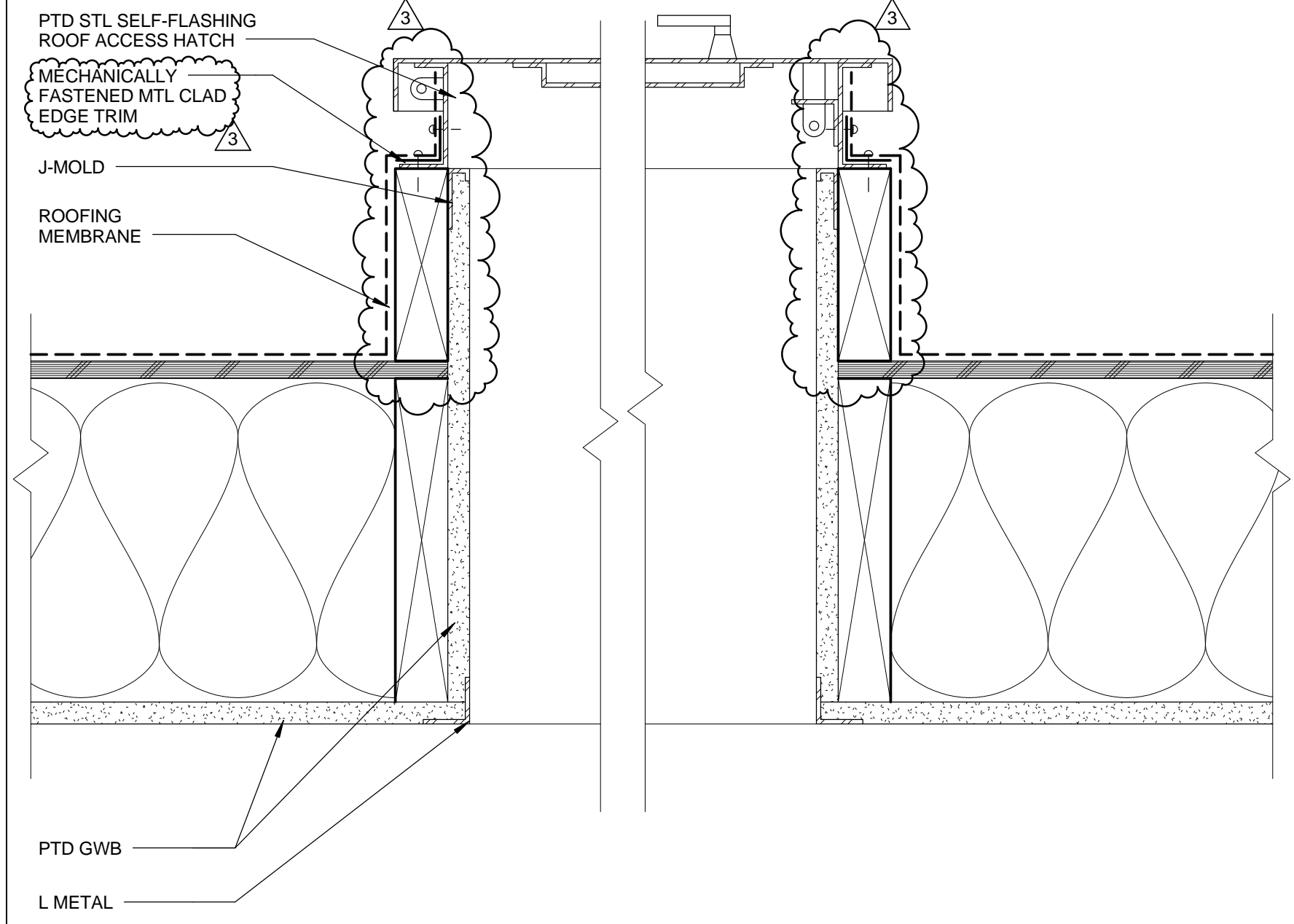
DR 103 JAMB 0 1' 2' 4' 3' = 1'-0" 9



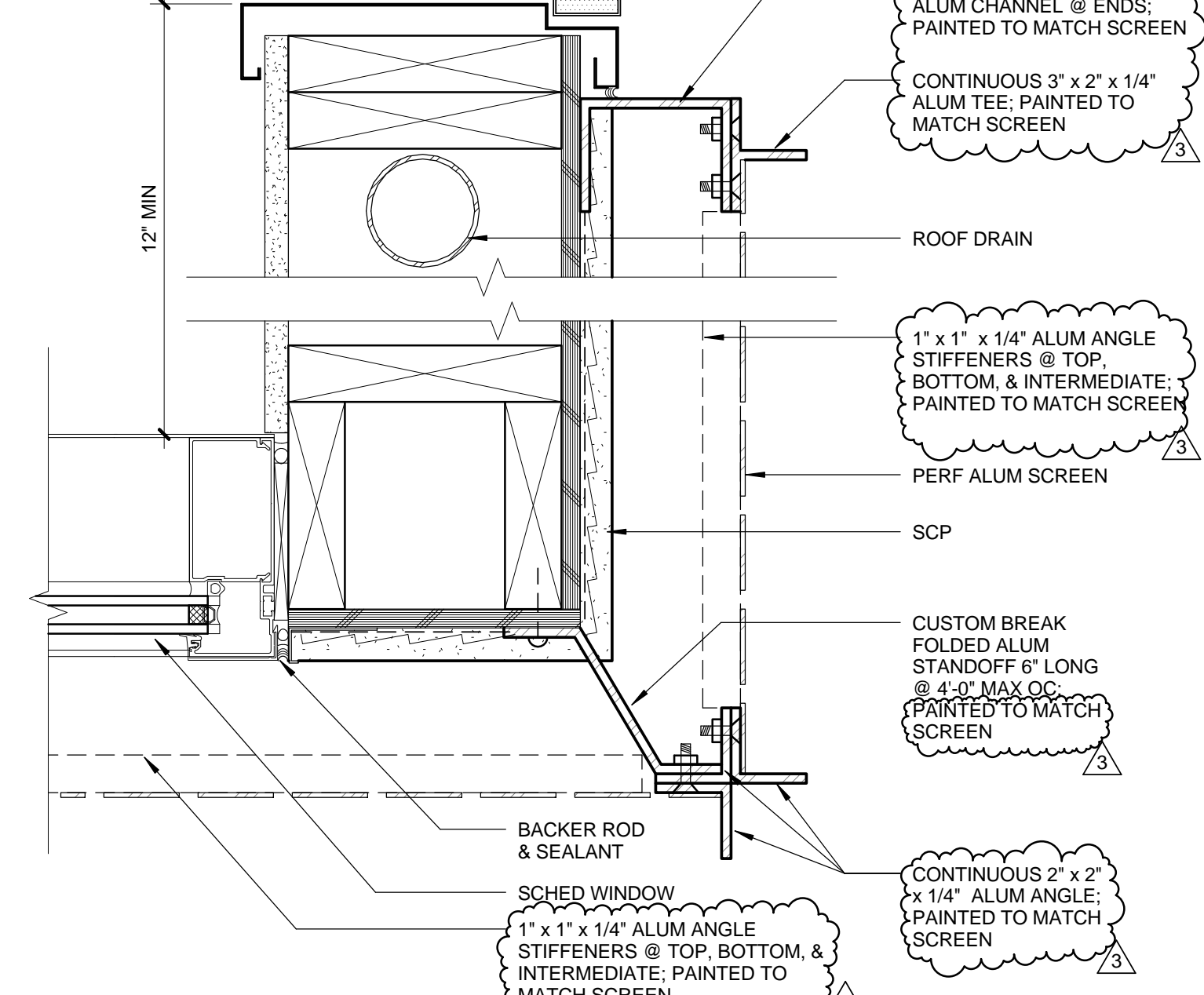
FLEETWOOD DOOR JAMB 0 1' 2' 4' 3' = 1'-0" 6



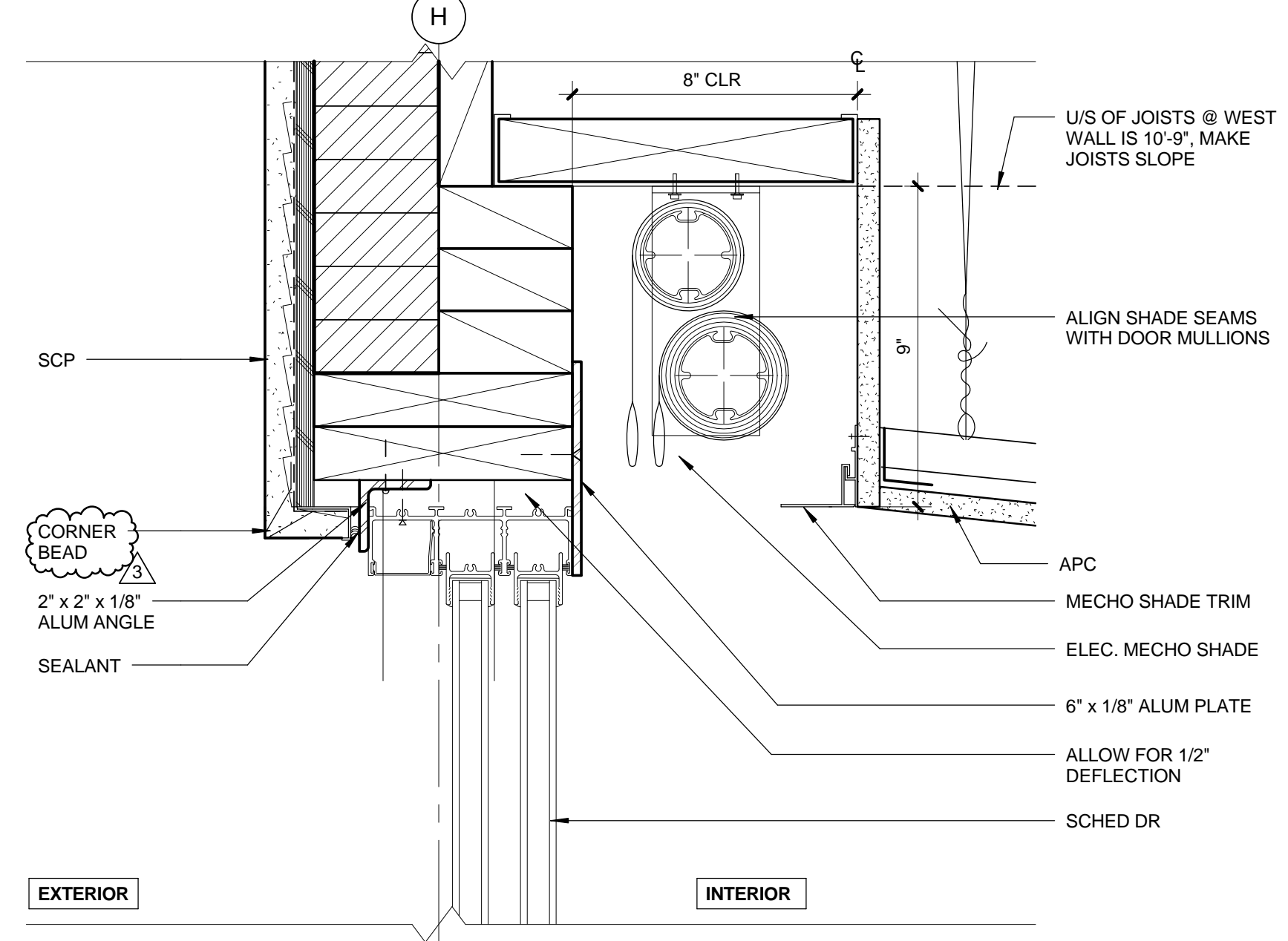
ENTRY DOOR JAMB 0 1' 2' 4' 3' = 1'-0" 3



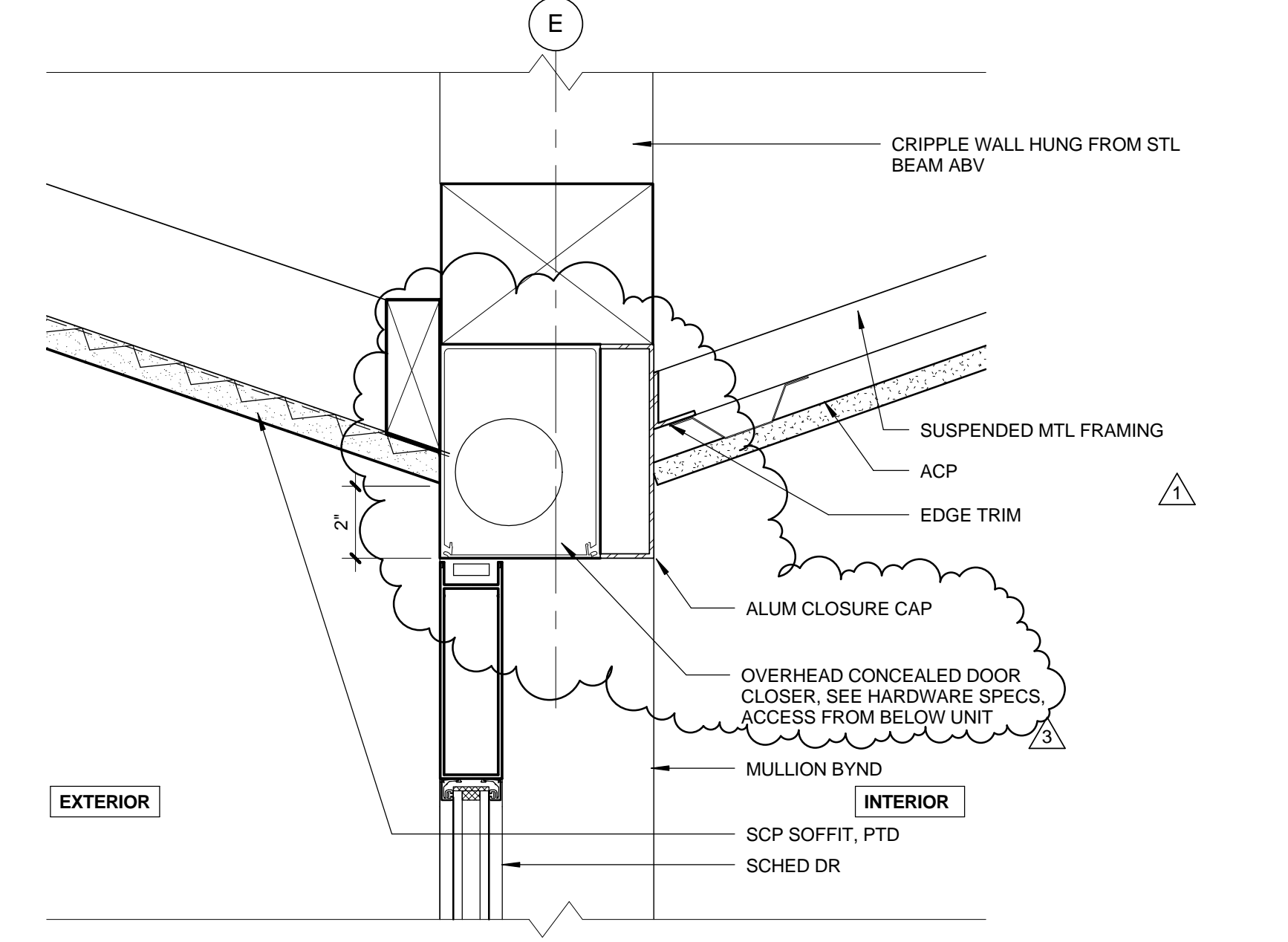
ROOF ACCESS HATCH 0 1' 2' 4' 3' = 1'-0" 12



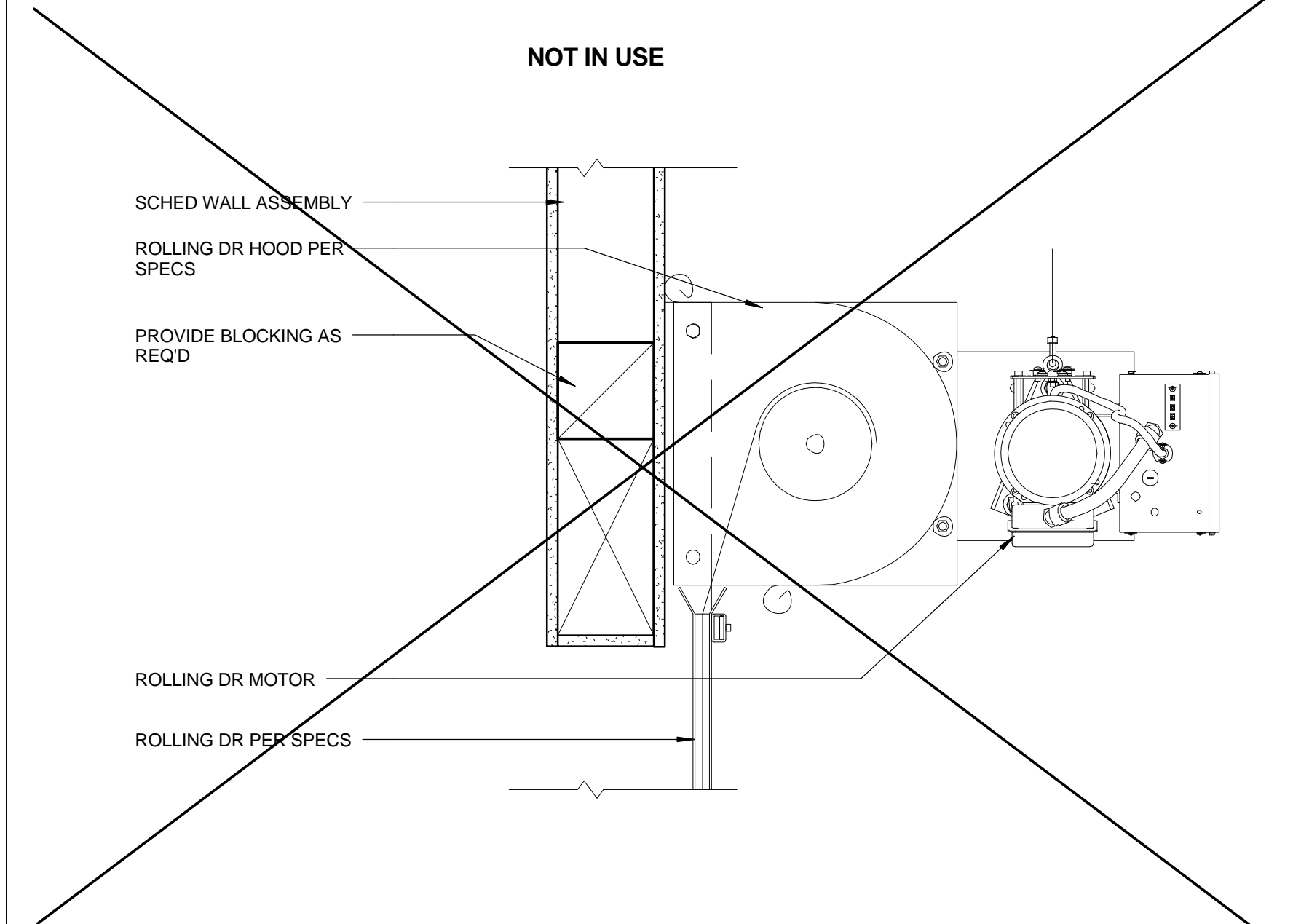
DR 103 JAMB 0 1' 2' 4' 3' = 1'-0" 9



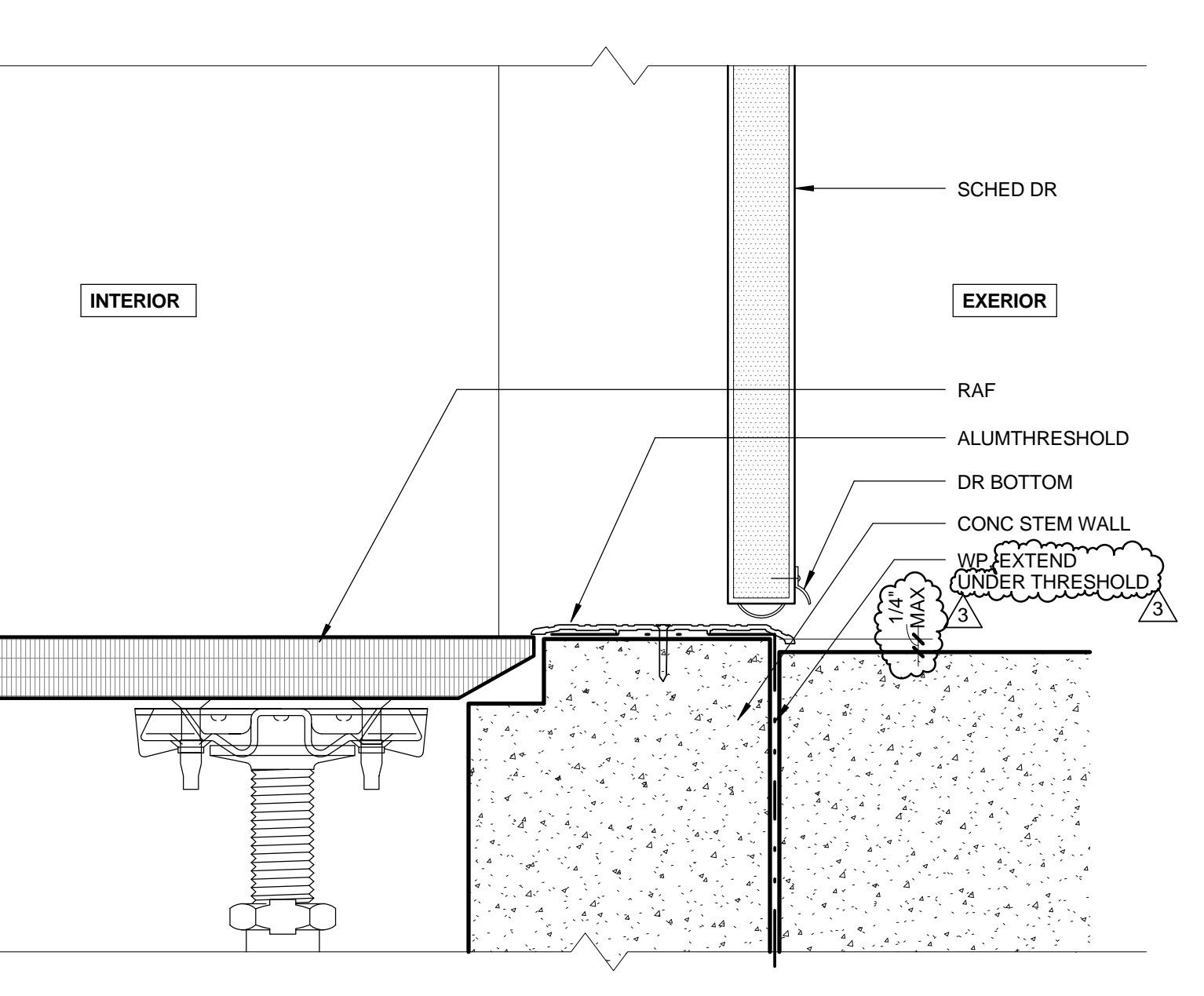
FLEETWOOD DOOR HEAD 0 1' 2' 4' 3' = 1'-0" 5



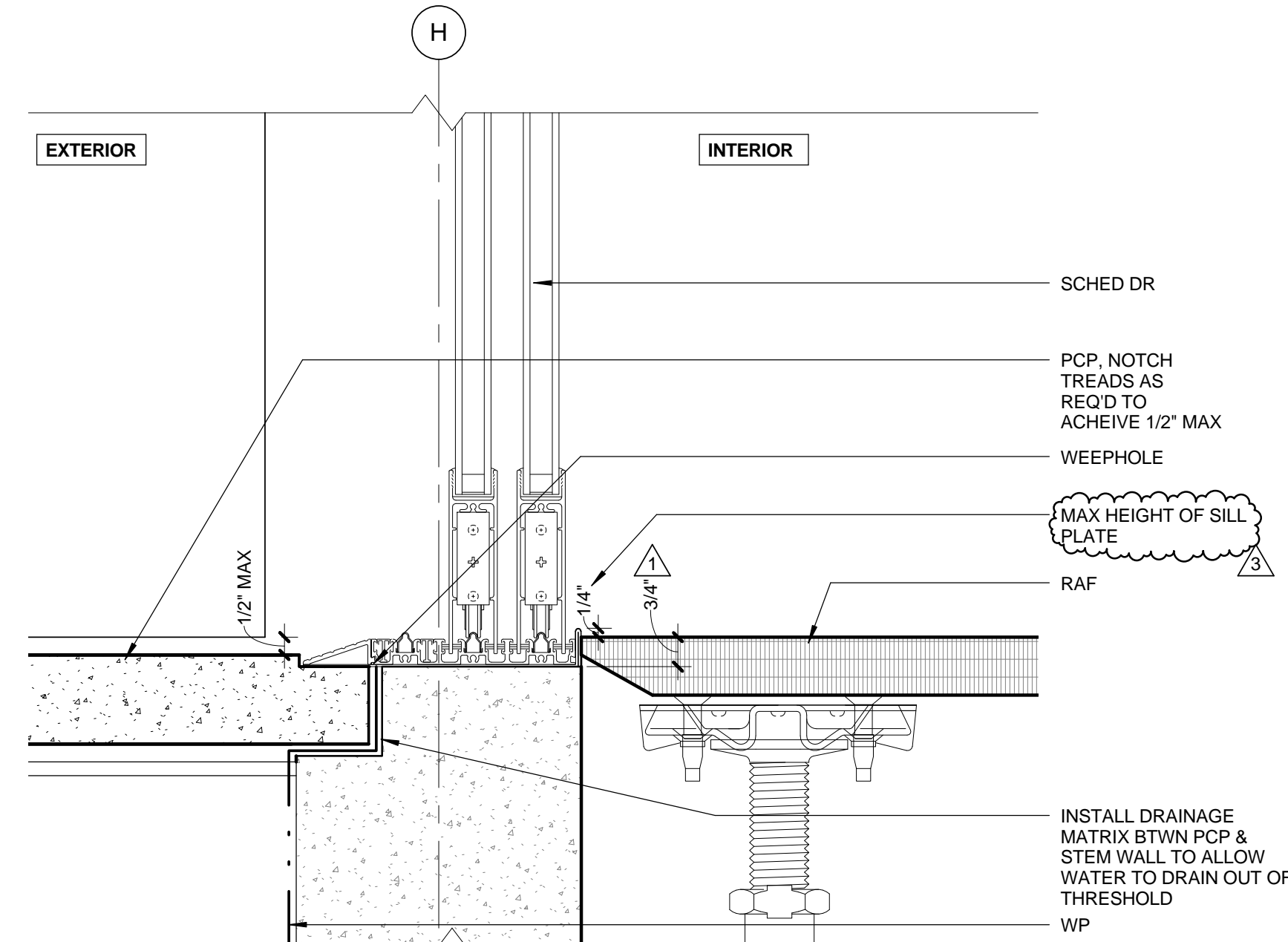
ENTRY DOOR HEAD 0 1' 2' 4' 3' = 1'-0" 2



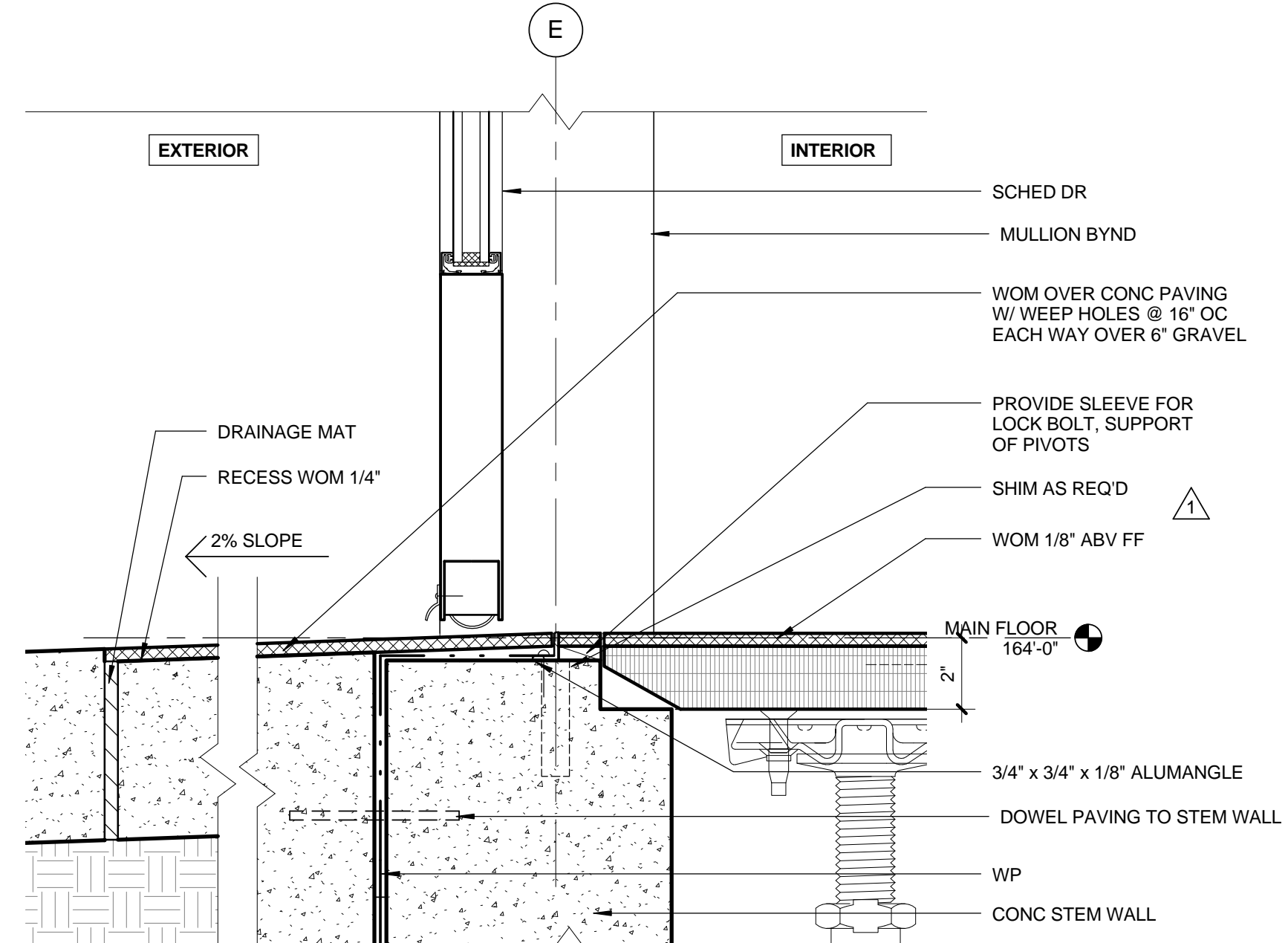
OVERHEAD DR 102 HEAD 0 2' 4' 6' 8' 1 1/2' = 1'-0" 11



DR 103 SILL 0 1' 2' 4' 3' = 1'-0" 8



FLEETWOOD DOOR SILL 0 1' 2' 4' 3' = 1'-0" 4



ENTRY DOOR SILL 0 1' 2' 4' 3' = 1'-0" 1



DATE: \_\_\_\_\_ 20\_\_

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_

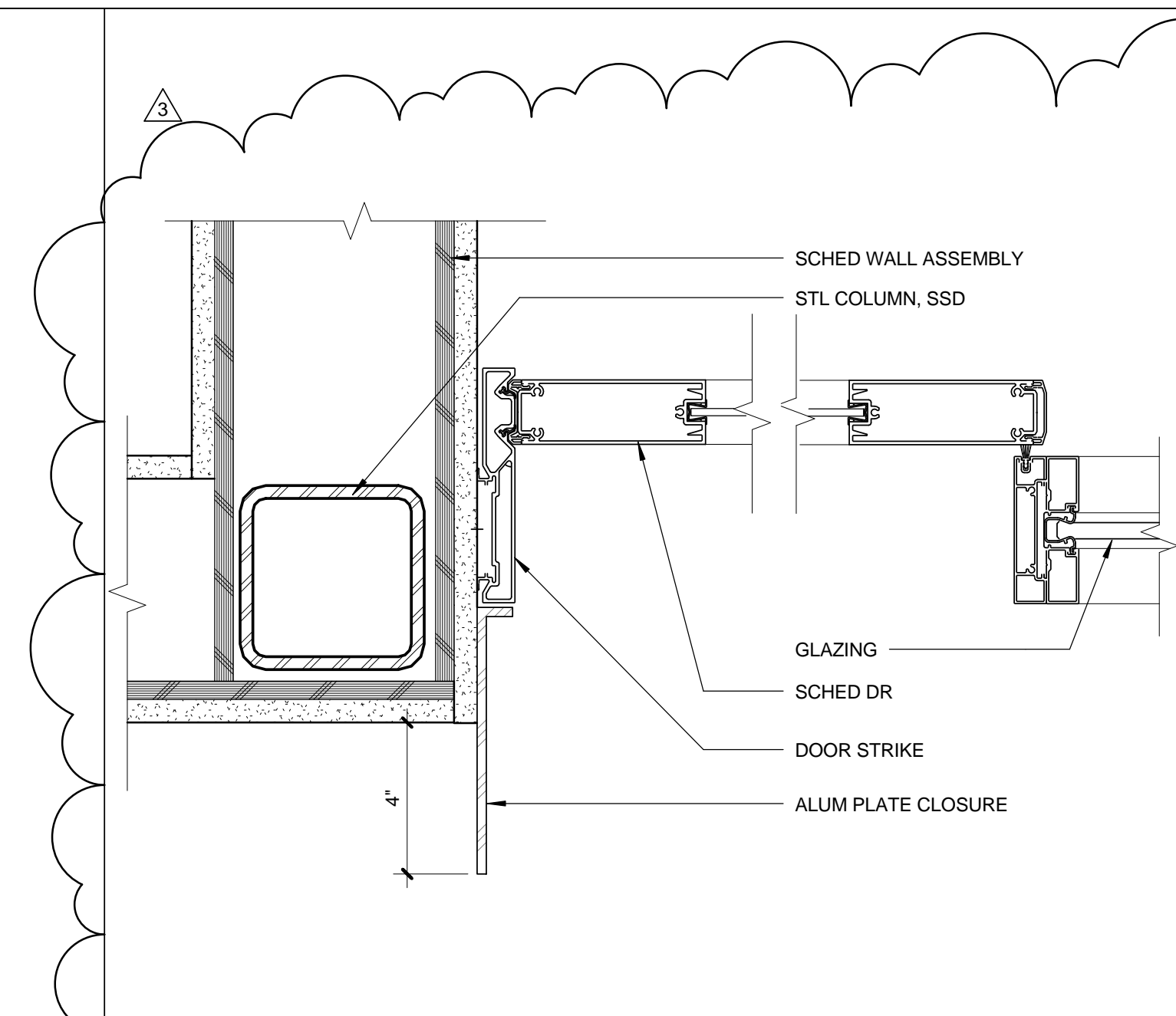
APPROVED BY: \_\_\_\_\_  
Miriam Muller  
Architecture Services Manager  
CITY OF SANTA MONICA  
DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_

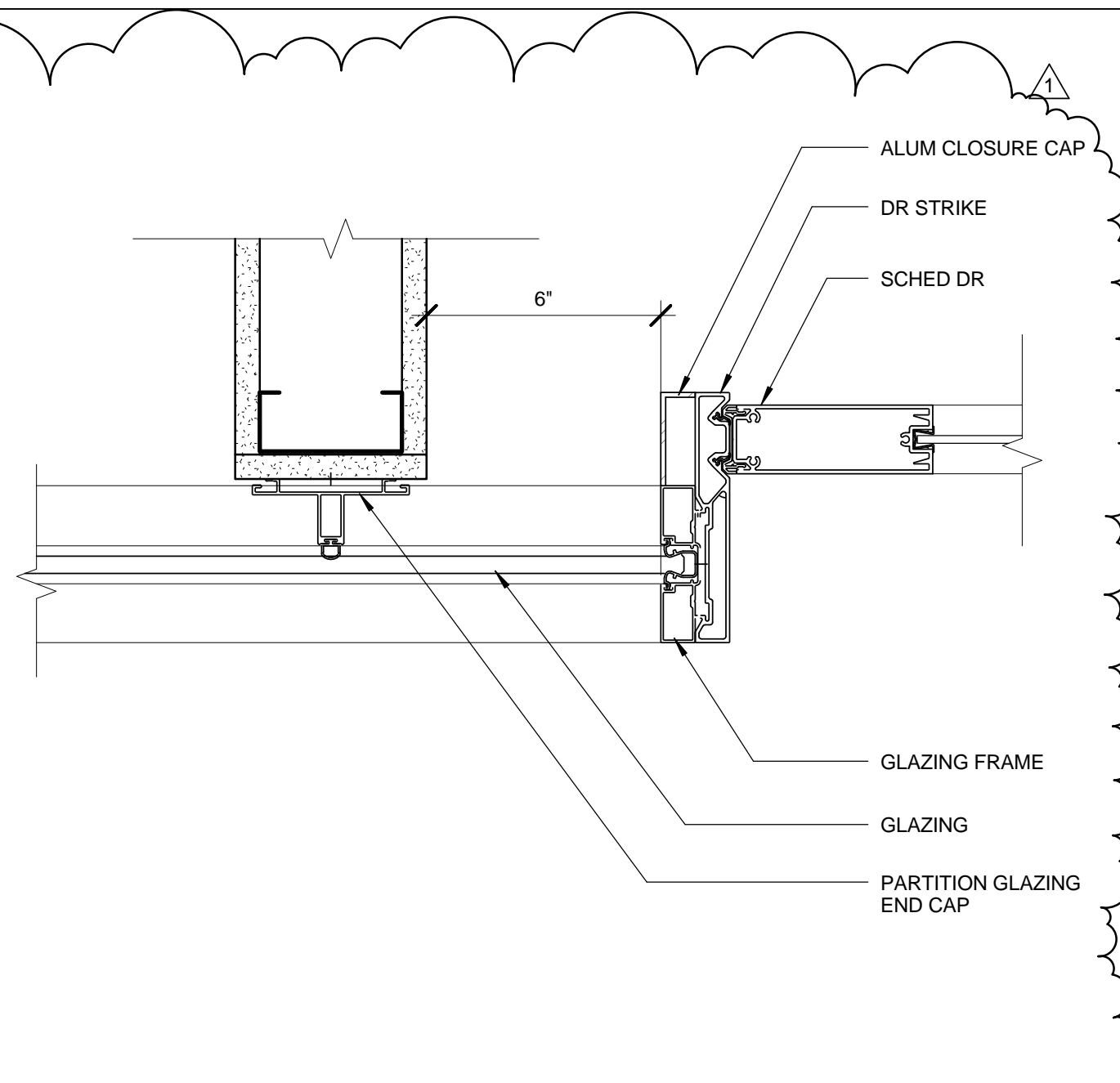
REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_

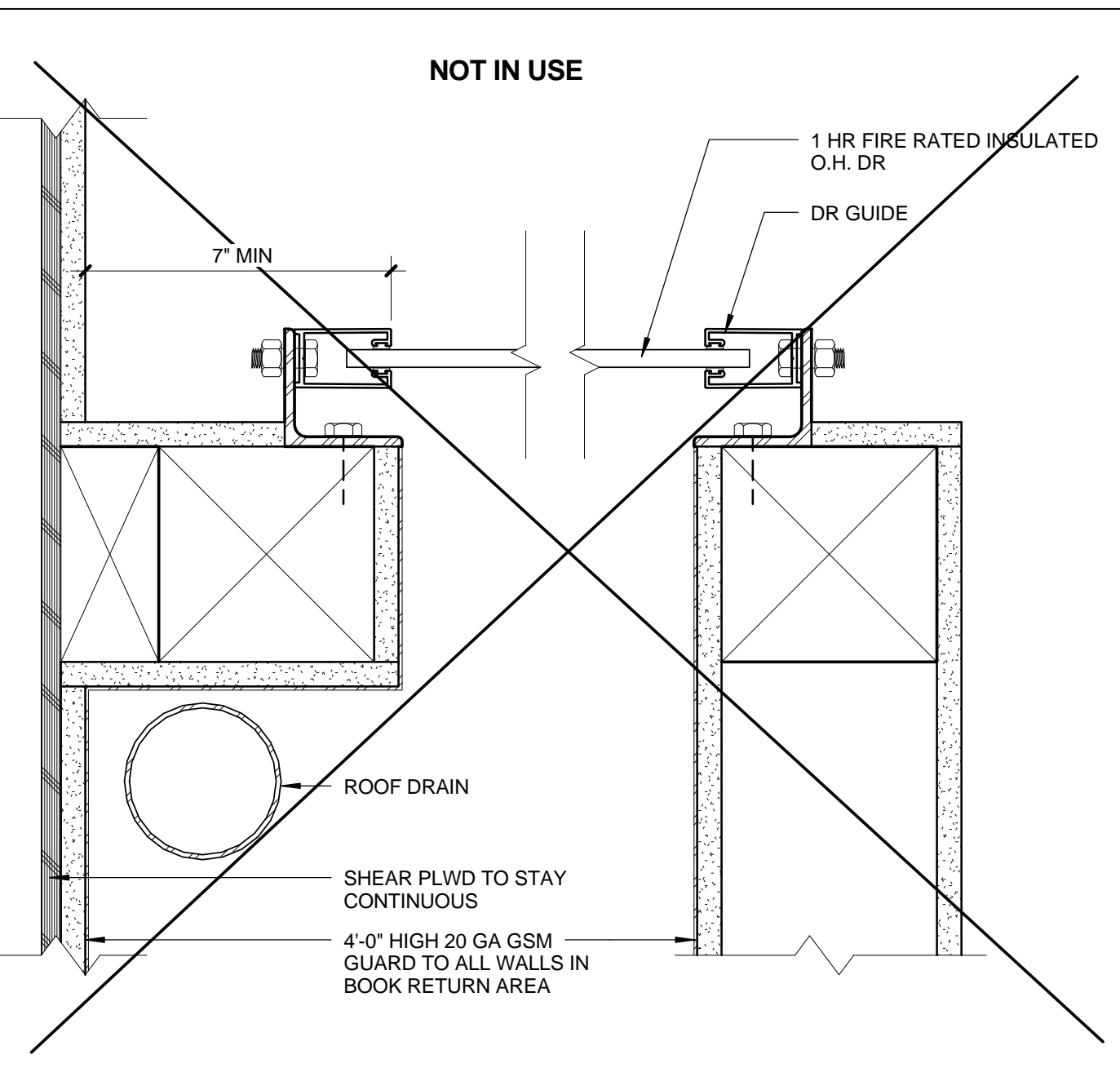
NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2



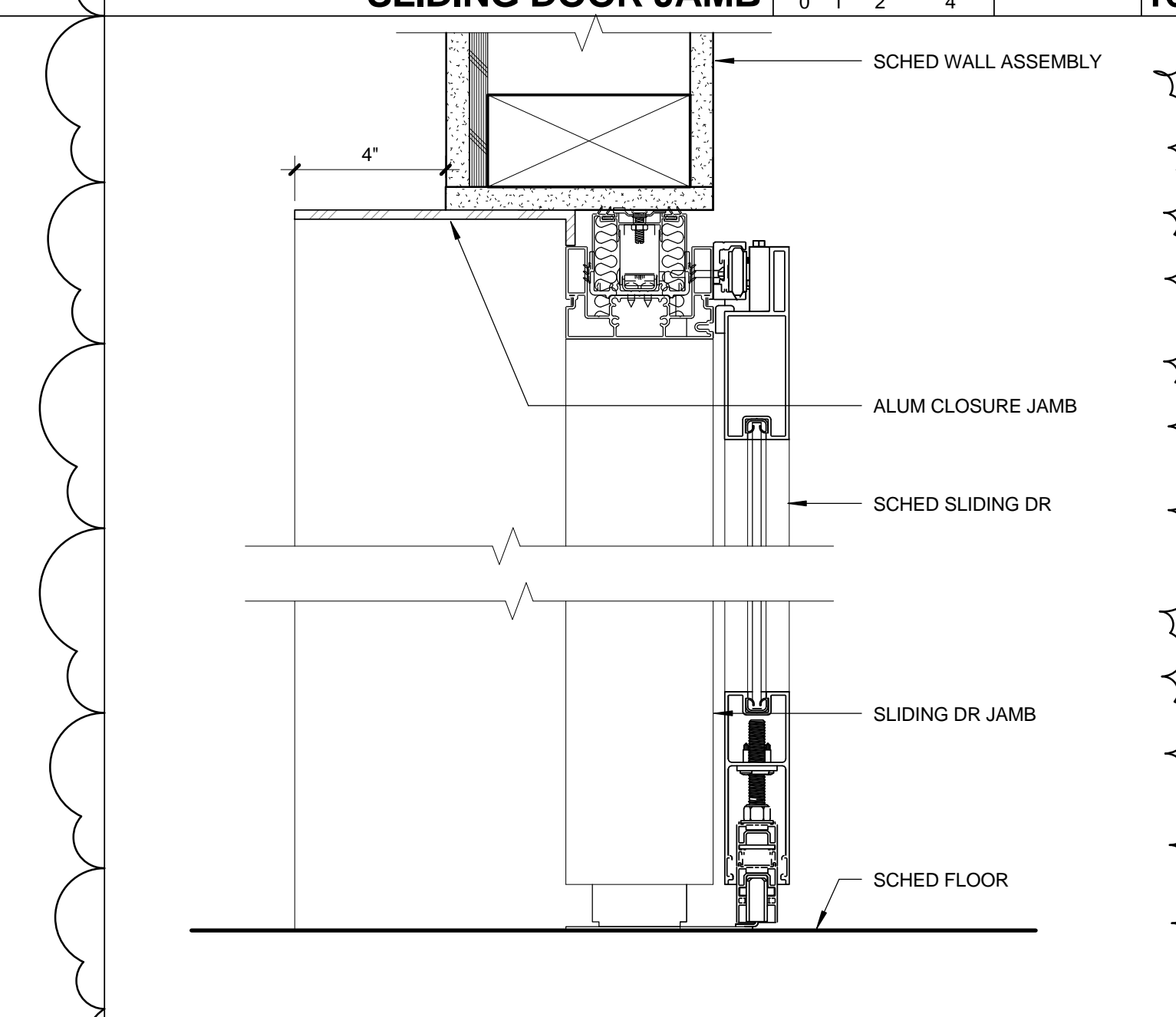
SLIDING DOOR JAMB 0 1' 2' 4' 3' = 1'-0"



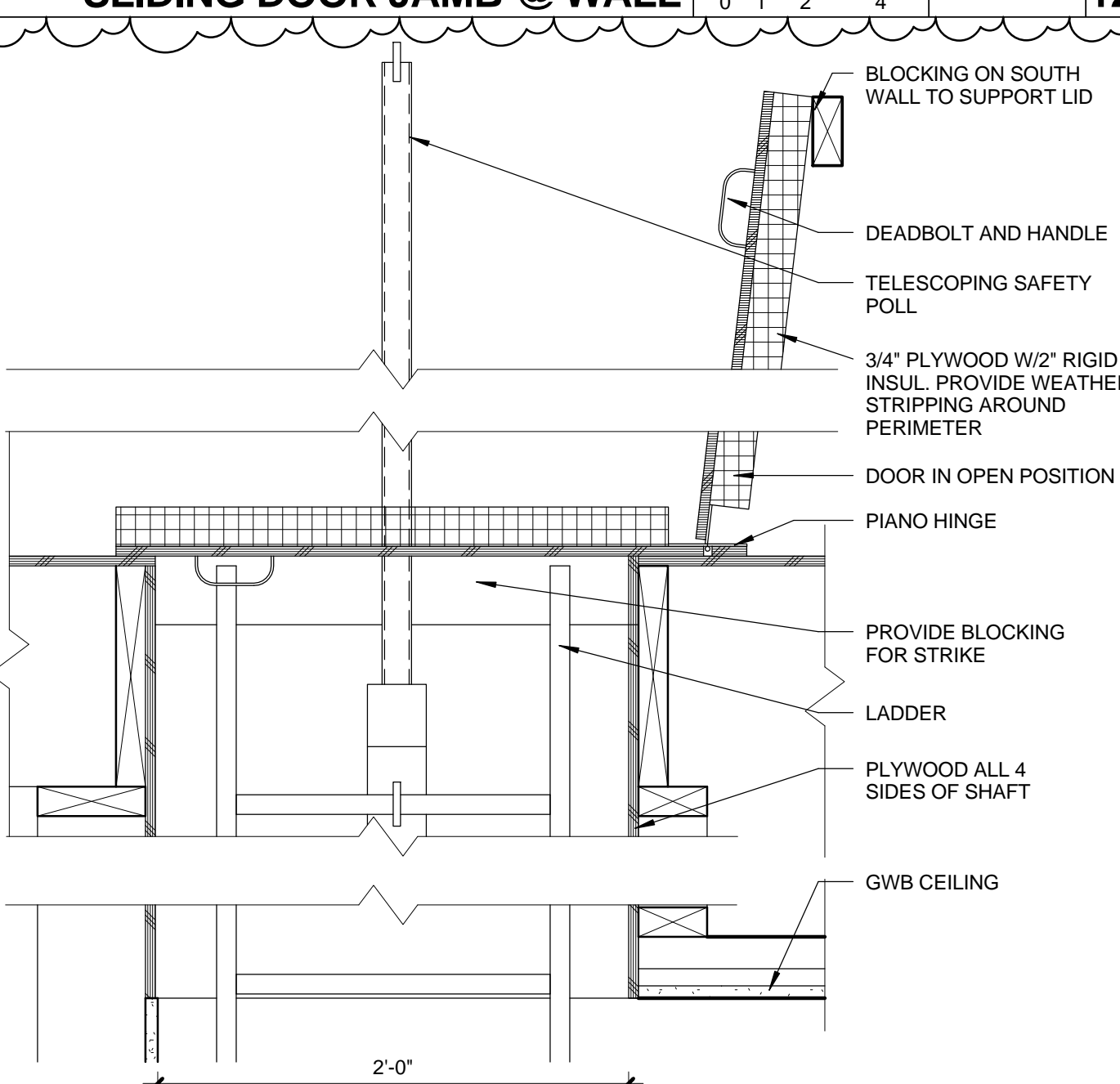
SLIDING DOOR JAMB @ WALL 0 1' 2' 4' 3' = 1'-0"



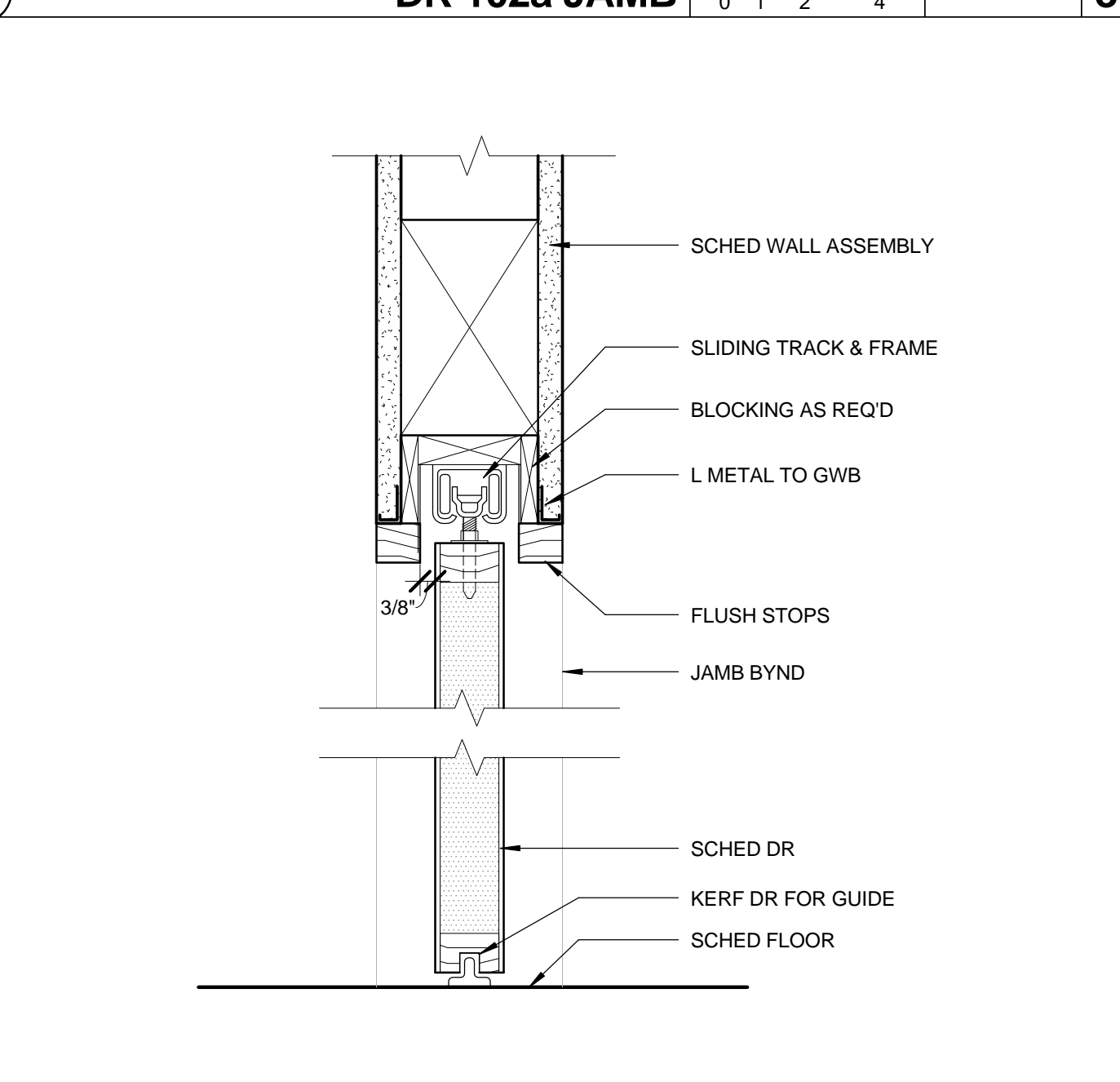
DR 102a JAMB 0 1' 2' 4' 3' = 1'-0"



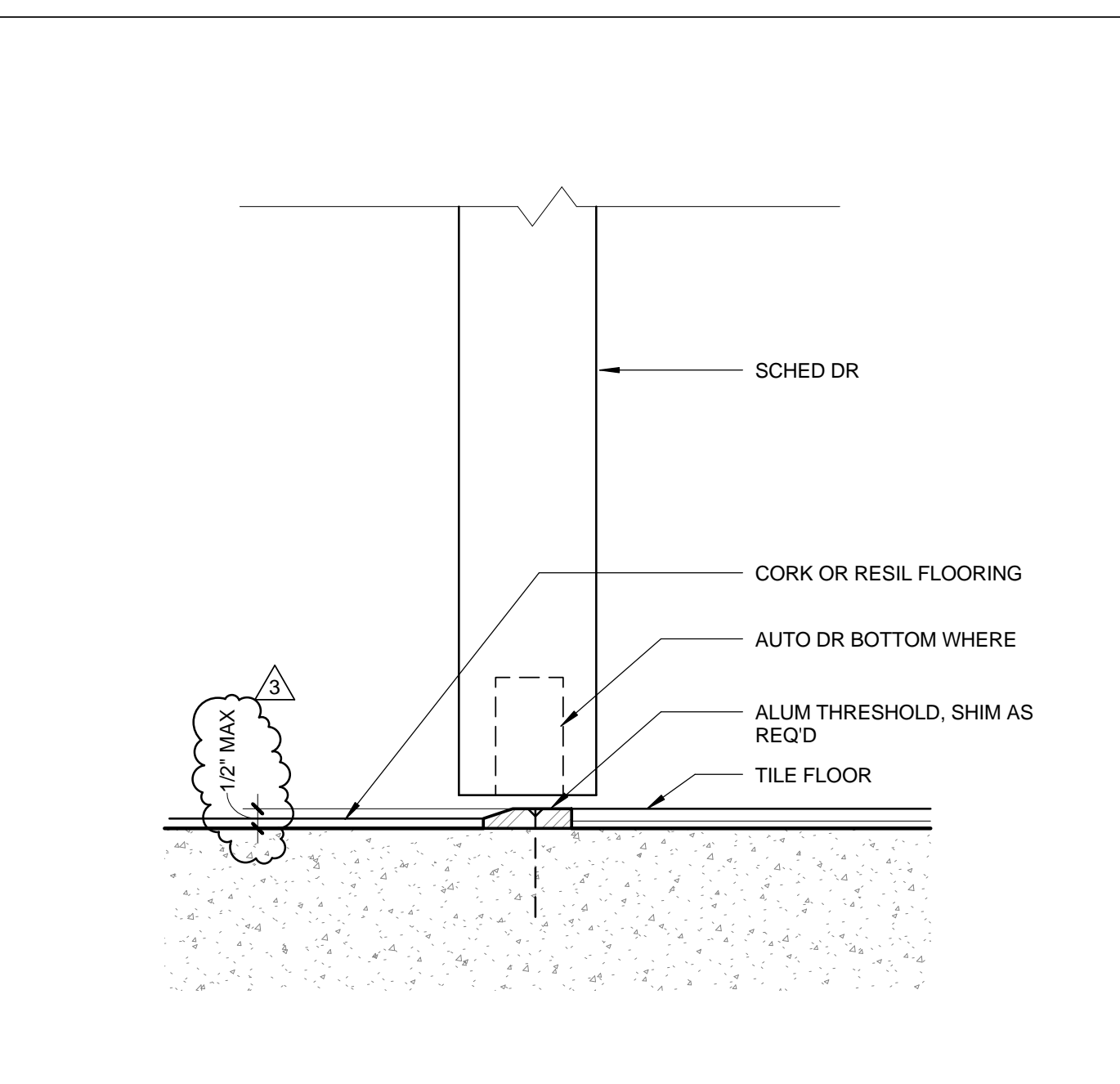
SLIDING DOOR @ GROUP STUDY 0 1' 2' 4' 3' = 1'-0"



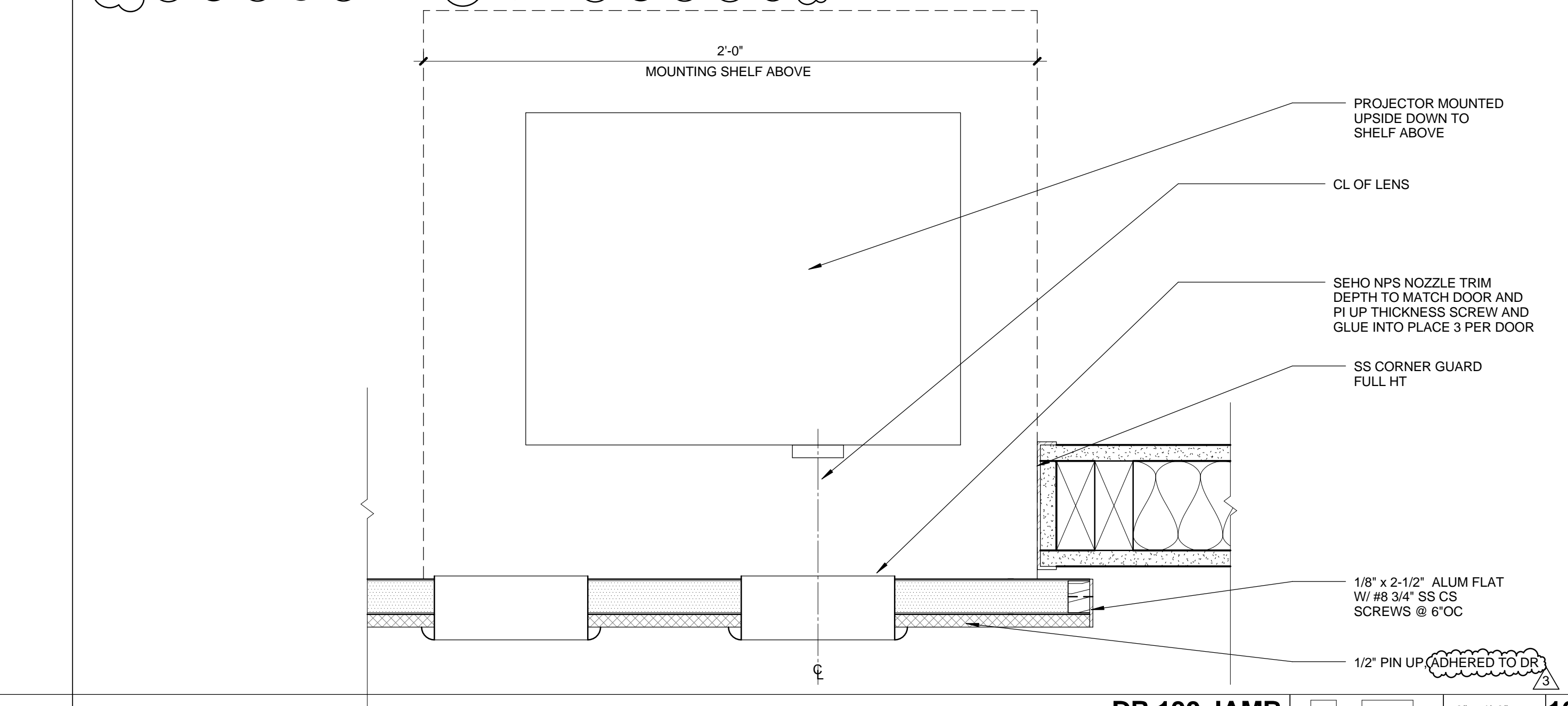
ATTIC HATCH 0 1' 2' 4' 8' 1 1/2' = 1'-0"



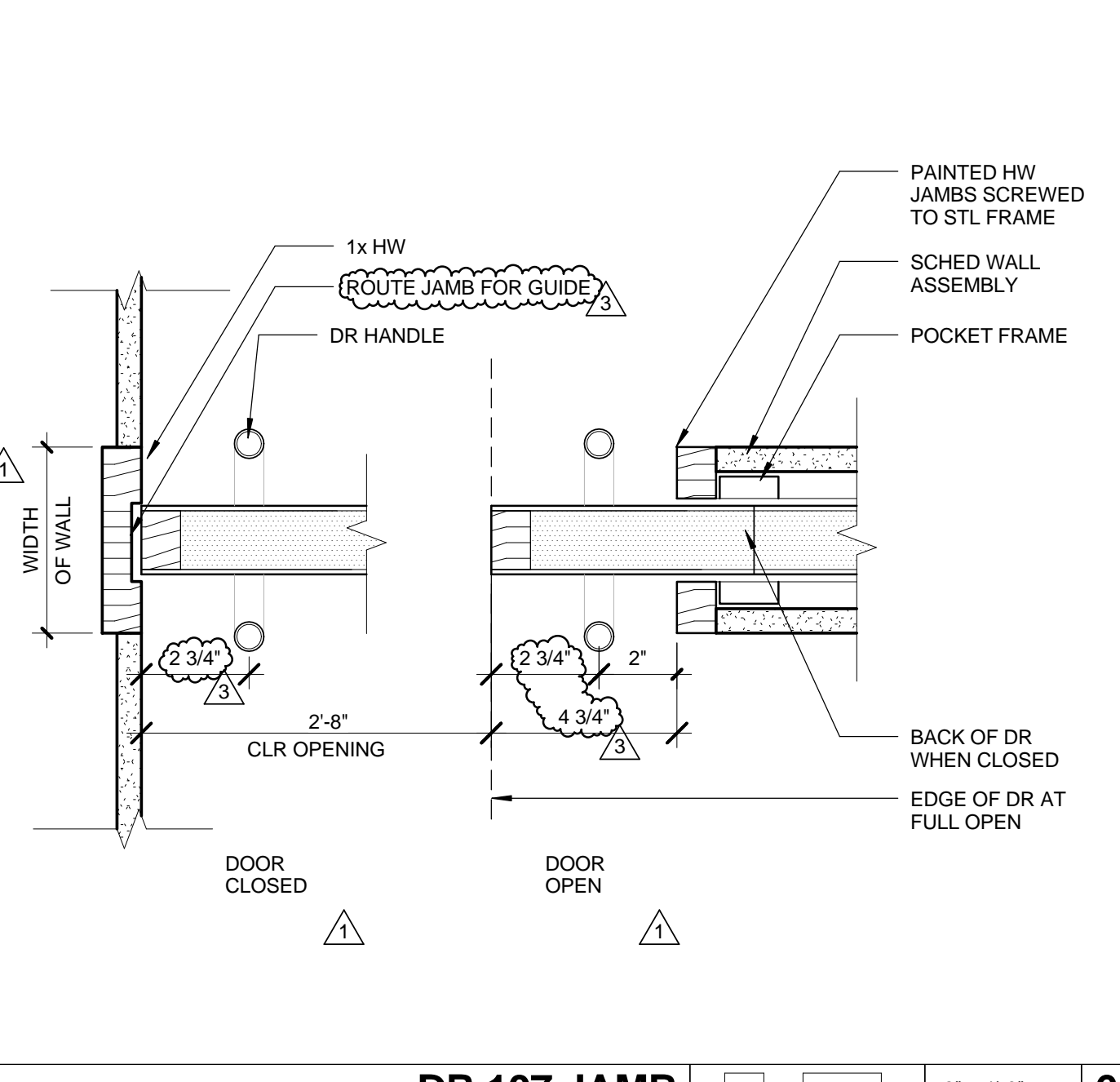
DR 107 0 1' 2' 4' 3' = 1'-0"



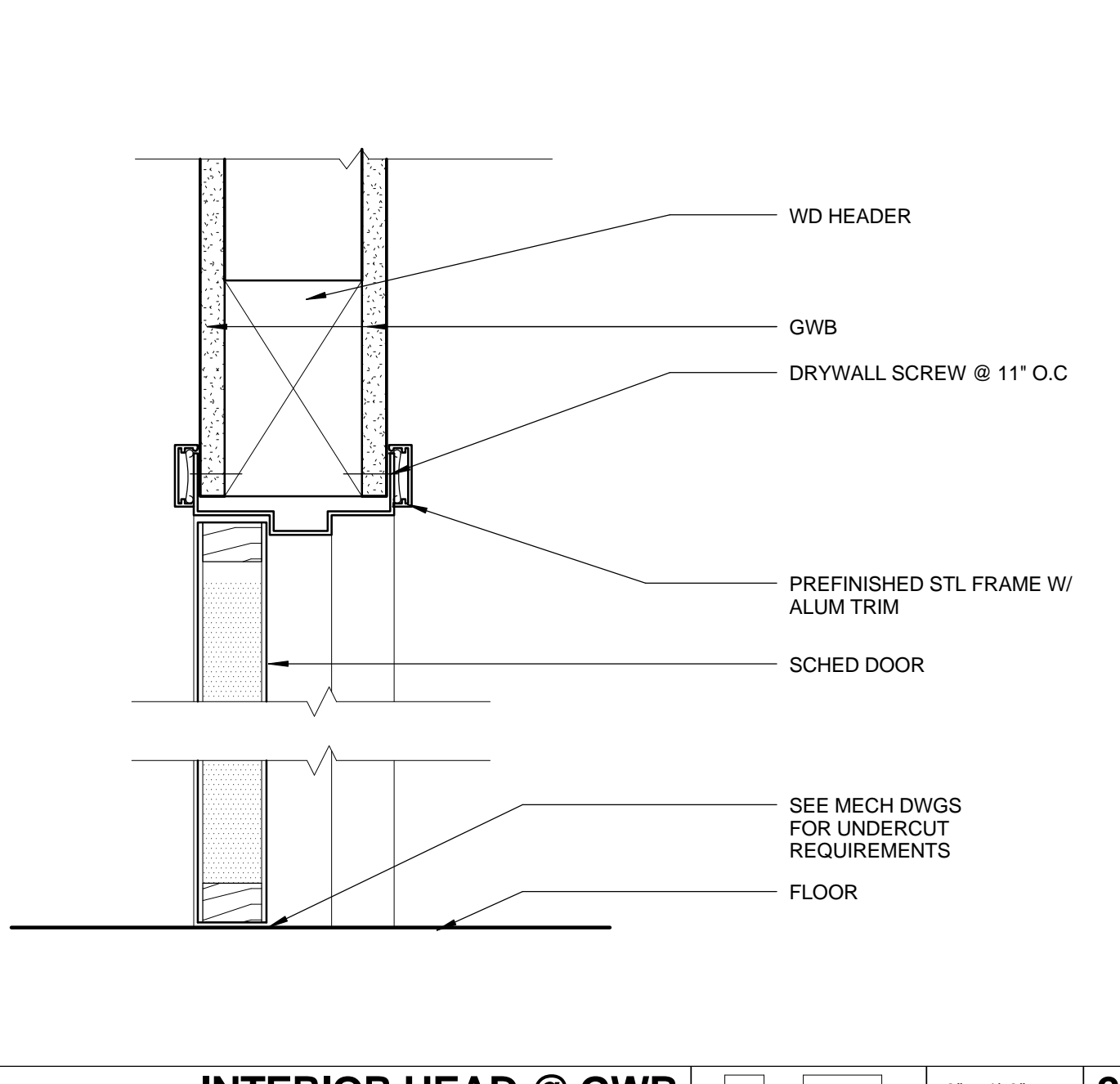
INTERIOR SILL @ TILE FLOOR 0 1' 2' 4' 6' = 1'-0"



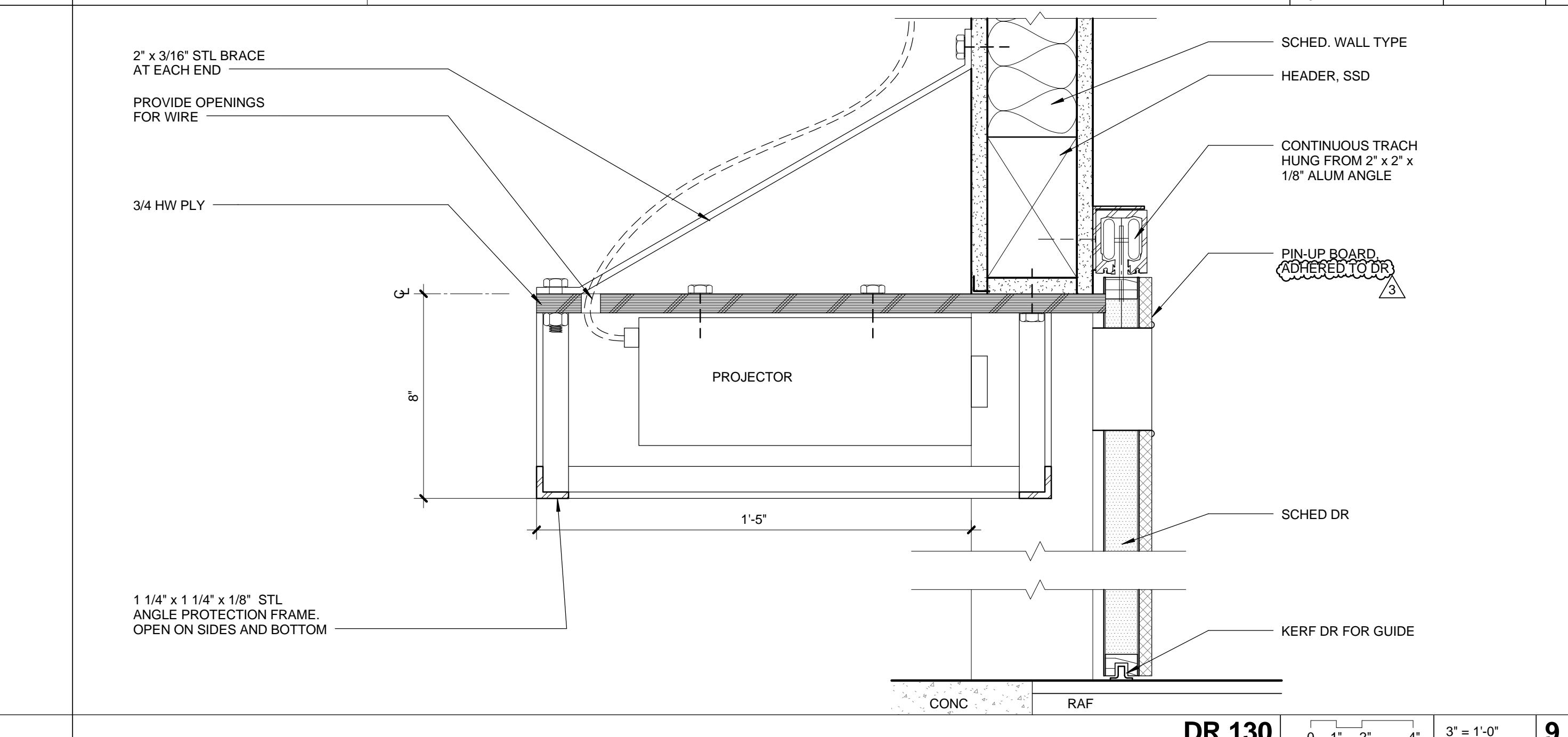
DR 130 JAMB 0 1' 2' 4' 3' = 1'-0"



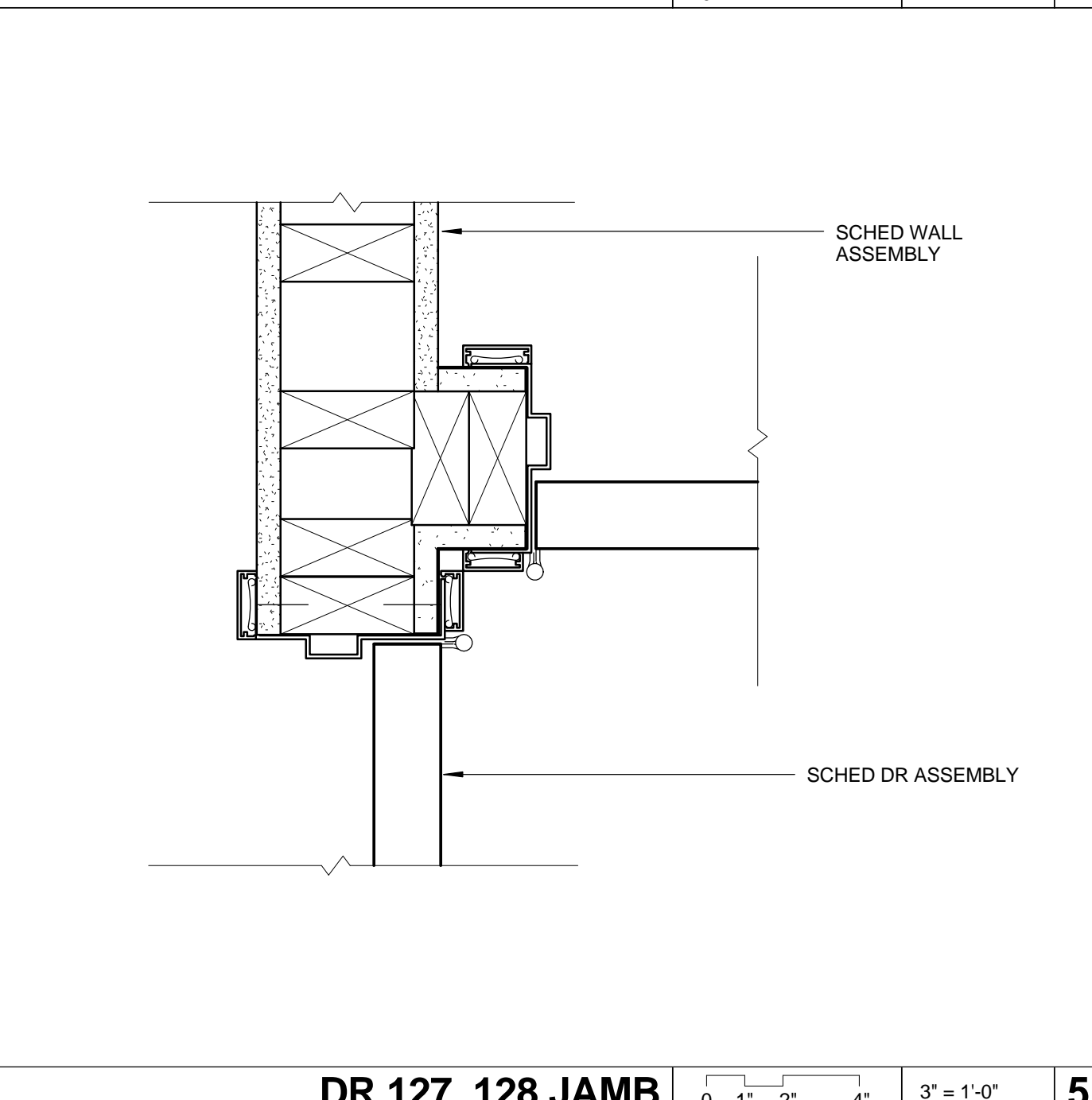
DR 107 JAMB 0 1' 2' 4' 3' = 1'-0"



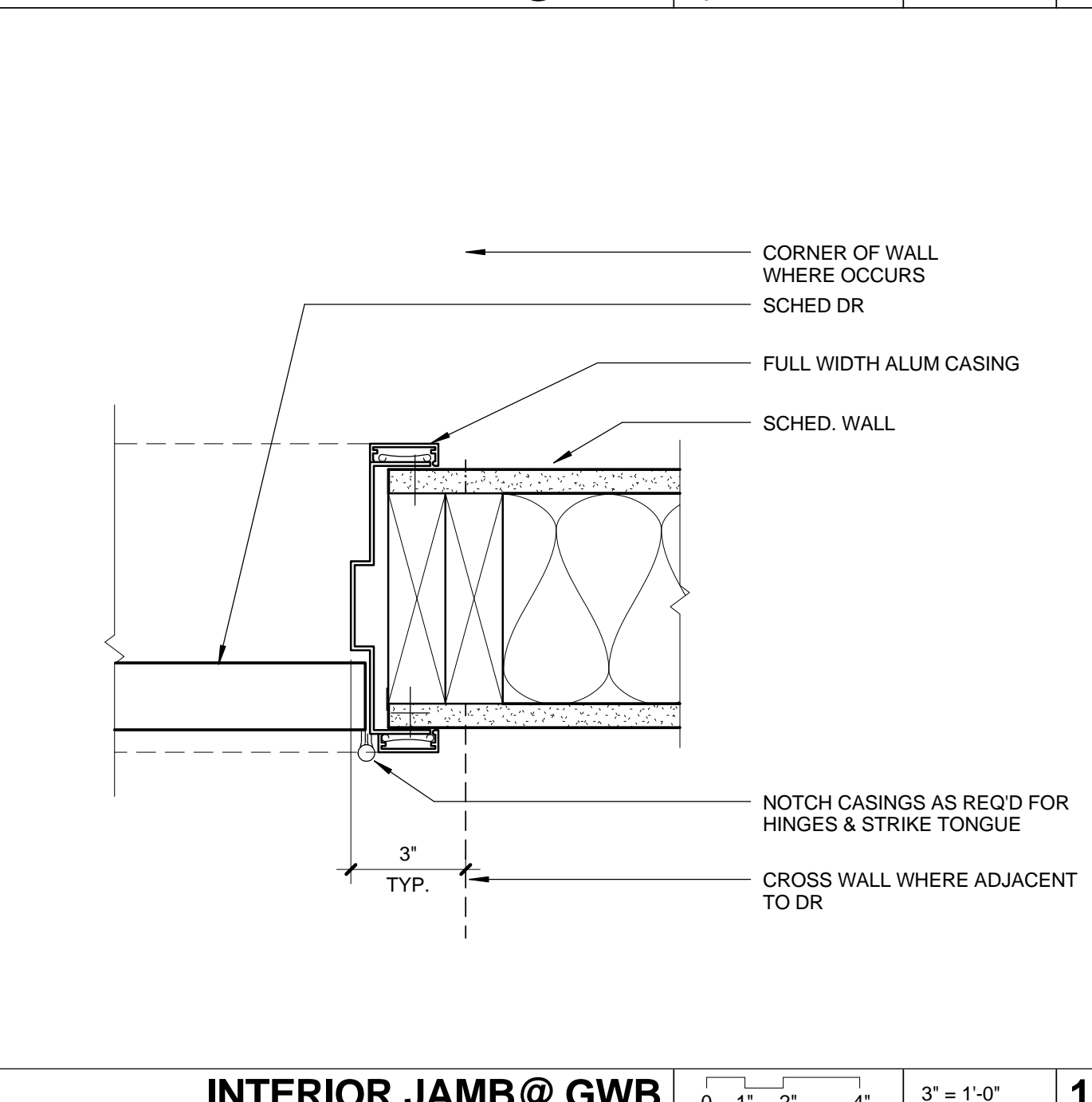
INTERIOR HEAD @ GWB 0 1' 2' 4' 3' = 1'-0"



DR 130 0 1' 2' 4' 3' = 1'-0"



DR 127, 128 JAMB 0 1' 2' 4' 3' = 1'-0"



INTERIOR JAMB @ GWB 0 1' 2' 4' 3' = 1'-0"



DATE: \_\_\_\_\_ 20\_\_

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_

APPROVED BY: \_\_\_\_\_  
 Miriam Mulder  
 Architecture Services Manager  
 CITY OF SANTA MONICA  
 DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_

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NO.	DATE	BY	DESCRIPTION
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05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

ISSUE  
**100% CONSTRUCTION DOCUMENTS**

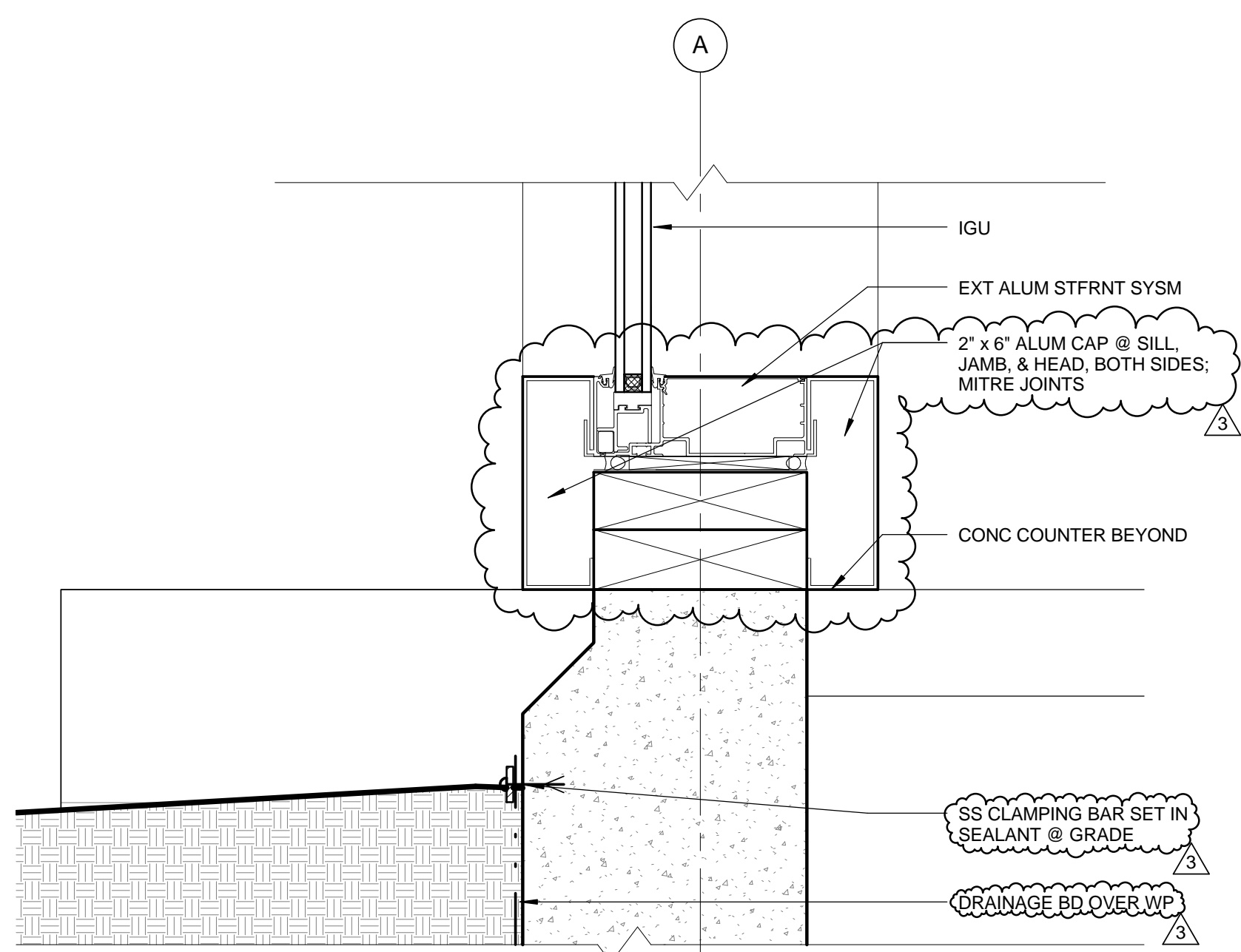
DATE: 07/16/12  
 DRAWING NO. **6693**

SHEET TITLE  
**DOOR DETAILS**

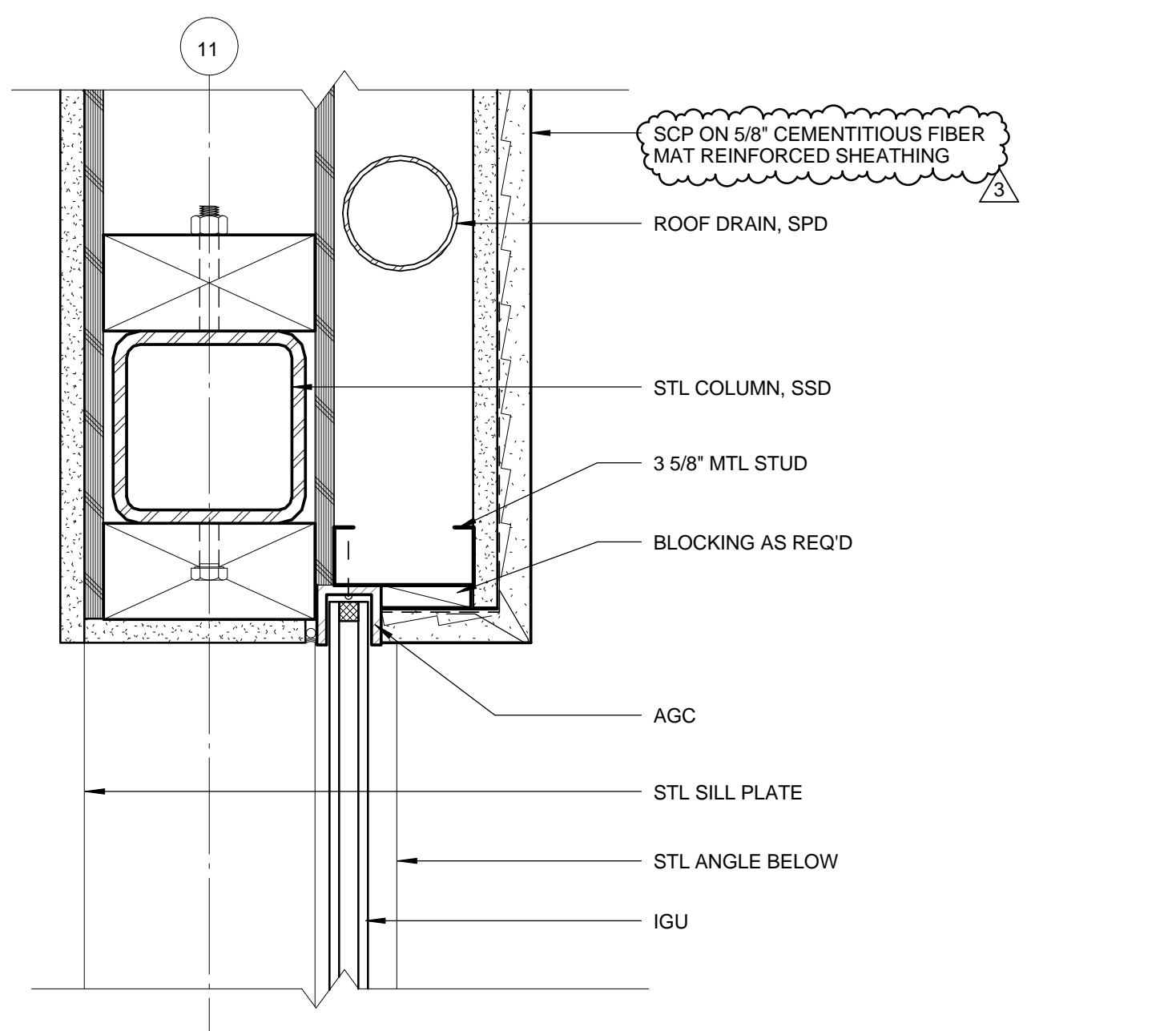
SHEET NO.  
**A9.42**



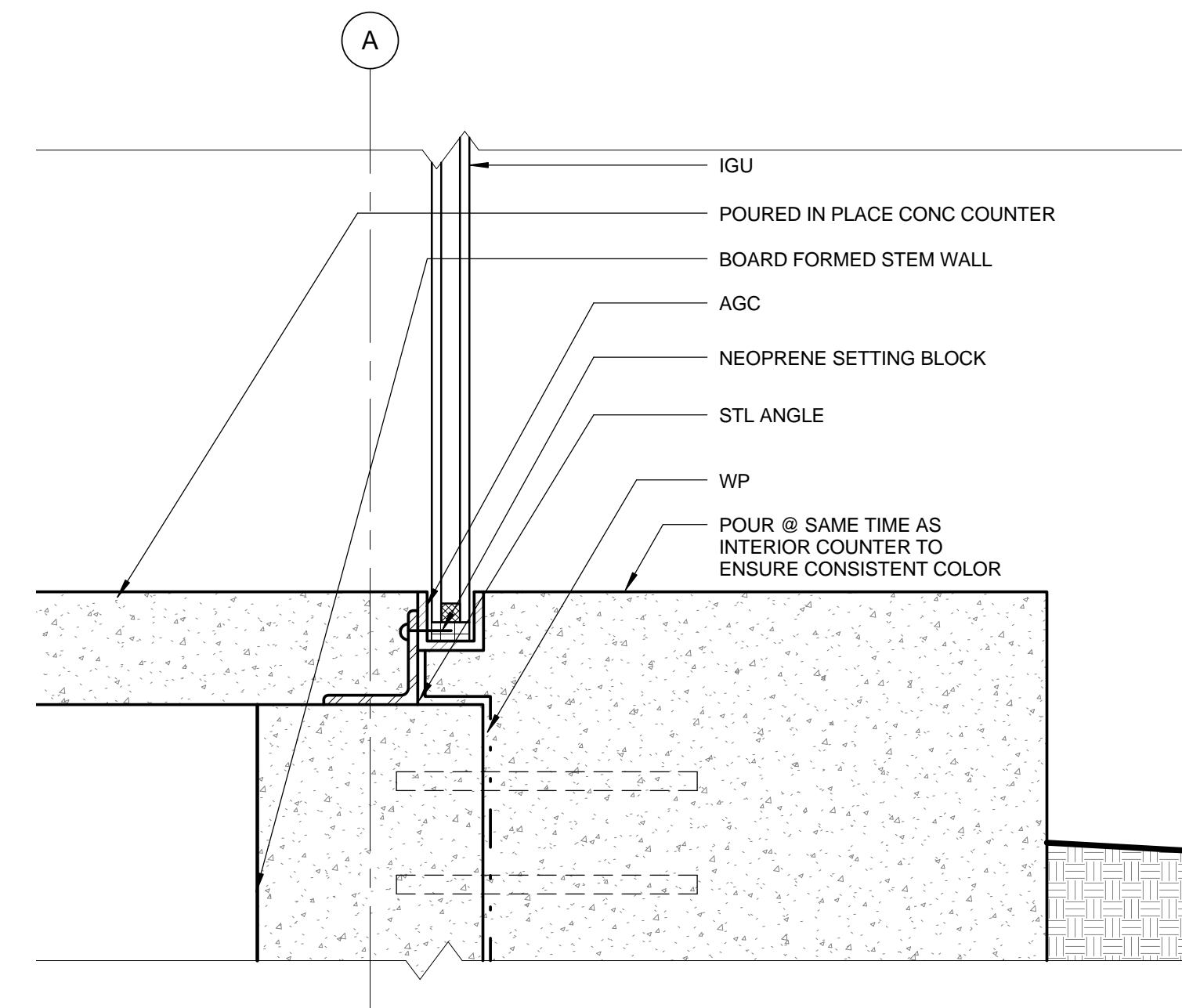




SILL @ CONC CURB 0 1' 2' 4' 3' = 1'-0" 15



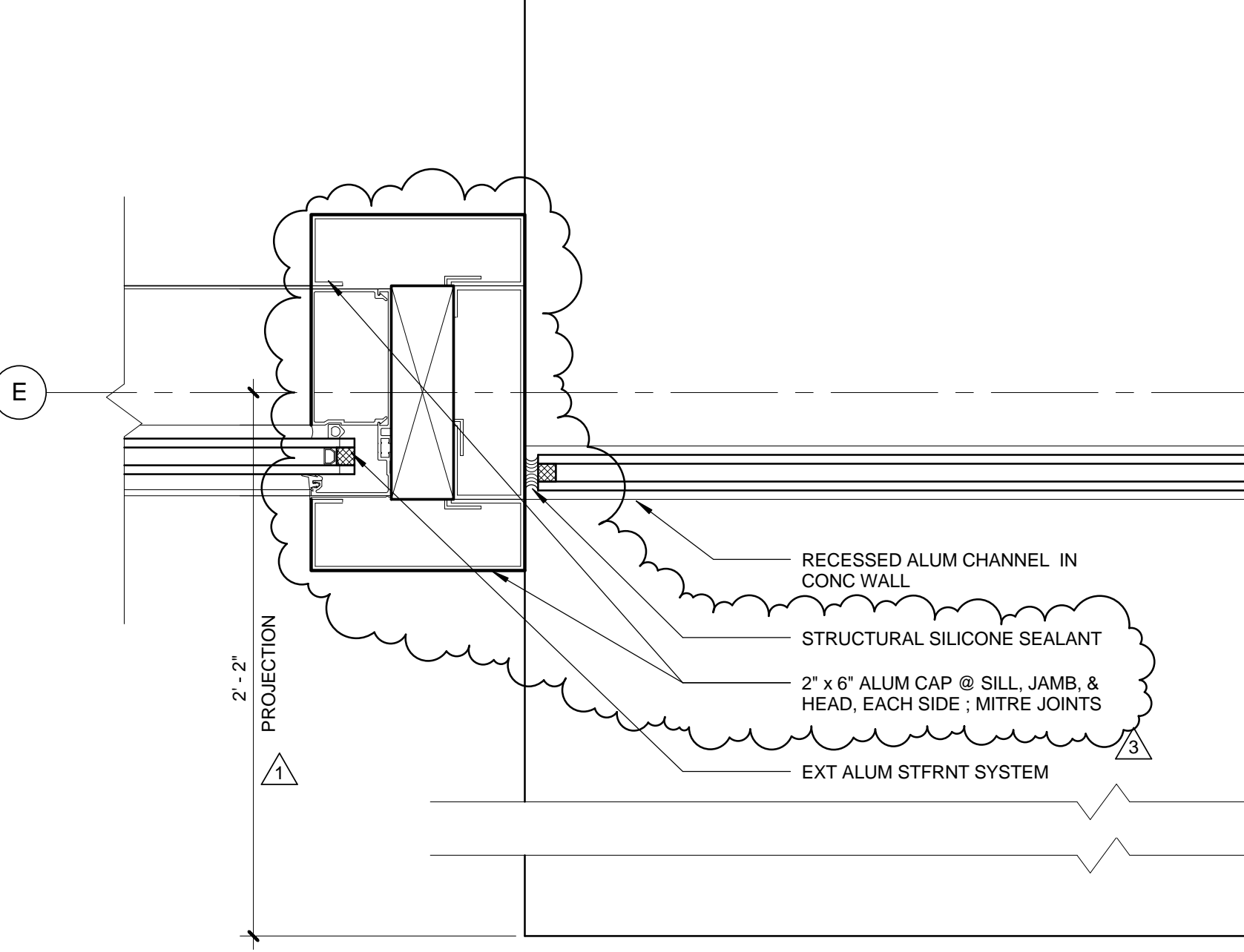
JAMB @ FURRED WALL 0 1' 2' 4' 3' = 1'-0" 14



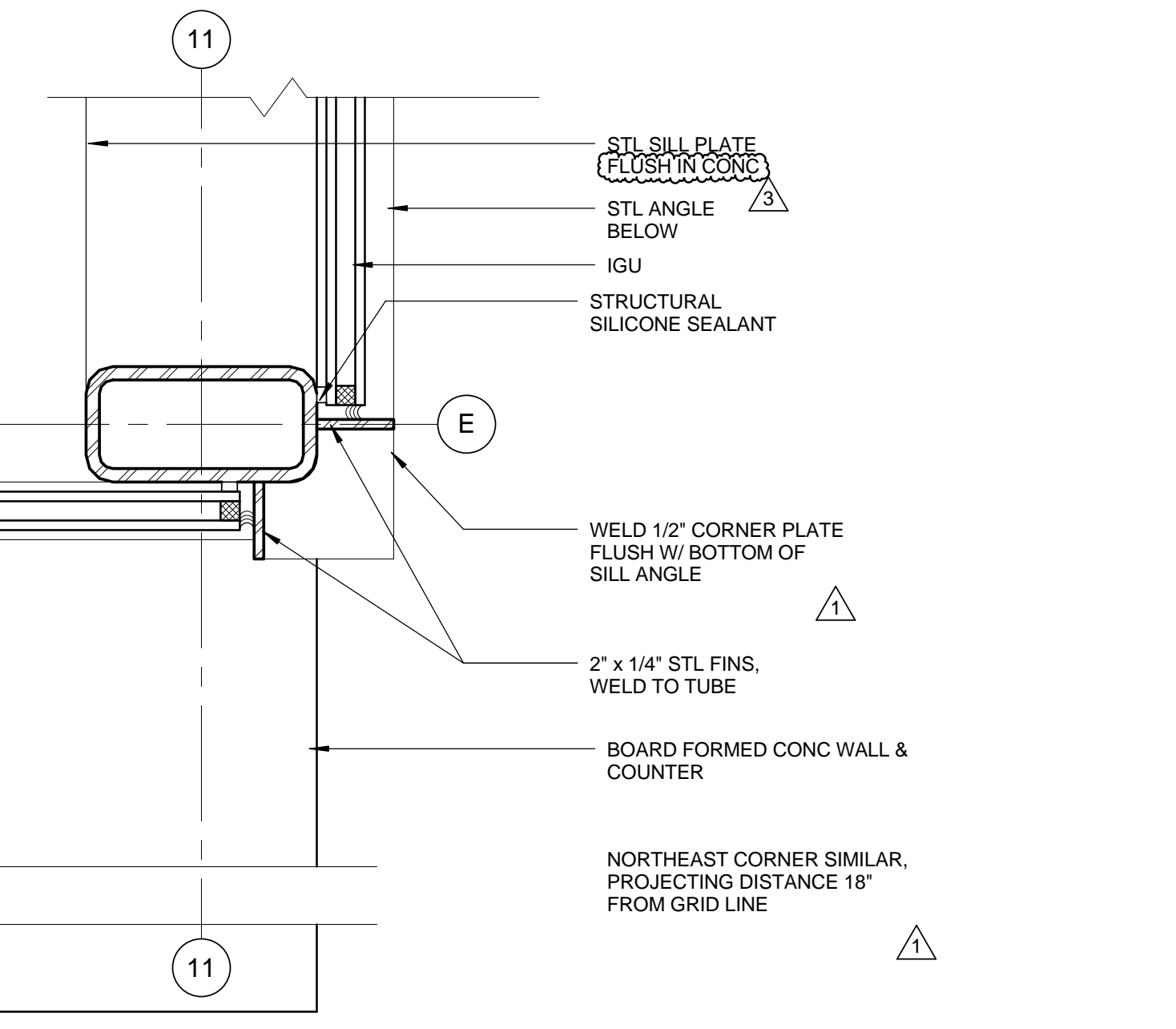
SILL @ COUNTER GLAZING 0 1' 2' 4' 3' = 1'-0" 8

NOTE:  
GLAZING THICKNESS TO BE DETERMINED BY CONTRACTOR PER SPECIFICATION AND PER CBC CHAPTER 24. DETAILS PROVIDE MINIMUM REQUIREMENTS.

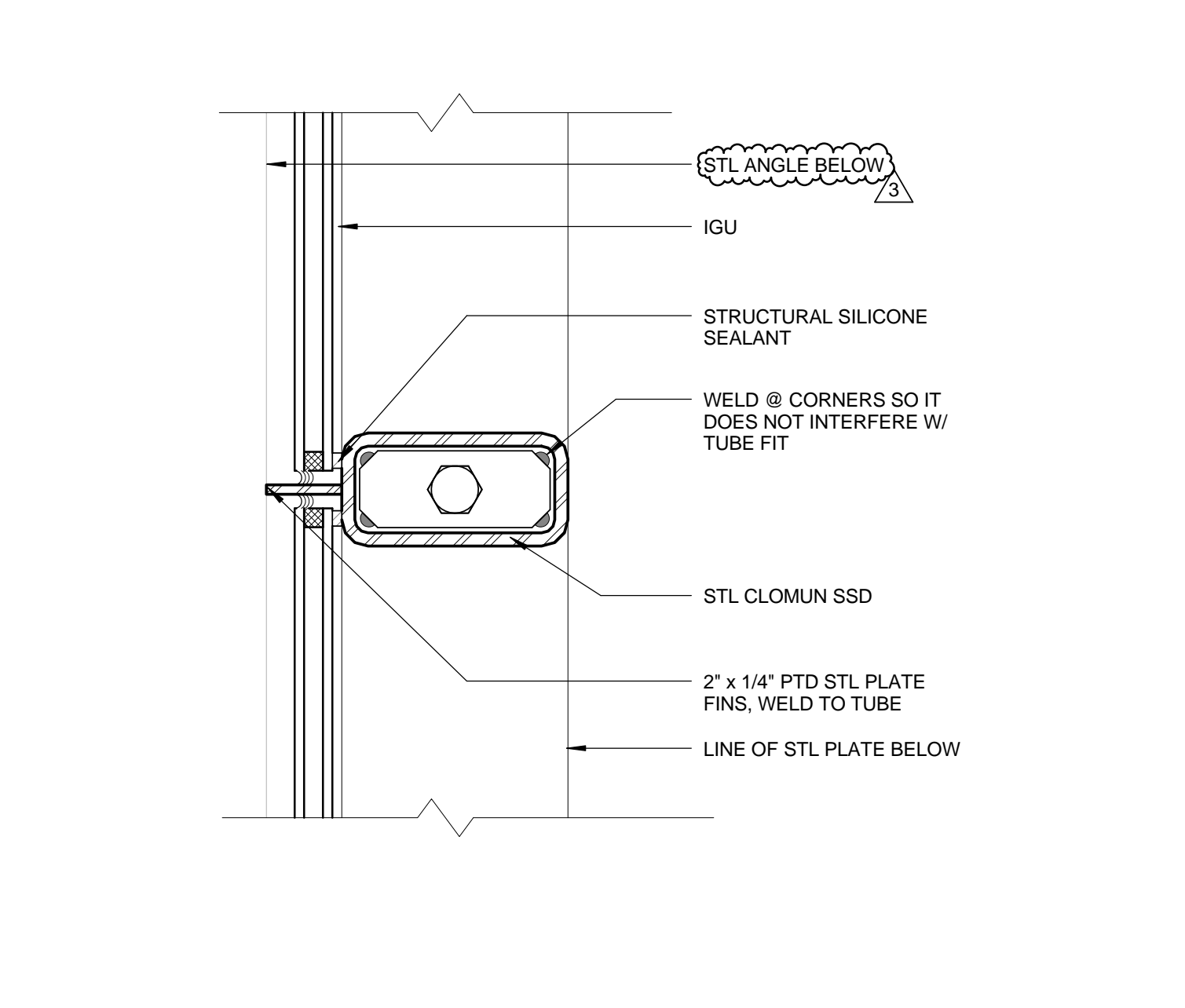
GLAZING UNDER A SEPERATE PERMIT.



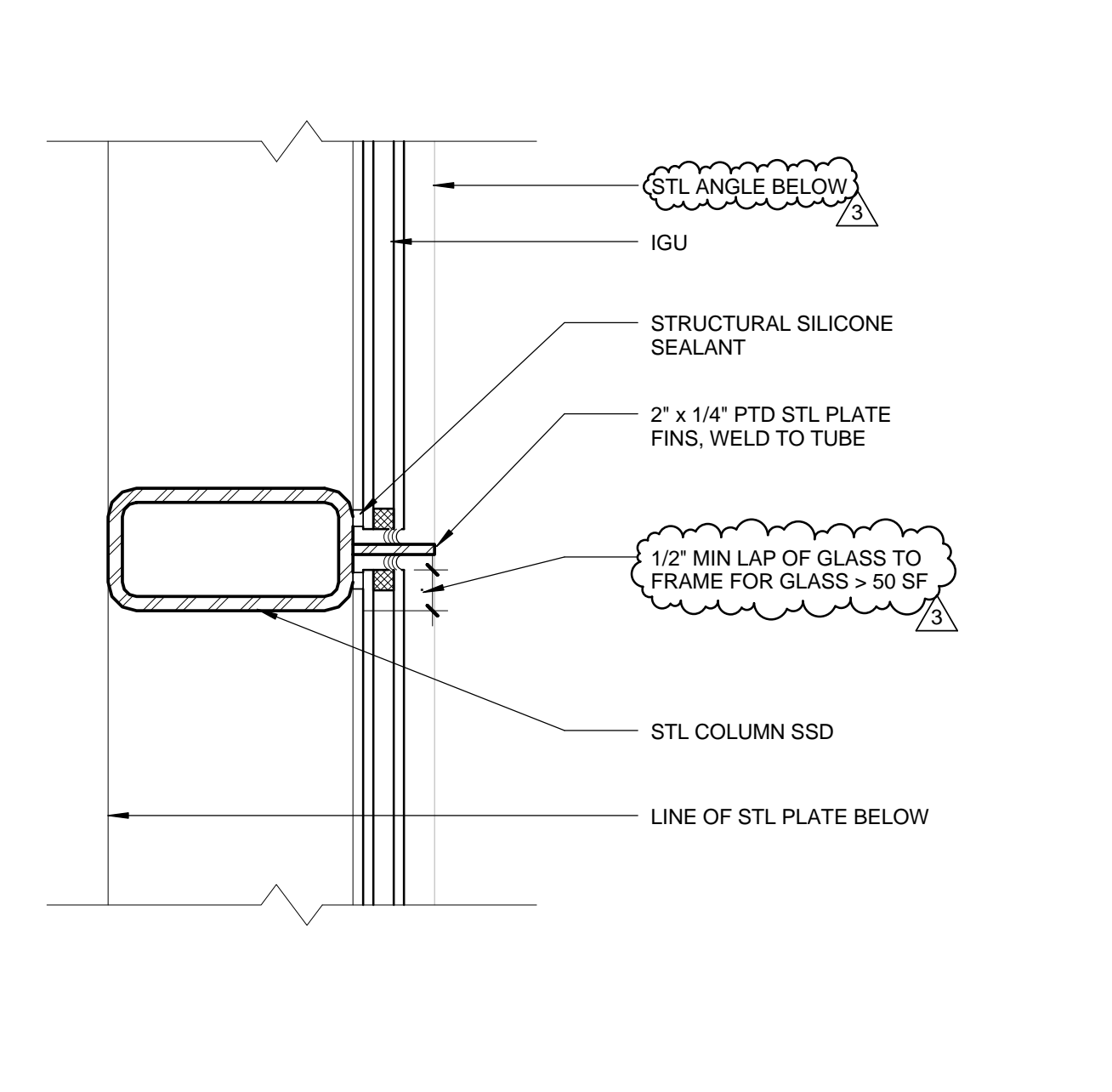
SILL @ CONC CURB (E) 0 1' 2' 4' 3' = 1'-0" 15



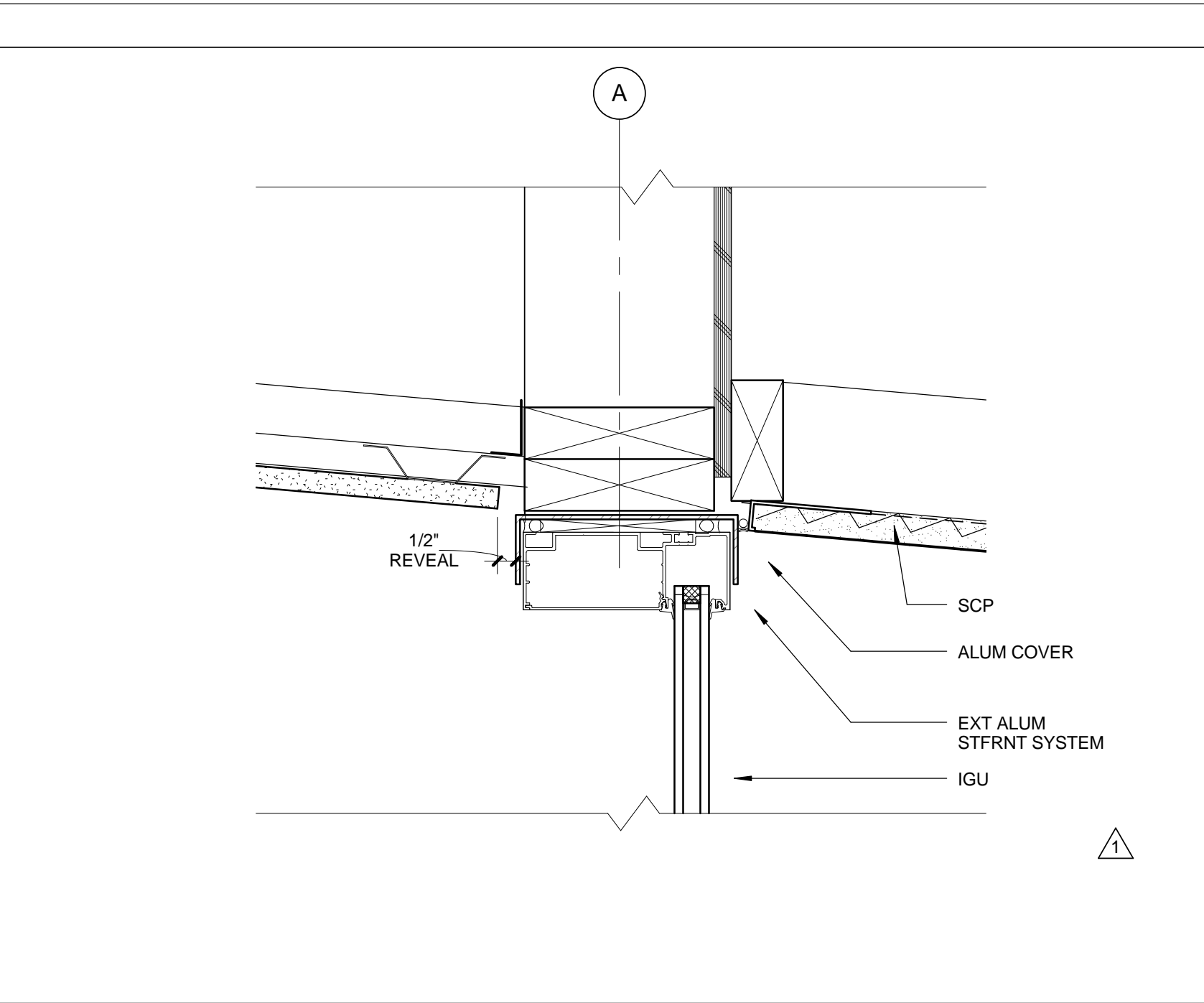
JAMB @ FURRED WALL (E) 0 1' 2' 4' 3' = 1'-0" 14



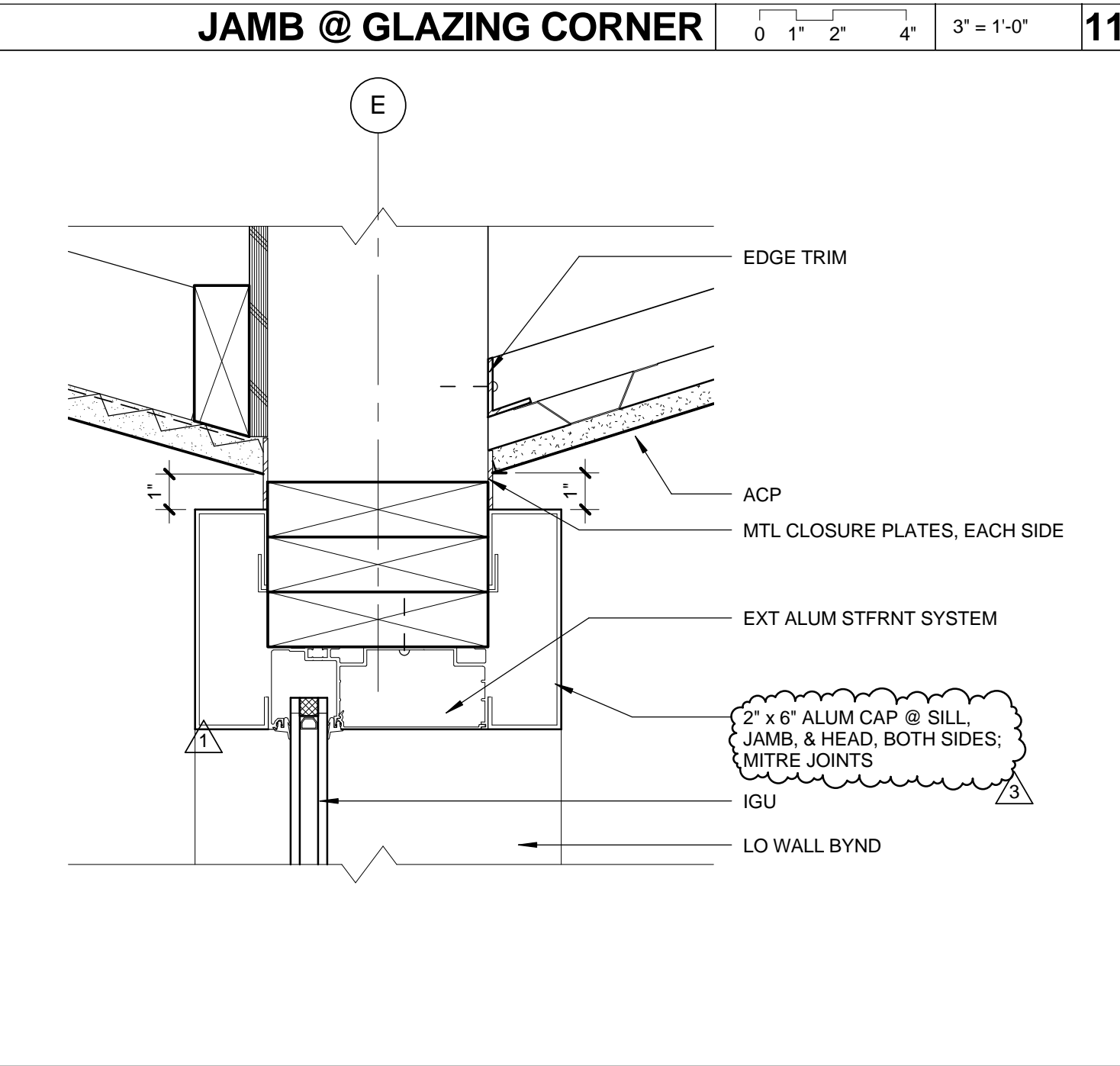
SILL @ COUNTER GLAZING (E) 0 1' 2' 4' 3' = 1'-0" 8



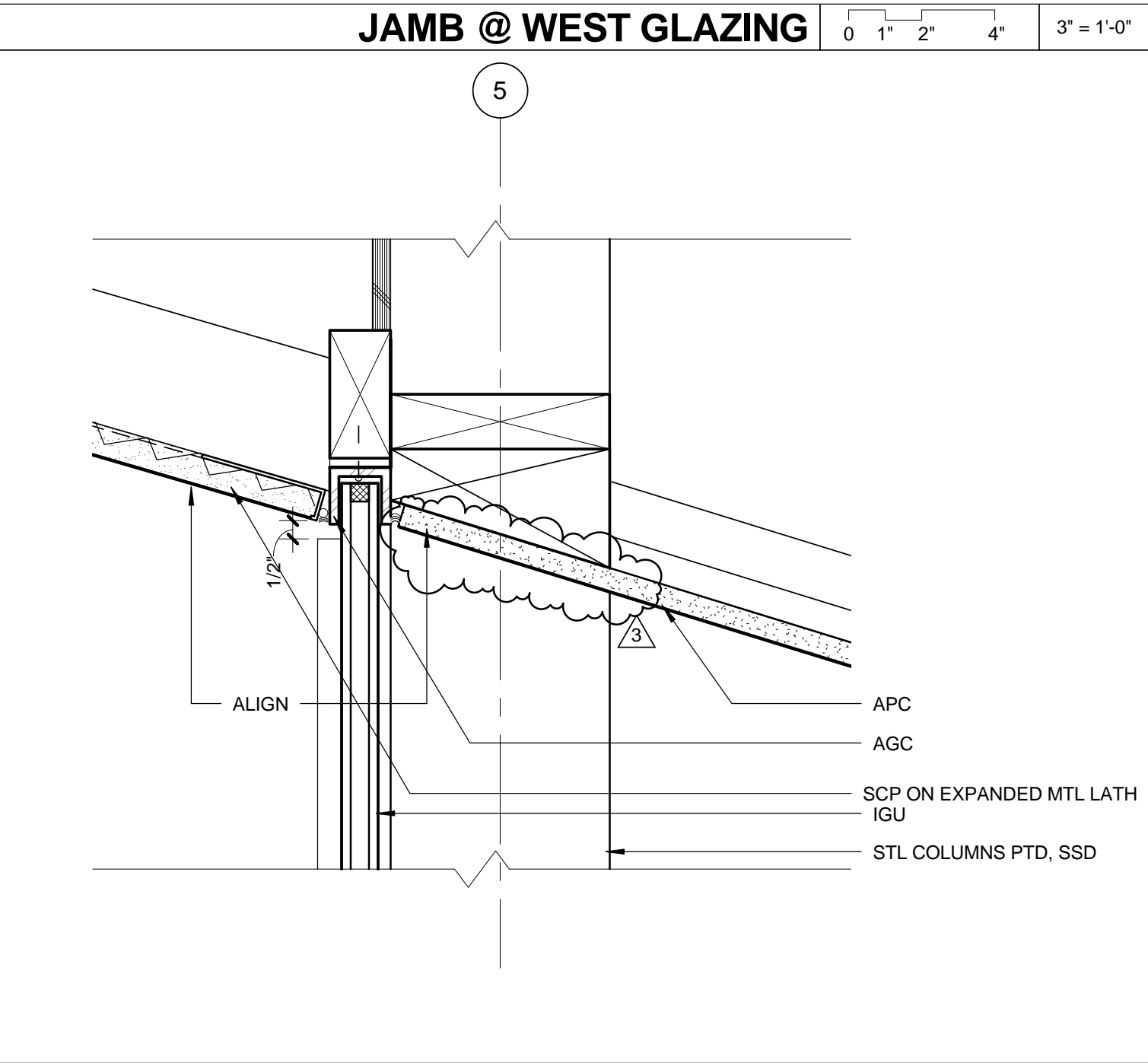
SILL @ COUNTER GLAZING (E) 0 1' 2' 4' 3' = 1'-0" 8



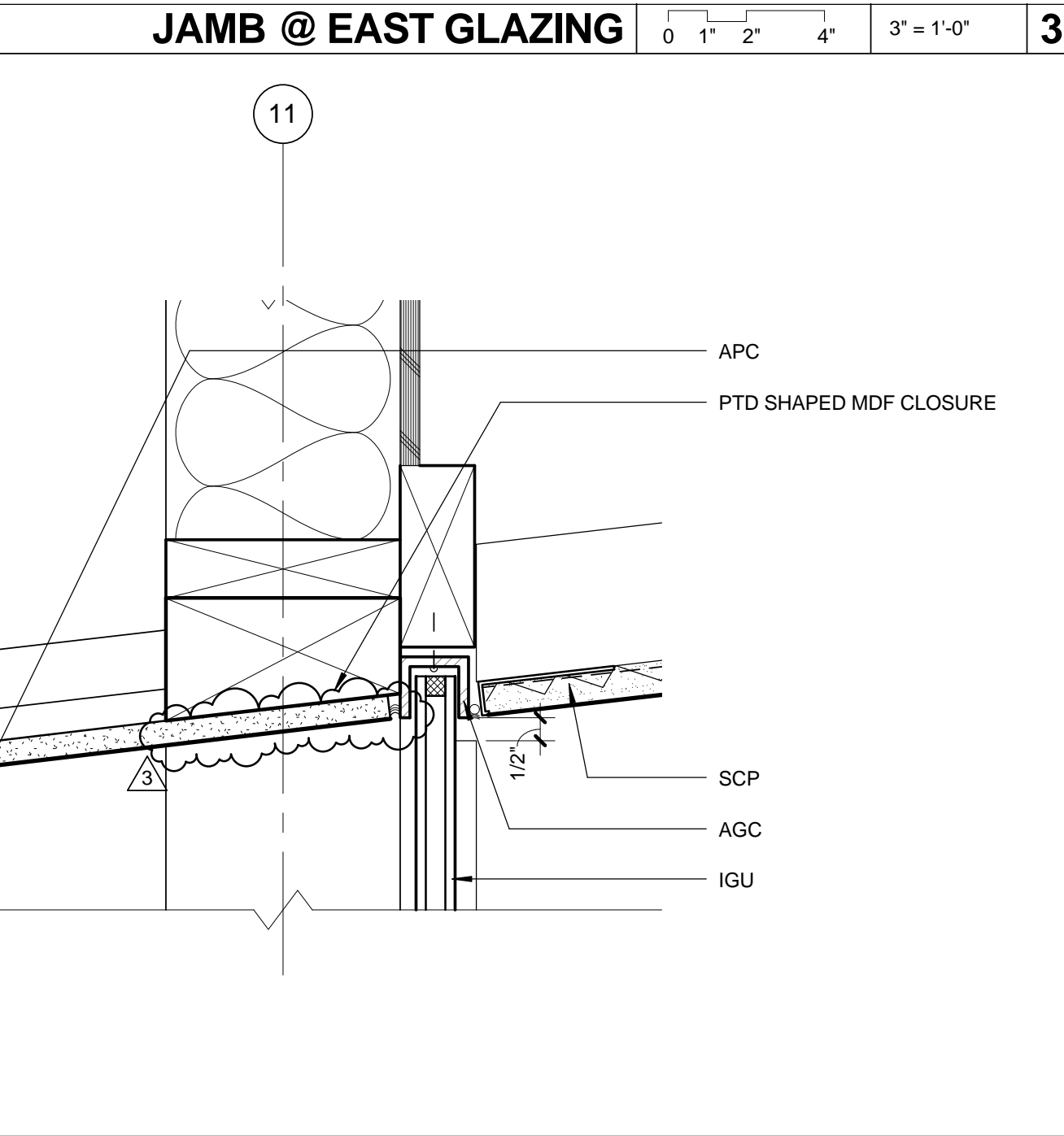
STOREFRONT HEAD 0 1' 2' 4' 3' = 1'-0" 13



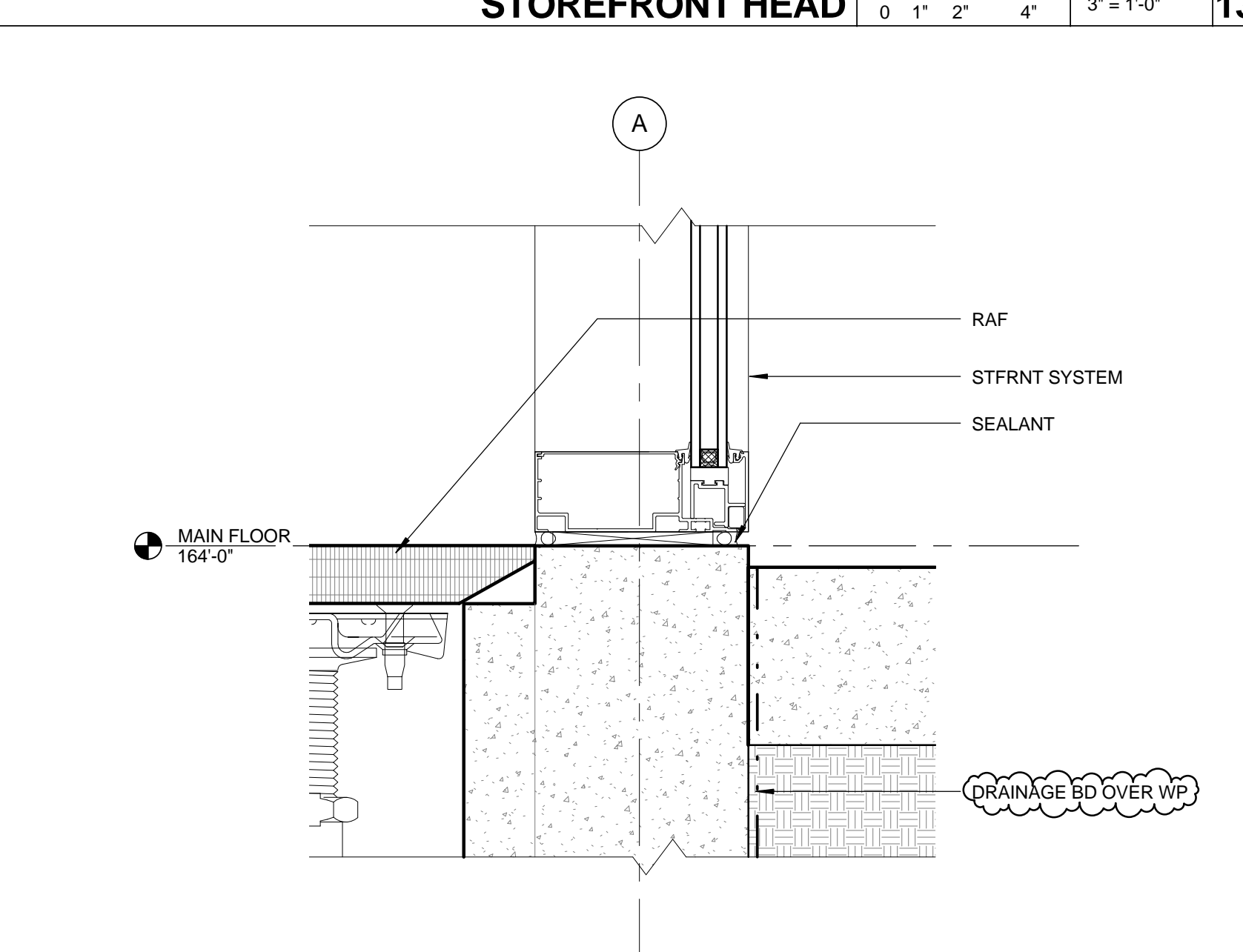
GLAZING HEAD @ SOFFIT 0 1' 2' 4' 3' = 1'-0" 10



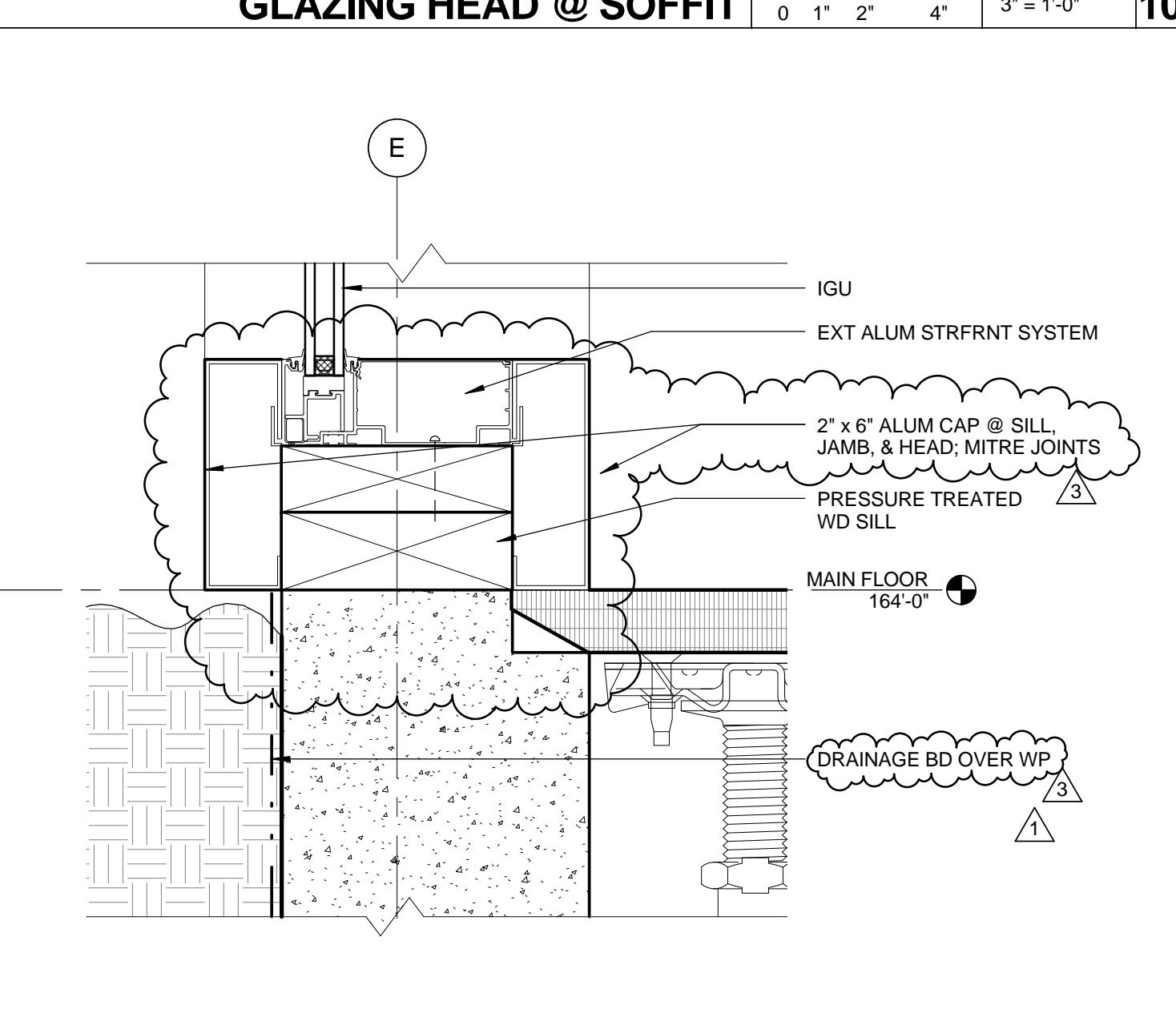
HEAD @ WEST GLAZING 0 1' 2' 4' 3' = 1'-0" 6



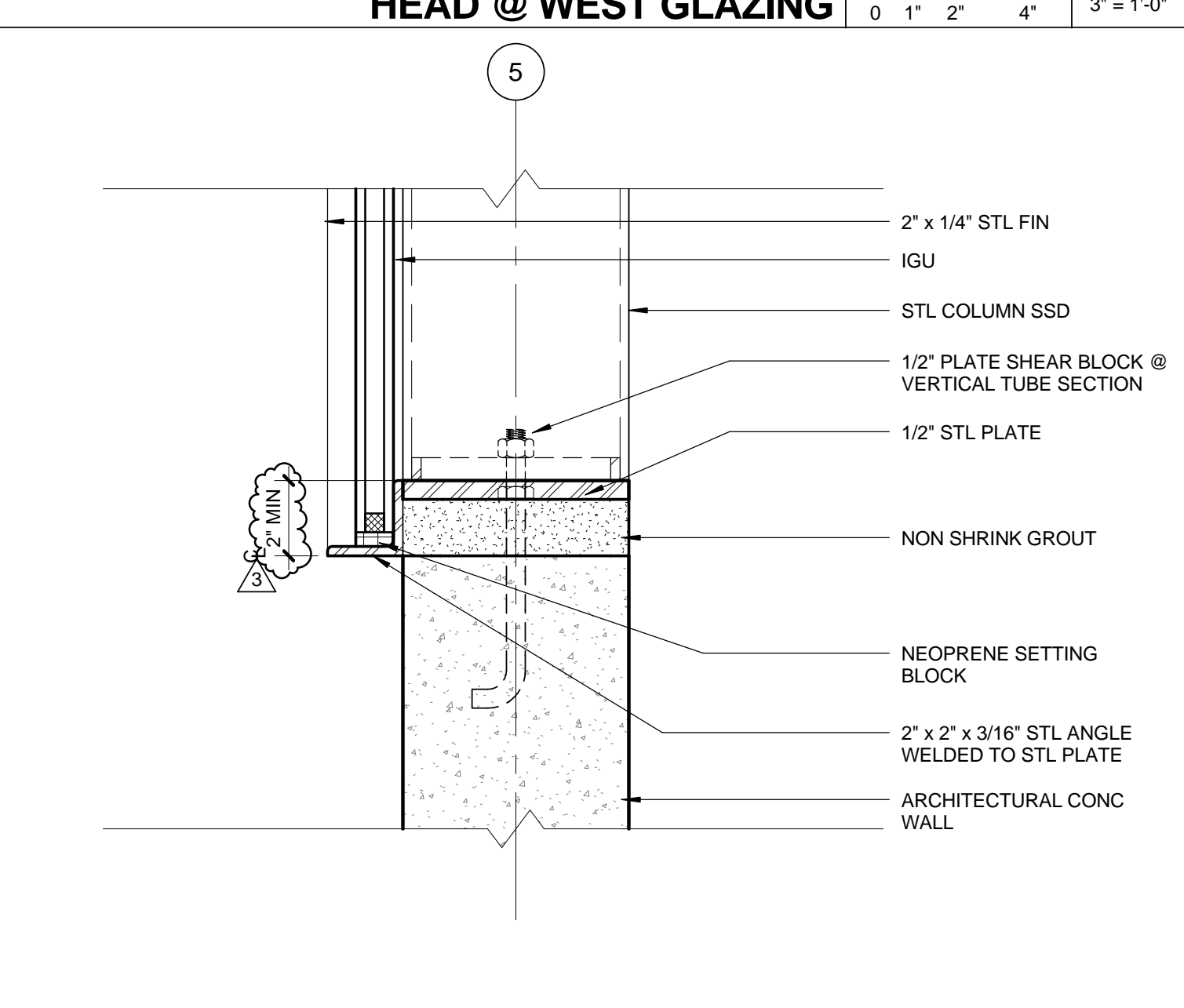
HEAD @ EAST GLAZING 0 1' 2' 4' 3' = 1'-0" 2



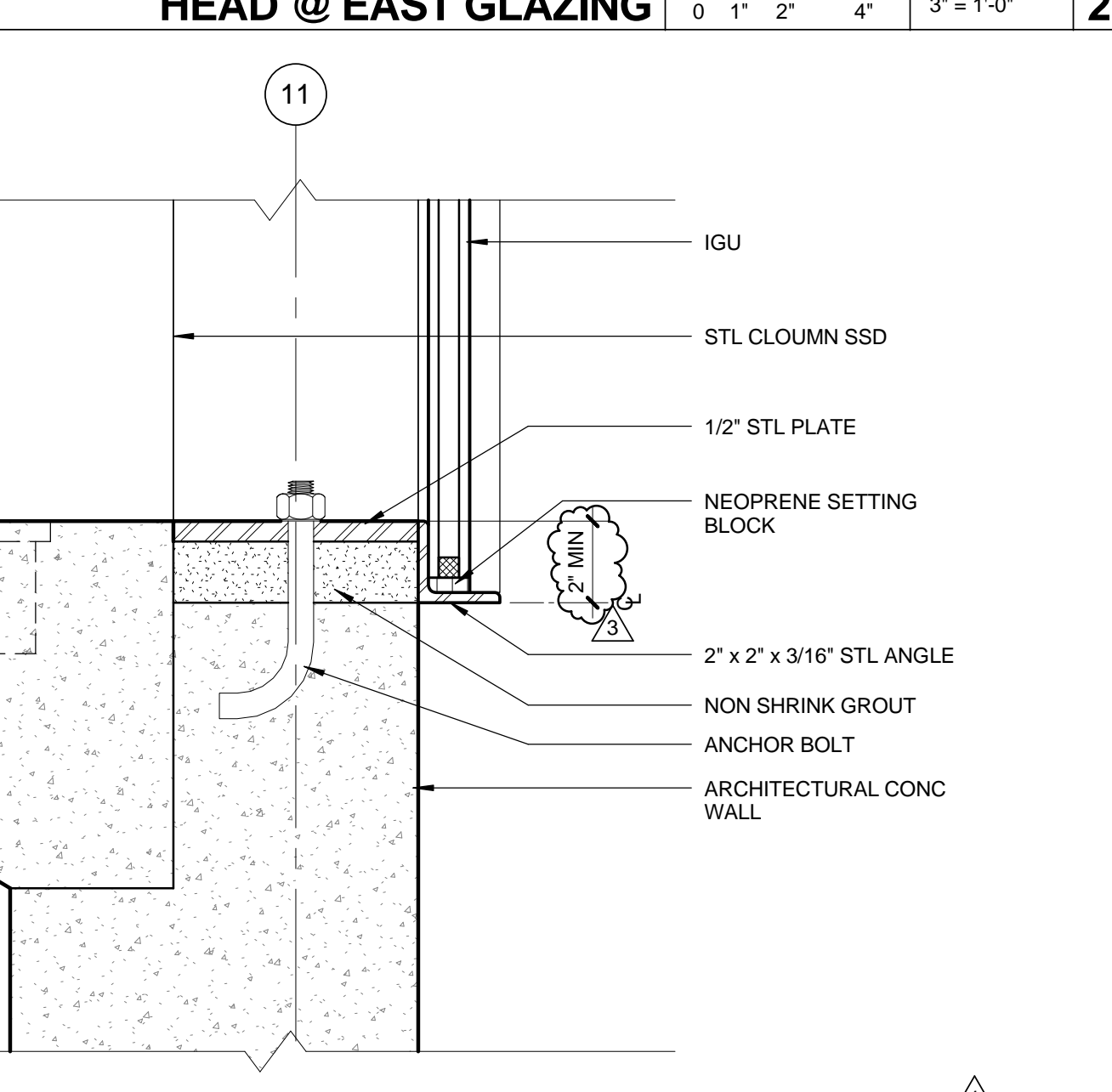
STOREFRONT SILL 0 1' 2' 4' 3' = 1'-0" 12



GLAZING SILL @ STEM WALL 0 1' 2' 4' 3' = 1'-0" 9



SILL @ WEST GLAZING 0 1' 2' 4' 3' = 1'-0" 5



SILL @ EAST GLAZING 0 1' 2' 4' 3' = 1'-0" 1

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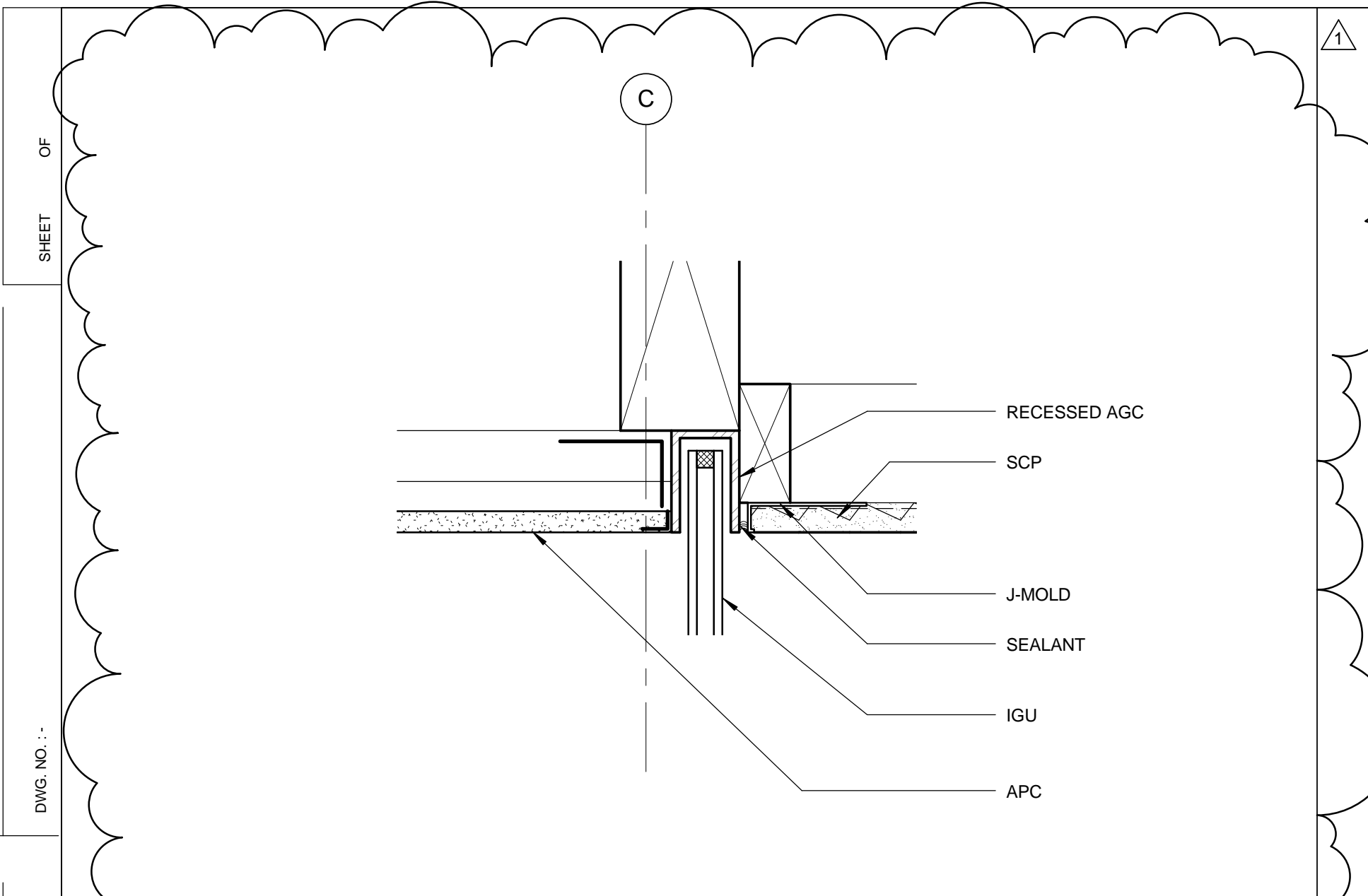
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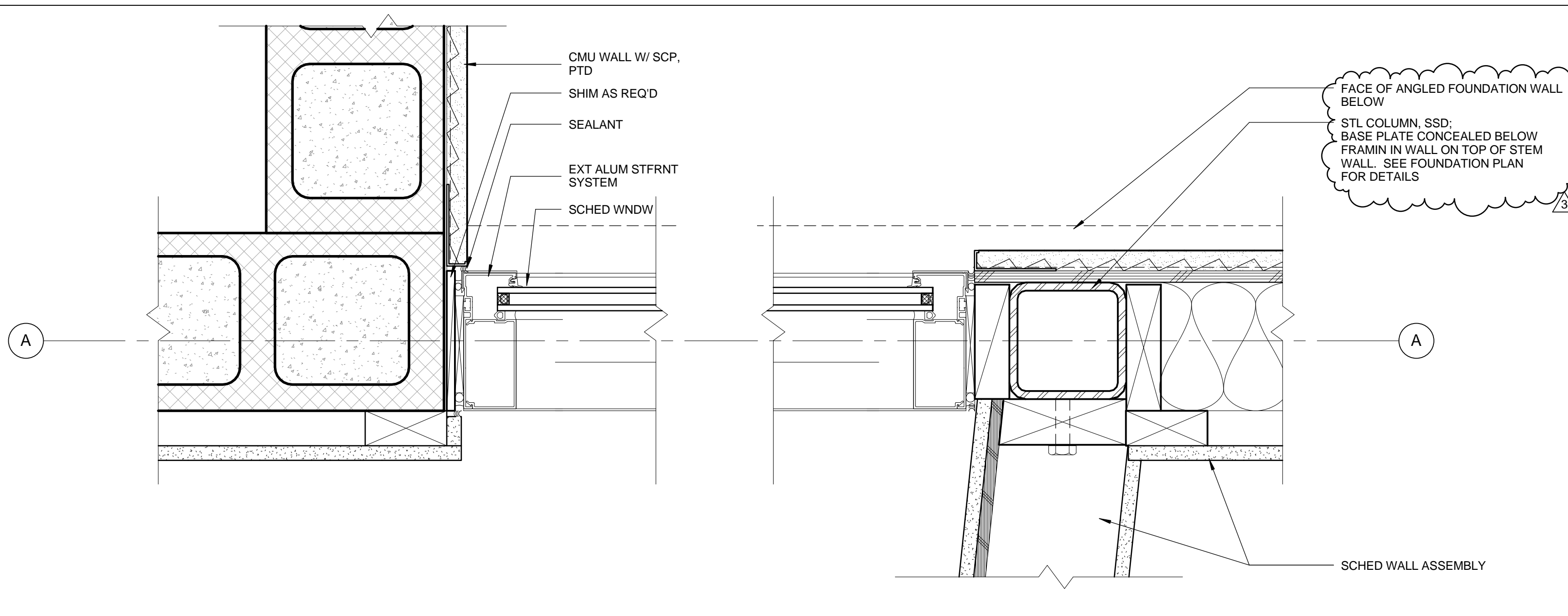
1437 4TH STREET, SUITE 300  
SANTA MONICA, CA 90401  
TEL: (310) 458-2205  
FAX: (310) 399-1541  
architecture@smgov.net

DATE:	20__
SUBMITTED BY:	
DATE:	20__
APPROVED BY:	
City of Santa Monica	
DEPARTMENT OF PUBLIC WORKS	
REVIEWED BY:	DATE: 20__
REVIEWED BY:	DATE: 20__
REVIEWED BY:	DATE: 20__

NO.	DATE	BY	DESCRIPTION
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05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

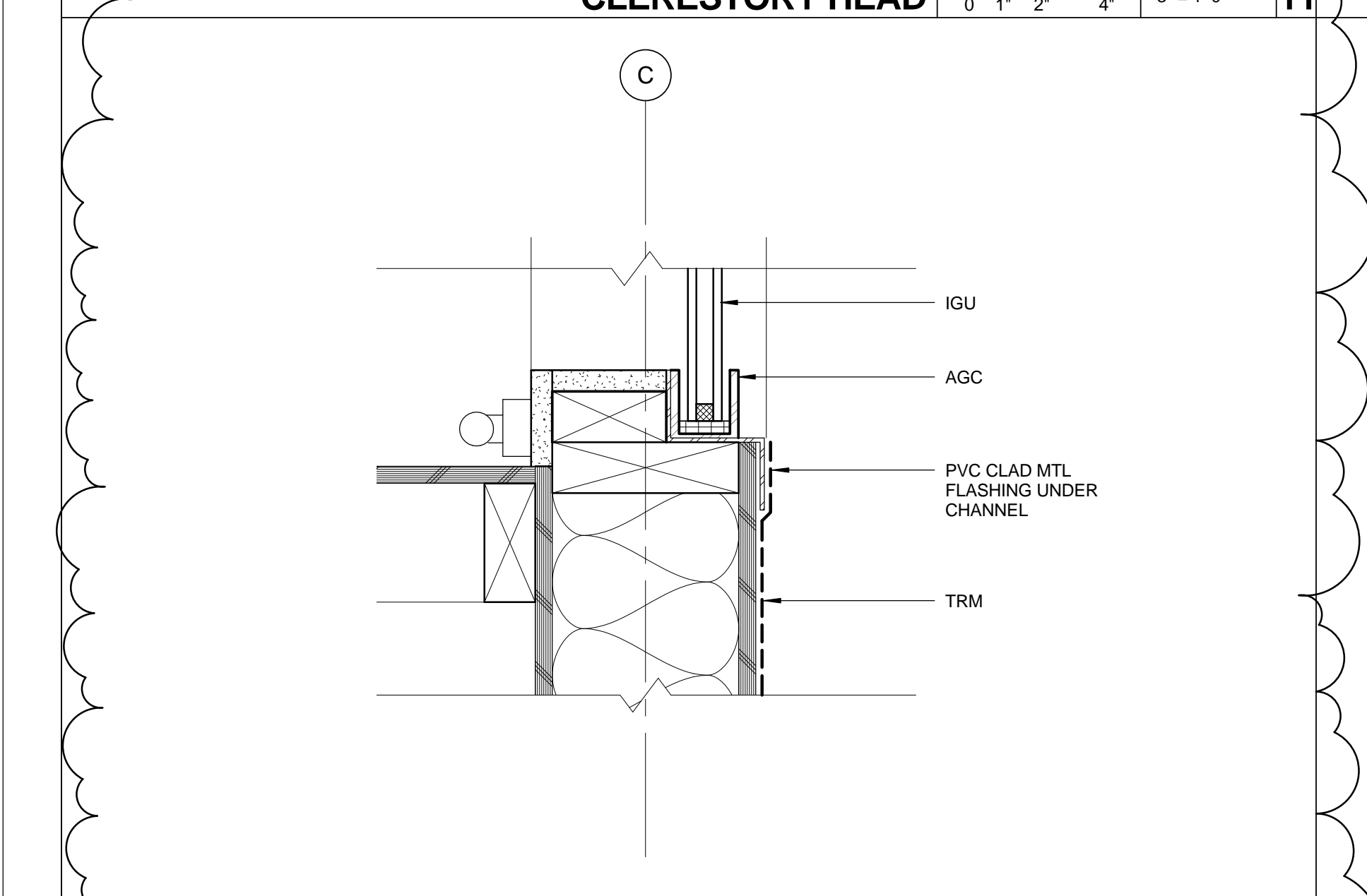


**CLERESTORY HEAD** 0 1 2 4 3' = 1'-0" 11

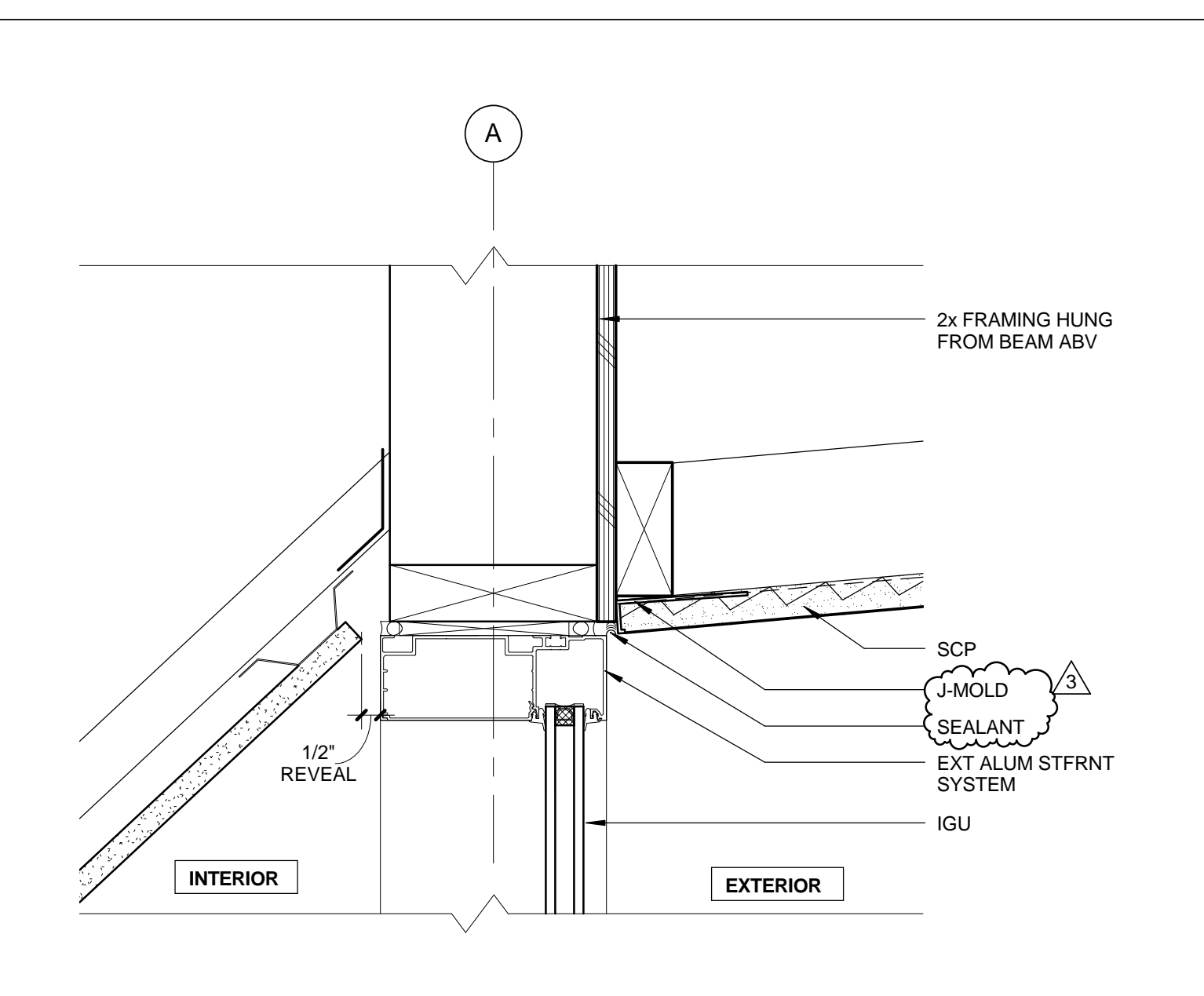


**JAMB @ WNDW 104** 0 1 2 4 3' = 1'-0" 7

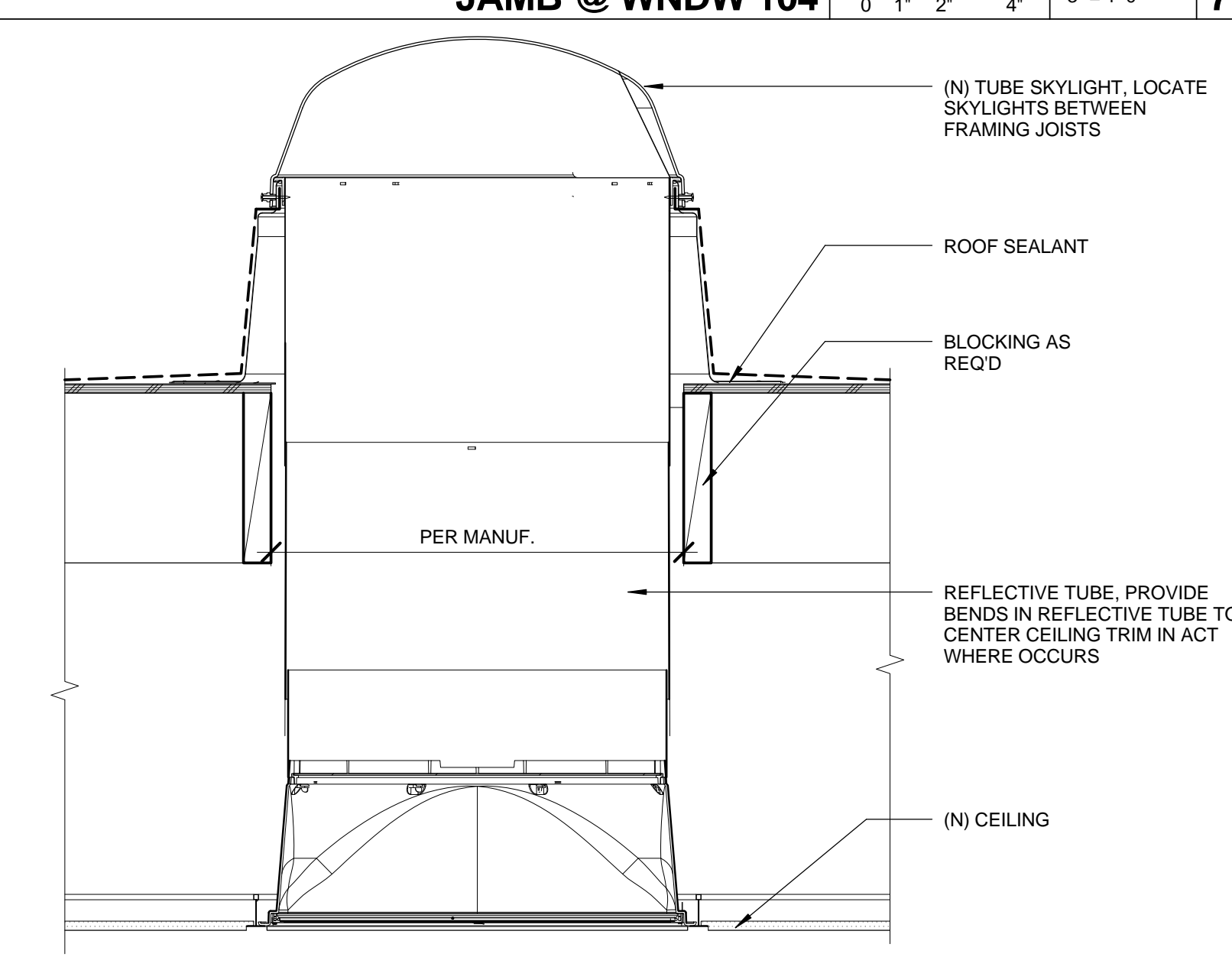
GLAZING UNDER A SEPERATE PERMIT.



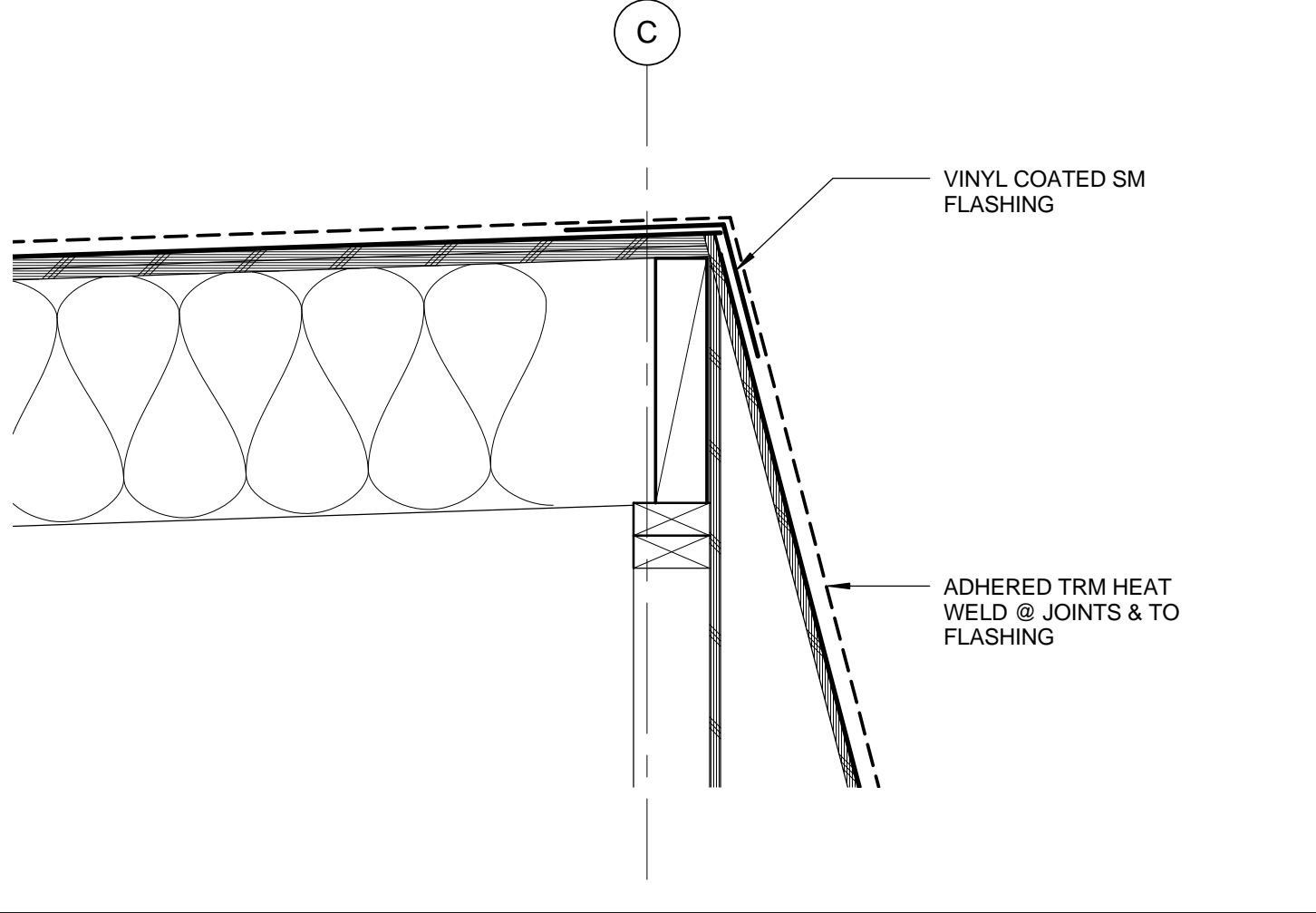
**CLERESTORY SILL** 0 1 2 4 3' = 1'-0" 10



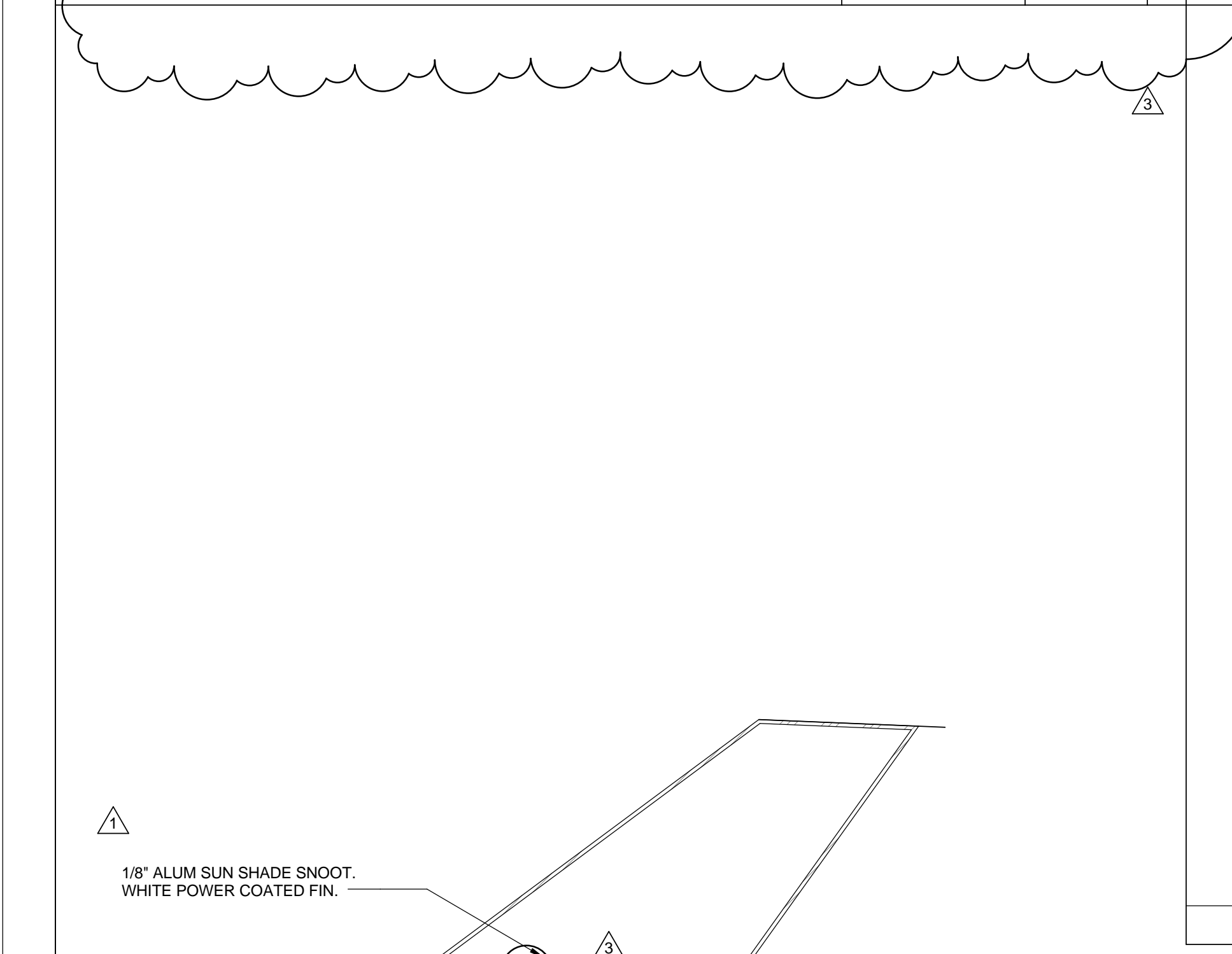
**HEAD @ WNDW 104** 0 1 2 4 3' = 1'-0" 9



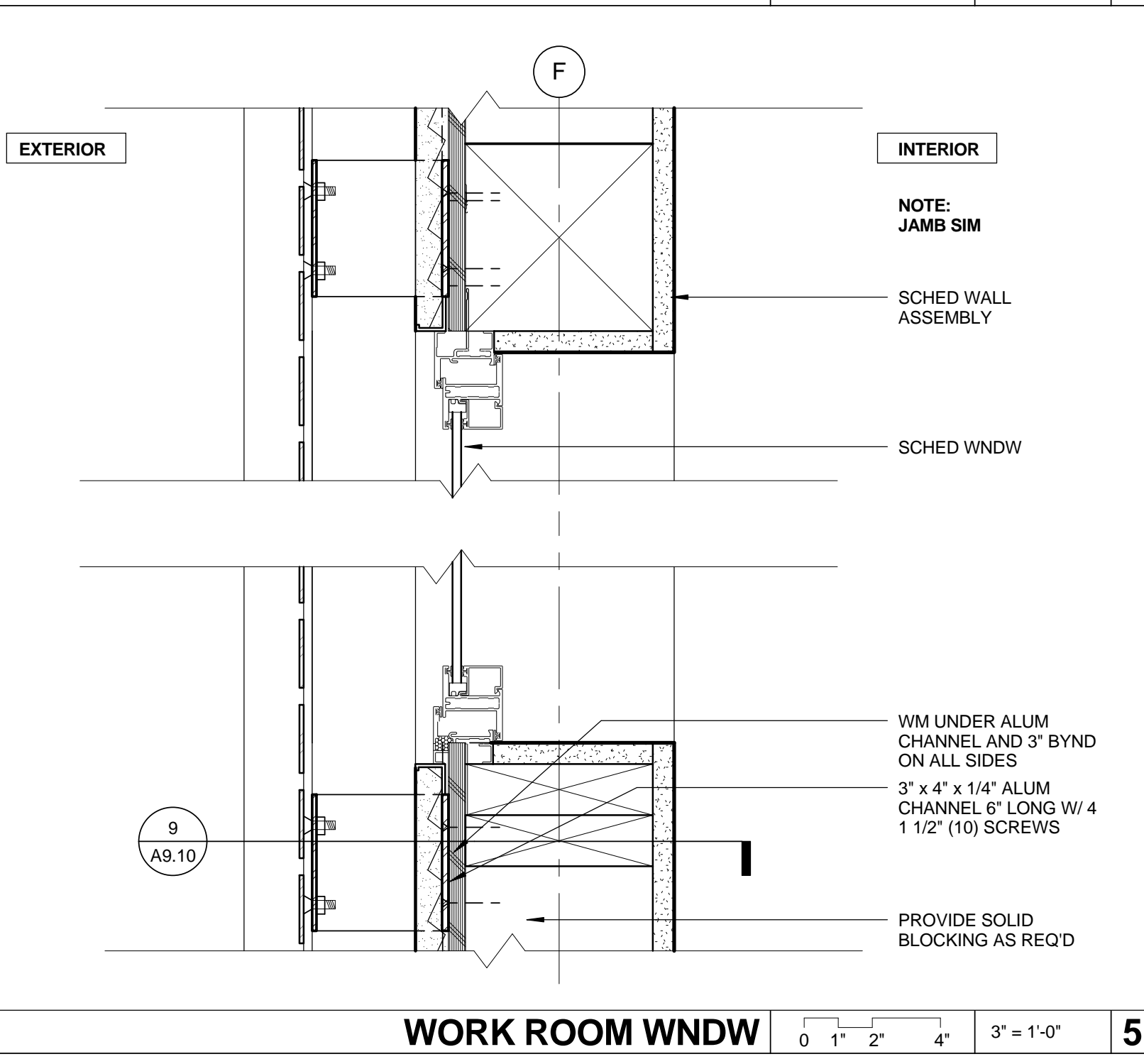
**TUBE TYPE SKYLIGHT** 0 2 4 6 8 1 1/2\"/>



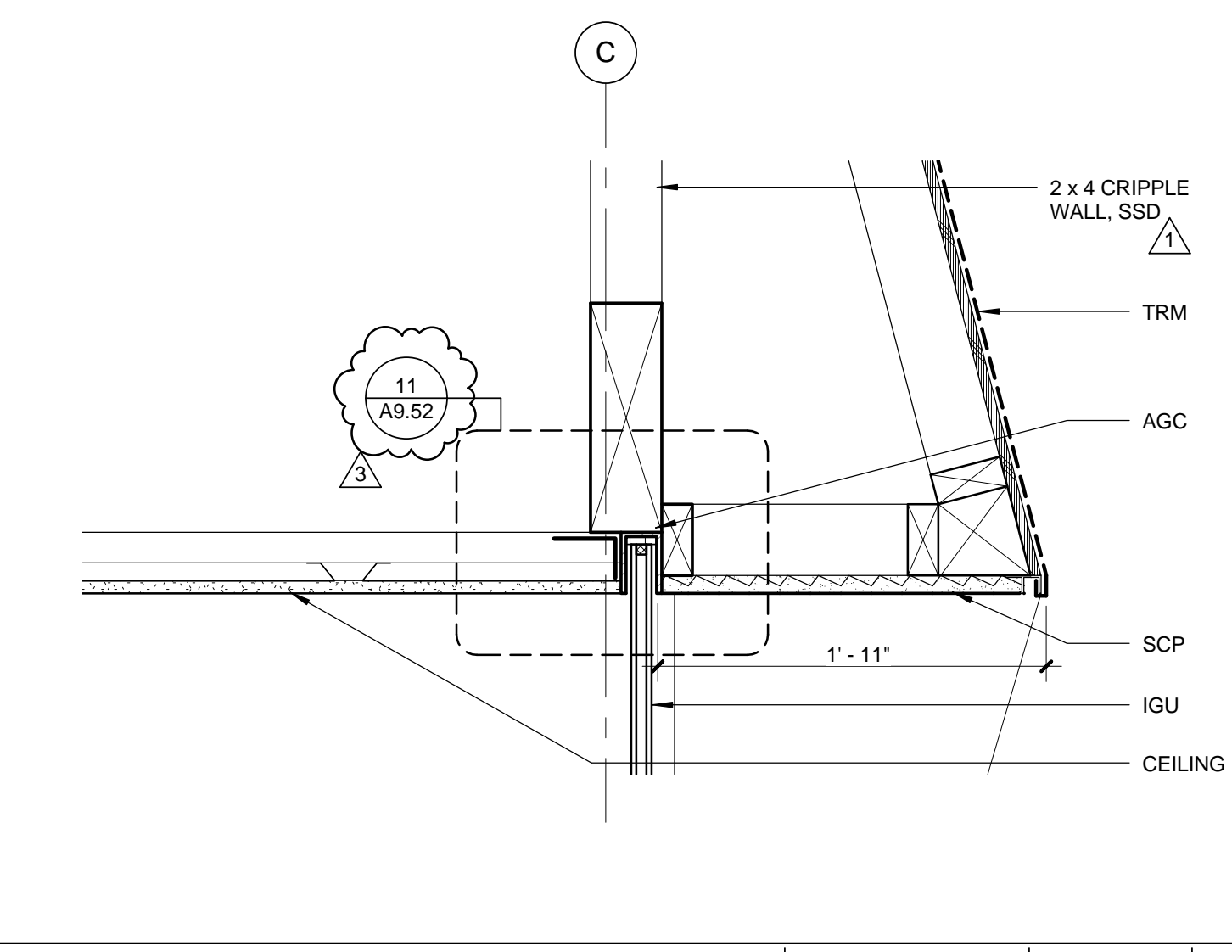
**ROOF @ CLERESTORY** 0 2 4 6 8 1 1/2\"/>



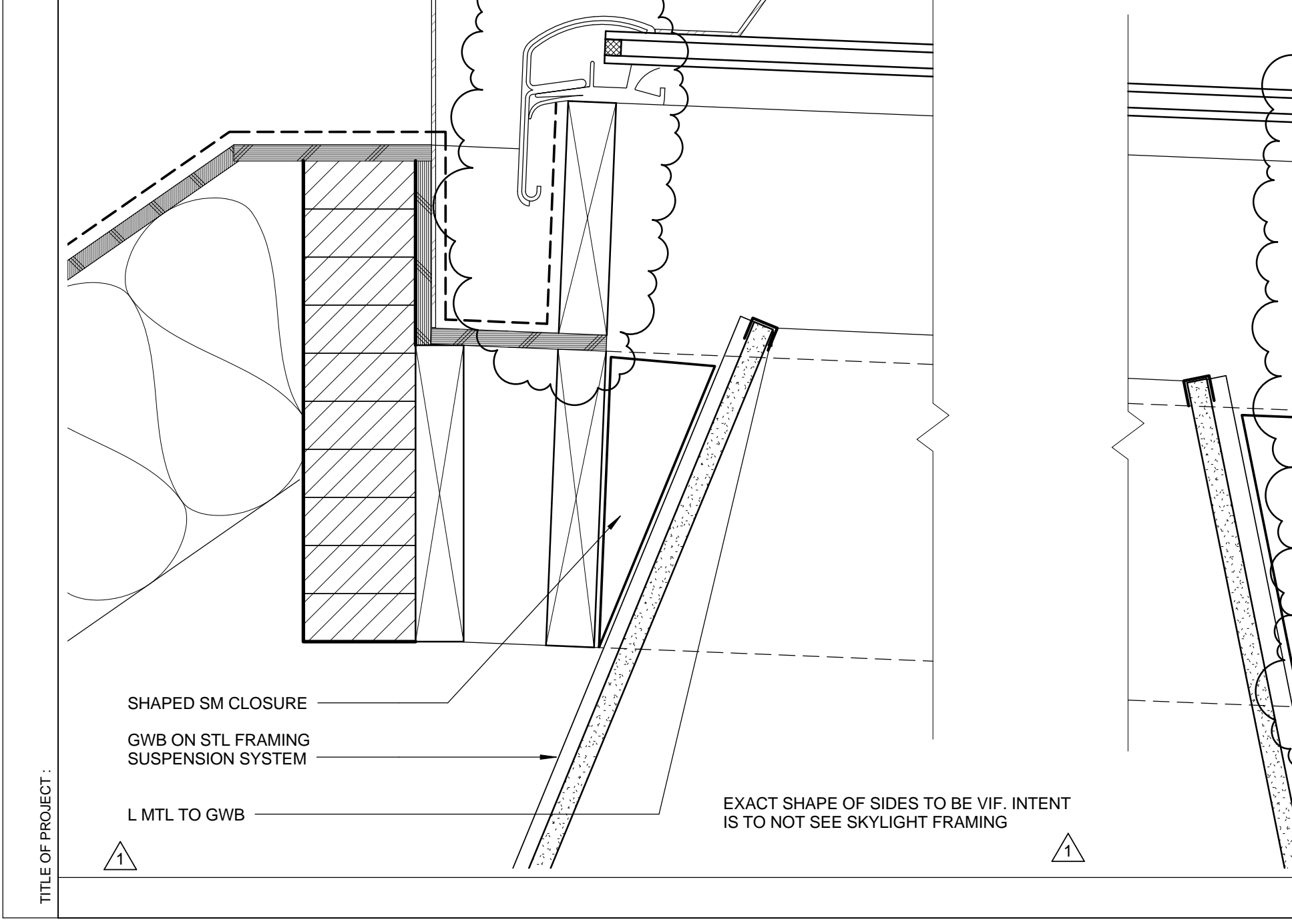
**SILL @ WNDW 104** 0 1 2 4 3' = 1'-0" 8



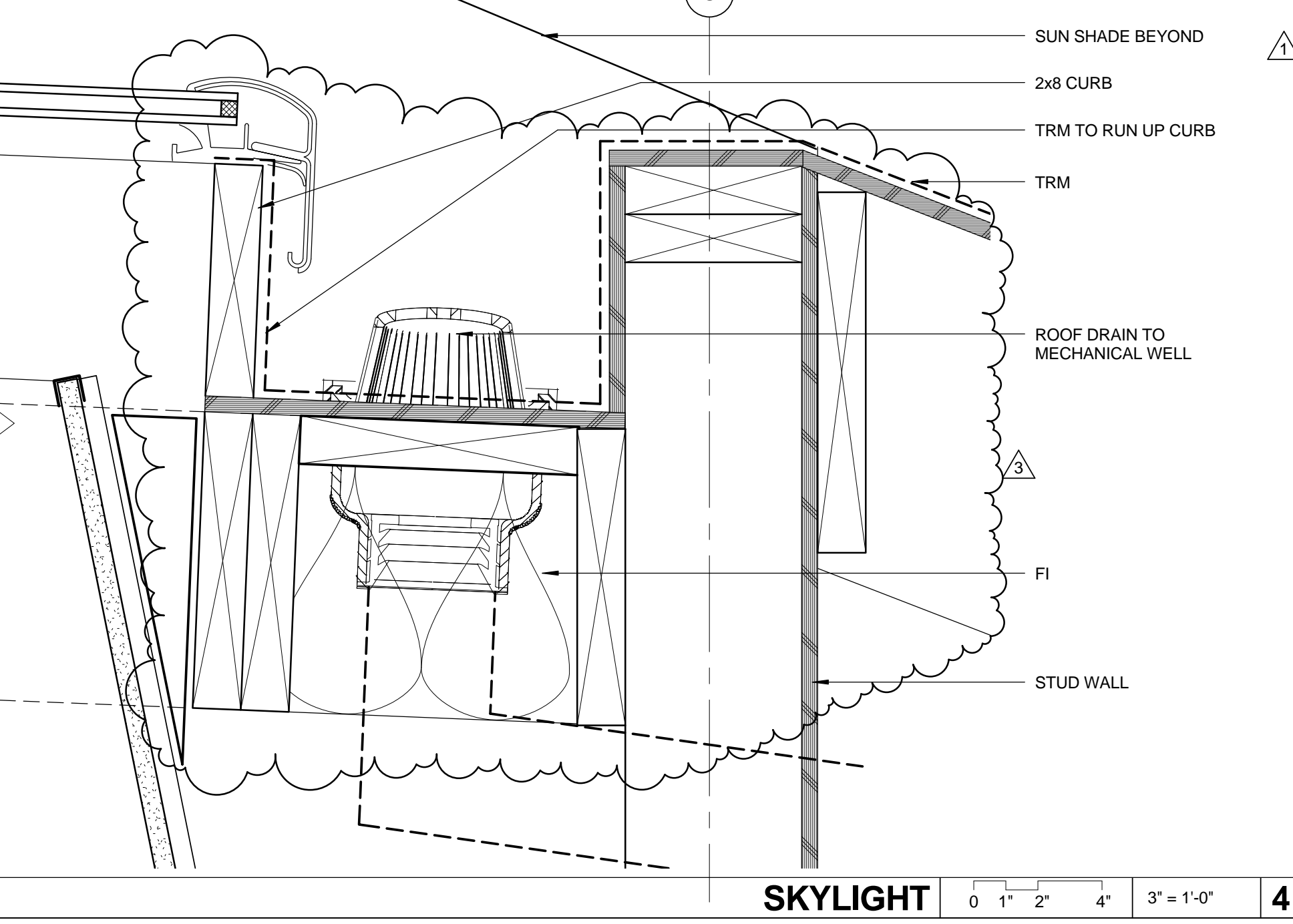
**WORK ROOM WNDW** 0 1 2 4 3' = 1'-0" 5



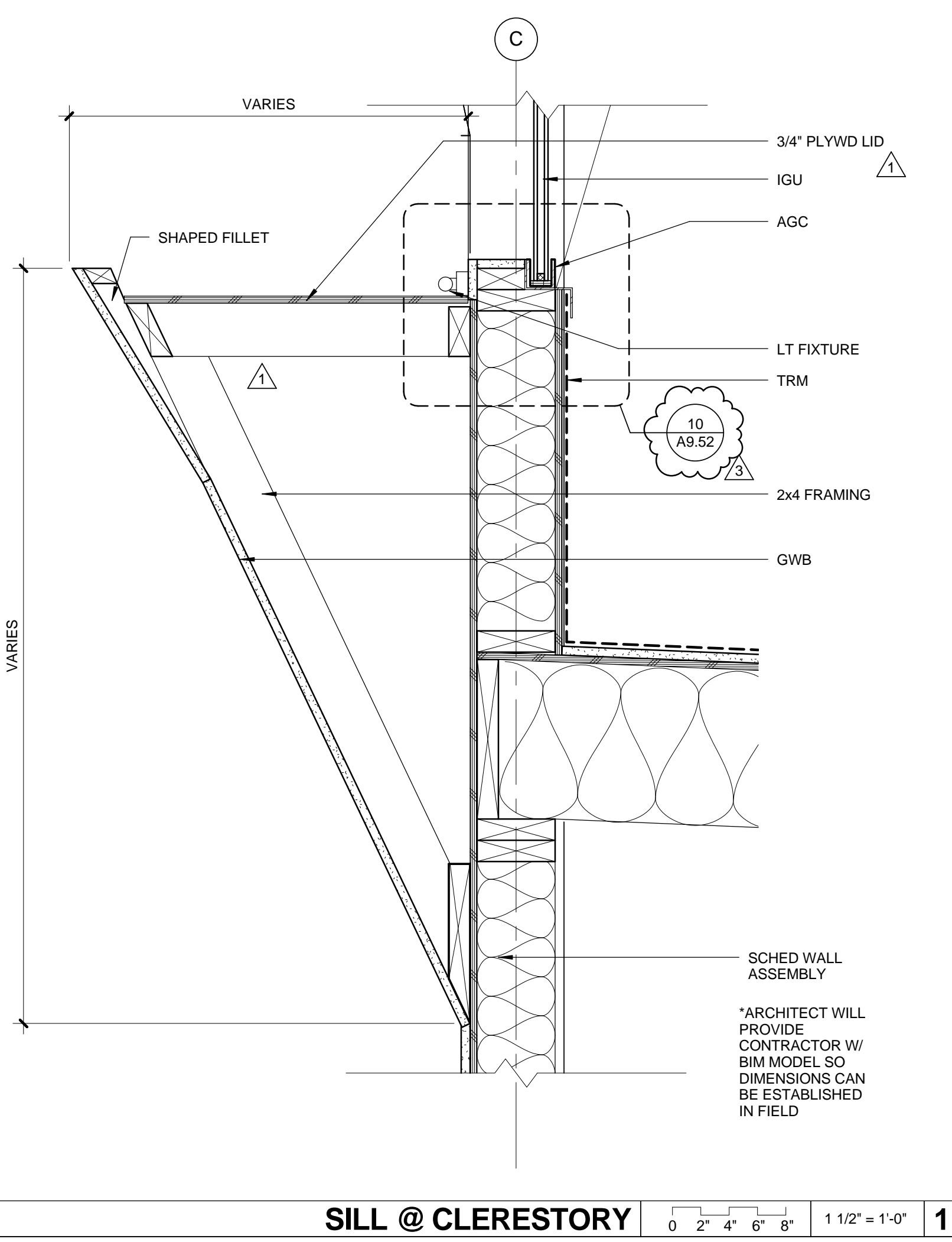
**HEAD @ CLERESTORY** 0 2 4 6 8 1 1/2\"/>



**SKYLIGHT** 0 1 2 4 3' = 1'-0" 4



**SKYLIGHT** 0 1 2 4 3' = 1'-0" 4



**SILL @ CLERESTORY** 0 2 4 6 8 1 1/2\"/>



DATE: \_\_\_\_\_ 20\_\_

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_

APPROVED BY: \_\_\_\_\_  
 Miriam Mulder  
 Architecture Services Manager  
 CITY OF SANTA MONICA  
 DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: \_\_\_\_\_ 20\_\_

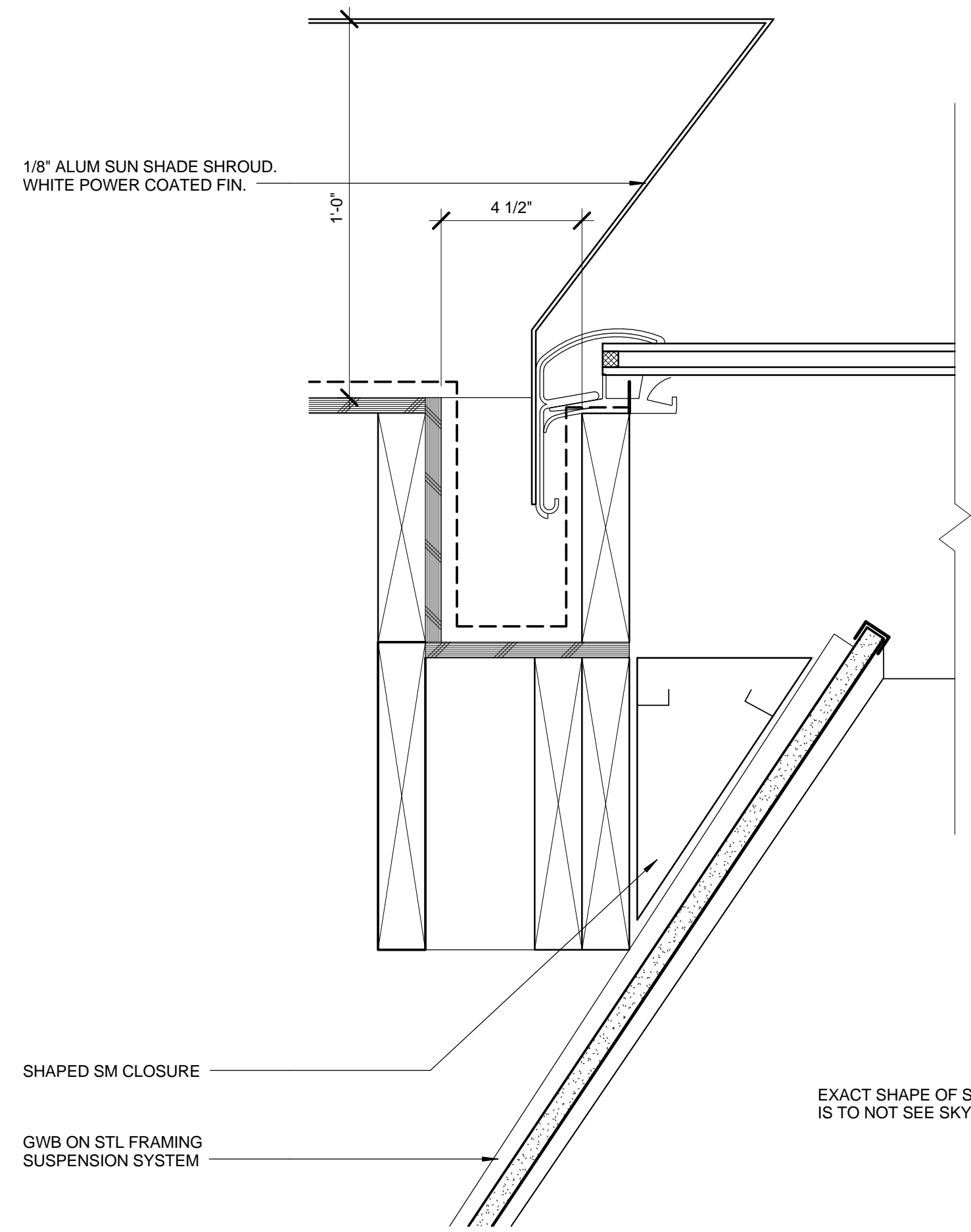
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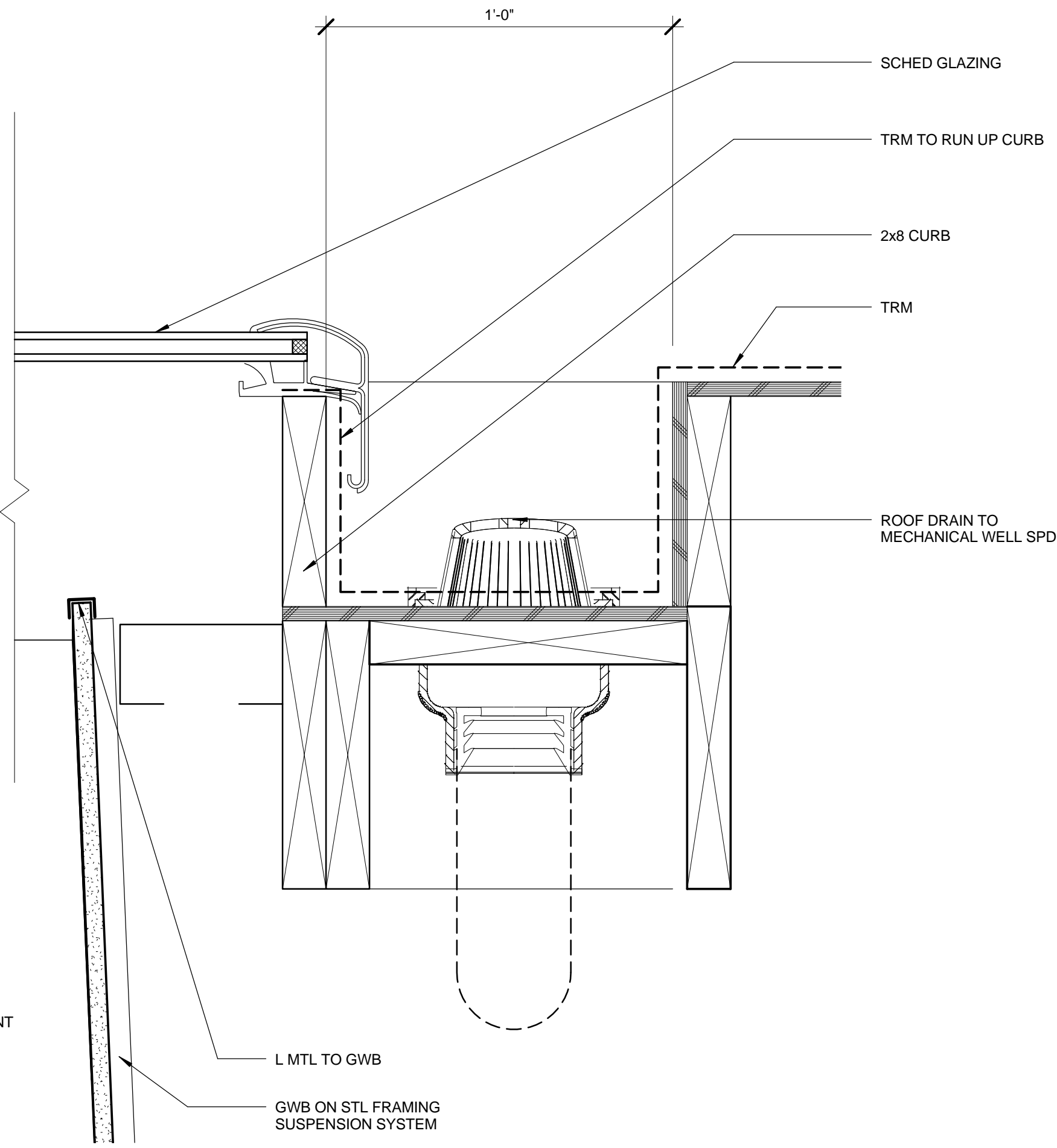
NO.	DATE	BY	DESCRIPTION

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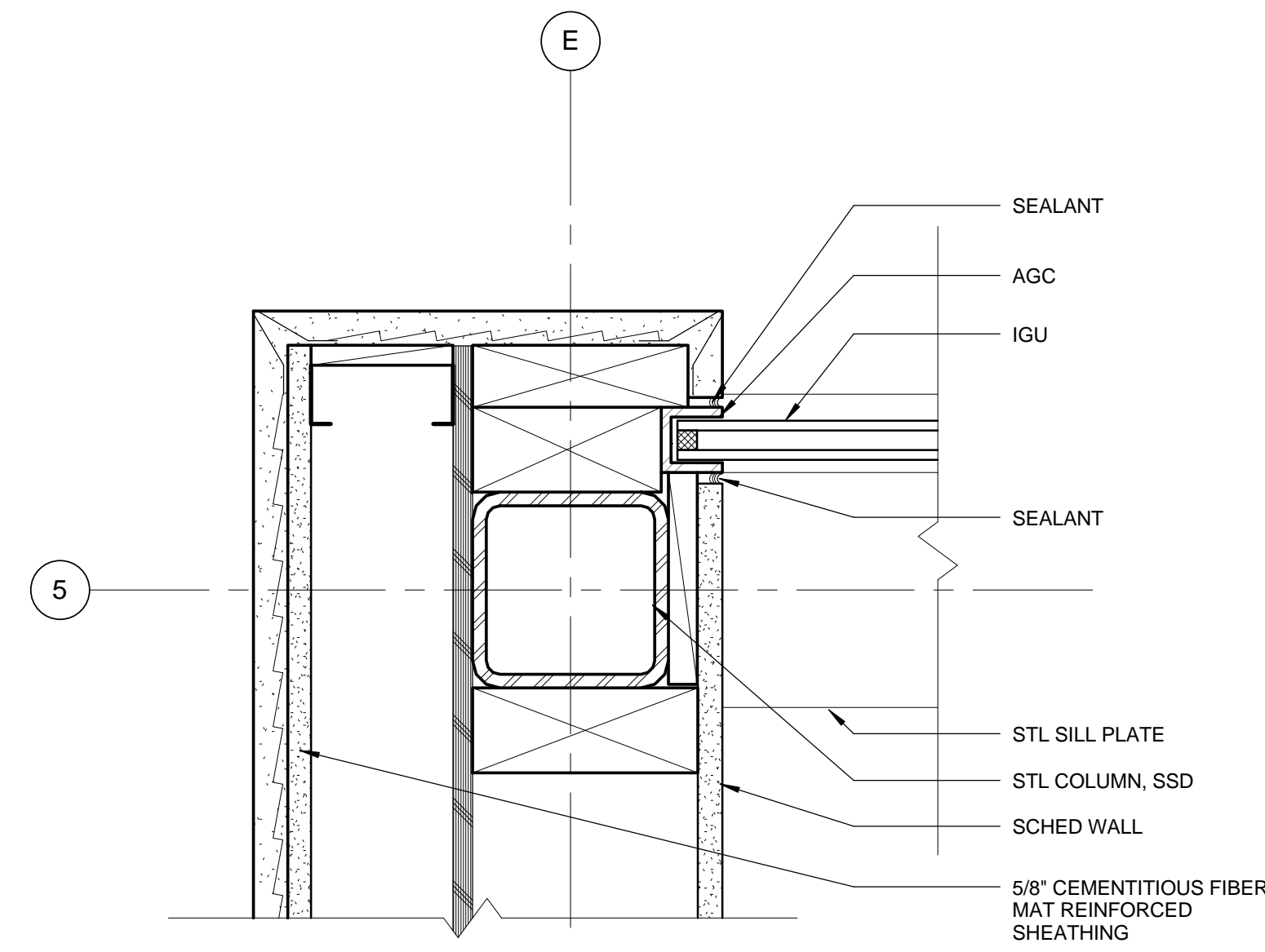


EXACT SHAPE OF SIDES TO BE VIF. INTENT IS TO NOT SEE SKYLIGHT FRAMING

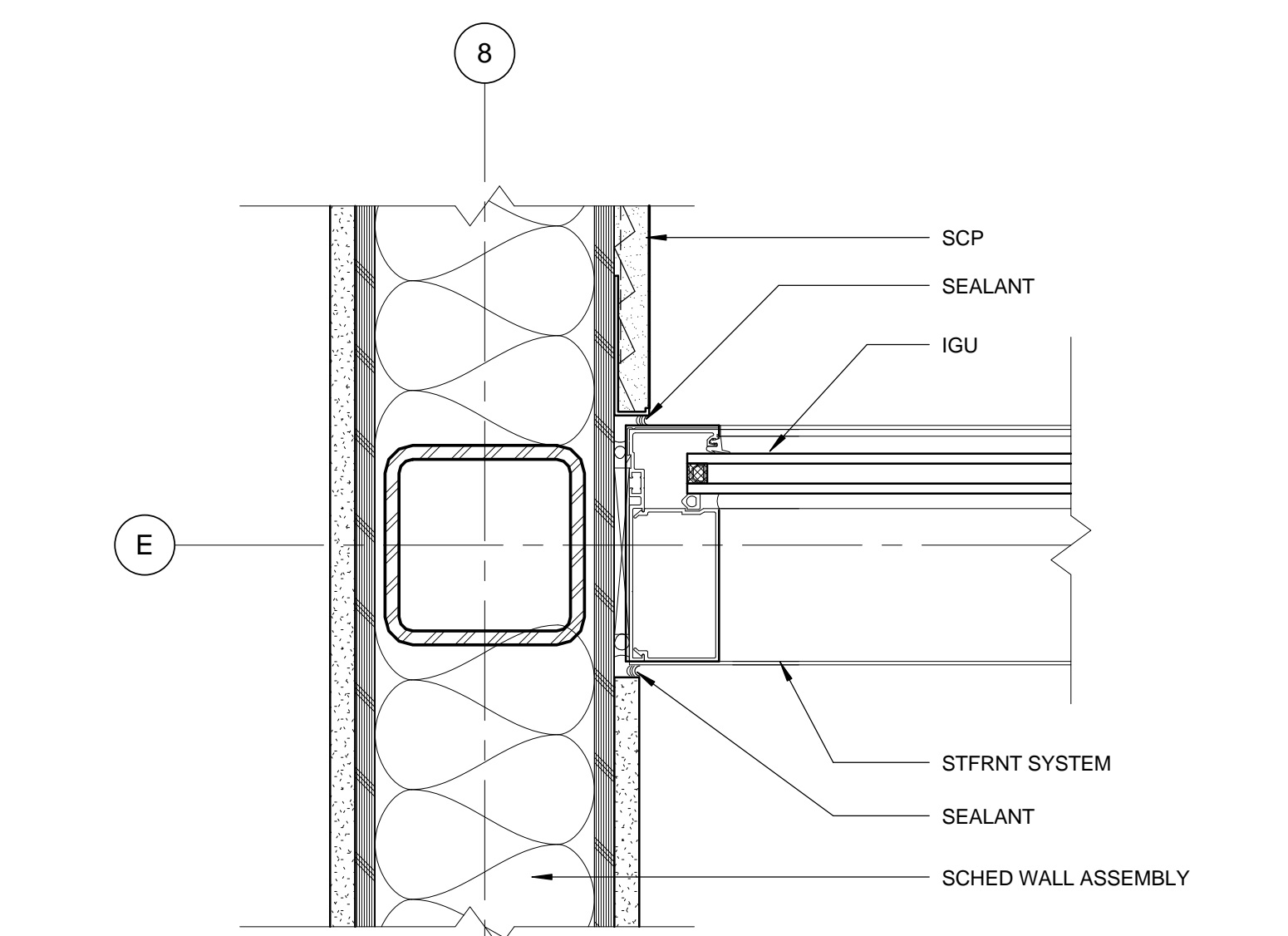
SKYLIGHT E/W 0 1' 2' 4' 3' = 1'-0" 5



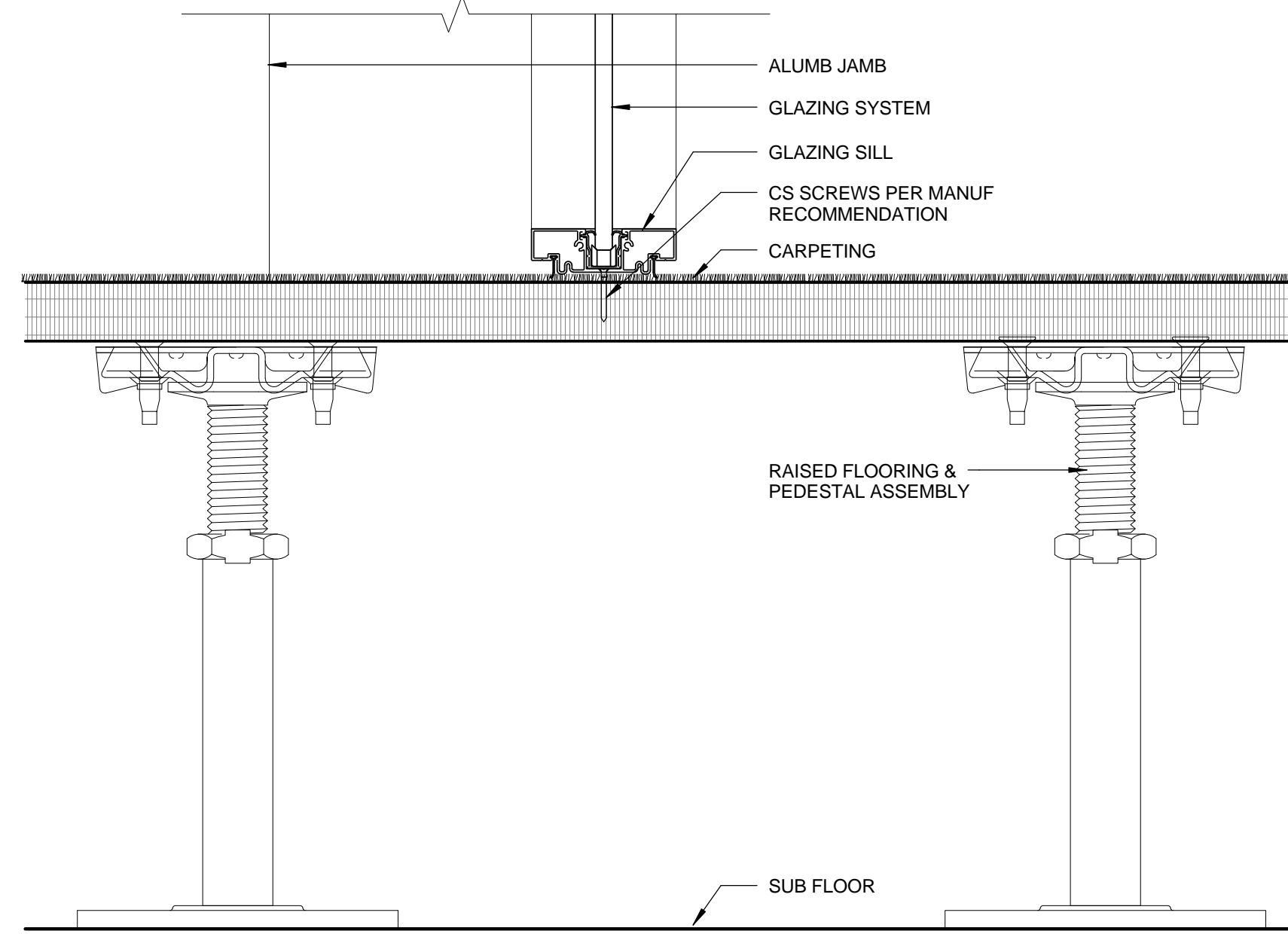
SKYLIGHT E/W 0 1' 2' 4' 3' = 1'-0" 5



JAMB @ WNDW 101 WALL 0 1' 2' 4' 3' = 1'-0" 4



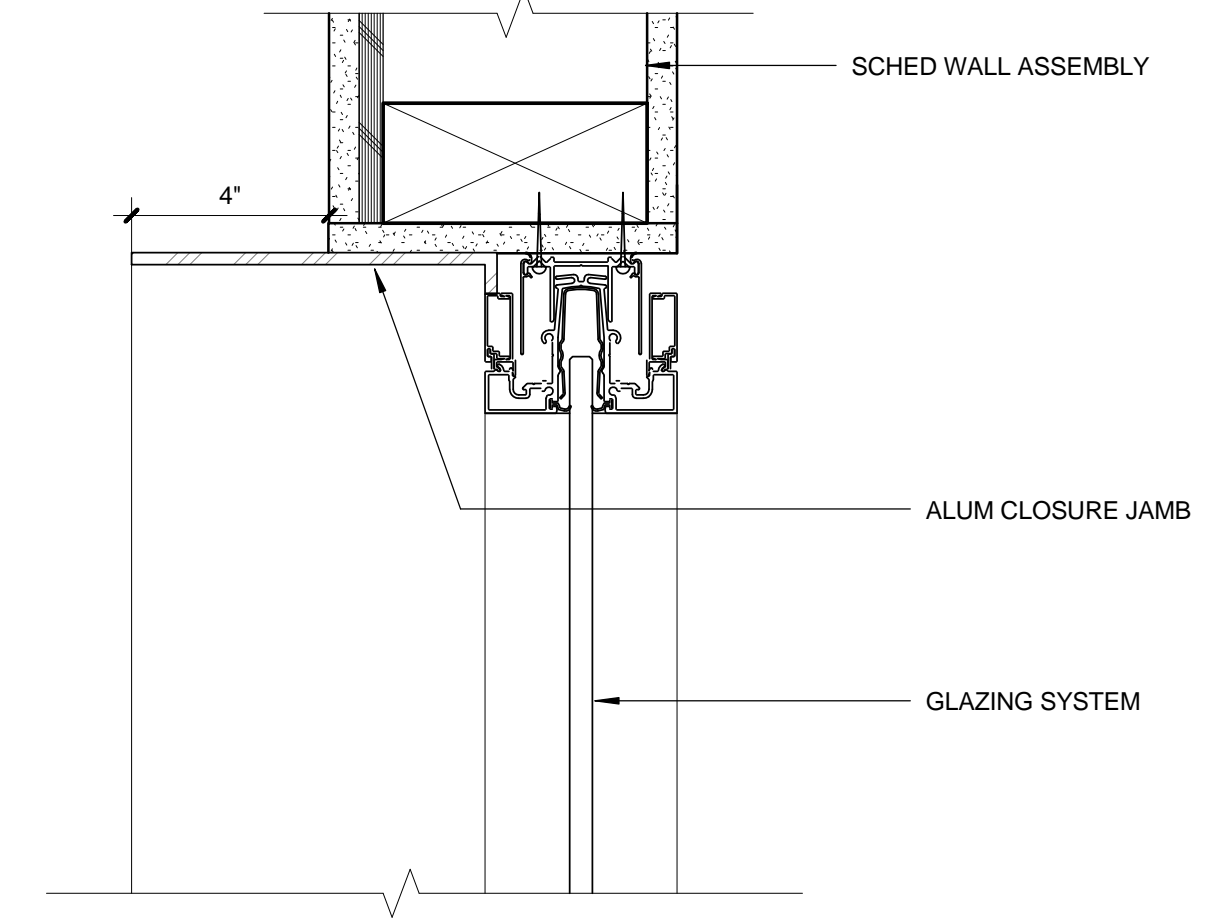
JAMB @ WNDW 120a 0 1' 2' 4' 3' = 1'-0" 2



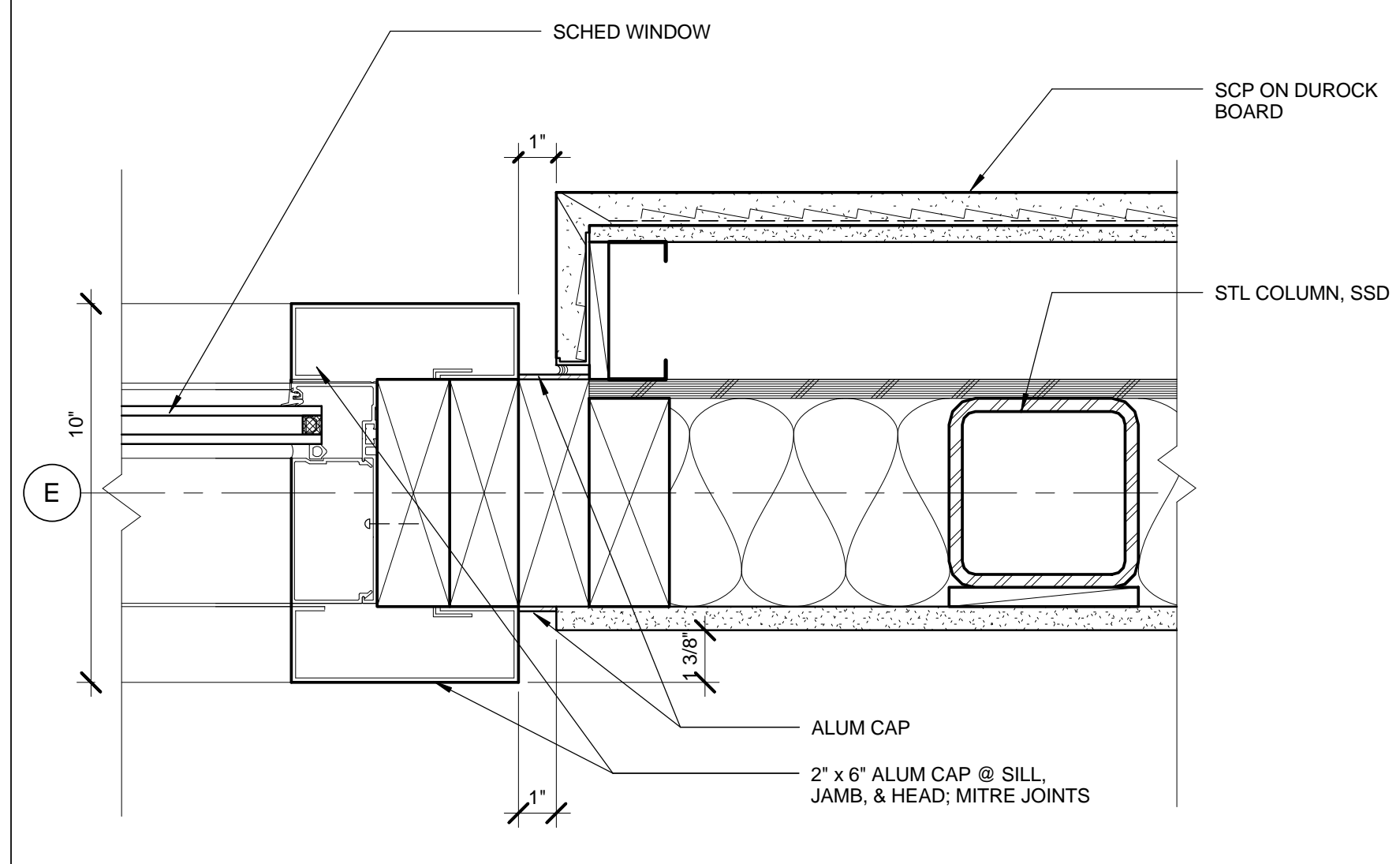
HEAD @ STUDY ROOM GLAZING 3' = 1'-0" 7



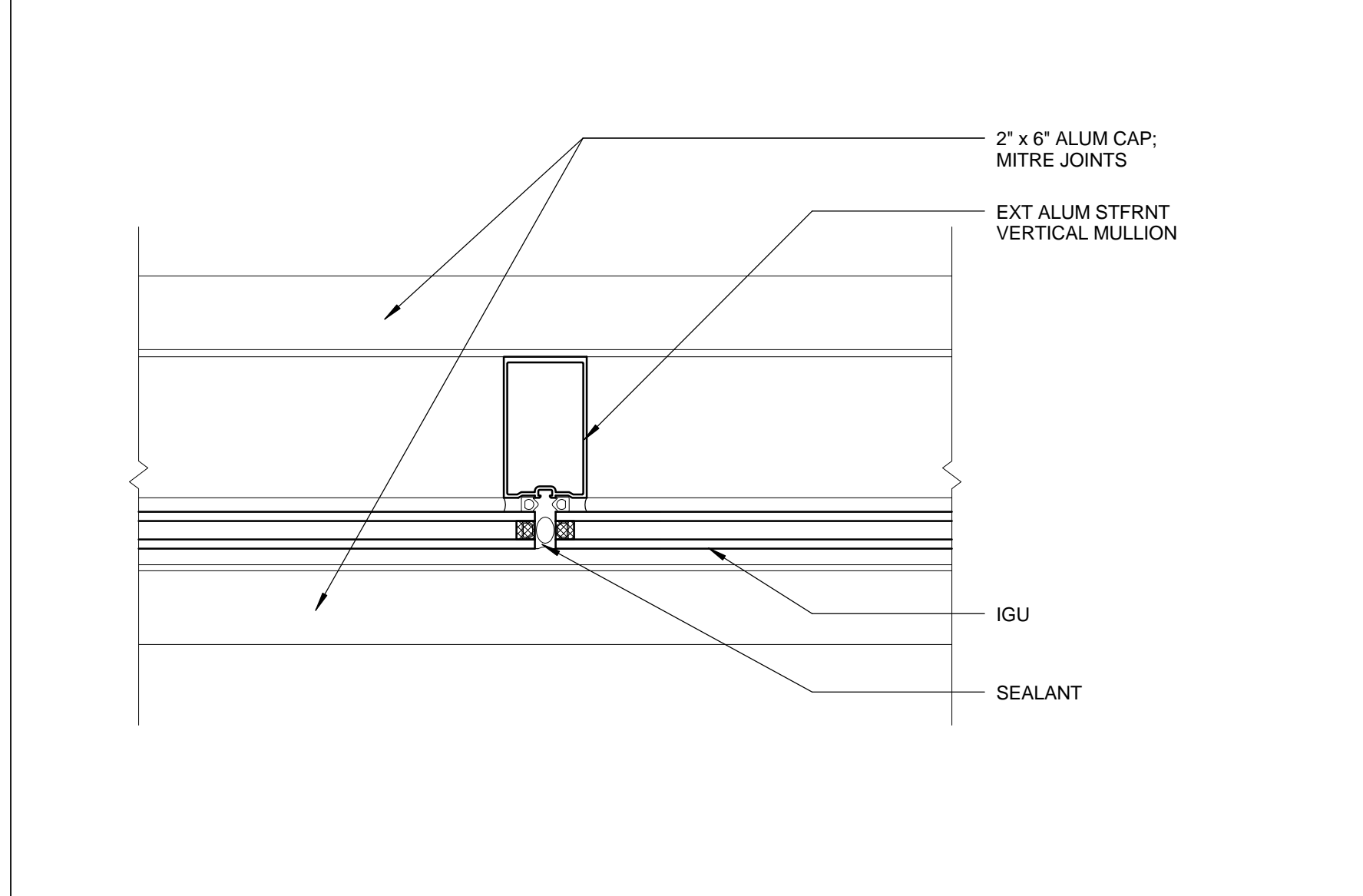
SILL @ STUDY ROOM GLAZING 3' = 1'-0" 6



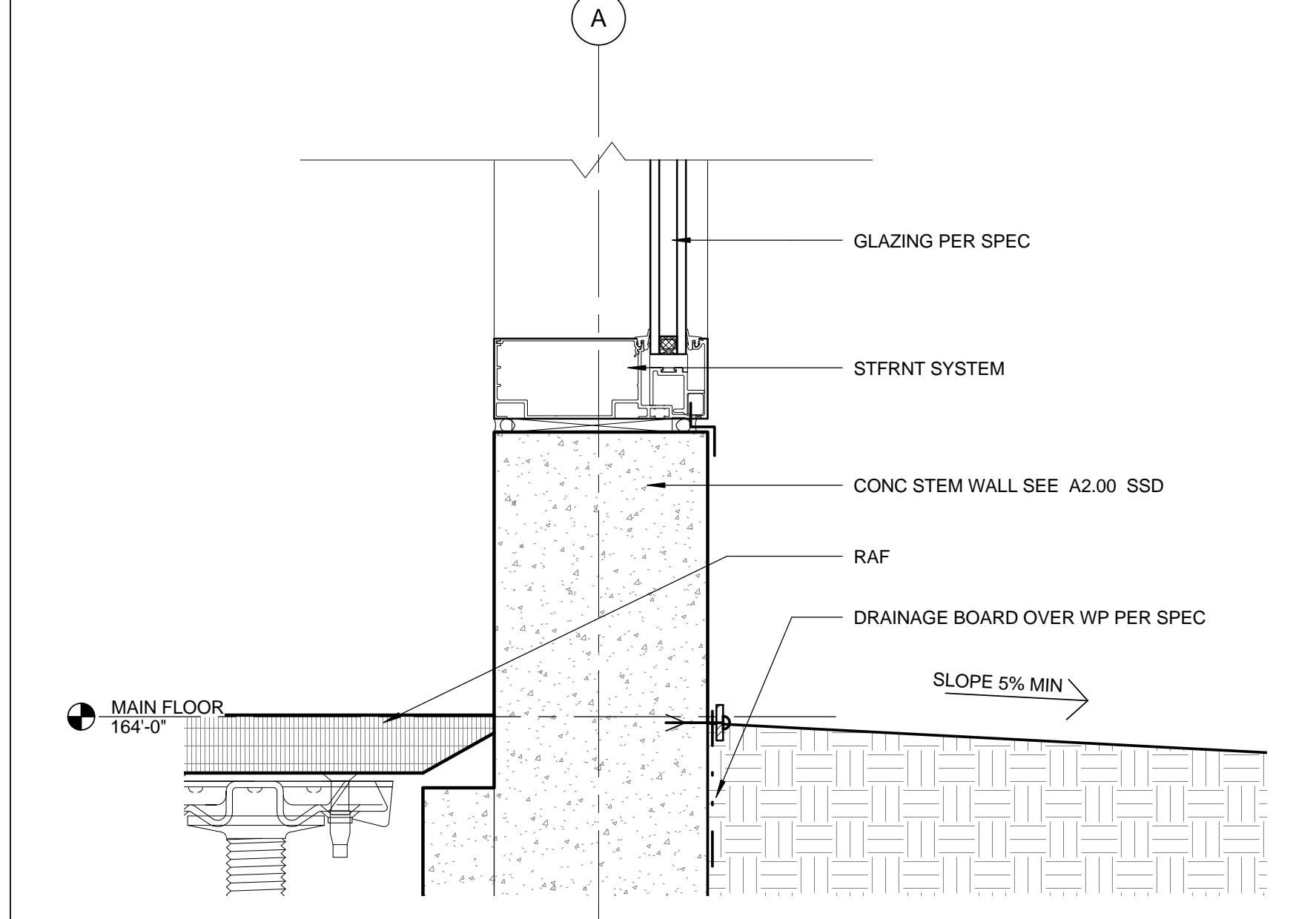
HEAD @ STUDY ROOM GLAZING 3' = 1'-0" 7



JAMB @ WNDW 101 0 1' 2' 4' 3' = 1'-0" 1



VERTICAL MULLION @ STOREFRONT 0 1' 2' 4' 3' = 1'-0" 3



SILL @ WNDW 116 3' = 1'-0" 8

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 architecture@smgov.net

DATE: \_\_\_\_ 20\_\_

SUBMITTED BY: \_\_\_\_\_

DATE: \_\_\_\_ 20\_\_

APPROVED BY: \_\_\_\_\_  
 Miriam Mulder  
 Architecture Services Manager  
 CITY OF SANTA MONICA  
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REVISIONS			

ISSUE  
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 DATE: 07/16/12  
 DRAWING NO. **6693**

SHEET TITLE  
**WINDOW DETAILS**

PROJECT

KoningEisenbergArchitecture 1454 25th St, Santa Monica, CA 90404 310.828.6131 info@kearch.com 310.828.0719 fax www.kearch.com

ARCHITECT'S PROJECT NO. 1001

ARCHITECT

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CONSULTANT



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DATE: 07/16/12 SUBMITTED BY: Mism Muller DATE: 07/16/12 APPROVED BY: Mism Muller

CITY OF SANTA MONICA DEPARTMENT OF PUBLIC WORKS

REVIEWED BY: DATE: REVIEWED BY: DATE: REVIEWED BY: DATE: CITY CLIENT

CITY CLIENT

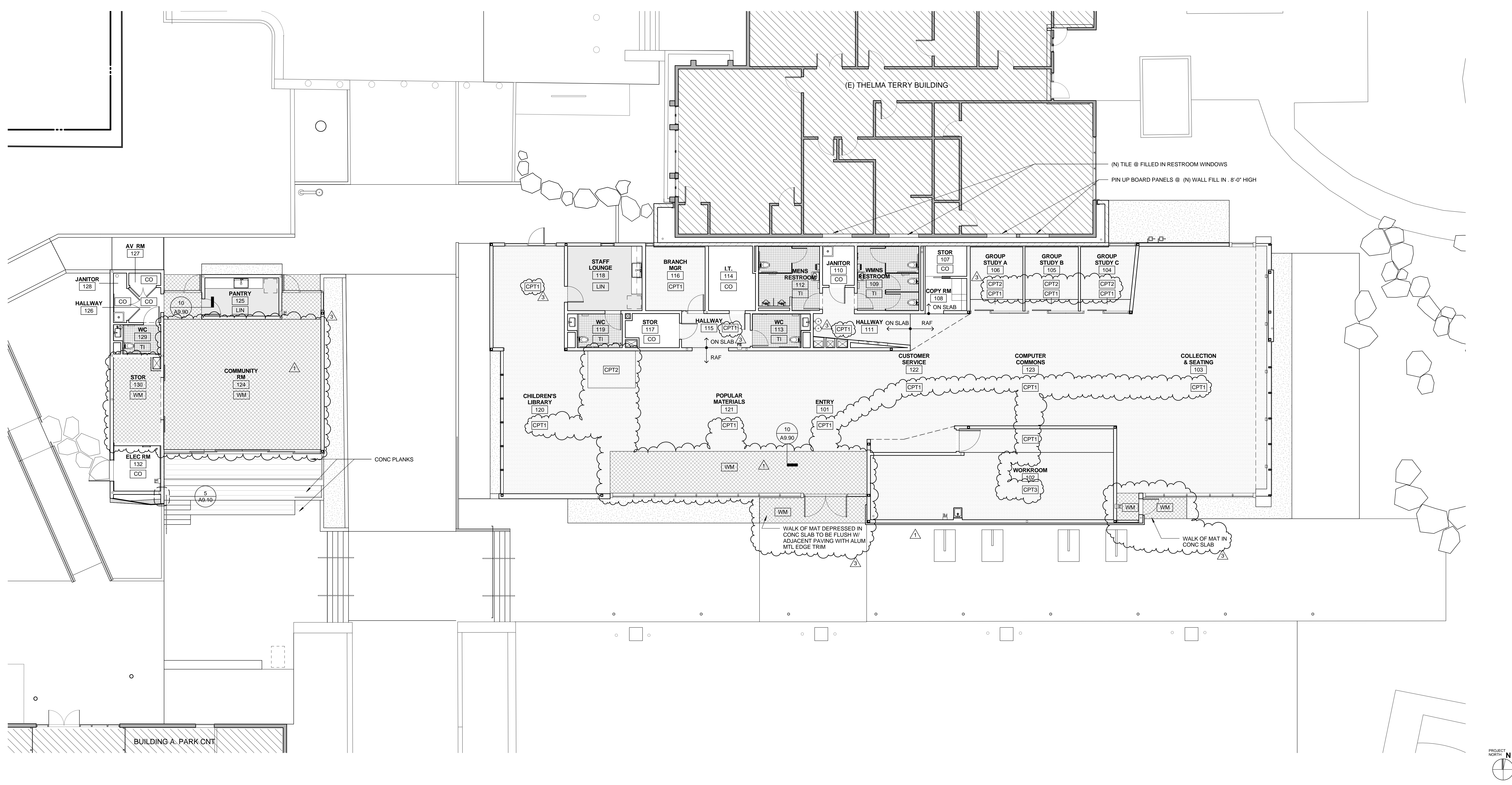
Table with 2 columns: NO., DATE, BY, DESCRIPTION. Includes revision 2 for ADDENDUM 2.

ISSUE 100% CONSTRUCTION DOCUMENTS DATE 07/16/12 DRAWING NO. 6693

SHEET TITLE

FINISH PLAN & SCHEDULE

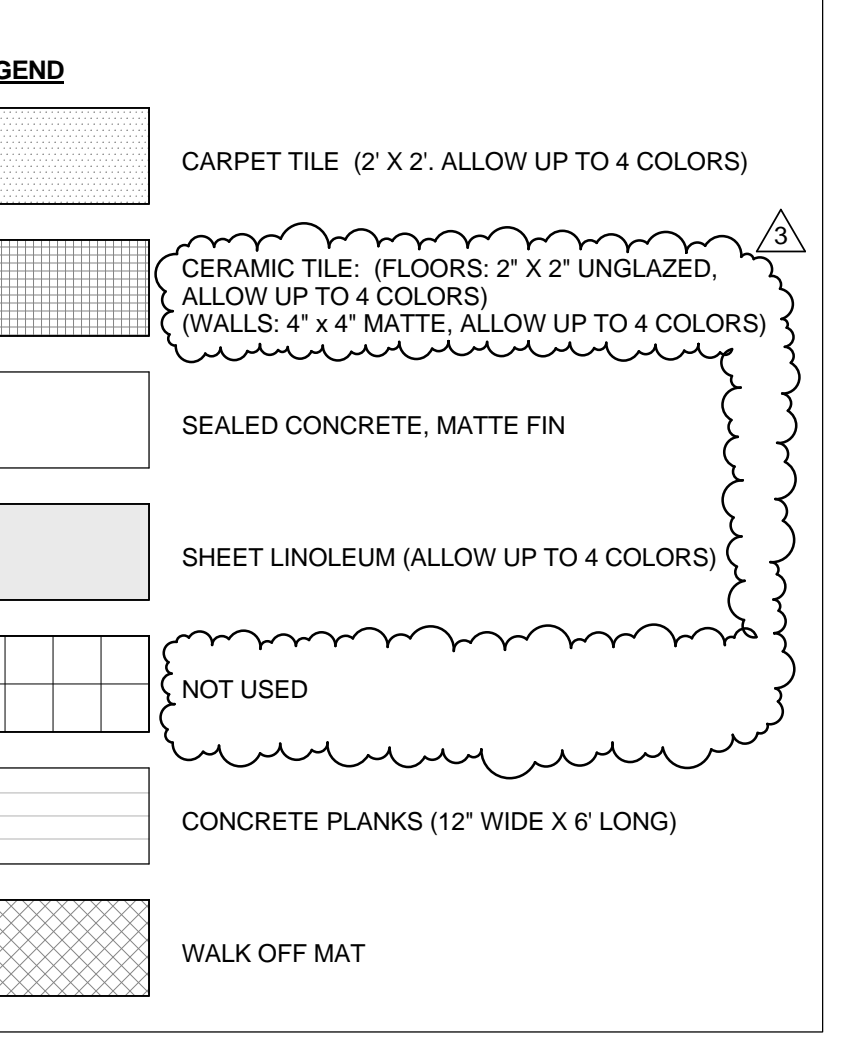
SHEET NO. A9.60



FINISH PLAN 1/8" = 1'-0" 2

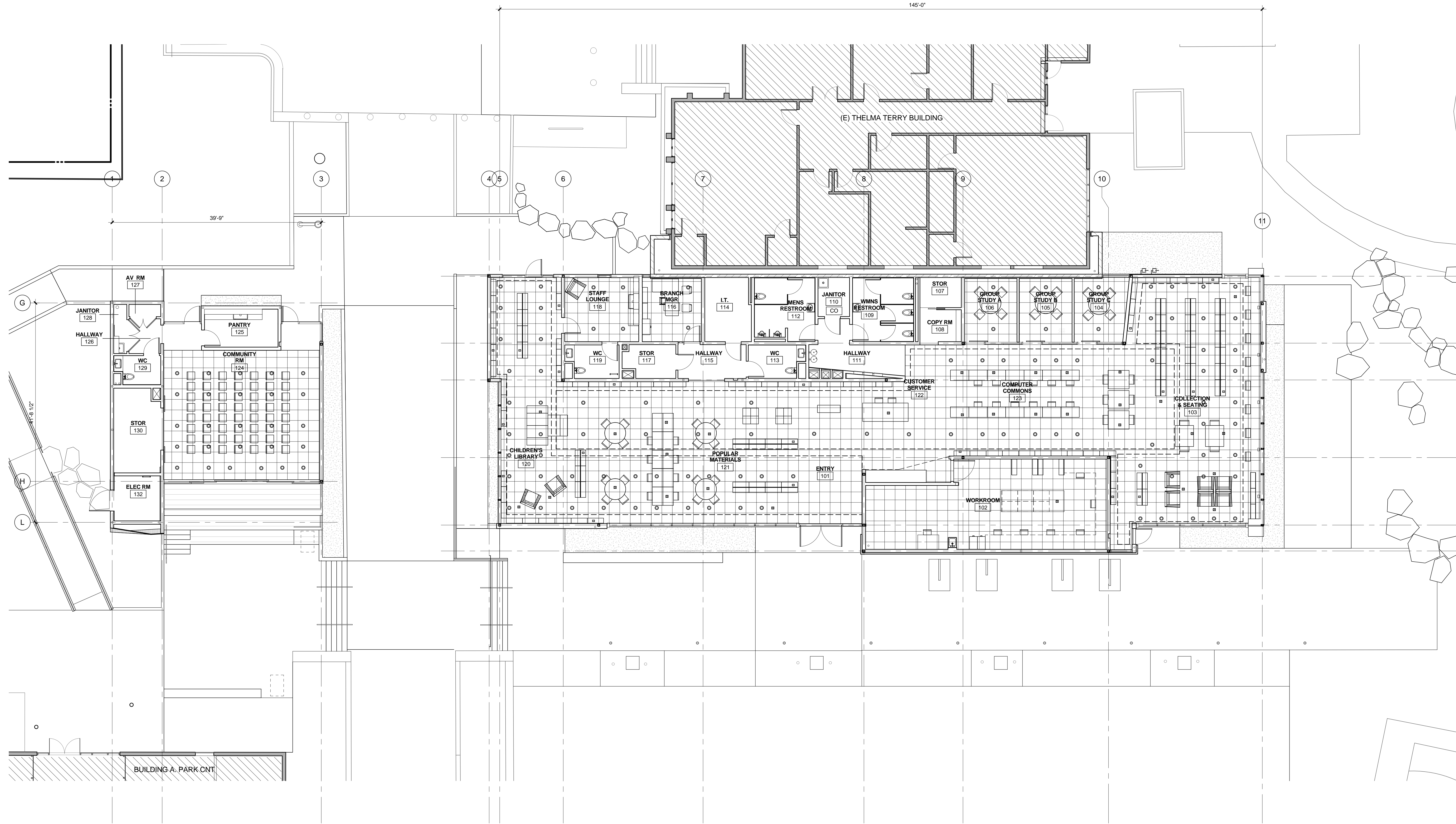
FINISH SCHEDULE table with columns: NUMBER, ROOM NAME, CEILING FINISH, FLOOR FINISH, WALL FINISH (N, E, S, W), BASE FINISH (N, E, S, W), and NOTES. Lists finishes for various rooms like Entry, Workroom, Group Study, Copy Rm, etc.

Table with columns: LOCATION, SIZE, TYPE, DESCRIPTION, MANUFACTURER, and NOTES. Details materials for Ceiling, Floors, Walls, and Base, including acoustic plaster, carpet tile, linoleum, ceramic tile, and concrete.



FINISH PLAN NOTES: 1. SEE SPECIFICATIONS FOR ADDITIONAL FINISH INFORMATION... 2. SEE INTERIOR ELEVATIONS... 3. ALLOW FOR UP TO 4 COLORS IN PTD SURFACES... WALK OF MAT: MANUFACTURER: RC MUSSON RUBBER CO. AKRON, OH. MODEL / PRODUCT #: FLUFF CORD STRIP TILE, TT2-CT. COLOR: BLUE TONE. SIZE: 12" x 12" x 3/8"

FINISH SCHEDULE & LEGEND 1



# PICO BRANCH LIBRARY

2201 Pico Blvd.  
Santa Monica, CA 90404

PROJECT  
**KoningEisenbergArchitecture**  
 1454 25th St, Santa Monica, CA 90404  
 310.828.6131 info@kearch.com  
 310.828.0719 fax www.kearch.com  
 ARCHITECT'S PROJECT NO.  
**1001**

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DATE: \_\_\_\_ 20\_\_  
 SUBMITTED BY: \_\_\_\_\_  
 DATE: \_\_\_\_ 20\_\_  
 APPROVED BY: \_\_\_\_\_  
 Miriam Mulder  
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CITY CLIENT

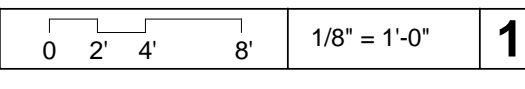
NO.	DATE	BY	DESCRIPTION

ISSUE  
**100% CONSTRUCTION DOCUMENTS**  
 DATE: 07/16/12  
 DRAWING NO. **6693**

SHEET TITLE  
**ACCESS FLOOR PLAN**

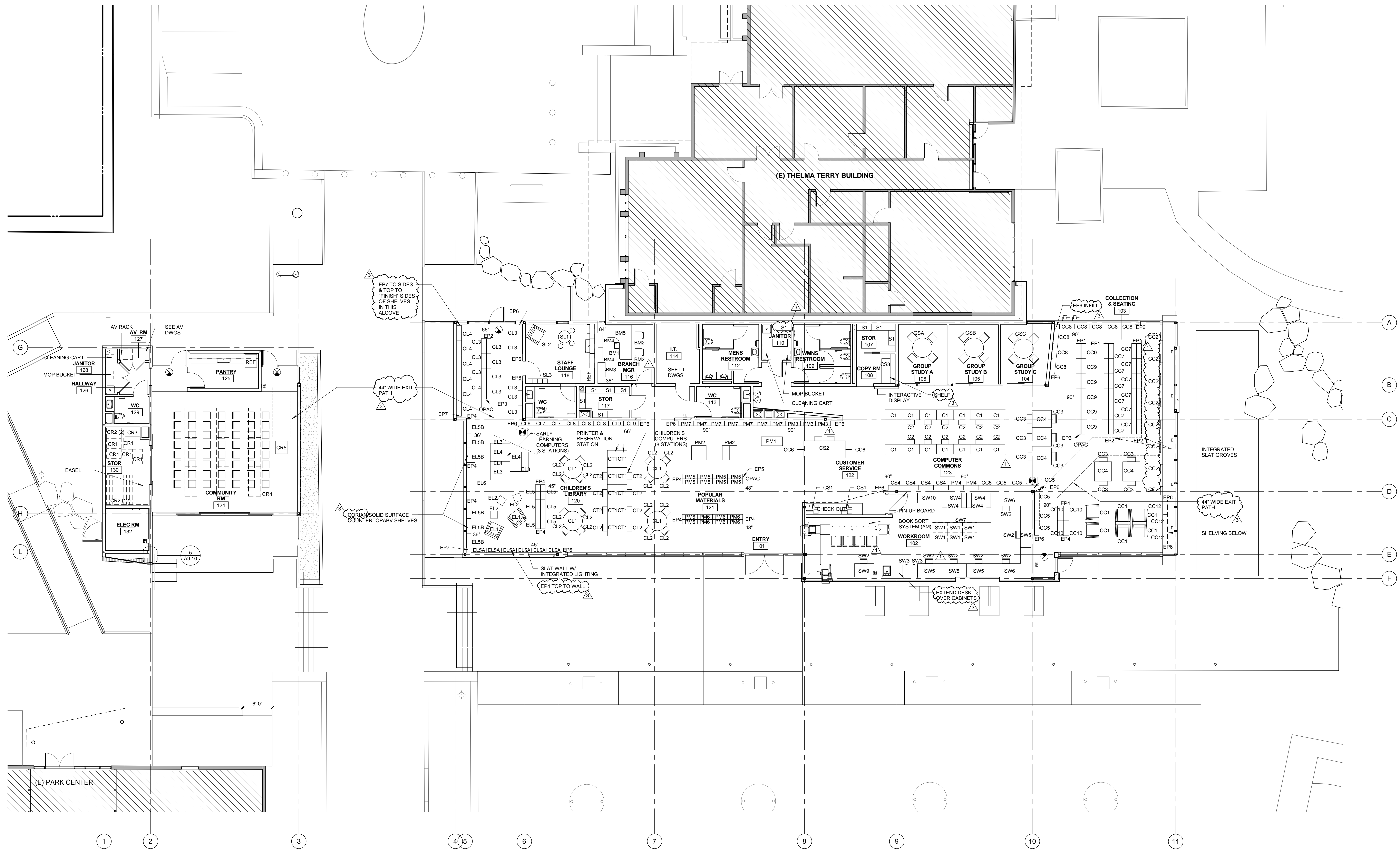
SHEET NO.  
**A9.61**

## ACCESS FLOOR PLAN

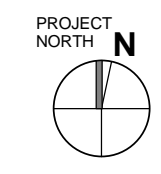


- ACCESS FLOOR PLAN NOTES**
1. DIFFUSERS AND FLOOR BOXES ALWAYS CENTERED ON FLOORING PANEL U.N.O.
  2. SEE FINISH FLOORPLAN ON SHEET A9.60 FOR FLOOR FINISHES.
  3. INSTALL DIFFUSERS AND FLOOR BOXES MER MANUFACTURERS RECOMMENDATIONS.
  4. FINAL AND FLOOR BOX LOCATIONS TO BE COORDINATED WITH FURNITURE AND APPROVED BY ARCHITECT & CLIENT.

- ACCESS FLOOR LEGEND**
- ⊙ FLOOR DIFFUSER
  - ⊠ POWER / DATA FLOOR BOX
  - ⊡ J-BOX UNDER ACCESS FLOOR
  - ACCESS FLOOR GRID



MAINTAIN 44" CLEAR PATH TO ALL EXITS



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 Architecture Services Manager  
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CITY CLIENT

NO.	DATE	BY	DESCRIPTION
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
02/21/12			ADDENDUM 2

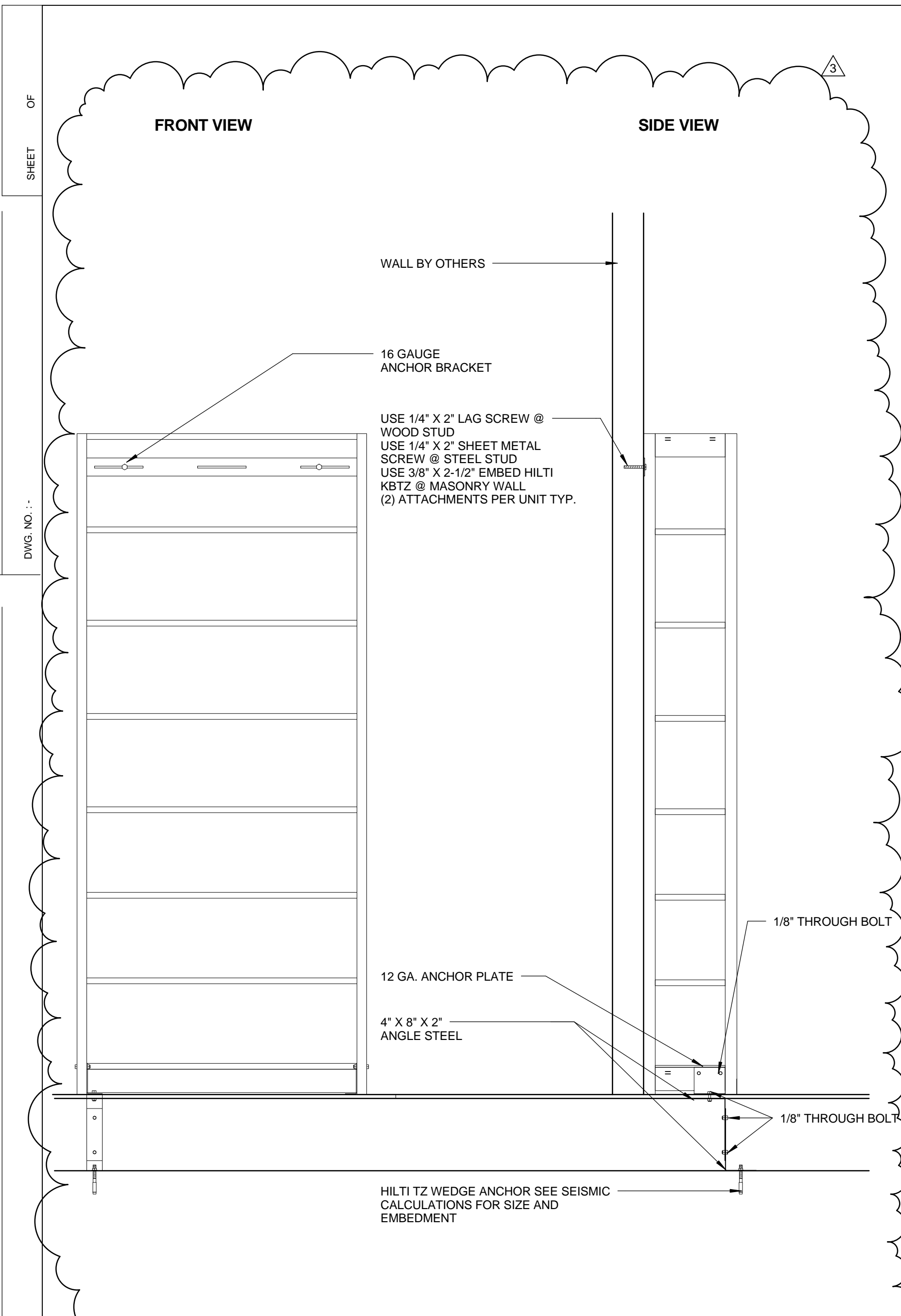
ISSUE  
**100% CONSTRUCTION DOCUMENTS**

DATE: 07/16/12  
 DRAWING NO. **6693**

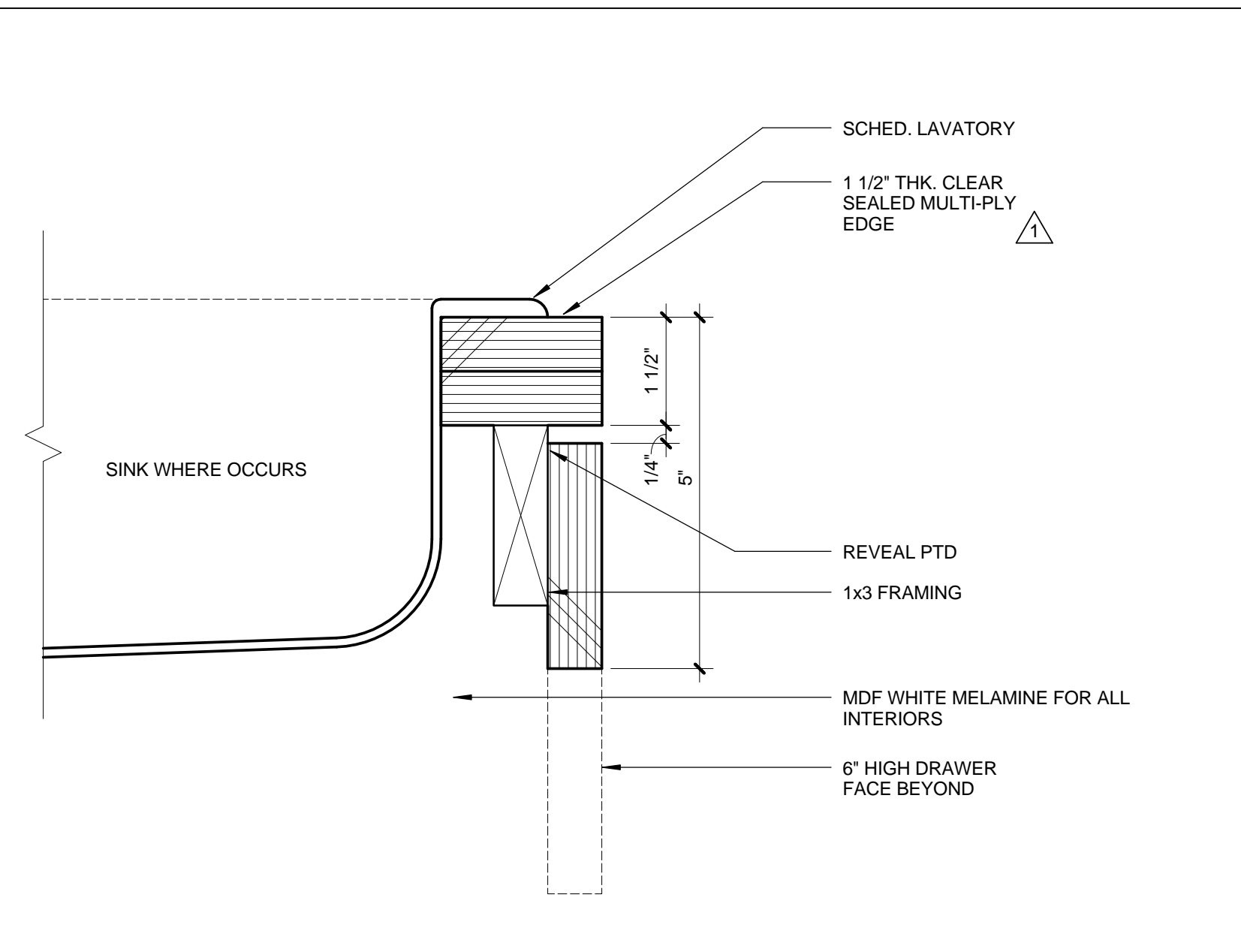
SHEET TITLE  
**FURNITURE PLAN**

SHEET NO.  
**A9.70**

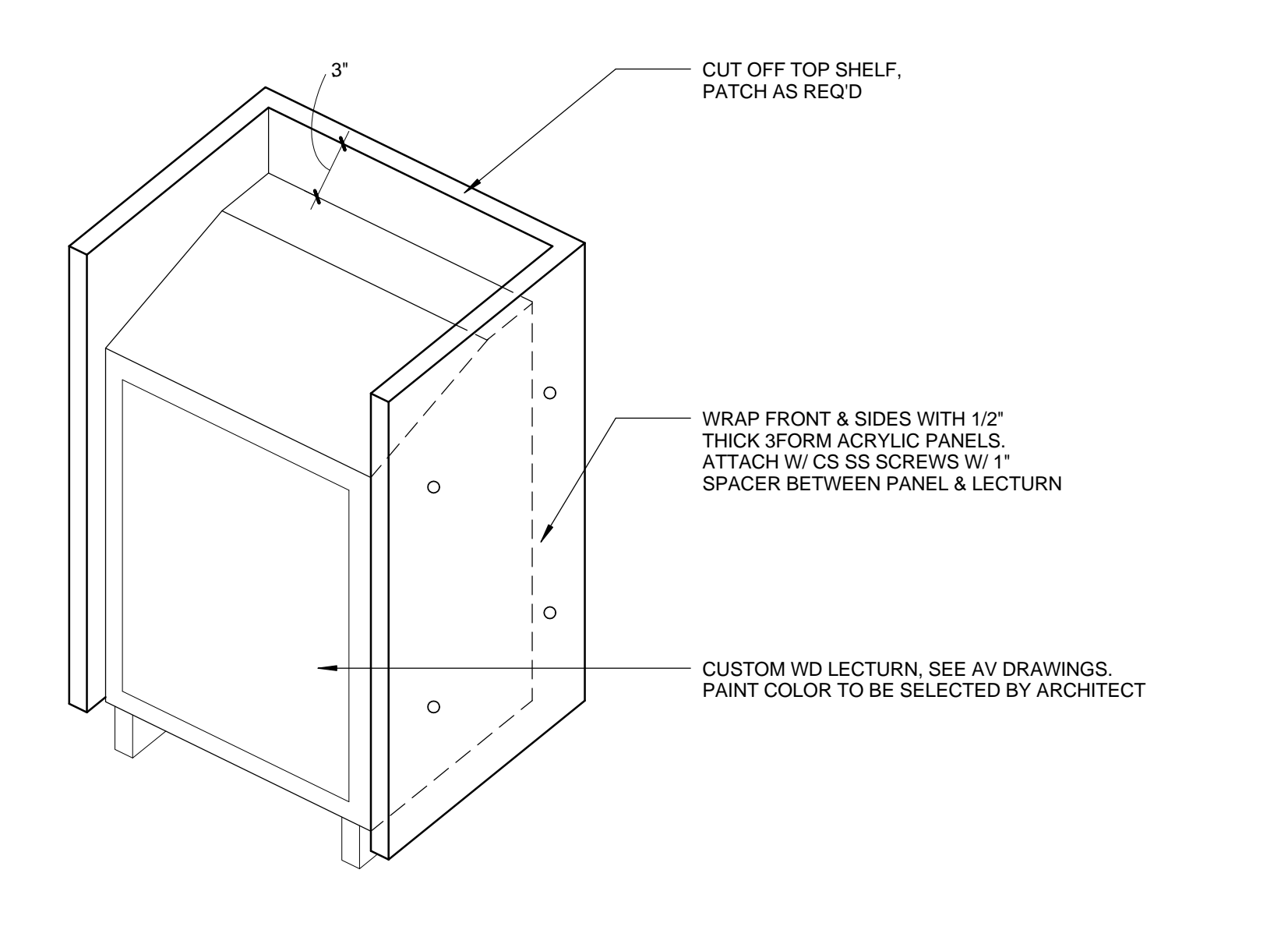




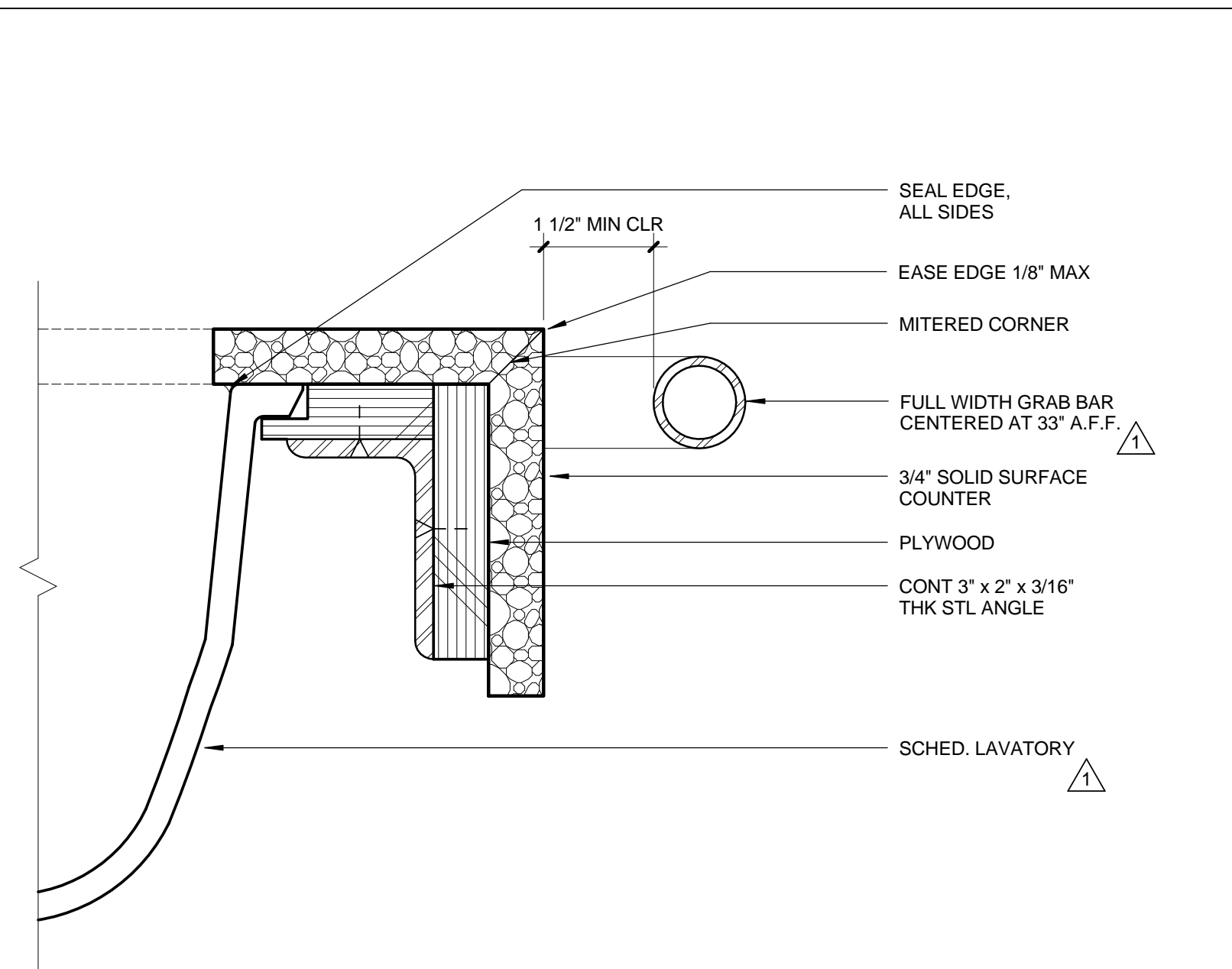
**SHELVING BRACING** 0 3' 6" 1" 1" = 1'-0" **11**



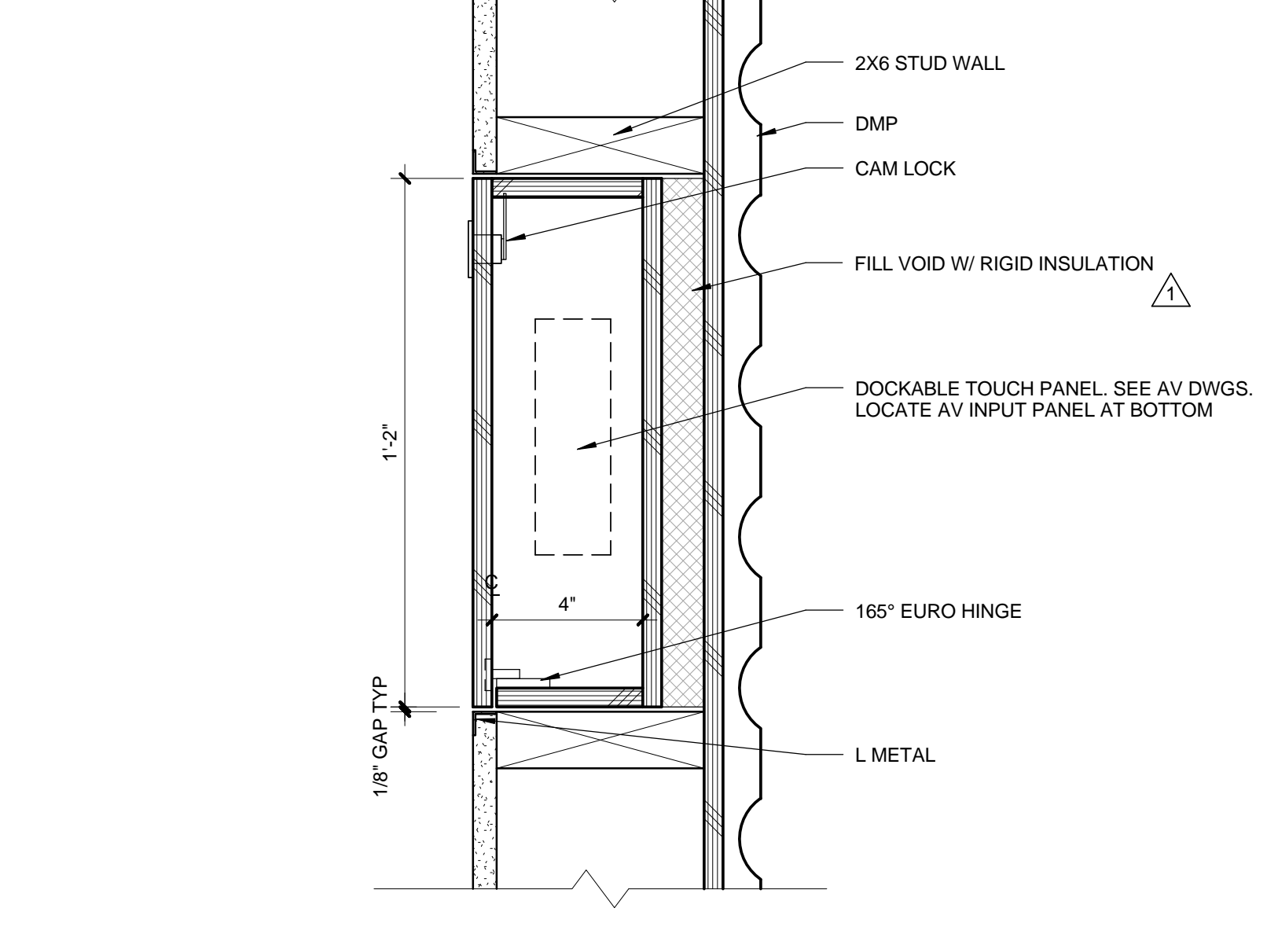
**PLASTIC LAMINATE COUNTERTOP EDGE** 0 1/2" 1" 2" 6" = 1'-0" **9**



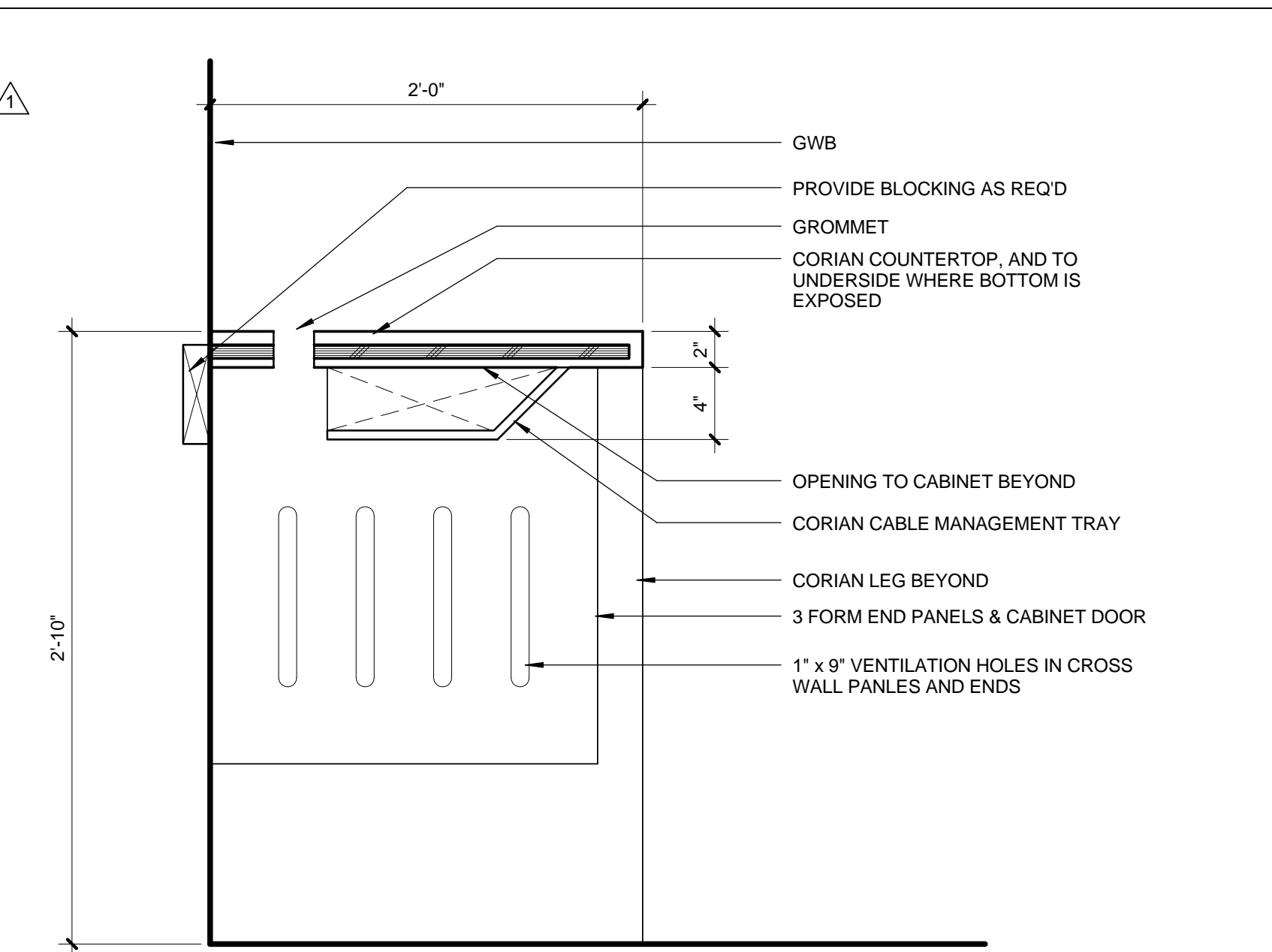
**LECTURN WRAP** 8



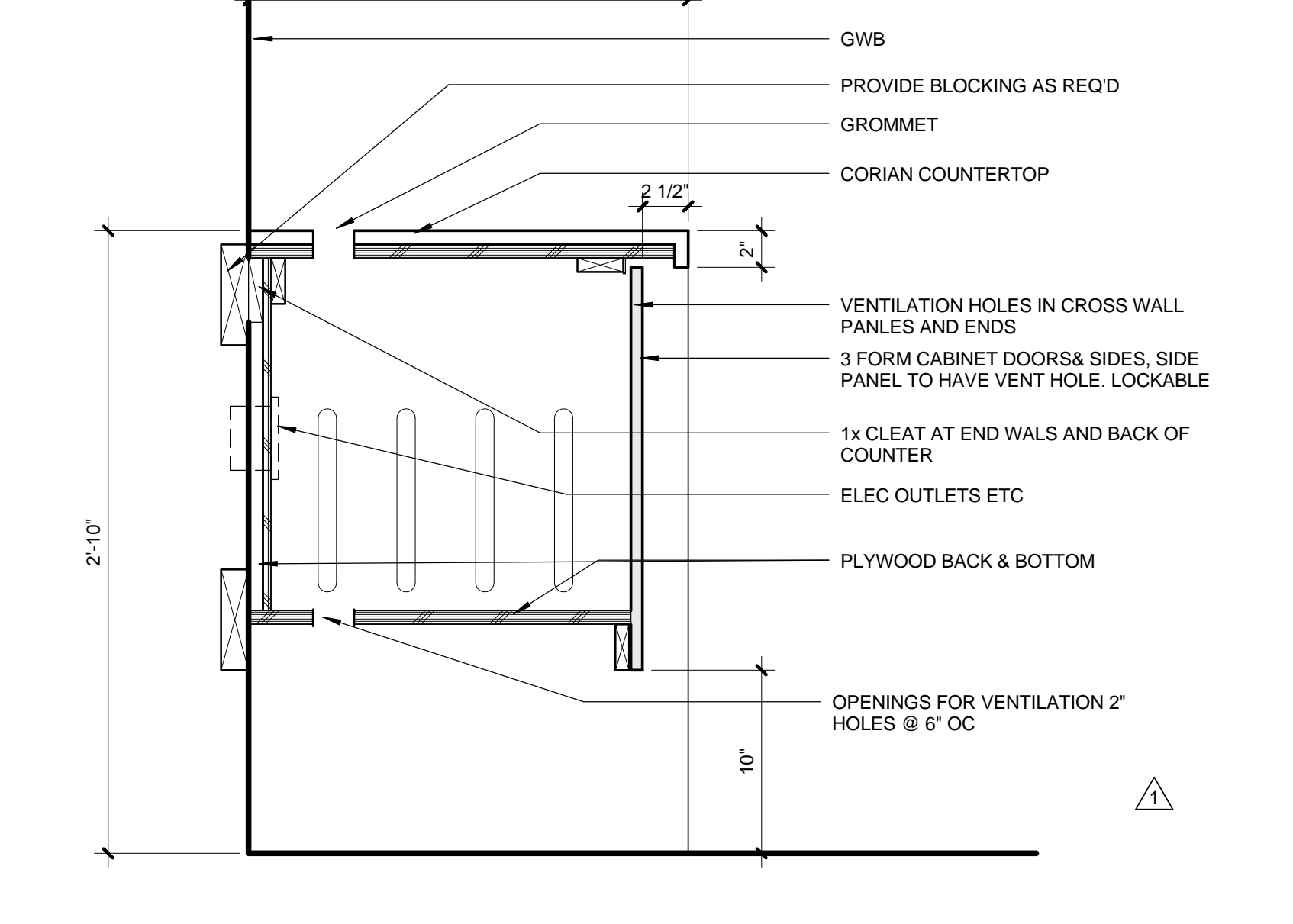
**SOLID SURFACE COUNTER EDGE** 0 1/2" 1" 2" 6" = 1'-0" **6**



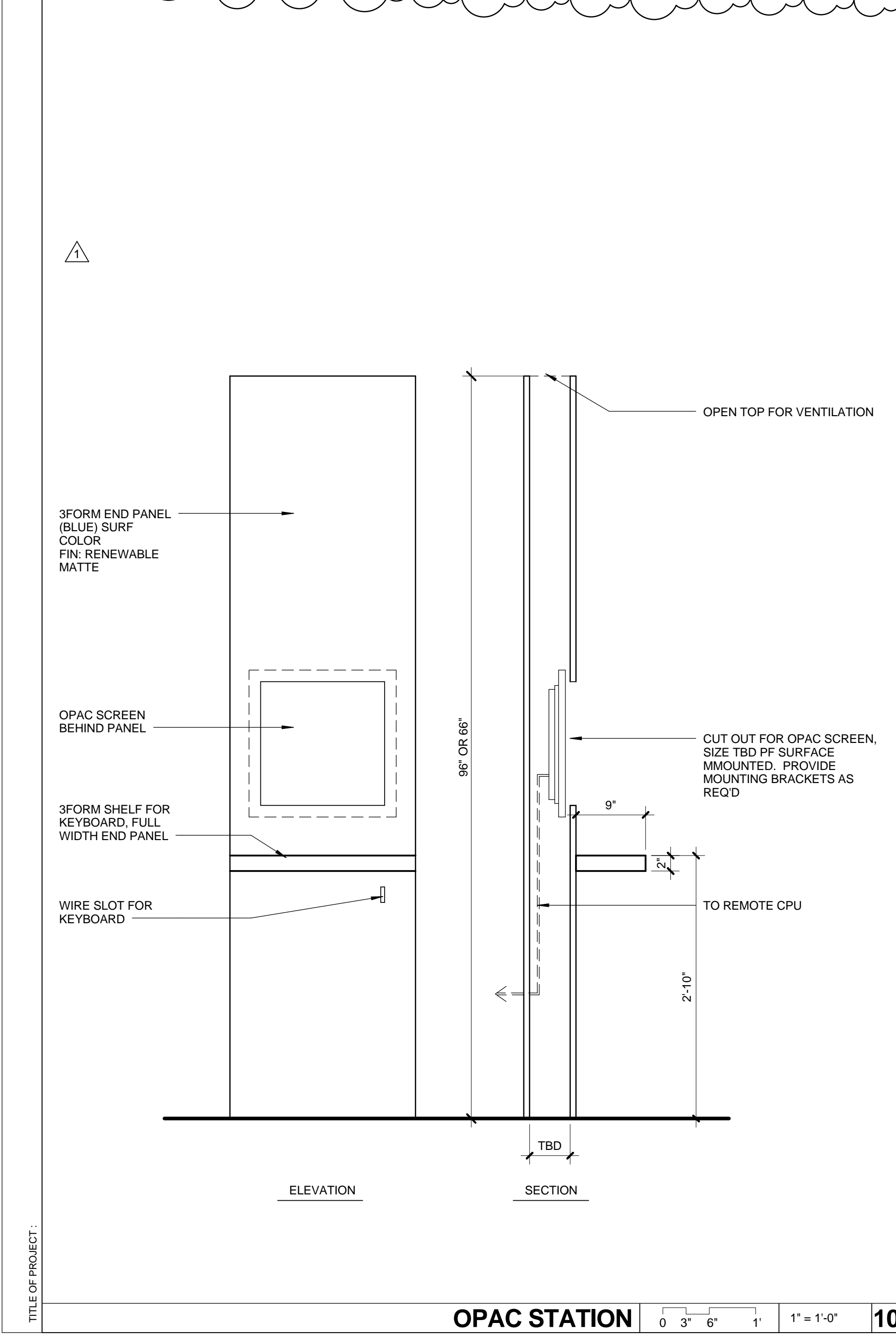
**AV CABINET - PLAN** 0 1" 2" 4" 3" = 1'-0" **5**



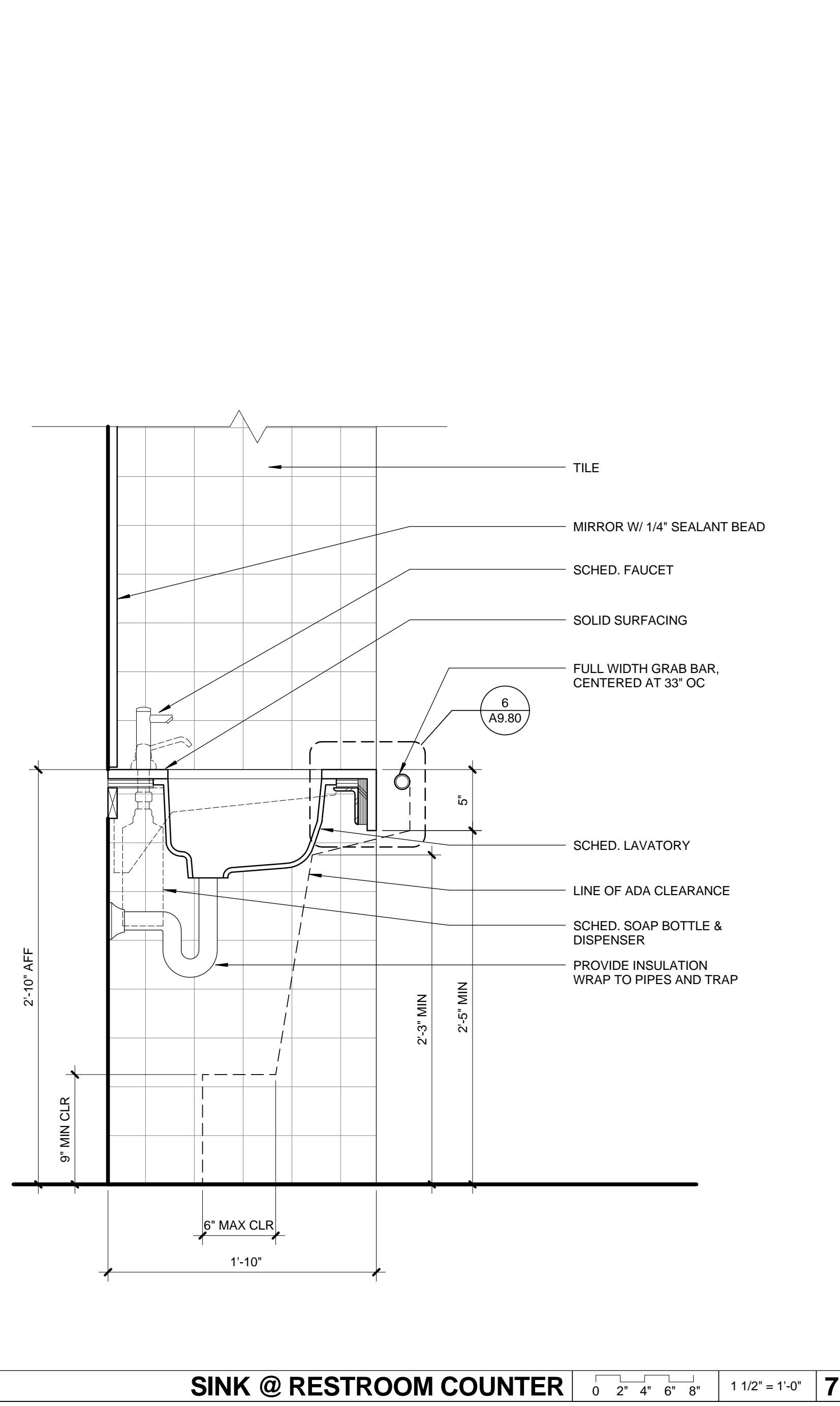
**SELF CHECK-OUT COUNTER - OPEN** 0 1/2" 1" 2" 1 1/2" = 1'-0" **3**



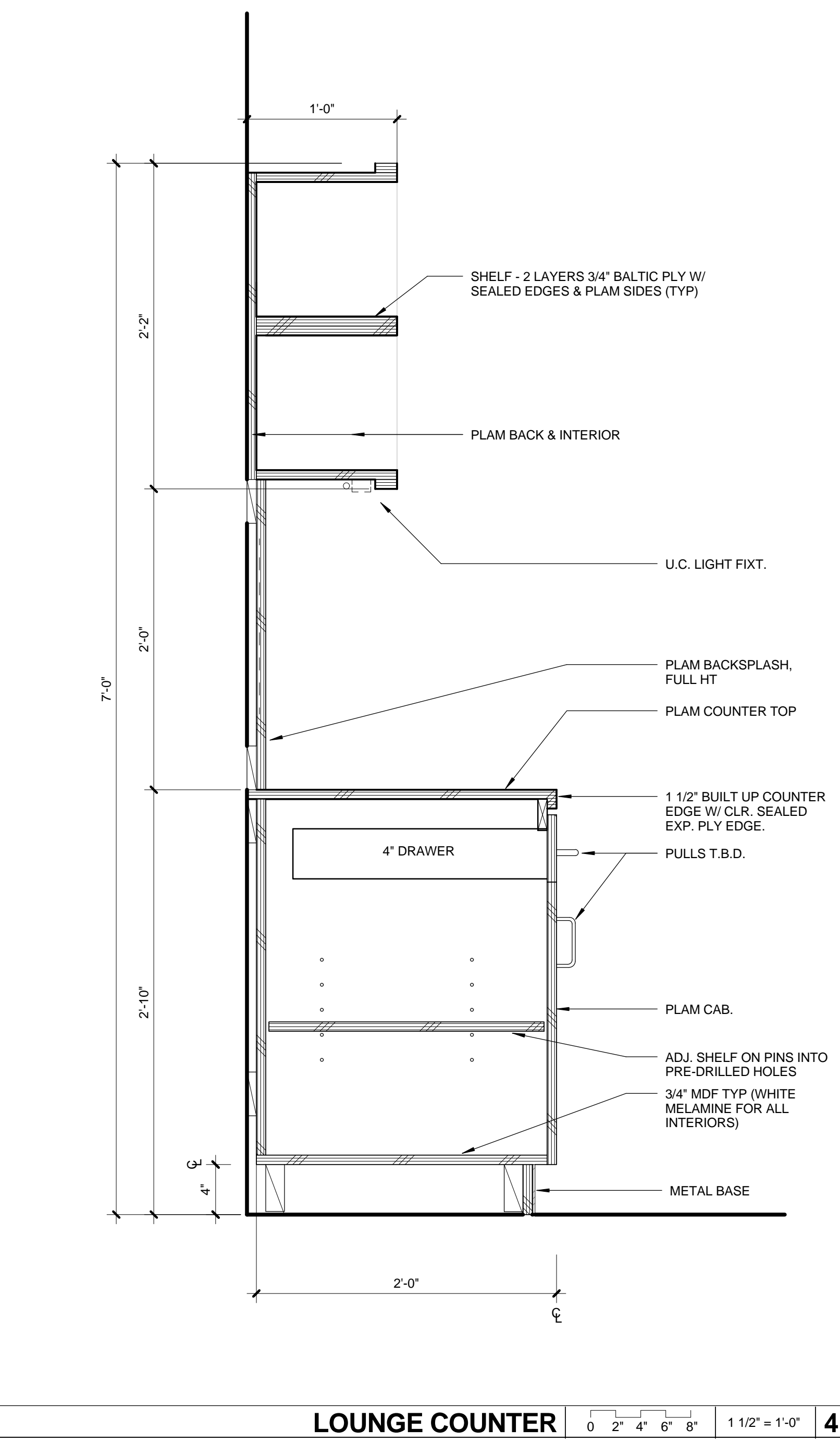
**SELF CHECK-OUT COUNTER** 0 2" 4" 6" 8" 1 1/2" = 1'-0" **2**



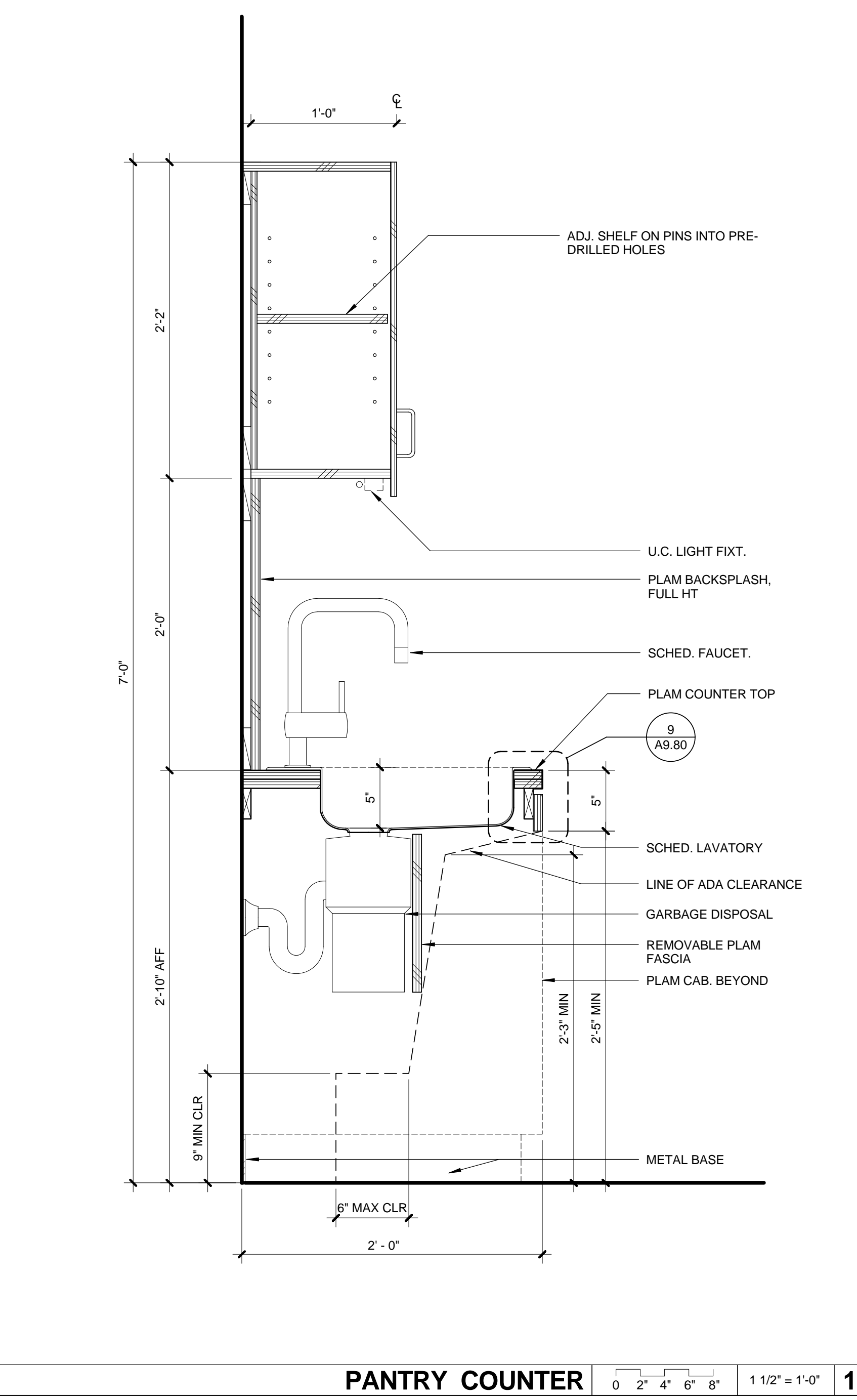
**OPAC STATION** 0 3' 6" 1" 1" = 1'-0" **10**



**SINK @ RESTROOM COUNTER** 0 2" 4" 6" 8" 1 1/2" = 1'-0" **7**



**LOUNGE COUNTER** 0 2" 4" 6" 8" 1 1/2" = 1'-0" **4**



**PANTRY COUNTER** 0 2" 4" 6" 8" 1 1/2" = 1'-0" **1**

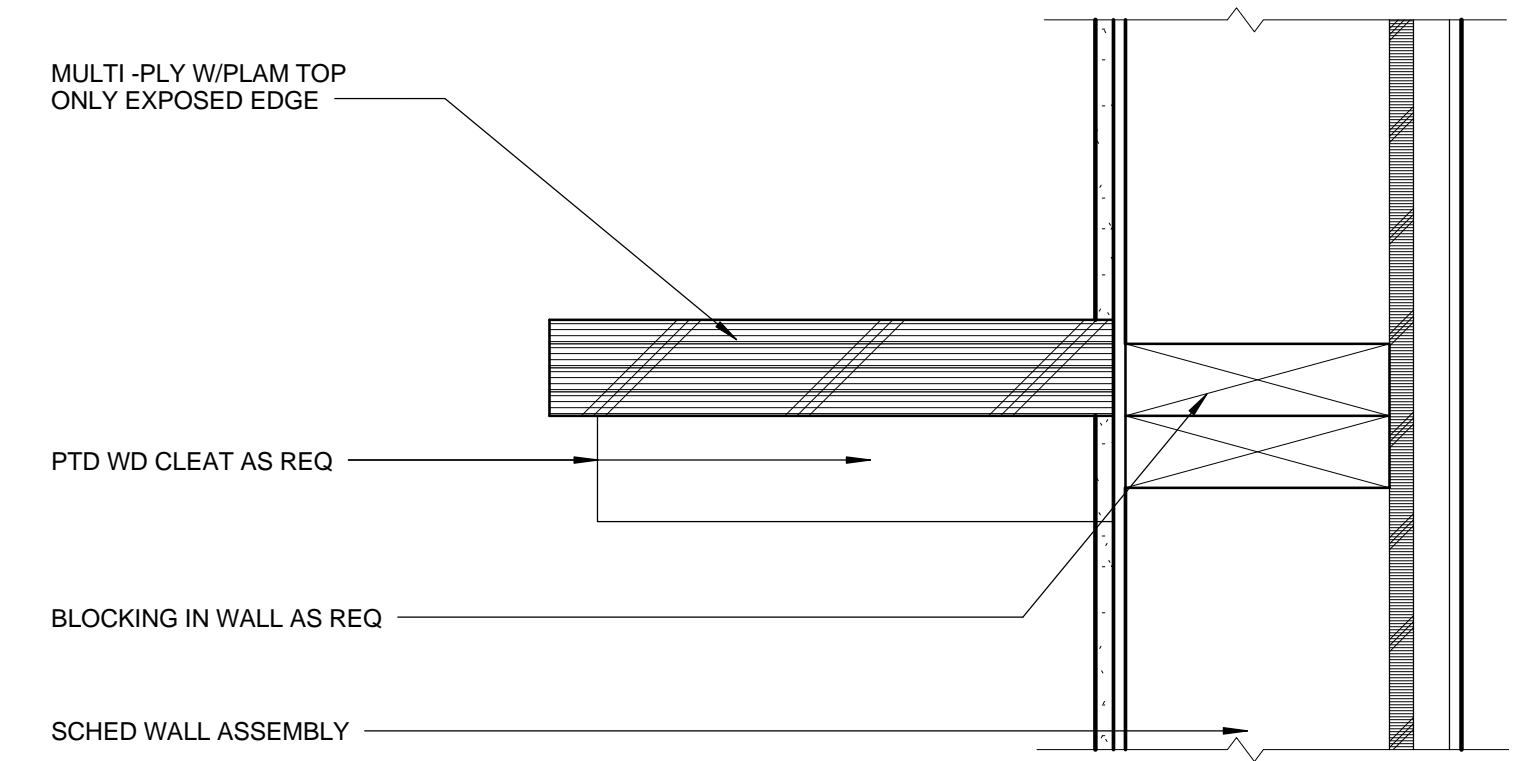


NO.	DATE	BY	DESCRIPTION
△	07/16/12		BULLETIN 1
	06/21/12		PLAN CHECK 2
	05/07/12		PLAN CHECK 1
△	02/21/12		ADDENDUM 2

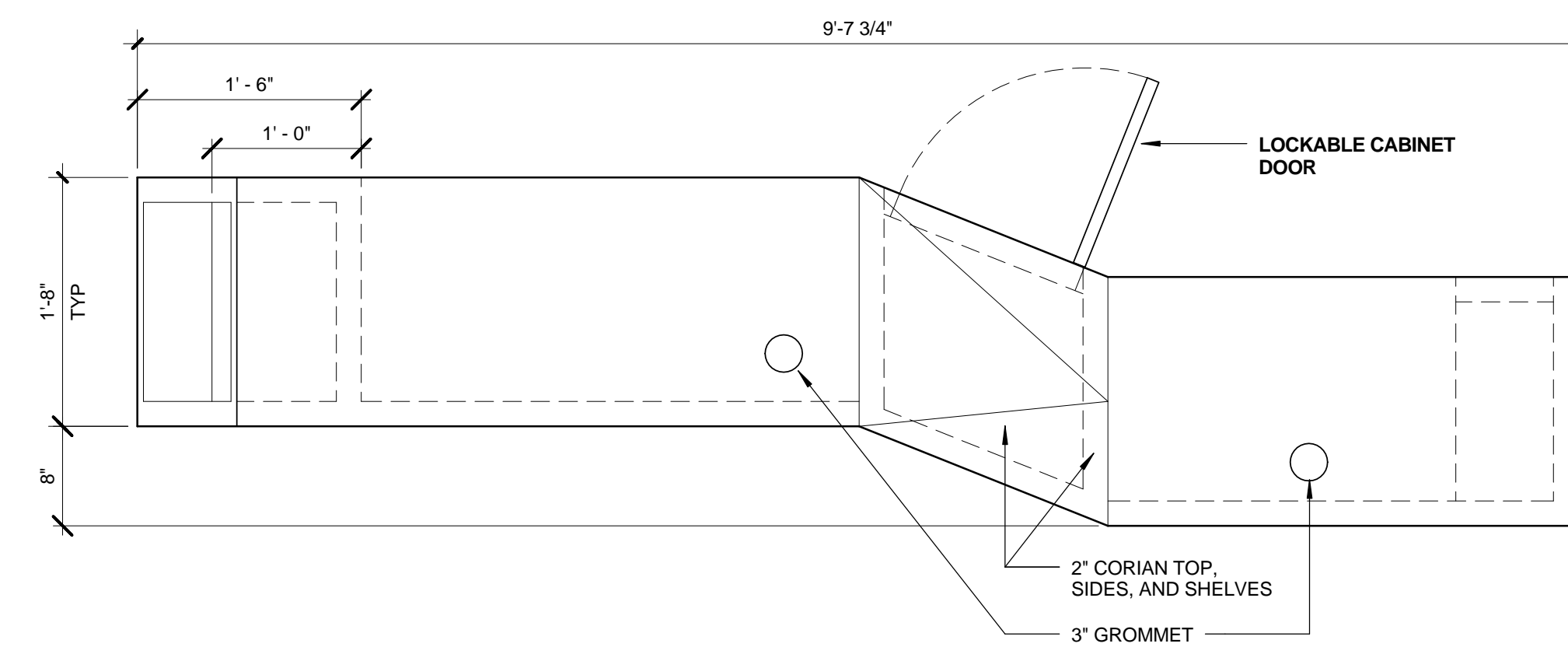


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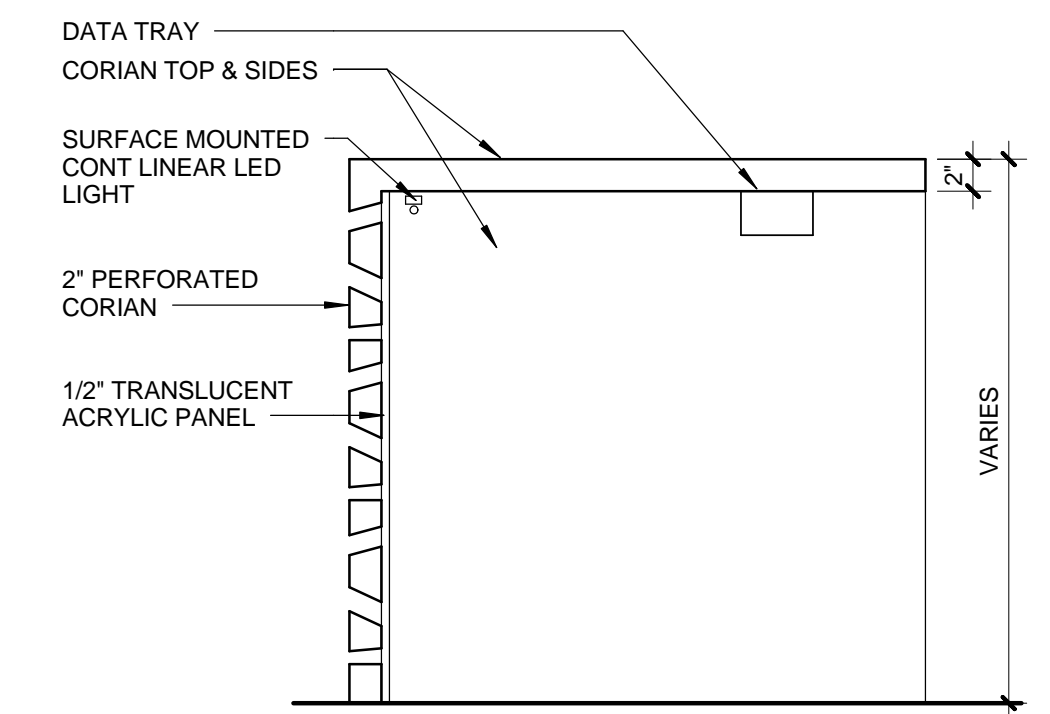
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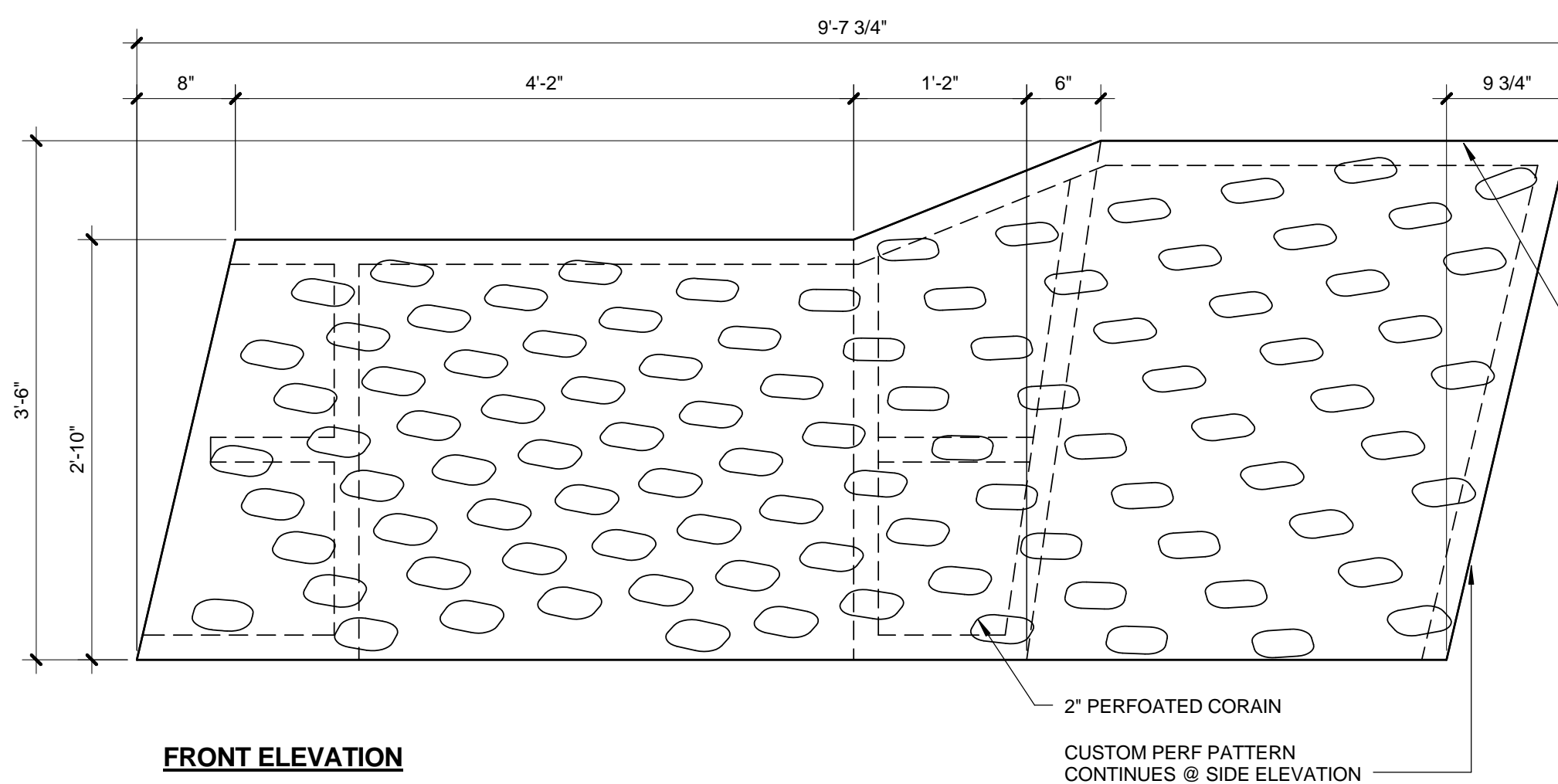
SHELF @ JANITOR CLOSET 0 1' 2' 4' 3' = 1'-0" 2



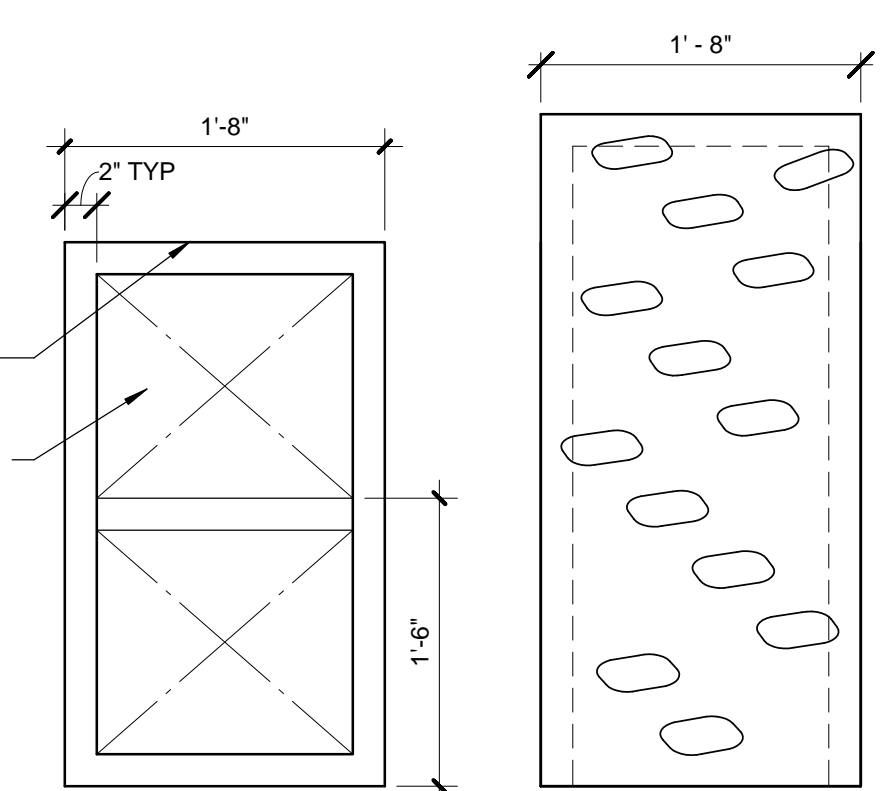
PLAN



SECTION



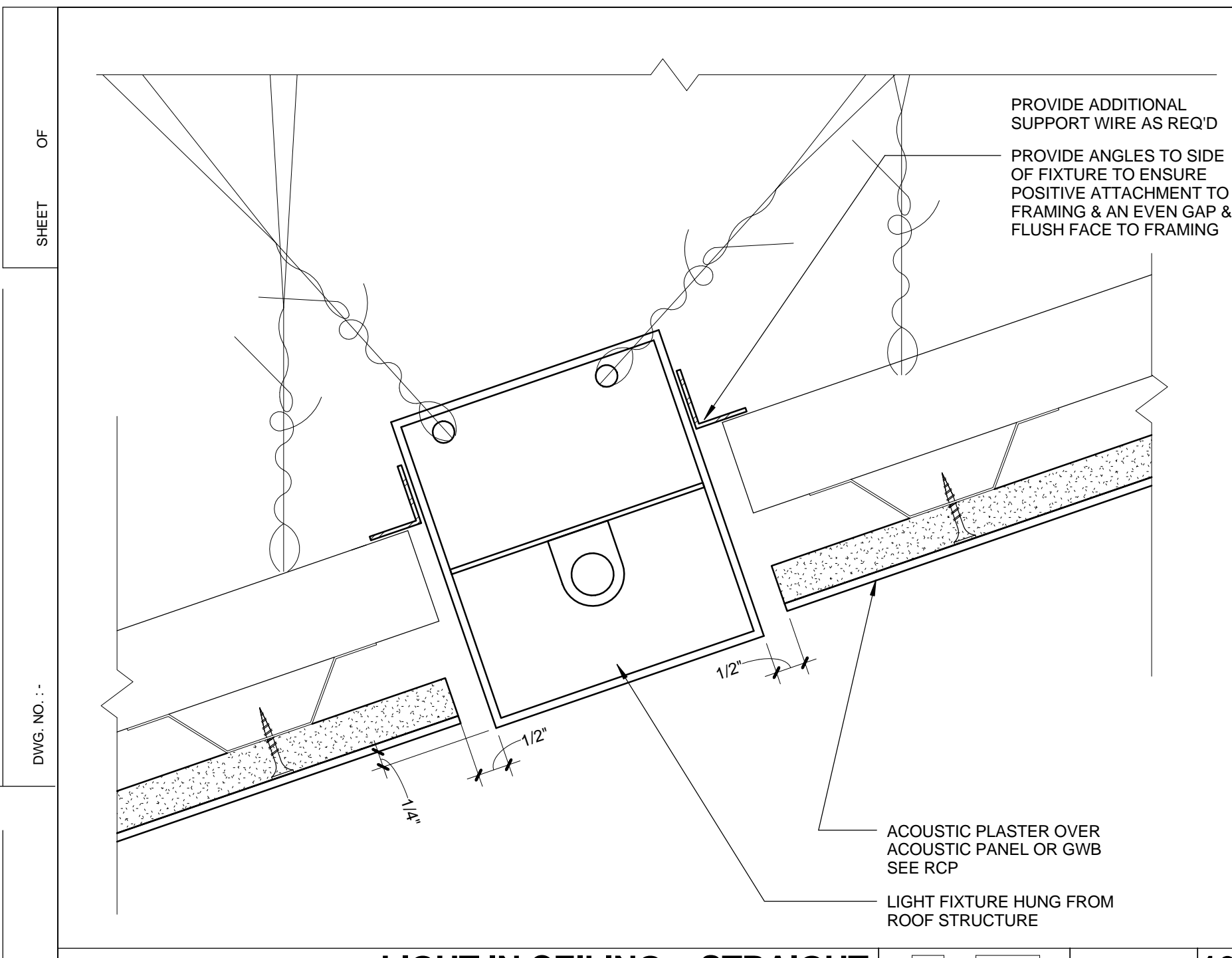
FRONT ELEVATION



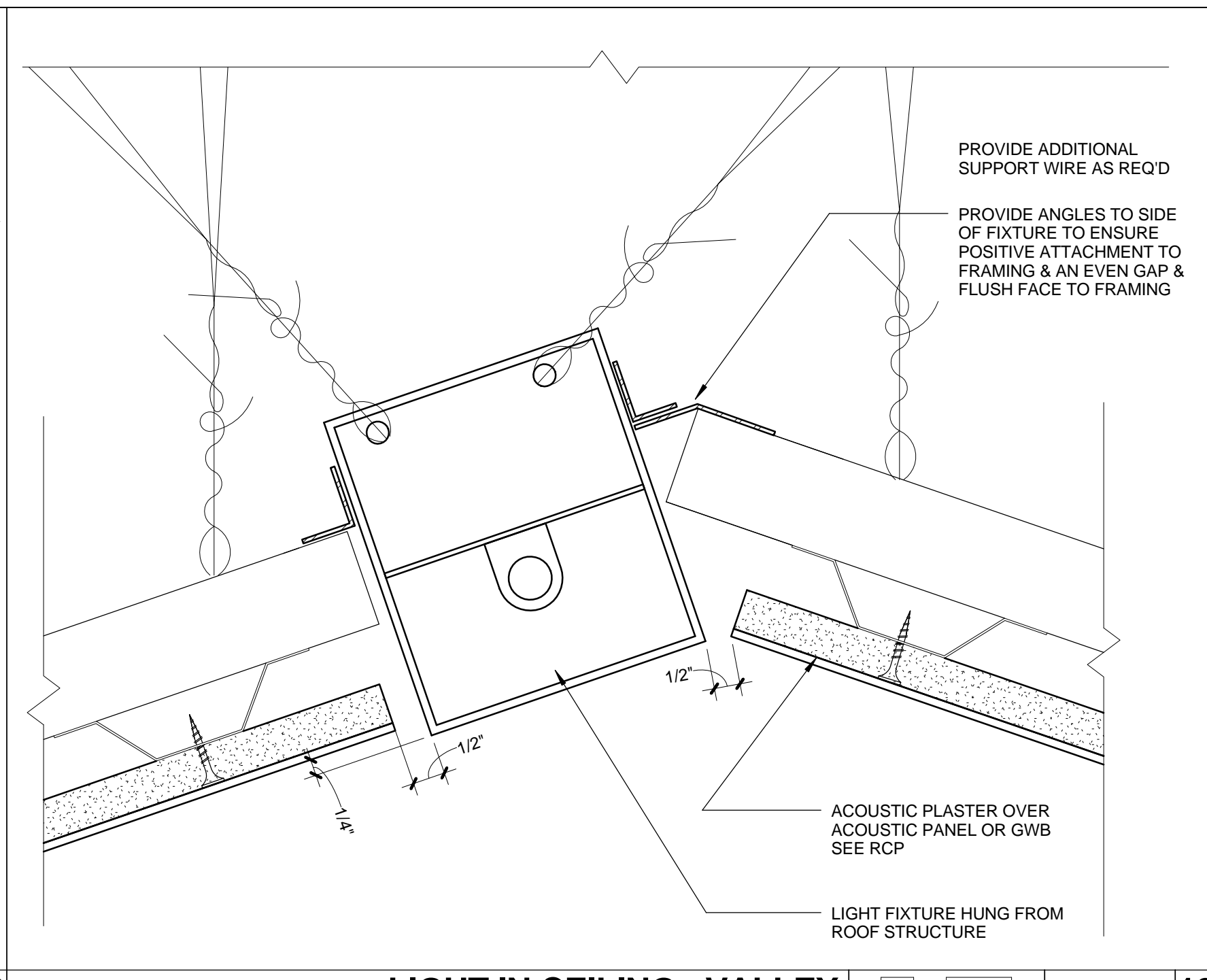
SIDE ELEVATIONS

RECEPTION DESK 0 3' 6' 1' 1' = 1'-0" 1

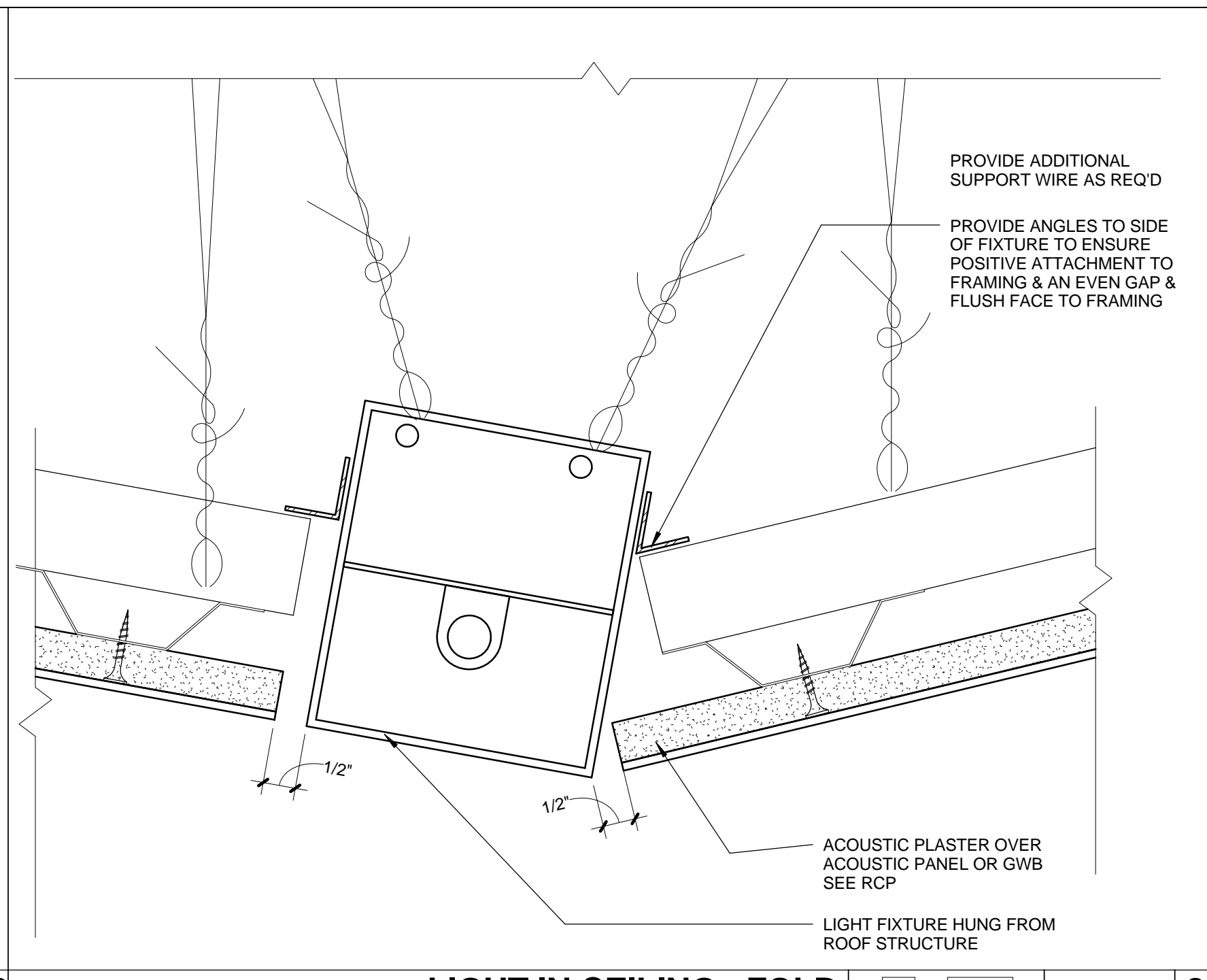
NO.	DATE	BY	DESCRIPTION
			REVISIONS
07/16/12			BULLETIN 1
06/21/12			PLAN CHECK 2
05/07/12			PLAN CHECK 1
03/06/12			ADDENDUM 3
02/21/12			ADDENDUM 2



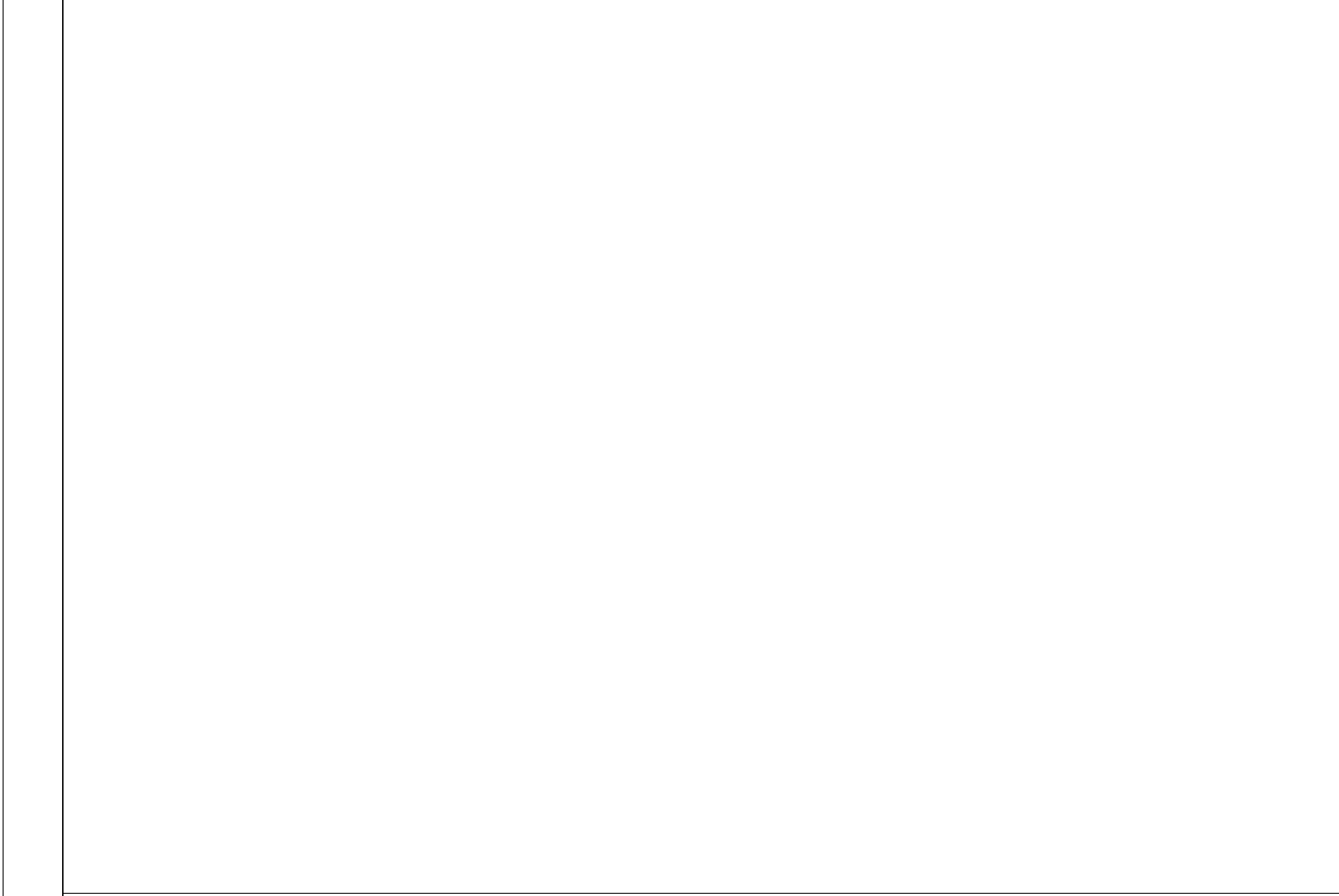
**LIGHT IN CEILING - STRAIGHT** 0 1/2" 1" 2" 6" = 1'-0" **16**



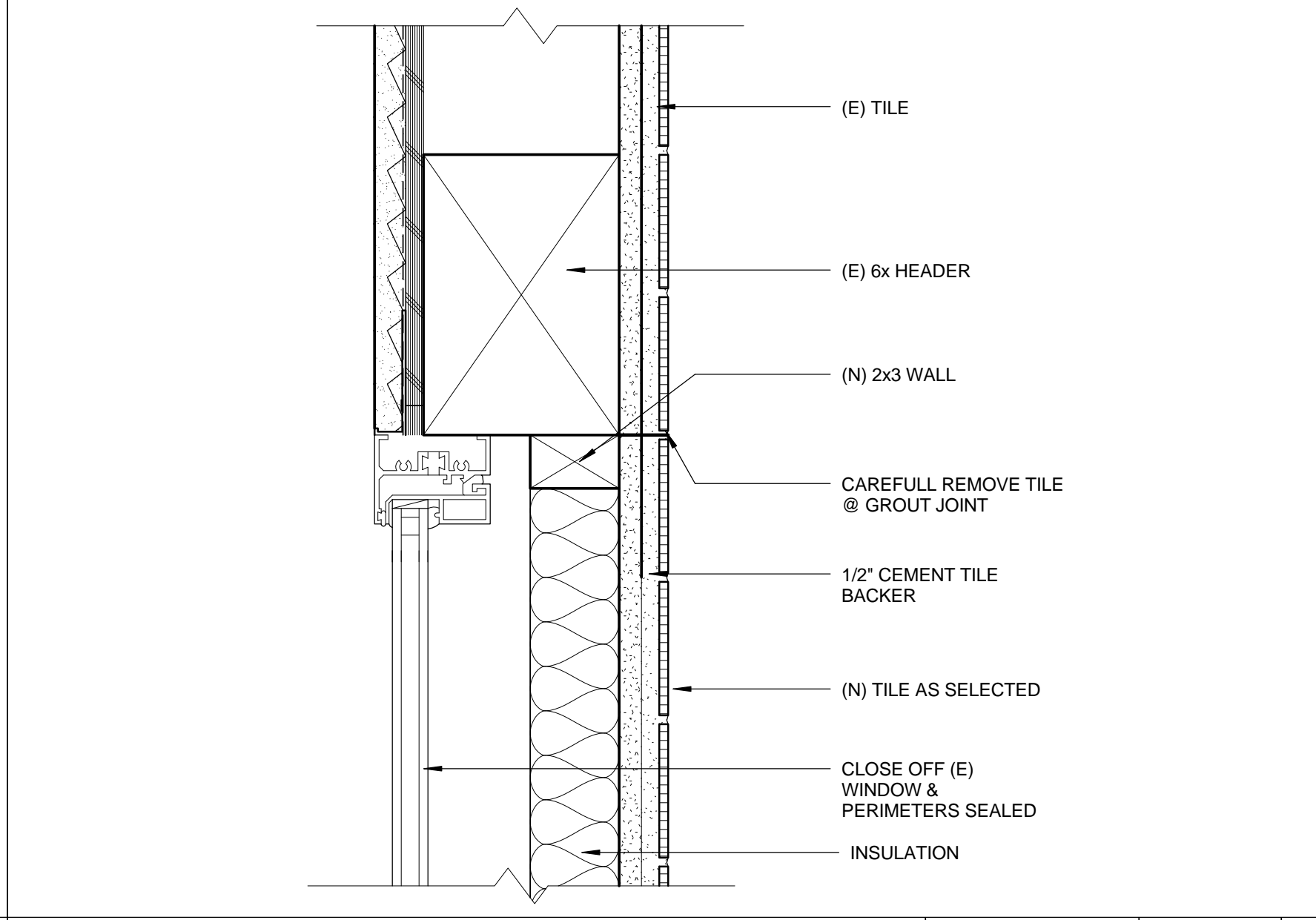
**LIGHT IN CEILING - VALLEY** 0 1/2" 1" 2" 6" = 1'-0" **12**



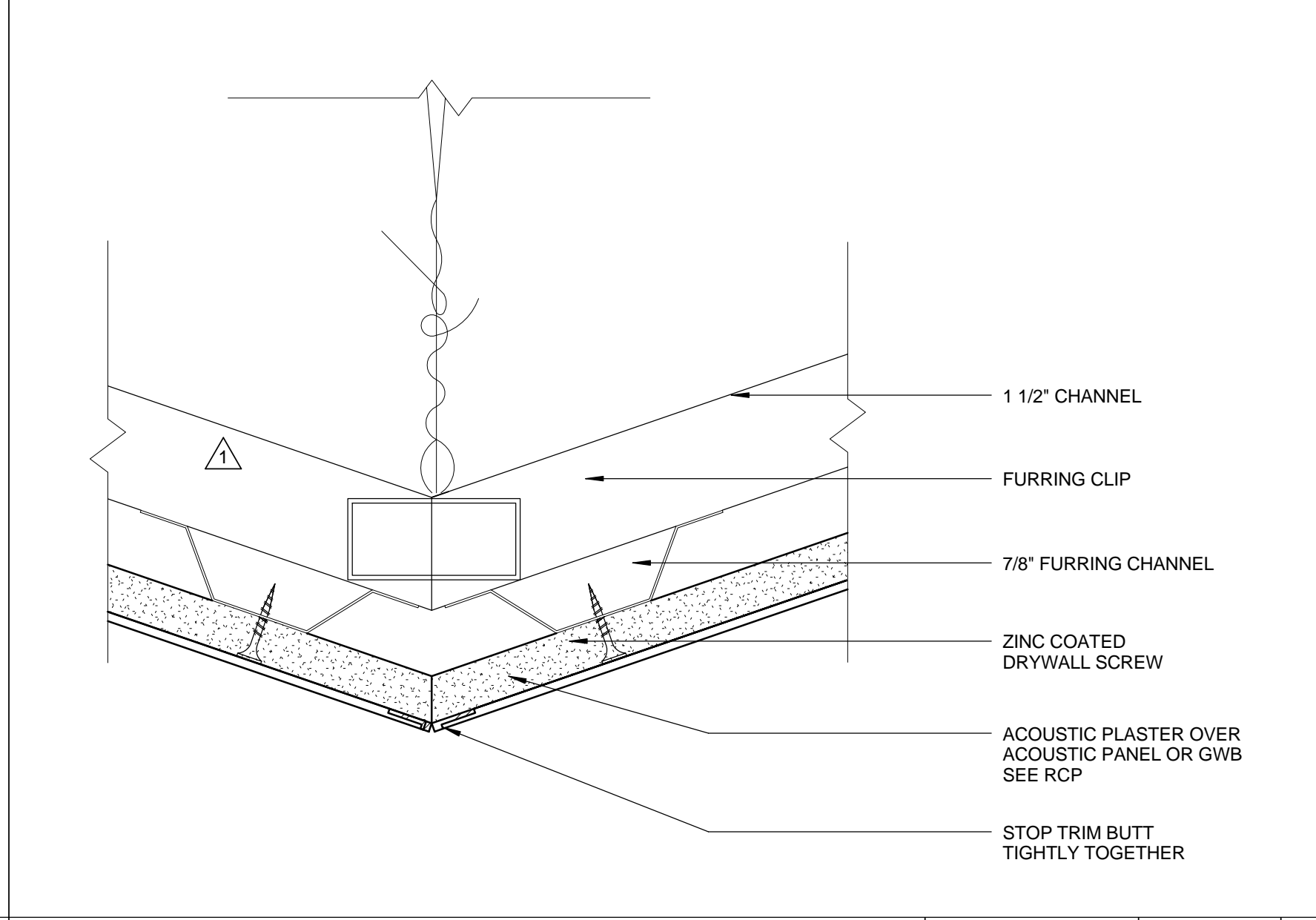
**LIGHT IN CEILING - FOLD** 0 1/2" 1" 2" 6" = 1'-0" **8**



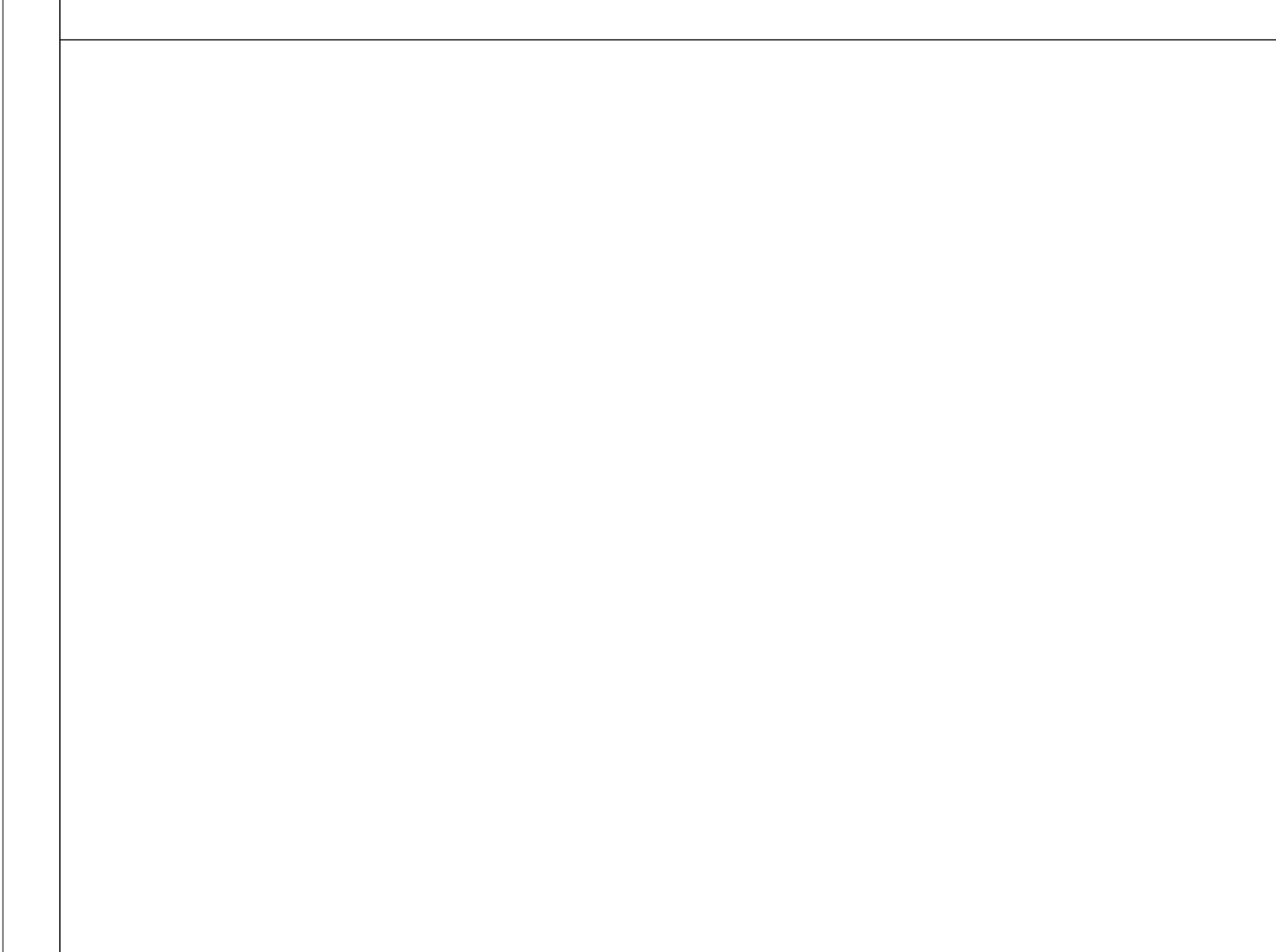
**INFILL @ TT RESTROOM WNDWS** 0 1/2" 1" 2" 4" 3" = 1'-0" **11**



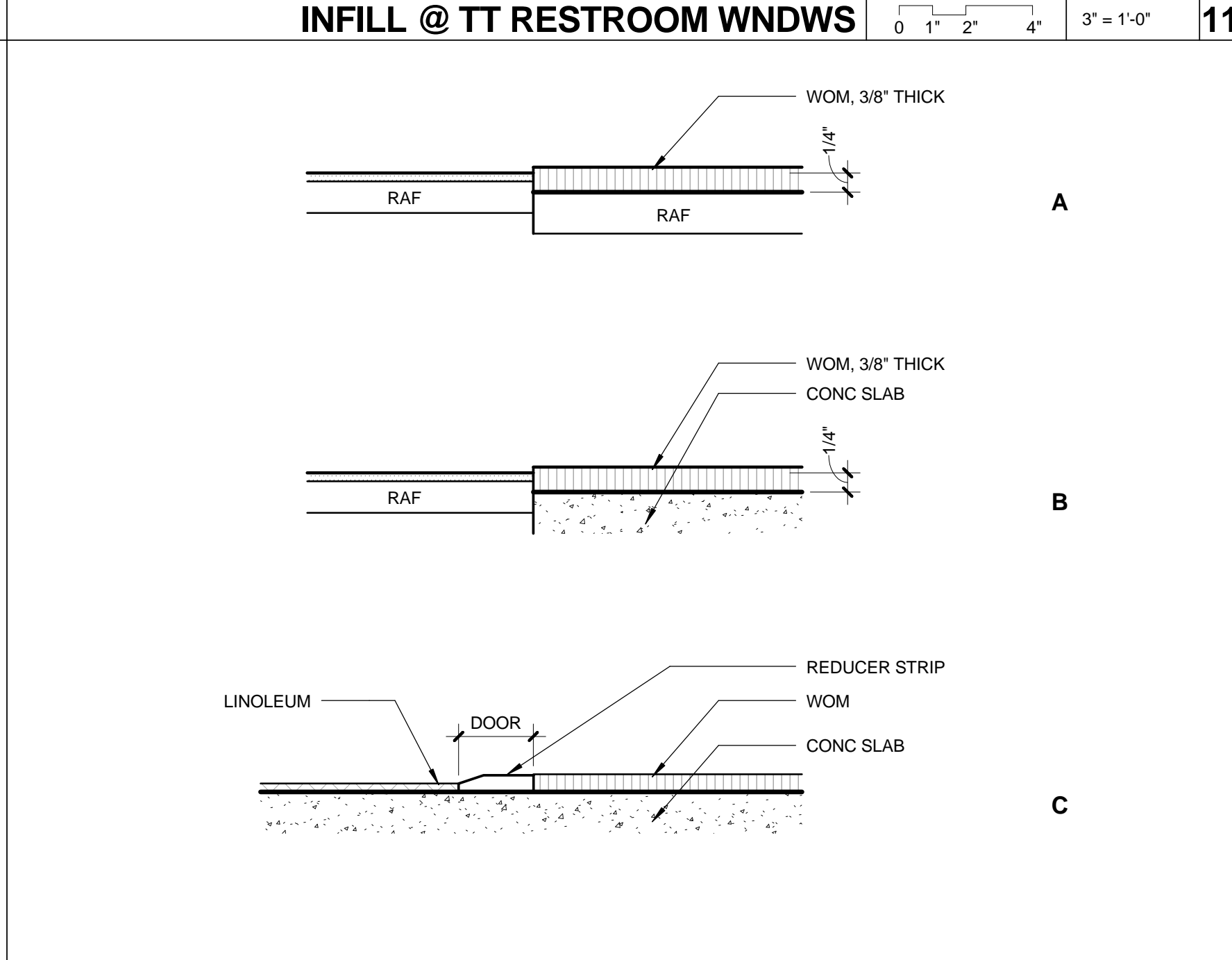
**ACOUSTIC PLASTER RIDGE FOLD** 0 1/2" 1" 2" 6" = 1'-0" **7**



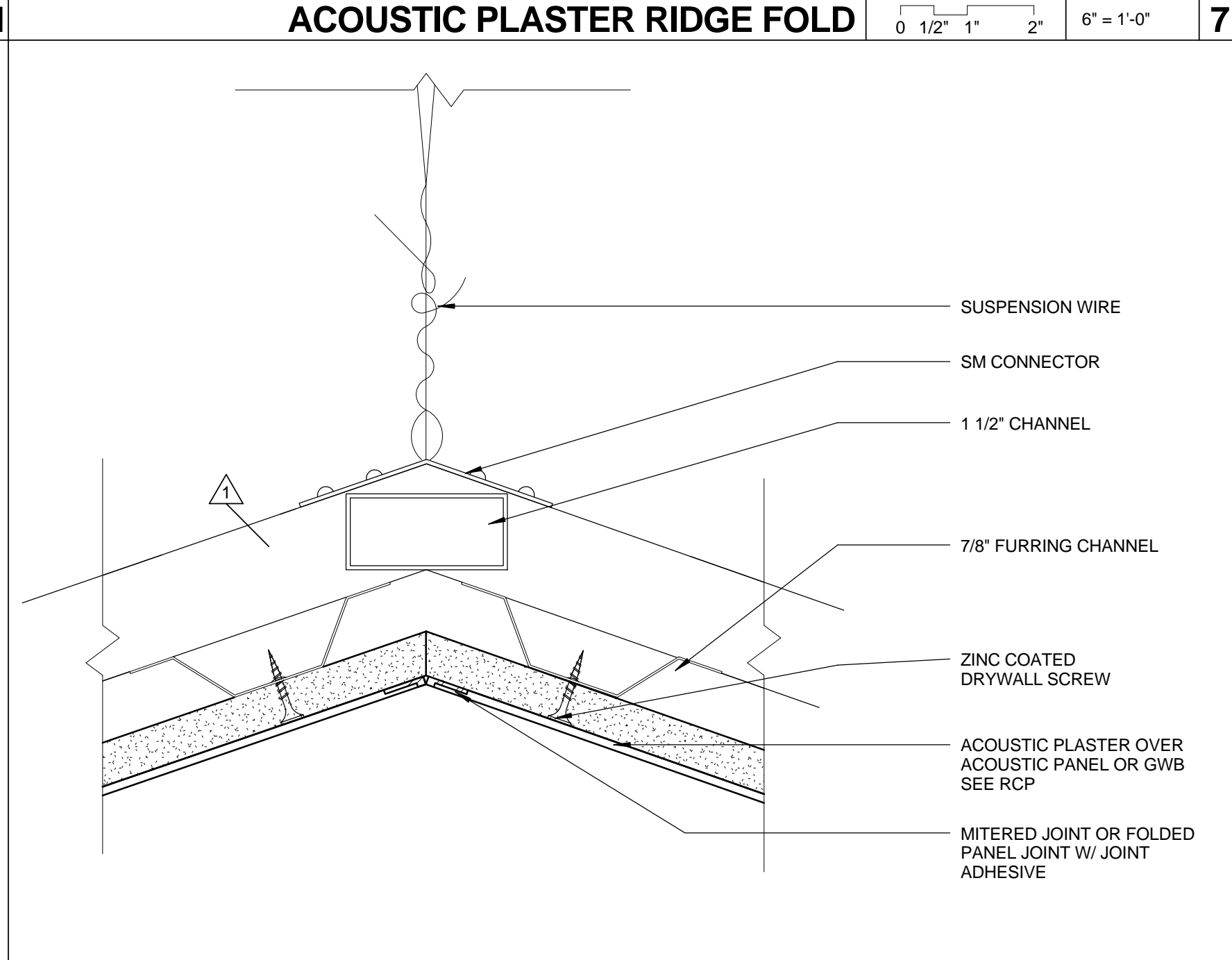
**RECESSED FE CABINET** 0 1/2" 1" 2" 4" 3" = 1'-0" **3**



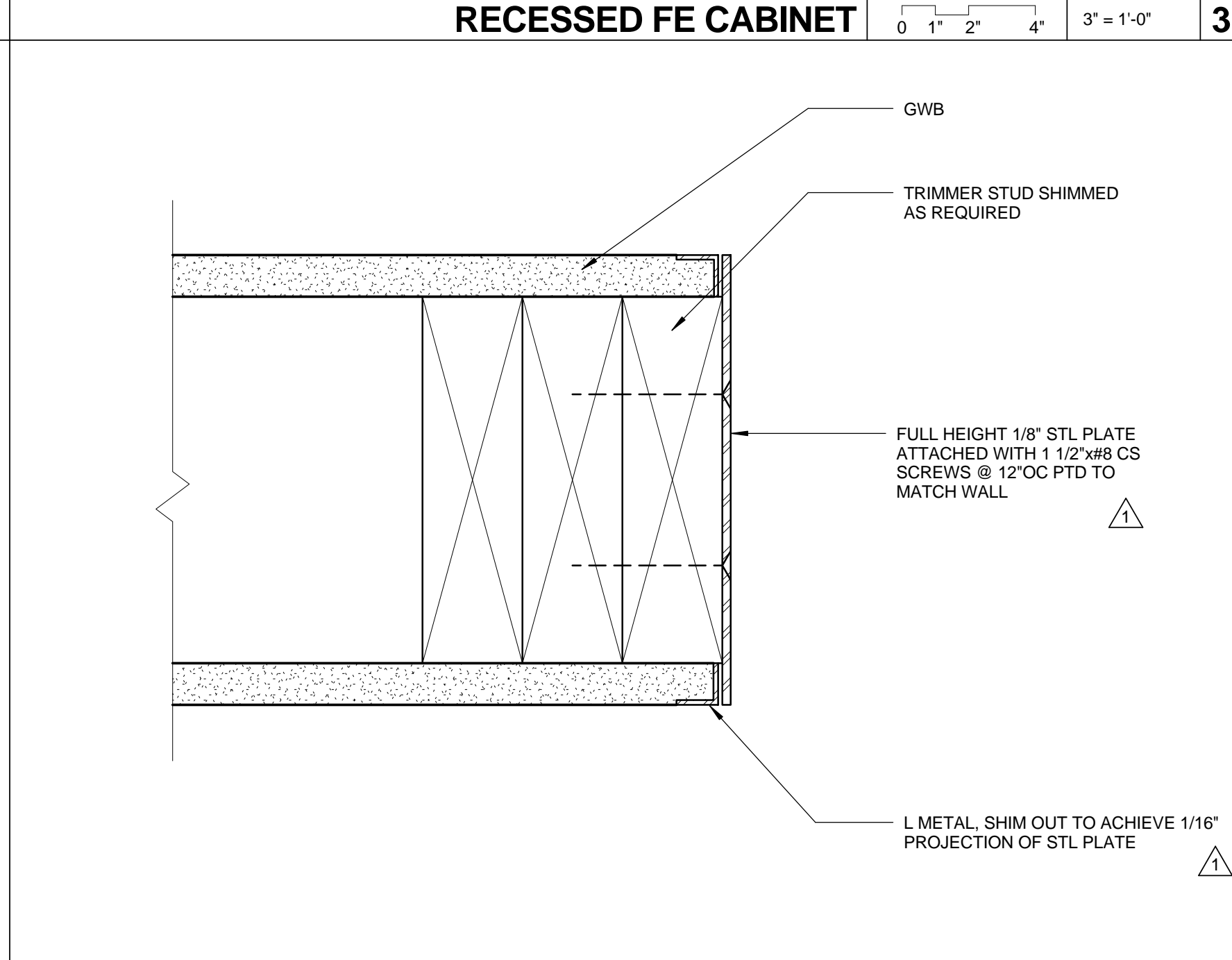
**TYP. FLUSH BASE** 0 1/2" 1" 2" 6" = 1'-0" **14**



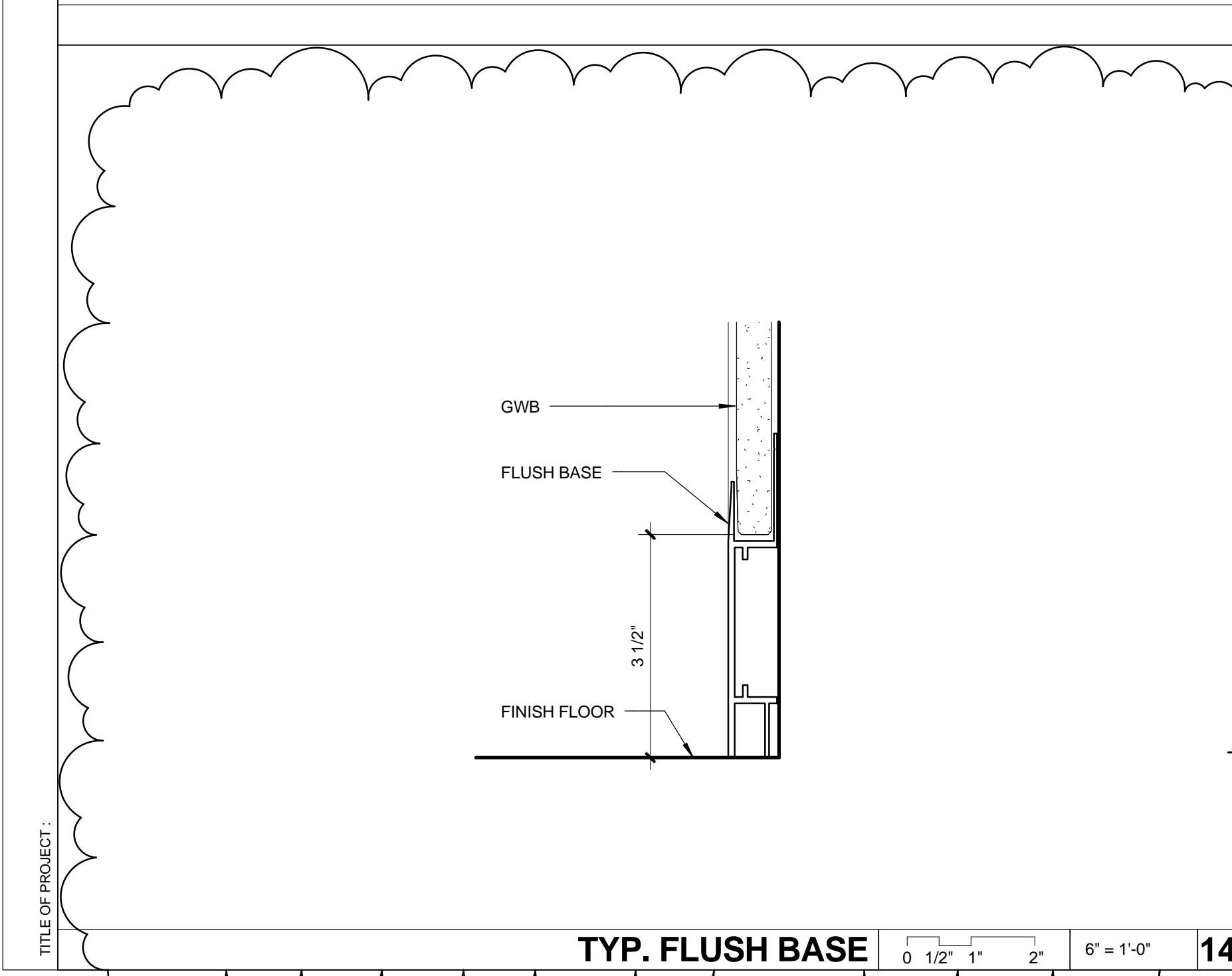
**PLAN DETAIL BATHROOM LAV** 0 3" 6" 1" 1" = 1'-0" **9**



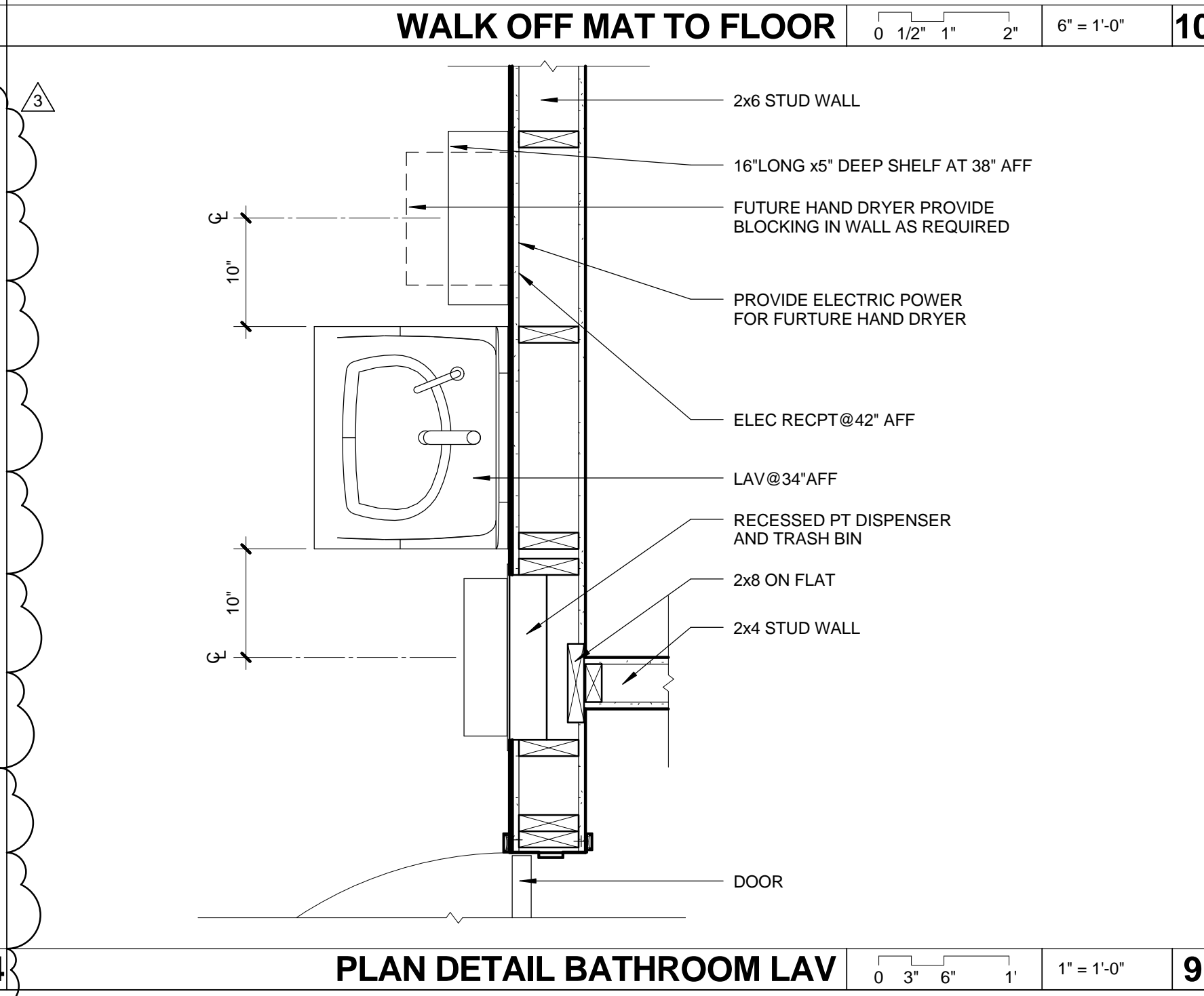
**ACOUSTIC PLASTER VALLEY FOLD** 0 1/2" 1" 2" 6" = 1'-0" **6**



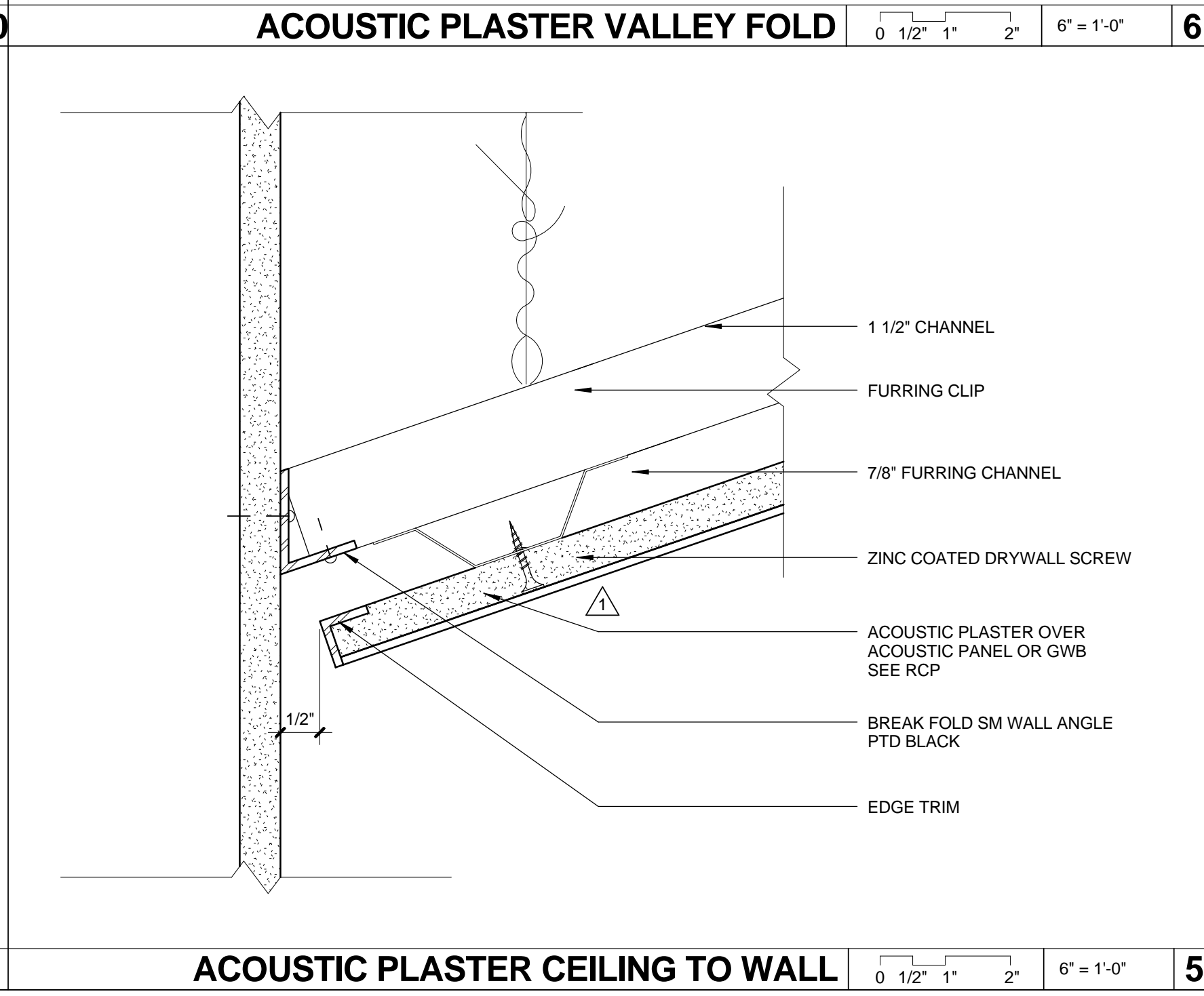
**STEEL PLATE WALL PROTECTION** 0 1/2" 1" 2" 6" = 1'-0" **2**



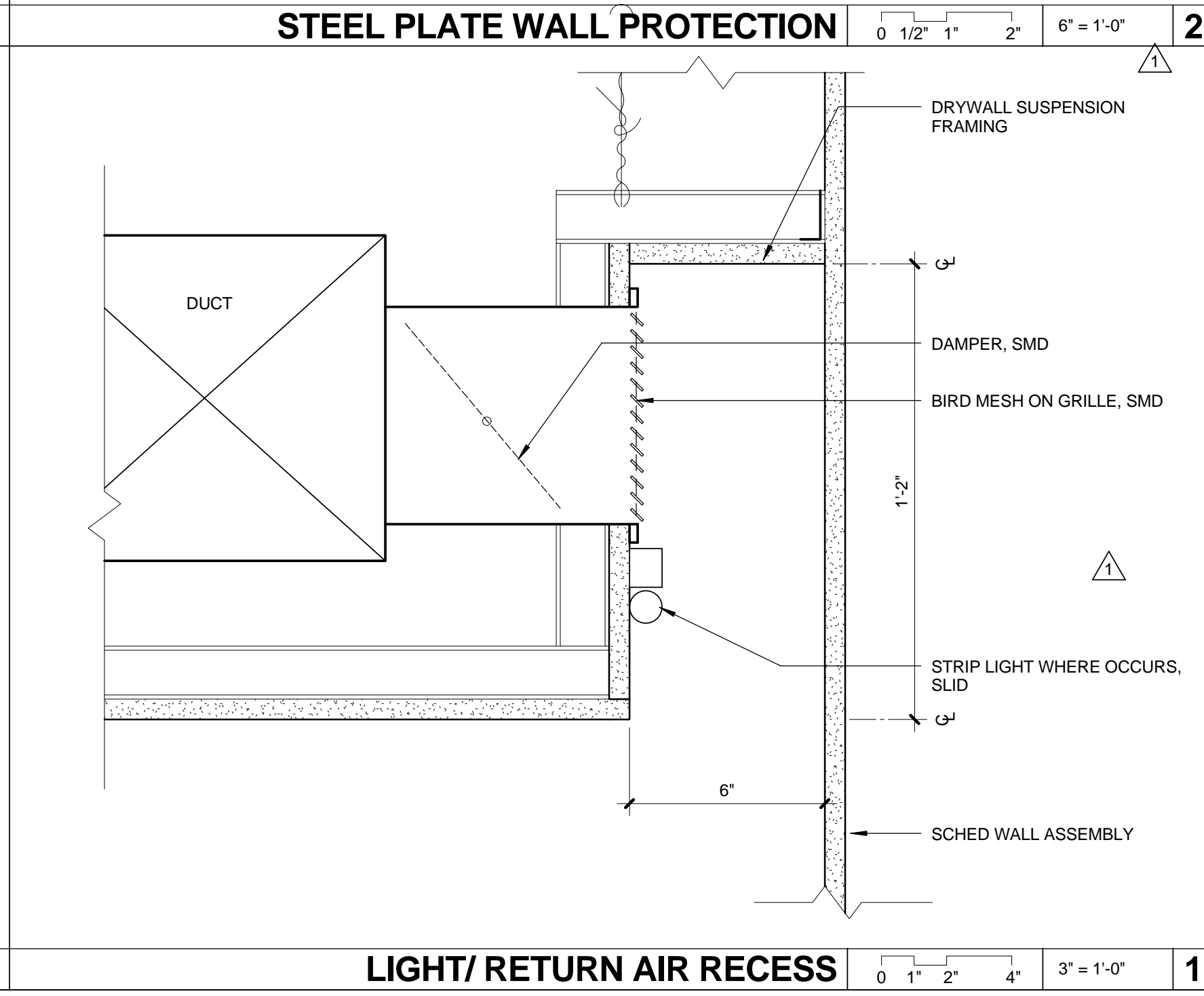
**TYP. FLUSH BASE** 0 1/2" 1" 2" 6" = 1'-0" **14**



**PLAN DETAIL BATHROOM LAV** 0 3" 6" 1" 1" = 1'-0" **9**



**ACOUSTIC PLASTER CEILING TO WALL** 0 1/2" 1" 2" 6" = 1'-0" **5**



**LIGHT/RETURN AIR RECESS** 0 1/2" 1" 2" 4" 3" = 1'-0" **1**

ARCHITECT  
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REVISIONS